BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, Mississippi, on the 23rd day of September, 2010, at 9 00 o'clock a.m., and present were, Floyd McKee, President of the Board, R. B. Davis, Vice-President, Shelton Deanes, Luke Lummus and Lynn Horton. Also present at said meeting were Harmon A. Robinson, Clerk of the Board, and Laddie Huffman, Sheriff, when and where the following proceedings were had and determined, to-wit

NO	

IN THE MATTER OF ENDORSING THE EFFORTS OF THE MISSION OF THE WEST POINT CLAY COUNTY ANIMAL SHELTER

There came on this day for consideration the matter of endorsing the efforts of the mission of the West Point Clay County Animal Shelter

It appears to this Board that the West Point Clay County Animal Shelter provides a needed service to Clay County Mississippi by caring for stray dogs, cats, and other animals that might present a health hazard or danger to the public, and

It appears that the West Point Clay County Animal Shelter provides a humane environment for said stray animals and assists the law enforcement agencies in our county when they capture said stray animals

After motion by Mr Lummus and second by Mr Horton this Board doth vote unanimously to support and endorse the West Point Clay County Animal Shelter and to provide any legal assistance to said organization to attain their mission and goal

SO ORDERED this the 23rd day of September, 2010

Alored PRESIDENT

NO
IN THE MATTER OF AUTHORIZING PAYMENT TO BILL MANN, ARCHITECT FOR OLD FISHER MARINE BUIDLING RENOVATION PROJECT
There came on this day for consideration the matter of authorizing payment to Bill

Mann, architect for Old Fisher Marine building renovation project After motion by Mr Horton and second by Mr Deanes this Board doth vote

unanimously to authorize payment of \$1500 00 to Bill Mann for work performed on the

Old Fisher Marine building renovation project

SO ORDERED this the 23rd day of September, 2010

Alexed MCL

PRESIDENT

IN THE MATTER OF TRANSFERRING CERTAIN FUNDS IN CLAY COUNTY, MISSISSIPPI

There came on this day for consideration the matter of transferring \$7,400 from the fund #001, General Fund to fund #687, Insurance Clearing Fund

It appears to this Board that the county's group health insurance provider is Blue Cross/Blue Shield of Mississippi and the monthly premiums to pay for the county's health insurance is drafted the first of the month from the checking account associated with fund #687, Insurance Clearing Fund—Currently, there is a surplus of \$45,000 to cover the draft for the Blue Cross/Blue Shield monthly premium However, it appears it would be prudent for the said surplus to be increased since the said premium rate for Blue Cross/Blue Shield increased by \$2,000 per month for this year—Additionally, there has also been an increase of the number employees participating on the plan and the monthly bill is running more than \$45,000 per month as a result of this—Finally, \$2,400 would be to correct an error made by the payroll clerk whereby health premiums were inadvertently paid after an employee had requested termination

Therefore, after motion by M. Julium and seconded by M. Desiron, this Board doth vote unanimously to transfer \$7,400 from fund #001, General County Fund to fund # 687, Insurance Clearing Fund

Floy my

SO ORDERED, this the 23rd day of September, 2010

BILL MANN, ARCHITECT

203 East Main Street P O Box 80297 Starkville, Mississippi 39759 Phone 662-323-0358 Fax 662-323-8406

September 15 2010

RECEIVED ON THIS C .

Purchasing Clerk Clay County Court House 205 Court Street West Point, Mississippi 39773

Only Co. Chancery Office

RE Clay County Industrial Building (Old Fisher Marine Building)

Statement for Architectural Services

Architect's fee based on 5% of a \$600 000 construction budget

\$30,000 00

Schedule of Architectural Services

Schematic Design Phase @ 15% of fee	=	\$4 500 00	(Paid)
Design Development @ 35% of fee	=	\$6 000 00	(Paid)
Construction Documents @ 75% of fee	=	\$12,000 00	(Paid)
Bidding phase @ 80% of fee	=	\$1 500 00	
Construction phase @ 100% of fee	=	\$6,000,00	

Total

\$30 000 00

This Statement

Construction Documents @ 75% of fee

\$1,500 00

Total This Statement

\$1 500 00

Thank you

Bill Mann, NCARB

Exhibit A

IN THE MATTER OF AUTHORIZING THE PRESIDENT OF THIS BOARD TO EXECUTE A CONTRACT WITH HENSON CONSTRUCTION FOR RENOVATIONS TO THE OLD FISHER MARINE BUILDING

There came on this day for consideration the matter of authorizing the President of this Board to execute a contract with Henson Construction for renovations to the Old Fisher Marine Building

After motion by Mr Deanes and second by Mr Davis this Board doth vote unanimously to authorize the President of this Board to execute the attached contract with Henson Construction to renovate the Old Fisher Marine Building being marked as exhibit A

SO ORDERED this the 23rd day of September, 2010

PRESIDENT

AIA Document A101" – 2007

Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum

AGREEMENT made as of the 10th in the year 2010 (In words indicate day month and year)

day of September

BETWEEN the Owner

West Point, MS 39773

(Name legal status address and other information)

Clay County Boad of Supervisors 205 Court Street West Point, MS 39773

and the Contractor
(Name legal status address and other information)
Henson Construction Co Inc
410 N Forrest Street

for the following Project (Name location and detailed description)
Clay County Industrial Building
715 Airport Road
West Point, MS 39773

The Architect (Name legal status address and other information)
Bill Mann Architect
203 East Main Street
Starkville MS 39759

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

AIA Document A201™–2007
General Conditions of the
Contract for Construction is
adopted in this document by
reference. Do not use with other
general conditions unless this
document is modified.

The Owner and Contractor agree as follows

Inrt.

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TABLE OF ARTICLES

- 1 THE CONTRACT DOCUMENTS
- 2 THE WORK OF THIS CONTRACT
- 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- 4 CONTRACT SUM
- 5 PAYMENTS
- **6 DISPUTE RESOLUTION**
- 7 TERMINATION OR SUSPENSION
- 8 MISCELLANEOUS PROVISIONS
- 9 ENUMERATION OF CONTRACT DOCUMENTS
- 10 INSURANCE AND BONDS

ARTICLE 1 THE CONTRACT DOCUMENTS

The Contract Documents consist of this Agreement Conditions of the Contract (General Supplementary and other Conditions) Drawings Specifications Addenda issued prior to execution of this Agreement, other documents listed in this Agreement and Modifications issued after execution of this Agreement all of which form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations or agreements either written or oral. An enumeration of the Contract Documents other than a Modification, appears in Article 9.

ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in the Contract Documents except as specifically indicated in the Contract Documents to be the responsibility of others

ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

§ 3 1 The date of commencement of the Work shall be the date of this Agreement unless a different date is stated below or provision is made for the date to be fixed in a notice to proceed issued by the Owner (Insert the date of commencement if it differs from the date of this Agreement or if applicable state that the date will be fixed in a notice to proceed)

To be issued in a letter to proceed

Ind.

1

If prior to the commencement of the Work the Owner requires time to file mortgages and other security interests the Owner's time requirement shall be as follows

§ 3 2 The Contract Time shall be measured from the date of commencement.

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§ 3 3 The Contractor shall achieve Substantial Completion of the entire Work not later than
(180) days from the date of commencement, or as follows
(Insert number of calendar days Alternatively a calendar date may be used when coordinated with the date of commencement If appropriate insert requirements for earlier Substantial Completion of certain portions of the Work.)

Portion of the Work

Substantial Completion Date

subject to adjustments of this Contract Time as provided in the Contract Documents
(Insert provisions if any for liquidated damages relating to failure to achieve Substantial Completion on time or for bonus payments for early completion of the Work.)

ARTICLE 4 CONTRACT SUM

§ 41 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be
Five hundered twenty thousand

Dollars
(\$ 520 000 00), subject to additions and deductions as provided in the Contract Documents

§ 42 The Contract Sum is based upon the following alternates if any which are described in the Contract Documents and are hereby accepted by the Owner

(State the numbers or other identification of accepted alternates. If the bidding or proposal documents permit the Owner to accept other alternates subsequent to the execution of this Agreement attach a schedule of such other alternates showing the amount for each and the date when that amount expires.)

None

§ 43 Unit prices if any

(Identify and state the unit price state quantity limitations if any to which the unit price will be applicable)

ltem

Units and Limitations

Price per Unit (\$0 00)

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§ 4 4 Allowances included in the Contract Sum, if any (Identify allowance and state exclusions if any from the allowance price)

Item
See Attachment (A)

Price (\$0 00)

ARTICLE 5 PAYMENTS

§ 5 1 PROGRESS PAYMENTS

§ 5 1 1 Based upon Applications for Payment submitted to the Architect by the Contractor and Certificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents

§ 5 1 2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month or as follows

§ 5 1 3 Provided that an Application for Payment is received by the Architect not later than the 25 day of a month the Owner shall make payment of the certified amount to the Contractor not later than the 10 day of the following month If an Application for Payment is received by the Architect after the application date fixed above payment shall be made by the Owner not later than () days after the Architect receives the Application for Payment (Federal state or local laws may require payment within a certain period of time)

§ 5.14 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor maccordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form and supported by such data to substantiate its accuracy as the Architect may require. This schedule unless objected to by the Architect shall be used as a basis for reviewing the Contractor's Applications for Payment.

§ 5 1 5 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment

§ 516 Subject to other provisions of the Contract Documents the amount of each progress payment shall be computed as follows

- Take that portion of the Contract Sum properly allocable to completed Work as determined by multiplying the percentage completion of each portion of the Work by the share of the Contract Sum allocated to that portion of the Work in the schedule of values less retainage of five percent (5%) Pending final determination of cost to the Owner of changes in the Work amounts not in dispute shall be included as provided in Section 7.3.9 of AIA Document A201TM—2007 General Conditions of the Contract for Construction
- Add that portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction (or if approved in advance by the Owner suitably stored off the site at a location agreed upon in writing) less retainage of five percent (5%)
- 3 Subtract the aggregate of previous payments made by the Owner and
- 4 Subtract amounts if any for which the Architect has withheld or nullified a Certificate for Payment as provided in Section 9 5 of AIA Document A201-2007

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- § 5 1 7 The progress payment amount determined in accordance with Section 5 1 6 shall be further modified under the following circumstances
 - Add upon Substantial Completion of the Work a sum sufficient to increase the total payments to the full amount of the Contract Sum, less such amounts as the Architect shall determine for incomplete Work retainage applicable to such work and unsettled claims and (Section 9 8 5 of 41A Document A201-2007 requires release of applicable retainage upon Substantial Completion of Work with consent of surety if any)
 - Add, if final completion of the Work is thereafter materially delayed through no fault of the Contractor any additional amounts payable in accordance with Section 9.10.3 of AIA Document A201–2007

§ 5 1 8 Reduction or limitation of retainage if any shall be as follows

(If it is intended prior to Substantial Completion of the entire Work, to reduce or limit the retainage resulting from the percentages inserted in Sections 5.1.6.1 and 5.1.6.2 above and this is not explained elsewhere in the Contract Documents insert here provisions for such reduction or limitation)

§ 5 1 9 Except with the Owner's prior approval the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site

§ 5 2 FINAL PAYMENT

§ 5.2.1 Final payment, constituting the entire unpaid balance of the Contract Sum shall be made by the Owner to the Contractor when

- the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Section 12 2 2 of AIA Document A201-2007 and to satisfy other requirements if any, which extend beyond final payment, and
- 2 a final Certificate for Payment has been issued by the Architect

§ 5 2 2 The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Architect's final Certificate for Payment, or as follows

ARTICLE 6 DISPUTE RESOLUTION § 6 1 INITIAL DECISION MAKER

The Architect will serve as Initial Decision Maker pursuant to Section 15.2 of AIA Document A201–2007 unless the parties appoint below another individual not a party to this Agreement to serve as Initial Decision Maker (If the parties mutually agree insert the name address and other contact information of the Initial Decision Maker if other than the Architect)

lnit.

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§ 6 2 BINDING DISPUTE RESOLUTION For any Claim subject to but not resolved by mediation pursuant to Section 15.3 of AIA Document A201-2007 the method of binding dispute resolution shall be as follows (Check the appropriate box If the Owner and Contractor do not select a method of binding dispute resolution below do not subsequently agree in writing to a binding dispute resolution method other than litigation Claims will be resolved by litigation in a court of competent jurisdiction)
Arbitration pursuant to Section 15 4 of AIA Document A201–2007
Litigation in a court of competent jurisdiction
Other (Specify)
ARTICLE 7 TERMINATION OR SUSPENSION § 7.1 The Contract may be terminated by the Owner or the Contractor as provided in Article 14 of AIA Document A201–2007
§ 72 The Work may be suspended by the Owner as provided in Article 14 of AIA Document A201-2007
ARTICLE 8 MISCELLANEOUS PROVISIONS § 8 1 Where reference is made in this Agreement to a provision of AIA Document A201–2007 or another Contract Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents
§ 8 2 Payments due and unpaid under the Contract shall bear interest from the date payment is due at the rate stated below or in the absence thereof at the legal rate prevailing from time to time at the place where the Project is locate (Insert rate of interest agreed upon if any)
§ 8 3 The Owner s representative (Name address and other information)
Bill Mann Architect
203 East Main Street Starkville MS 39773
Starkvine MS 39773
8 8 4 The Contractor's representative

§ 8 5 Neither the Owner's nor the Contractor's representative shall be changed without ten days written notice to the other party

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(Name address and other information)

Mike Henson 410 N Forrest Street West Point MS 39773

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ARTICLE 9	ENUMERATION OF CONTRACT DOCUMENTS
891 The C	ontract Documents, except for Modifications

§ 9.1 The Contract Documents, except for Modifications issued after execution of this Agreement are enumerated in the sections below

§ 9 1 1 The Agreement is this executed AIA Document A101–2007 Standard Form of Agreement Between Owner and Contractor

§ 9 1 2 The General Conditions are AIA Document A201-2007 General Conditions of the Contract for Construction

§ 9 1 3 The Supplementary and other Conditions of the Contract

Document Title Date Pages

§ 9 1 4 The Specifications

(Either list the Specifications here or refer to an exhibit attached to this Agreement)

Attachment (B)

Section Title Date Pages

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§ 9 1 5 The Drawings

(Either list the Drawings here or refer to an exhibit attached to this Agreement)

Attachment (C)

Number Title Date

§ 916 The Addenda, if any

Number	Date	Pages
Addendum #1	08/20/2010	1
Addendum #2	09/01/2010	5

Portions of Addenda relating to bidding requirements are not part of the Contract Documents unless the bidding requirements are also enumerated in this Article 9

- § 9 1 7 Additional documents if any forming part of the Contract Documents

 1 AIA Document E201TM_2007 Digital Data Protocol Exhibit, if completed by the parties or the following
 - Other documents if any listed below

(List here any additional documents that are intended to form part of the Contract Documents AIA Document A201-2007 provides that bidding requirements such as advertisement or invitation to bid Instructions to Bidders' sample forms and the Contractor's bid are not part of the Contract Documents unless enumerated in this Agreement They should be listed here only if intended to be part of the Contract Documents)

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ARTICLE 10 INSURANCE AND BONDS

The Contractor shall purchase and maintain insurance and provide bonds as set forth in Article 11 of AIA Document A201-2007

(State bonding requirements if any and limits of liability for insurance required in Article 11 of ALA Document A201-2007)

Type of Insurance or Bond

Perfomance and Payment Bond

Limit of Liability or Bond Amount (\$0 00)

\$1 000 000 00

This Agreement entered into as of the day and year first written above

CONTRACTOR (Signature)

(Printed name and title) Board of Superisors (Printed name and title)

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BILL MANN, ARCHITECT

203 East Main Street P.O. Box 80297 Starkville Mississippi 39759 Phone 662-323-0358 Fax 662-323-8406

Renovation of Clay County Industrial Building (Old Fisher Marine Building) West Point, Mississippi August 20, 2010

ADDENDUM #1

THE FOLLOWING CHANGES, SUBSTITUTIONS, AND/OR CLARIFICATIONS TO THE PLANS AND SPECIFICATIONS FOR THE ABOVE REFERENCED PROJECT ARE HEREBY MADE AND ARE A PART OF THE ORIGINAL PLANS AND SPECIFICATIONS

SUCH CHANGES, SUBSTITUTIONS, AND CLARIFICATIONS SUPERCEDE ORIGINAL PLANS, SPECIFICATIONS, AND CONTRACTORS SHALL GOVERN THEMSELVES ACCORDINGLY

NOTE THE BID DUE DATE FOR THIS PROJECT IS EXTENDED UNTIL 10 00 AM LOCAL TIME, ON TUESDAY, SEPTEMBER 7,2010

END OF ADDENDUM #1

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08/50/5010 10 53 16623238406

BILL MANN, ARCHITECT

203 East Main Street P O Box 80297 Starkville Mississippi 39759 Phone 662-323-0358 Fax 662-323-8406

Renovation of Clay County Industrial Building (Old Fisher Marine Building) West Point Mississippi August 20 2010

ADDENDUM #2

THE FOLLOWING CHANGES SUBSTITUTIONS AND/OR CLARIFICATIONS TO THE PLANS AND PROJECT MANUAL FOR THE ABOVE REFERENCED PROJECT ARE HEREBY MADE AND ARE A PART OF THE ORIGINAL PLANS AND PROJECT MANUAL

SUCH CHANGES SUBSTITUTIONS AND CLARIFICATIONS SUPERCEDE ORIGINAL PLANS PROJECT MANUAL AND CONTRACTORS SHALL GOVERN THEMSELVES ACCORDINGLY

REFER TO PROJECT MANUAL AND INSERT THE FOLLOWING SECTION 00800- INSURANCE

NOTE A PREBID CONFERENCE WILL BE HELD ON FRIDAY SEPTEMBER 3 2010, AT 10 00 A M ATTENDENCE IS NOT MANDATORY BUT IS ENCOURAGED

ARTICLE 11

THE INSURANCE REQUIRED BY SUBPARAGRAPH 11 1 1 WILL BE WRITTEN FOR NOT LESS THAN THE FOLLOWING OR WILL BE GREATER IF REQUIRED BY LAW

TYPE INSURANCE	COVERAGE	MINIMUM
		AMOUNT
GENERAL LIABILITY	GENERAL AGGREGATE	\$1,000 000
COMMERCIAL	PRODUCTS COMP/OPS (AGGREGATE)	\$1 000 000
GENERAL LIABILITY	PERSONAL INJURY (PER OCCURANCE)	\$500 000
	BI & PD (PER OCCURANCE)	\$500,000
	FIRE DAMAGE (PER FIRE)	\$50 000
	MEDICAL EXPENSE (PER PERSON)	\$5 000
OWNERS/CONTRACTORS	GENERAL AGGREGATE	\$1 000 000
PROTECTIVE LIABILITY	PER OCCURANCE	\$500 000
AUTOMOBILE LIABILITY	BODILY INJURY/PROPERTY	\$500 000
	DAMAGE	
	COMBINED SINGLE LIMIT (PER	
	OCCURANCE)	
	OR BODILY INJURY (PER PERSON)	\$250 000

	BODILY INJURY (PER ACCIDENT) PROPERTY DAMAGE (PER OCCURANCE)	\$500 000 \$100 000
EXCESS LIABILITY (UMBRELLA ON PROJECTS OVER \$500 000)	AGGREGATE PER OCCURENCE	\$1 000 000 \$1 000 000
WORKERS COMPENSATION (AS REQUIRED BY STATUTE) EMPLOYERS LIABILITY	ACCIDENT (PER OCCURANCE) DISEASE-POLICY LIMIT DISEASE-PER EMPLOYEE	\$100 000 \$500 000 \$100 000
PROPERTY INSURANCE	BUILDERS RISK INSTALLATION FLOATER	MUST BE EQUAL TO VALUE OF WORK

REFER TO DRAWINGS, SHEET A-2

I OMIT ALL FENCE WORK INCLUDING GATES FENCES AND GATES WILL BE (N 1 C)

REFER TO DRAWINGS SHEET A-3 A-4

1 TWO OVERHEAD DOORS AND 3 PERSONEL DOORS ARE NOT INDICATED ON THE DEMOLITION PLAN AT THE WEST END OF THE BUILDING- CONTRACTOR SHALL ADD 2 #12 DOORS AND 3 #6 DOORS

RFFER TO DRAWINGS, SHEET 4-5

1 ADDITIONAL AREAS TO BE CLEANED AND PAINTED INCLUDE
THE RECESSED AREA BETWEEN THE OFFICE AND THE
MANUFACTURING AREA LOCATED ON THE NE CORNER OF THE
MANUFACTURING AREA, AND THE GABLE ENDS OF THE
MANUFACTURING AREA THAT ARE VISIBLE FROM HWY 45
ALTERNATE ALSO CLEAN AND PAINT AN AREA
APPROXIMATELY 170' ALONG THE SE CORNER OF THE
MANUFACTURING AREA WHICH IS VISIBLE FROM HWY 45
ALTERNATE

REFER TO DRAWINGS, SHEET A-5 A-6, A-12

1 INSTALL R-19 BATT INSULATION ABOVE ALL NEW LAY-IN CEILINGS

REFER TO DRAWINGS, SHEET A-5

- 1 OFFICE 107- OMIT NEW DOOR 4 AT EAST END OF ROOM
- 2 OFFICE 107- ADD NEW WINDOW "A" AT WEST END OΓ ROOM WHERE EXISTING WINDOW IS LOCATED

REFER TO DRAWINGS, SHEET A-5

1 OMIT NEW DOOR #5 IN FIRST AID ROOM 120

REFER TO DRAWINGS, SHEET A-10

1 CHANGE VALLEY GUTTER METAL FROM 16 GA TO 26 GA (BRACE AS REQUIRED TO SUPPORT AND DRAIN)

REFER TO DRAWINGS, SHEET A-10 AND PROJECT MANUAL SECTION 07400

1 NEW ROOF PANEL SHALL BE 26 GA TO MATCH EXISTING OMIT REFERENCES TO 24 GUAGE AND OMIT REFERENCES TO STANDING SEAM PANELS

REFER TO PROJECT MANUAL SECTION 09900-PAINTING

OMIT REFERENCES TO SEMI-GLOSS ENAMEL- EXTERIOR BUILDING METAL PANELS SHALL BE PAINTED SHERWIN WILLIAMS DTM- ACRYLIC B66W211 SERIES SEMI-GLOSS OR EQUAL

REFER TO PROJECT MANUAL- SECTION 06220-MILLWORK/ PART 2-PRODUCTS PARAGRAPH 2 01

- 1 <u>CABINETS</u>- ALL MATERIALS EXPOSED TO VIEW SHALL BE UNIFORM LIGHT BIRCH UNLESS OTHERWISE NOTED ON DRAWINGS
- 2 <u>HARDWARE</u>- SHALL BE AS SPECIFIED IN PARAGRAPH 2 04 UNLESS OTHERWISE NOTED ON THE DRAWINGS

REFER TO PROJECT MANUAL SECTION 10160- TOILET PAINTING

1 CHANGE TOILET PARTITIONS FROM SOLID POLYMER TYPE TO LAMINATED PLASTIC CLAD TOILET PARTITIONS

REFER TO PROJECT MANUAL SECTION 13930- FIRE SUPRESSION SPRINKLERS AND TO DRAWINGS SHEET FP-1

1 OMIT REFERENCE TO DRY-PIPE EXISTING SPRINKLER SYSTEM IS TO BE INSPECTED AND REPAIRED IF NECESSARY REPLACE HEADS WHERE NECESSARY AND INSTALL NEW HEADS AS REQUIRED FOR NEW PARTITIONS AND RAISE OR LOWER HEADS AS NECESSARY

REFER TO DRAWINGS SHEET A-7 FINISH SCHEDULE

- 1 IN STORAGE ROOM 114 OMIT REFERNCE TO MARBLE AND SUBSTITUTE VINYL TILE
- 2 OMIT REFERENCE TO CERAMIC TILE IN CORRIDOR 117 INSTALL NEW VINYL TILE
- 3 NEW MARBLE FLOORING IS TO BE 16" x 16"

REFER TO DRAWINGS SHEET M-1

I OMIT HVAC UNIT AC-4 TO EXISITING TOILETS 117, 118, 119, AND 120 IN ITS EXITIRITY

REFER TO PROJECT MANUAL AND FINISH SCHEDULE

1 CARPET-CARPET SHALL BE J & J ALIAS, OR EQUAL GLUE DOWN, SOLUTION DYED CARPET

REFER TO DRAWINGS, SHEET A-5

OMIT ALL NEW PARTITIONS FOR PAINT BOOTHS ROOMS #125 126 127, AND 128 ARE TO BE OMITTED

REFER TO DRAWINGS, SHEET M-1

1 OMIT EXHAUST FANS FOR PAINT BOOTH

REFER TO PROJECT MANUAL- SECTION 01020, CASH ALLOWANCES

- 1 ADD THE FOLLOWING ALLOWANCES
 - a \$18,000 00 TO REPAIR OR REPLACE 18 OVERHEAD DOORS
 - b \$8,000 00 TO REPAIR OR REPLACE 19 EXTERIOR HOLLOW METAL DOORS OMIT SCHEDULED OVERHEAD DOORS AND EXTERIOR PERSONEL DOORS FOR THE MANUFACTURING AREA AND SUBSITIUTE THE ALLOWANCES SHOWN

REFER TO DRAWINGS, SHEET A-5

1 REMOVE ALL EXISTING GYPSUM BOARD IN FIRST FLOOR OFFICE AREA INSTALL R-13 INSULATION ALL INTERIOR PARTITIONS AND EXTERIOR WALLS INSTALL NEW 5/8" GYPSUM BOARD THROUGHOUT OFFICE AREA

REFER TO DRAWINGS, SHEET M-3

1 OMIT DUST COLLECTION SYSTEM IN ITS ENTIRETY

REFER TO DRAWING SHEET A-5- FLOOR PLAN

1 PLACE NEW 6" X 16" DEEP CONCRETE FOOTING ALONG NORTH AND SOUTH PERIMETER OF OFFICE AREA WHERE NEW BRICK IS TO BE INSTALLED

REFER TO DRAWINGS, SHHET E-2 AND E-3

1 SERVER ROOM WILL BE ROOM 209 CABLE TV CONNECTIONS IN BREAKROOM 121/ OFFICES 104 AND 106 INSTALL DATA CABLE IN SHOWROOM CEILING COMPUTER TERIMINALS IN ALL OFFICES

REFER TO DRAWINGS SHEETE A-14 THRU A-18

1 AUTO DRAWER OPENER INDICATED ON CABINET HARDWARE SPECIFICATIONS ARE ONLY TO BE USED ON DISPLAY M-SHOWROOM CABINETS 2 ALL OFFICES EXCEPT FOR 106 GET HIGH PRESSURE LAMINATE COMMERCIAL GRADE CABINETS ALL OFFICES EXCEPT FOR OFFICE 106 GET PLASTIC LAMINATE COUNTERTOPS OFFICE 106 GETS SOLID SURFACE QUARTZ CABINETS IN 106 WILL BE STAINED ALDER

REFER TO DRAWINGS SHEETS A-5 AND A-6 PLUMBING REFERENCES

- **4 PLUMBING SPECIFICATIONS**
 - a BATHROOM SINKS GB-12-834 (GERBER) DROP-IN
 - b BATHROOM FAUCETS DL 520 MPU
 - c OFFICE TOILETS GB-21-728-WH GB-28-490-WH OL-64-WH SEAT
 - d KITCHEN SINK WRSS-25229
 - e KITCHEN FAUCET DL-2457-SS
 - F PLANT BATHROOM SINKS GB-12-654-WH WALL HUNG
 - g PLANT BATHROOM FAUCETS DL 520
 - h PLANT TOILET GB-25-830 26000 FLUSH VALVE
 - PLANT URINAL GB-27-740 FLUSH VALVE

REFER TO DRAWINGS SHEET A-5

1 DELETE REFERENCE TO REPAIR OF EXISTING TRUCK LOADING DOCK

NOTE TO BIDDERS

- 1 WORK CAN ONLY BE PERFORMED FROM 7 A M UNTIL 4 P M MONDAY THROUGH FRIDAY UNLESS OTHER ARRANGEMENTS ARE MADE WITH THE GENERAL MANAGER OF ADVANTAGE CABINET DOORS, INC
- 2 CONTRACTOR WILL BE REQUIRED TO SUPPLY THEIR OWN TEMPORARY ELECTRIC SERVICE FOR THE PROJECT

BILL MANN, ARCHITECT

203 East Main Street P O Box 80297 Starkville Mississippi 39759 Phone 662-323-0358 Fax 662-323-8406

Renovation of Clay County Industrial Building (Old Fisher Marine Building) West Point Mississippi August 20 2010

ADDENDUM #2

THE FOLLOWING CHANGES SUBSTITUTIONS AND/OR CLARIFICATIONS TO THE PLANS AND PROJECT MANUAL FOR THE ABOVE REFERENCED PROJECT ARE HEREBY MADE AND ARE A PART OF THE ORIGINAL PLANS AND PROJECT MANUAL

SUCH CHANGES SUBSTITUTIONS, AND CLARIFICATIONS SUPERCEDE ORIGINAL PLANS, PROJECT MANUAL AND CONTRACTORS SHALL GOVERN THEMSELVES ACCORDINGLY

REFER TO PROJECT MANUAL AND INSERT THE FOLLOWING SECTION 00800- INSURANCE

NOTE A PREBID CONFERENCE WILL BE HELD ON FRIDAY SEPTEMBER 3, 2010, AT 10 00 A M ATTENDENCE IS NOT MANDATORY, BUT IS ENCOURAGED

ARTICLE 11

THE INSURANCE REQUIRED BY SUBPARAGRAPH 11 I 1 WILL BE WRITTEN FOR NOT LESS THAN THE FOLLOWING OR WILL BE GREATER IF REQUIRED BY LAW

TYPE INSURANCE	COVERAGE	MINIMUM
ļ		AMOUNT
GENERAL LIABILITY	GENERAL AGGREGATE	\$1,000 000
COMMERCIAL	PRODUCTS COMP/OPS (AGGREGATE)	\$1 000 000
GENERAL LIABILITY	PERSONAL INJURY (PER OCCURANCE)	\$500,000
}	BI & PD (PER OCCURANCE)	\$500,000
	FIRE DAMAGE (PER FIRE)	\$50,000
Ì	MEDICAL EXPENSE (PER PERSON)	\$5,000
OWNERS/CONTRACTORS	GENERAL AGGREGATE	\$1,000,000
PROTECTIVE LIABILITY	PER OCCURANCE	\$500 000
AUTOMOBILE LIABILITY	BODILY INJURY/PROPERTY	\$500,000
	DAMAGE	
	COMBINED SINGLE LIMIT (PER	
	OCCURANCE)	
	OR BODILY INJURY (PER PERSON)	\$250 000

	BODILY INJURY (PER ACCIDENT) PROPERTY DAMAGE (PER OCCURANCE)	\$500 000 \$100 000
EXCESS LIABILITY (UMBRELLA ON PROJECTS OVER \$500 000)	AGGREGATE PER OCCURENCE	\$1 000,000 \$1 000 000
WORKERS COMPENSATION (AS REQUIRED BY STATUTE) EMPLOYERS LIABILITY	ACCIDENT (PER OCCURANCE) DISEASE-POLICY LIMIT DISEASE-PER EMPLOYEE	\$100 000 \$500,000 \$100 000
PROPERTY INSURANCE -	BUILDERS' RISK INSTALLATION FLOATER	MUST BE EQUAL TO VALUE OF WORK

REFER TO DRAWINGS, SHEET A-2

1 OMIT ALL FENCE WORK INCLUDING GATES FENCES AND GATES WILL BE (N 1 C)

REFER TO DRAWINGS, SHEET A-3, A-4

1 TWO OVERHEAD DOORS AND 3 PERSONEL DOORS ARE NOT INDICATED ON THE DEMOLITION PLAN AT THE WEST END OF THE BUILDING- CONTRACTOR SHALL ADD 2 #12 DOORS AND 3 #6 DOORS

RFFER TO DRAWINGS, SHEET A-5

1 ADDITIONAL AREAS TO BE CLEANED AND PAINTED INCLUDE
1 HE RECESSED AREA BETWEEN THE OFFICE AND THE
MANUTACTURING AREA LOCATED ON THE NE CORNER OF THE
MANUTACTURING AREA, AND THE GABLE ENDS OF THE
MANUFACTURING AREA THAT ARE VISIBLE FROM HWY 45
ALTERNATE ALSO CLEAN AND PAINT AN AREA
APPROXIMATELY 170' ALONG THE SE CORNER OF THE
MANUFACTURING AREA WHICH IS VISIBLE FROM HWY 45
ALTERNATE

REFER TO DRAWINGS, SHEET A-5, A-6, A-12

1 INSTALL R-19 BATT INSULATION ABOVE ALL NEW LAY-IN CEILINGS

REFER TO DRAWINGS, SHEET A-5

- 1 OFFICE 107- OMIT NEW DOOR 4 AT EAST END OF ROOM
- 2 OFFICE 107- ADD NEW WINDOW "A" AT WEST END OF ROOM WHERE EXISTING WINDOW IS LOCATED

REFER TO DRAWINGS, SHEET A-5

1 OMIT NEW DOOR #5 IN FIRST AID ROOM 120

REFER TO DRAWINGS, SHEET A-10

I CHANGE VALLEY GUTTER METAL FROM 16 GA TO 26 GA (BRACE AS REQUIRED TO SUPPORT AND DRAIN)

REFER TO DRAWINGS SHEET A-10 AND PROJECT MANUAL SECTION 07400

I NEW ROOF PANEL SHALL BE 26 GA TO MAICH EXISTING OMIT REFERENCES TO 24 GUAGE AND OMIT REFERENCES TO STANDING SEAM PANELS

REFER TO PROJECT MANUAL SECTION 09900-PAINTING

1 OMIT REFERENCES TO SEMI-GLOSS ENAMEL- EXTFRIOR BUILDING METAL PANELS SHALL BE PAINTED SHERWIN WILLIAMS DTM- ACRYLIC B66W211 SERIES SEMI-GLOSS OR EQUAL

REFER TO PROJECT MANUAL- SECTION 06220-MILLWORK/ PART 2-PRODUCTS PARAGRAPH 2 01

- 1 CABINETS- ALL MATERIALS EXPOSED TO VIEW SHALL BE UNIFORM LIGHT BIRCH UNLESS OTHERWISE NOTED ON DRAWINGS
- 2 HARDWARE- SHALL BE AS SPECIFIED IN PARAGRAPH 2 04 UNLESS OTHERWISE NOTED ON THE DRAWINGS

REFER TO PROJECT MANUAL SECTION 10160- TOILET PAINTING

1 CHANGE TOILET PARTITIONS FROM SOLID POLYMER TYPE TO LAMINATED PLASTIC CLAD TOILET PARTITIONS

REFER TO PROJECT MANUAL SECTION 13930- FIRE SUPRESSION SPRINKLERS AND TO DRAWINGS SHEET FP-1

I OMIT REFERENCE TO DRY-PIPE EXISTING SPRINKLER SYSTEM IS TO BE INSPECTED AND REPAIRED IF NECESSARY REPLACE HEADS WHERE NECESSARY AND INSTALL NEW HEADS AS REQUIRED FOR NEW PARTITIONS AND RAISE OR LOWER HEADS AS NECESSARY

REFER TO DRAWINGS SHEET A-7 FINISH SCHEDULE

- _____1. IN STORAGE ROOM 114 OMIT REFERNCE TO MARBLE AND SUBSTITUTE VINYL TILE
 - 2 OMIT REFERENCE TO CERAMIC TILE IN CORRIDOR 117 INSTALL NEW VINYL TILE
 - 3 NEW MARBLE FLOORING IS TO BE 16" x 16'

REFER TO DRAWINGS SHEET M-1

1 OMIT HVAC UNIT AC-4 TO EXISITING TOILETS 117 118 119 AND 120 IN ITS EXITIRITY

REFER TO PROJECT MANUAL AND FINISH SCHEDULE

1 CARPET-CARPET SHALL BE J & J ALIAS OR EQUAL GLUE DOWN SOLUTION DYED CARPET

REFER TO DRAWINGS SHEET A-5

OMIT ALL NEW PARTITIONS FOR PAINT BOOTHS ROOMS #125 126 127 AND 128 ARE TO BE OMITTED

REFER TO DRAWINGS, SHEET M-1

1 OMIT EXHAUST FANS FOR PAINT BOOTH

REFER TO PROJECT MANUAL- SECTION 01020, CASH ALLOWANCES

- 1 ADD THE FOLLOWING ALLOWANCES
 - a \$18 000 00 TO REPAIR OR REPLACE 18 OVERHEAD DOORS
 - b \$8 000 00 TO REPAIR OR REPLACE 19 EXTERIOR HOLLOW METAL DOORS OMIT SCHEDULED OVERHEAD DOORS AND EXTERIOR PERSONEL DOORS FOR THE MANUFACTURING AREA AND SUBSITIUTE THE ALLOWANCES SHOWN

REFER TO DRAWINGS, SHEET A-5

1 REMOVE ALL EXISTING GYPSUM BOARD IN FIRST FLOOR OFFICE AREA INSTALL R-13 INSULATION ALL INTERIOR PARTITIONS AND EXTERIOR WALLS INSTALL NEW 5/8" GYPSUM BOARD THROUGHOUT OFFICE AREA

REFER TO DRAWINGS, SHEET M-3

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REFER TO DRAWING SHEET A-5- FLOOR PLAN

1 PLACE NEW 6'X 16" DEEP CONCRETE FOOTING ALONG NORTH AND SOUTH PERIMETER OF OFFICE AREA WHERE NEW BRICK IS TO BE INSTALLED

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AUTO DRAWER OPENER INDICATED ON CABINET HARDWARE SPECIFICATIONS ARE ONLY TO BE USED ON DISPLAY M-SHOWROOM CABINETS

ALL OFFICES EXCEPT FOR 106 GET HIGH PRESSURE LAMINATE COMMERCIAL GRADE CABINETS ALL OFFICES EXCEPT FOR OFFICE 106 GET PLASTIC LAMINATE COUNTERTOPS OFFICE 106 GETS SOLID SURFACE QUARTZ CABINETS IN 106 WILL BE STAINED ALDER

REFER TO DRAWINGS SHEETS A-5 AND A-6 PLUMBING REFERENCES A PLUMBING SPECIFICATIONS

- a BATHROOM SINKS GB-12-834 (GERBER) DROP-IN
- b BATHROOM FAUCETS DL 520 MPU
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- d KITCHEN SINK WRSS-25229
- e KITCHEN FAUCET DL-2457-SS
- f PLANT BATHROOM SINKS GB-12-654-WH WALL HUNG
- g PLANT BATHROOM FAUCETS DL 520
- h PLANT TOILET GB-25-830 26000 FLUSH VALVE
- 1 PLANT URINAL GB-27-740 FLUSH VALVE

REFER TO DRAWINGS SHEET A-5

1 DELETE REFERENCE TO REPAIR OF EXISTING TRUCK LOADING DOCK

NOTE TO BIDDERS

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- 2 CONTRACTOR WILL BE REQUIRED TO SUPPLY THEIR OWN TEMPORARY ELECTRIC SERVICE FOR THE PROJECT

PART 1 GENERAL

101 SUMMARY

A. To provide adequate budget and bonding to cover items not precisely determined by the Owner prior to bidding, allow within the proposed Contract Sum the amounts described in this Section.

2 01 SPECIFIC CASH ALLOWANCES, AT CONTRACTOR'S COST

A. Finish Hardware	\$20,000
B Brick, Per Thousand (FOB)	\$300
C Interior Signage	\$2,000
D Replace Severely Damaged Exterior Wall Panels	\$6,000
E Repair/Replace Missing or Severely Damaged Roof Insulation in Manufacturing Area	\$3,000
F Repair/Replace Severely Damaged of Missing Gutters and Down Spouts at Manufacturing Area	\$3,000
G Contingency	\$10,000

ATTACHMENT B PROJECT MANUAL

FOR

Renovation of

Clay County Industrial Building (Old Fisher Marine Building) West Point, Mississippi

July 2010

Owner

Harmon S 'Robbie' Robinson, Chancery Clerk

Board of Supervisors

Shelton L Deanes, President

Lynn 'Don' Horton Luke Lummus R B Davis Flyod T Mckee

Architect

Bill Mann, Architect

Bill Mann, NCARB
203 East Main Street
Storlands Messagem 20

Starkville, Mississippi 39759 Phone 662-323-0358 Fax 662-323-8406

Mechanical Engineer

Robert M Redwood Jr, PE

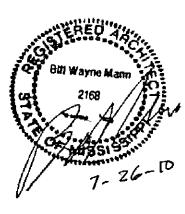
232 Triangle Drive Fort Collins, Colorado Phone 970-266-8210

Electrical Engineer

Integral Systems Engineering

5481 Old West Point Road Columbus, Mississippi 39701

Phone 662-327-3120



05100 – Structural Steel 05500 – Miscellaneous Fabrication	1-3
<u>DIVISION 6 – WOOD AND PLASTICS</u>	
06000 - Carpentry	1-2
06200 – Millwork/Finish Carpentry	1
06400 – Architectural Woodwork	I-2
DIVISION 7 - THERMAL AND MOISTURE PROTECTION	
07200 – Insulation	1-2
07400 - Metal Roofing and Wall Panels	1-2
07600 - Flashing and Sheet Metal	1-2
DIVISION 8 – DOORS, WINDOWS, GLASS	
08100 – Hollow Metal Work	1
08200 – Wood Doors	1-2
08710 – Finish Hardware	1-2
08550 – Wood Windows	*see drawings
08360 – Overhead Doors	*see drawings
<u>DIVISION 9 – FINISHES</u>	
09250 - Gypsum Drywall	1-4
09300 - Ceramic Tile	1-5
09510 – Acoustical Ceilings	1-2
09600 - Vinyl Composition Tile Vinyl Base, Rubber Treads & Risers	1-2
09610 - Marble and Granute	1
09660 – Resilient Flooring 09900 – Painting	1 I-3
09900 – Lainting	1-5
DIVISION 10 - SPECIALITIES	
10160 - Toilet Partitions	1-3
10800 - Commercial Toilet Accessories	1-2
112699 – Kitchen Equipment	1

DIVISION 13 – FIRE SUPPRESSION SPRINKLERS

RENOVATION OF CLAY COUNTY INDUSTRIAL BUILDING WEST POINT, MISSISSIPPI

(OLD FISHER MARINE BUILDING) DATE OF ISSUE JULY 27 2010

Architect Mechanical Engineer Electrical Engineer HARMON S 'ROBBIE ROBINSON CHANCERY CLERK Bill Mann Architect Robert M Redwood Jr PE Integral Systems Engineering 203 East Main Street 232 Triangle Drive 5481 Old West Point Road **BOARD OF SUPERVISORS** P O Box 80297 Fort Collins Colorado 80525 Columbus Mississippi 39701 SHELTON L DEANES PRESIDENT Starkville Mississippi 39759 Ph 970 266 8210 Ph 662 327 3120 LYNN DON HORTON Phone 662 323 0358 LUKE LUMMUS R B DAVIS FLOYD T MCKEE DRAWING INDEX TITLE SHEET A 11 **EQUIPMENT PLAN & SCHEDULES** M₁ A 1 OFFICE AREA HVAC PLAN & DETAILS A 2 SITE PLAN & DETAILS A 12 WALL SECTIONS & DETAILS M 2 UPPER AREA HVAC PLAN DEMOLITION PLAN INTERIOR DETAILS ΑЗ A 13 МЭ DUST COLLECTION SYSTI M PLAN & DETAILS OVERALL FLOOR PLAN A 14 INTERIOR ELEVATIONS A-4 A 5 OFFICE AREA FLOOR PLAN A 15 INTERIOR ELEVATIONS A-6 SECOND FLOOR PLAN A 16 INTERIOR ELEVATIONS A 7 SCHEDULES A 17 INTERIOR ELEVATIONS E 1 OVERALL ELECTRICAL PLAN A 8 **EXTERIOR ELEVATIONS** A 18 INTERIOR ELEVATIONS E 2 OFFICE AREA ELECTRICAL SECOND FLOOR ELECTRICAL Α9 PHOTOS E 3

E-4

E 5

SCHEDULES

POWER PLAN RISER DIAGRAM

FIRE PROTECTION PLAN

1. THE BUILD HIS SHALL BE CONSTRUCTING IN ACCORDANCE WITH ALL FEGURAL, STATE AND LOCAL CODES LAWS AND REQUIRENCY FROM GOVERNING AUTHORITIES.

ROOF PLAN & DETAILS

4 THE CLC ID REPORTED FOR THE BUILDING PER IT COST AS WELL AS THE PERMITS REGULATED BY ALL TRADES THAT ARE MECCEBACKY TO COMPLETE THE WORK DESCRIBED WITH CONSTRUCTION DOCUMENTS.

DO NO COP MATRICULA WATER PLEASED



Building PROJECT Removation of Clay County Industrial Buildin West Point Mississippi

MANN A BILLI

A-1

A 10

298

FP 1

NO	

IN THE MATTER OF PAYING THE UNION STAR VOLUNTEER GRANT MONEY AWARDED BY WAL-MART

There came on this day for consideration the matter of paying the Union Star Volunteer grant money awarded by Wal-Mart

It appears that the Union Star Volunteer Fire Unit received a \$500 00 grant award from Wal-Mart and that the check was made payable to the Clay County Board of Supervisors

After motion by Mr Davis and second by Mr Deanes this Board doth vote unanimously to deposit the \$500 00 into the County's general fund and have the Chancery Clerk to disburse to the Union Star (Southeast) Volunteer \$500 00 representing the Wal-Mart grant

See attached exhibit A award letter

SO ORDERED this the 23rd day of September, 2010

Though M. Kunner PRESIDENT

1313 HWY 45 \$ WEST POINT MS Zip 39773 Phone 1 662 494 1551 Fax 1 662-494 6222 www.walmart.com

09/08/2010 CLAY OUNT BOARD OF **SUPERVISORS** P O BOX 815 WEST POINT MS 39773

TO WHOM IT MAY CONCERN

WALMART ISSURED A COMMUNITY GRANT CHECK TO THE UNION STAR VOLUNTEER FIRE DEPARTMENT MADE PAYABLE TO THE CLAY COUNTY BOARD OF SUPERVISORS BECAUSE THEY ARE FUNDED THROUGH THIS ORGANIZATION THE CHECK WAS GIVEN ON 09/08/2010 FOR THE PURPOSE OF FIRE EQUIPMENT AND FIRE PROTECTION

THANKS **GRANT COORDINATOR**

ROSIE JACKSON

WAL + MARI 7 0 5 W 8th St - ENT N ILLE -P

WACHOVIA BANK NA CHARLOTTE NC 28288 0013 66 <u>15</u>6 531

Q B036536

VENDOR NUMBER MO DAY YR 08 26 10 340356

CHECK NUMBER

8768528

PAY FIVE HUNDRED DOLLARS AND NO CENTS

Rosciyackar

DOLLARS CENTS

ORDER

CLAY COUNTY BOARD OF SUPERVISORS 1313 HWY 45 S WEST POINT MS 39773

WAL★ MART STORES INC

Executive VP Finance and Treasurer

THE BOAR TENTE ೬ ಕನ್ನಡಗಾತ THE TOTAL THE TANK THE

#*B768528#* #1053101561#12079900136854#*

NO	
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IN THE MATTER OF AUTHORIZING TRAVEL FOR HARRIETT BRAGG, JUSTICE COURT CLERK

There came on this day for consideration the matter of authorizing travel for Harriett Bragg, Justice Court Clerk.

It appears that Ms Bragg will travel November 17-19, 2010 to Choctaw,

Mississippi for a Judicial College seminar All expenses will be paid by the Judicial

College There will be an optional professional development program on the 17th of

November which the county must pay room and board.

After motion by Mr Deanes and second by Mr Davis this Board doth vote unanimously to authorize said travel

SO ORDERED this the 23rd day of September, 2010

PREŠIDĘNT

NO			

IN THE MATTER OF TRANSFERRING FUNDS FROM DISTRICT 5 BRIDGE FUND TO THE DISTRICT 5 ROAD FUND

There came on this day for consideration the matter of transferring funds from

District 5 Bridge Fund to the District 5 Road Fund

It appears to this Board that work is being done to the Billy White Road in District 5 to prepare it for paving, and

It appears that clay gravel was purchased during June, July, August, and September and \$3,220 25 would be 25% of the total cost of said clay gravel, and

It appears that it can be justified to expense \$3,220 25 to the District 5 Bridge fund because there exists several bridges and culverts that he within the scope of the project

After motion by Mr McKee and second by Mr Horton this Board doth vote unanimously to transfer \$3,220 25 from the District 5 Bridge fund to the District 5 Road fund

SO ORDERED, this the 23rd day of September, 2010

PRESIDENT

IN THE MATTER OF PAYING THE CLAY COUNTY MISSISSIPPI CONSTABLES ACCORDING TO SB2860 BASED UPON THEIR GROSS FEE INCOME

There came on this day for consideration the matter of paying the (lay County Mississippi Constables according to SB2860 based upon their gross fee income

It appears to this Board that the attached exhibit A reflects the gross fee income of constables Sherman Ivy and Lewis Stafford for the month of September as submitted by the Justice Court Clerk, and

It appears that the attached exhibit B represents the calculations of estimated contributions due the Public Employees Retirement System for each constable and the net fee income to be paid each constable

this Board doth vote unanimously to have the Chancery Clerk transfer \$505.45

to the payroll clearing account to be remitted to the Public Employees Retirement System on behalf of the Clay County Constable and to pay Sherman Ivy \$1784.

and Lewis Stafford \$2305.00 as net fee income after Public Er ployees Retirement System deduction withheld for the month of _______

SO ORDERED this the 23 day of

Clay County, Ms Calculation of Estimated Contributions/Wages For Constables As of September 20, 2010

Calculation

	Lewis Stafford	Sherman Ivy
Gross Fee Income *	\$2,590 00	\$2,005 00 (Input)
Mınımum Wıthholdıng Rate	11%_	11%_
Estimated Contributions	\$284 90	\$220 55
Estimated Contributions	\$284 90	\$220 55
Divided by PERS EE/ER	21 00%	21 00%
Estimated Wages To Be Reported To PERS	\$1,356 67	\$1,050 24
Estimated Wages	\$1,356 67	\$1,050 24
Multiplied by PERS EE Rate	9 00%	9 00%
Estimated PERS EE Contributions	\$122 10	\$94 52
	01.000.00	#1.050.04
Estimated Wages	\$1,356 67	\$1,050 24
Mulitiplied by PERS ER Rate	12 00%	<u>12 00%</u>
Estimated PERS ER Contributions	\$162 80	\$126 03

**Summary of Wages and Contributions to be reported to PERS For Constables* **

Estimated Wages	\$1,356 67	\$1,050 24
Estimated PERS EE Contributions	\$122 10	\$94 52
Estimated PERS ER Contributions	\$162 80	\$126 03
Total Estimated Contributions	\$284 90	\$220 55

Funds to be Paid to Constables

Gross Fee Income	\$2,590 00	\$2,005 00
Less Total Estimated PERS EE/ER Contril	\$284 90	\$220 55
Net Gross	\$2,305 10	\$1,784 45

Need an order to transfer to Payroll Clearing fund \$ 505 45 to remit with Retirment Contributions

^{*} Gross Fee Income is turned in to comptroller by the Justice Court Deputy

NO		

IN THE MATTER OF A BURN BAN FOR CLAY COUNTY, MISSISSIPPI

There came on this day for consideration the matter of requesting the Mississippi Forestry Commission to institute a burn ban for Clay County, Mississippi

It appears to this Board that dry conditions are so severe in Clay County,

Mississippi that it has become a danger for any outside burning to occur and,

It appears that this Board should request the Mississippi Forestry Commission to declare a burn ban for Clay County, Mississippi, beginning immediately and ending October 31, 2010 or until such time as sufficient moisture conditions prevail to prove safe for any outside burning

After motion by Mr Davis and second by Mr Horton this Board doth vote unanimously to ban all outside burning until such time as conditions return to normal because of sufficient rainfall and request the Mississippi Forestry Commission to approve said burn ban

SO ORDERED, this the 23rd day of September, 2010

PRESIDENT

NO			

IN THE MATTER OF EXECUTIVE SESSION ACCORDING TO SECTION 25-41-7(4)(A) OF THE MISSISSIPPI CODE 1972

Mr Lummus made the motion to go into executive session to discuss a personnel matter pertaining to performance of ones job and Mr Horton seconded the motion A unanimous vote was taken and the Board moved into Closed session

Mr Horton moved that the Board move back into open session and Mr Lummus seconded the motion. A unanimous vote was taken and the Board moved into Open session. There was no vote or action taken on the personnel matter discussed in executive session.

This Board doth adjourn until 9 a m on October 4, 2010

PRESIDENT

FOR THE PERIOD ENDED OCTOBER CLAIM # VENDOR NAME	04, 2010 AMOUNT
FOR THE PERIOD ENDED OCTOBER CLAIM # VENDOR NAME 5 CLAY COUNTY MEDICAL CENTER 7 ORKIN- TUPELO, MS 8 ORKIN- TUPELO, MS 9 DELL MARKETING L P 10 DELL MARKETING L P 11 INTAB INC 12 GLOBAL COMPUTER SUPPLIES 13 WALMART COMMUNITY BRC 14 CASH & CARRY CLEANERS 15 CELLULAR SOUTH 16 CELLULAR SOUTH 17 CELLULAR SOUTH 18 ITC DELTACOM, INC 19 MEDIR GOVERNMENT SOLUTIONS LLC 20 CITY WATER & LIGHT DEPT 21 DATA SYSTEMS MANAGEMENT, INC 22 IKON OFFICE SOLUTIONS 23 FOUR-COUNTY ELEC POWER ASSN 24 FOUR-COUNTY ELEC POWER ASSN 25 WALMART COMMUNITY BRC 26 WALMART COMMUNITY BRC 27 MSC INDUSTRIAL SUPPLY CO 28 SHERWIN-WILLIAMS OF WEST POINT 29 PHILLIP'S HARDWARE 30 SHERWIN-WILLIAMS OF WEST POINT	200 00 42 40
O DELL MARKETING I D	1249 67
10 DELL MARKETING L P	1350 56
11 INTAB INC	37 95
12 GLOBAL COMPUTER SUPPLIES	146 00
14 CASH & CARRY CLEANERS	11 00
15 CELLULAR SOUTH	77 13
16 CELLULAR SOUTH	11 65
1/ CELLULAR SOUTH	866 96
19 MEDIR GOVERNMENT SOLUTIONS LLC	250 00
20 CITY WATER & LIGHT DEPT	30 00
21 DATA SYSTEMS MANAGEMENT, INC	1520 00
22 IKON OFFICE SOLUTIONS 23 FOUR-COUNTY FLEC BOWER ASSN	23/ 15 21 75
24 FOUR-COUNTY FLEC POWER ASSN	97 61
25 WALMART COMMUNITY BRC	20 00
26 WALMART COMMUNITY BRC	37 12
27 MSC INDUSTRIAL SUPPLY CO	159 66 12 70
29 PHILLIP'S HARDWARE	305 40
30 SHERWIN-WILLIAMS OF WEST POINT	122 45
32 LOWE'S HOME CENTER, INC	286 86
33 DEMENT PRINTING CO	382 U/ 51 08
35 MY OFFICE PRODUCTS, INC	320 50
29 PHILLIP'S HARDWARE 30 SHERWIN-WILLIAMS OF WEST POINT 32 LOWE'S HOME CENTER, INC 33 DEMENT PRINTING CO 34 WALMART COMMUNITY BRC 35 MY OFFICE PRODUCTS, INC 36 LEE COUNTY JUVENILE CENTER 37 TIGRETT STEEL & SUPPLY INC 38 MELISSA GRIMES 39 MY OFFICE PRODUCTS, INC 40 MY OFFICE PRODUCTS, INC 41 JIM'S AUTO PARTS, WEST POINT 42 WALMART COMMUNITY BRC 43 JIM'S AUTO PARTS, WEST POINT 44 JIM'S AUTO PARTS, WEST POINT 45 PREMIUM SPRING WATER SERVICE 46 GLORIA N CLARK 47 CASH & CARRY CLEANERS 48 MEDSCREENS, INC 50 NEWELL PAPER COMPANY	3150 00
37 TIGRETT STEEL & SUPPLY INC	71 10 26 00
30 MELISSA GRIMES 30 MY OFFICE PRODUCTS, INC	135 00
40 MY OFFICE PRODUCTS, INC	761 81
41 JIM'S AUTO PARTS, WEST POINT	44 66
42 WALMART COMMUNITY BRC	114 b4
44 JIM'S AUTO PARTS, WEST POINT	21 98
45 PREMIUM SPRING WATER SERVICE	44 00
46 GLORIA N CLARK	980 00
47 CASH & CARRY CLEANERS AS MEDICIPEERS THE	3 UU 250 OO
50 NEWELL PAPER COMPANY	26 70
51 SALEEM ALI, MD	95 00
52 THOMAS MURRAY TUBB, ATTY	350 00 95 00
53 SAUL VYDAS 54 DIXIE NET	59 95
55 DIXIE NET	5 00
57 SULLIVAN'S OFFICE SUPPLY	770 40
58 WALMART COMMUNITY BRC 61 RICOH	24 46 222 81
62 KAY COGGINS, CFNP	95 00
63 COMMUNITY COUNSELLING	95 00
64 THOMAS MURRAY TUBB, ATTY	350 00
65 HARMON A ROBINSON- FEE ACCT	12 00 12 00
67 HARMON A ROBINSON- FEE ACCT	11 00
66 HARMON A ROBINSON- FEE ACCT 67 HARMON A ROBINSON- FEE ACCT 68 HARMON A ROBINSON- FEE ACCT	11 00
69 HARMON A ROBINSON- FEE ACCT	12 00
70 HARMON A ROBINSON- FEE ACCT	12 00

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	APCSCPR FOUR-COUNTY ELEC POWER ASSN CITY WATER & LIGHT DEPT THOMAS MURRAY TUBB, ATTY MISSISSIPI VITAL RECORDS ANNETTE SAVORS CASH & CARRY CLEANERS CASH & CARRY CLEANERS ATMOS ENERGY ATMOS ENERGY ATMOS ENERGY ATMOS ENERGY ATMOS ENERGY QUILL CORPORATION LEON MOWRY GEORGE'S TIRE SERVICE GUEST BODY SHOP, LLC WHITE OIL CO , INC & TIRE CTR WHITE OIL CO , INC & TIRE CTR STATE TREASURER FND #3601,#601 ACTION FIRE & SAFETY QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION SHELL FLEET PLUS JIM'S AUTO PARTS, WEST POINT GEORGE'S TIRE SERVICE JIM'S AUTO PARTS, WEST POINT C & S AUTO ELECTRIC DEMENT PRINTING CO AUTO-CHLOR SYSTEMS IKON OFFICE SOLUTIONS SAUL MINEROFF ELECTRONICS, INC GEORGE'S TIRE SERVICE	т068315
71	FOUR-COUNTY ELEC POWER ASSN	35 73
73	FOUR-COUNTY ELEC POWER ASSN	39 16
74 75	FOUR-COUNTY FLEC POWER ASSN	103 61 59 91
76	FOUR-COUNTY ELEC POWER ASSN	220 70
77	FOUR-COUNTY ELEC POWER ASSN	268 90
78 70	FOUR-COUNTY ELEC POWER ASSN	10T 3A
80	CITY WATER & LIGHT DEPT	465 02
81	CITY WATER & LIGHT DEPT	1222 36
82	CITY WATER & LIGHT DEPT	927 51 56 36
84	THOMAS MURRAY TURB, ATTY	225 00
85	MISSISSIPPI VITAL RECORDS	100 00
87	ANNETTE SAVORS	25 00
90	CASH & CARRY CLEANERS	3 00
91	ATMOS ENERGY	16 29
92	ATMOS ENERGY	303 35
93	ATMOS ENERGY	210 40 19 79
95	QUILL CORPORATION	142 04
96	LEON MOWRY	100 00
97	GEORGE'S TIRE SERVICE	20 00 5 00
99	WHITE OIL CO . INC & TIRE CTR	1524 87
100	WHITE OIL CO , INC & TIRE CTR	1344 84
101	STATE TREASURER FND #3601,#601	224 00
103	OUTLL CORPORATION	1018 47
104	QUILL CORPORATION	129 58
105	QUILL CORPORATION	129 58-
107	JIM'S AUTO PARTS. WEST POINT	293 52
108	GEORGE'S TIRE SERVICE	40 00
109	JIM'S AUTO PARTS, WEST POINT	288 22
111	C & S AUTO ELECTRIC	64 43
112	AUTO-CHLOR SYSTEMS	151 00
113	IKON OFFICE SOLUTIONS	60 94
115	IKON OFFICE SOLUTIONS SAUL MINEROFF ELECTRONICS, INC GEORGE'S TIRE SERVICE	10 00
TTO	NEWMAN OIL COMPANT, INC	14/U Z4
	GOOD SOURCE	1192 80
121	WALMART COMMUNITY BRC GEORGE'S TIRE SERVICE	57 42 476 00
122	S E CHICKASAW WATER ASSOC	20 00
124	SUPERIOR FISH PRODUCTS	690 00
125	SHERWIN-WILLIAMS OF WEST POINT NEWELL PAPER COMPANY	203 53 2190 93
127	KELLOGG HARDWARE & APPLIANCE	10 95
128	WALMART COMMUNITY BRC MY OFFICE PRODUCTS, INC	10 97- 186 95
120	NA DECTAG DECIDING THE THE	クミア フェ
131	PRINTING & PROMOTIONAL ITEMS	607 26
280	CLAY COUNTY CO-OP	08
288	CLAY CO DEPT /SOCIAL SERVICES CMRS-TMS	250 00 2000 00
289	DISTRICT ATTORNEY'S OFFICE	175 00
	GOLDEN TRIANGLE AREA	1291 67
302 737	INSURANCE ACCOUNT HEALTH DEPT OF CLAY COUNTY	1064 50 3791 67
433	LANUNA L FRAIDER	770 00
294	COMMUNITY COUNSELLING SERVICE	2000 00
295 296	NATIONAL GUARD OF MISSISSIPPI RETARDED CHILDREN'S ASC	200 00 1416 67
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APCSCPRTOR 297 UNITED POSTAL SERVICE 298 VICTIM WITNESS PROGRAM 300 WALMART COMMUNITY BRC 301 WALMART COMMUNITY BRC 302 WALMART COMMUNITY BRC 303 CUSTOM PRODUCTS CORPORATION 304 PREMIUM SPRING WATER SERVICE 305 PHILLIP'S HARDWARE 306 CLAY COUNTY CO-OP 307 SHERWIN-WILLIAMS OF WEST POINT 309 LOWE'S HOME CENTER, INC 310 MY OFFICE PRODUCTS, INC 311 MY OFFICE PRODUCTS, INC 314 WALMART COMMUNITY BRC 315 B & M SALVAGE, INC 316 CELLULAR SOUTH 321 GOLDEN TRIANGLE WATER 323 BELLSOUTH 325 U S NETWORX 326 GUEST BODY SHOP, LLC 327 GUEST BODY SHOP, LLC 328 CLAY COUNTY MEDICAL CENTER 329 CHEATHAM EYE CARE 331 JIM'S AUTO PARTS, WEST POINT 332 BENDER'S AUTO PARTS 333 WALMART COMMUNITY BRC 334 QUILL CORPORATION 336 SILOAM WATER DISTRICT 337 SILOAM WATER DISTRICT 340 IKON OFFICE SOLUTIONS 341 FOUR-COUNTY ELEC POWER ASSN 342 FOUR-COUNTY ELEC POWER ASSN 343 FOUR-COUNTY ELEC POWER ASSN 344 FOUR-COUNTY ELEC POWER ASSN 345 FOUR-COUNTY ELEC POWER ASSN 346 U S POSTMASTER 350 LUKE ROBINSON 359 DRUG FREE WORKPLACES, INC 360 DRUG FREE WORKPLACES, INC 361 DRUG FREE WORKPLACES, INC 362 DRUG FREE WORKPLACES, INC 363 RANDOLPH W JONES 364 MISS ASSOC OF SUPERVISORS 365 CASH & CARRY CLEANERS 367 CLAY COUNTY UNIT NAACP 368 MEDSCREENS, INC 369 MS STATE MEDICAL EXAMINER 370 CASH & CARRY CLEANERS	58315
297 UNITED POSTAL SERVICE	580 00
298 VICTIM WITNESS PROGRAM	970 83
300 WALMART COMMUNITY BRC	2 50
301 WALMART COMMUNITY BRC	9 00
302 CHETOM PRODUCTS CORPORATION	20 14 20 14
204 DESIGN PRODUCTS CORPORATION	22 0J 51 NN
305 PHILITP'S HARDWARE	578 97
306 CLAY COUNTY CO-OP	8 74
307 SHERWIN-WILLIAMS OF WEST POINT	122 45
309 LOWE'S HOME CENTER, INC	7 54
310 MY OFFICE PRODUCTS, INC	7 6 86
311 MY OFFICE PRODUCTS, INC	1/ 50 20 22
315 B & M SALVAGE THE	500 00
316 CELLIII AR SOUTH	446 63
321 GOLDEN TRIANGLE WATER	71 17
323 BELLSOUTH	350 00
325 U S NETWORX	199 95
326 GUEST BODY SHOP, LLC	170 00
327 GUEST BODY SHOP, LLC	75 00
328 CLAY COUNTY MEDICAL CENTER	843/ U9
323 CHEATHAM EYE CAKE	2/2 30 122 18
332 RENDED'S WITH DADTS	125 00
333 WALMART COMMUNITY BRC	41 25
334 QUILL CORPORATION	658 70
336 SILOAM WATER DISTRICT	22 80
337 SILOAM WATER DISTRICT	22 80
338 SILOAM WATER DISTRICT	225 24
341 FOLIR-COUNTY FLEC POWER ASSN	59 18
342 FOUR-COUNTY ELEC POWER ASSN	3 05
343 FOUR-COUNTY ELEC POWER ASSN	36 53
346 U S POSTMASTER	70 00
350 LUKE ROBINSON	125 00
360 DRIG ERFE WORKPLACES, INC	134 00
361 DRUG FREE WORKPLACES, INC	99 00
362 DRUG FREE WORKPLACES, INC	201 00
363 RANDOLPH W JONES	1078 54
364 MISS ASSOC OF SUPERVISORS	1500 00
300 CASH & CARRY CLEANERS	20 00 TT 00
368 MEDSCREENS, INC	250 00
369 MS STATE MEDICAL EXAMINER	150 00
	11 00
371 GEORGE T BUCK, III	112 50
372 MELANIE A MOREL 373 HARMON A ROBINSON- FEE ACCT	31 20 13 00
374 MELISSA GRIMES	36 00
375 MS STATE UNIV EXTENSION SERV	531 69
376 B & M COMMUNICATIONS/1-STOP	42 46
377 CHAMPION SECURITY LLC	<u>60 00</u>
378 CASH & CARRY CLEANERS	3 00
379 CLAY COUNTY MEDICAL CENTER 383 HANCOCK BANK	65000 00 105 54
384 HANCOCK BANK	172 86
385 HANCOCK BANK	172 86 172 75
386 HANCOCK BANK	94 73
387 HANCOCK BANK	2226 65 537 25
388 HANCOCK BANK	53/ 25 370 00
389 NORTH MS MEDICAL CLINIC 390 R J YOUNG COMPANY	270 00 27 30
391 MS JUSTICE COURT JUDGES	400 00
393 GEORGE T BUCK, III	112 50
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APCSCPRT068315	
APCSCPRT068315 394 GEORGE T BUCK, III 127 50 395 NATIONAL ASSOC OF COUNTIES 466 00 396 DAILY TIMES LEADER 1085 37 397 CASH & CARRY CLEANERS 3 00 398 BELLSOUTH TELECOMMUNICATIONS 1194 74 407 THOMAS MURRAY TUBB, ATTY 225 00 451 R J YOUNG COMPANY 301 00 452 CITY WATER & LIGHT DEPT 683 71 453 CITY WATER & LIGHT DEPT 2306 52 454 CITY WATER & LIGHT DEPT 263 90 455 ATMOS ENERGY 34 17 456 ATMOS ENERGY 33 11 457 RICOH 107 13 458 ATMOS ENERGY 27 81 10/14/2010 CLAY COUNTY 5	PAGE APCSCPR
11 17 12 CLAIMS SUMMARY FOR 10/2010 FOR THE PERIOD ENDED OCTOBER 04, 201 CLAIM # VENDOR NAME AMOUNT	.0
459 ATMOS ENERGY 30 20 460 CITY WATER & LIGHT DEPT 84 93 464 LOWNDES COUNTY, MS 46 20 *** FUND TOTALS *** 001 GENERAL COUNTY 141518 03	
299 WEST POINT/CLAY CO GROWTH ALLI 8333 33 *** FUND TOTALS *** 018 TVA - SPECIAL 8333 33	
117 HOWARD W CROSSWHITE 100 00 119 WALMART COMMUNITY BRC 59 94 123 N MS COCA COLA BOTTLING CO 420 00 312 MAE BREWER 400 00 313 WALMART COMMUNITY BRC 51 74 330 COMMUNITY COUNSELLING 375 00 *** FUND TOTALS *** 040 SHERIFF'S INMATE CANTEEN 1406 68)
4 SOUTHERN TRAINING INSTITUTE 59 RADIOSHACK CREDIT SERVICES 308 WALMART COMMUNITY BRC 32 DELLSOUTH 352 CUSTOM PRODUCTS CORPORATION 381 FIRST CONTINENTAL LEASING 392 STATE TREASURER FND #3601,#601 399 BELLSOUTH TELECOMMUNICATIONS 497 70 **** FUND TOTALS *** 097 PHONE ASSESSMENT 8425 86) }
56 DIXIE NET 19 95 *** FUND TOTALS *** 114 VOLUNTEER FIRE DEPARTMENT 19 95	5
380 MS DEVELOPMENT AUTHORITY 1479 25 *** FUND TOTALS *** 116 INSURANCE REBATE MONIES 1479 25	5
149 GOLDEN TRIANGLE TIRE SERVICE 25 00 150 MCBRAYER QUICK LUBE 32 95 151 ARAMARK UNIFORM SERVICES INC 32 27 152 ARAMARK UNIFORM SERVICES INC 32 27 153 CARQUEST AUTO PARTS, INC 26 95 154 CARQUEST AUTO PARTS, INC 30 95 155 CARQUEST AUTO PARTS, INC 16 45 156 CLAY COUNTY CO-OP 4 50	5 2 5 6 9 8

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APCSCPRT068315
           157 CLAY COUNTY CO-OP
          157 CLAY COUNTY CO-OP
158 CARQUEST AUTO PARTS, INC
159 CARQUEST AUTO PARTS, INC
160 CARQUEST AUTO PARTS, INC
161 CARQUEST AUTO PARTS, INC
162 SUNFLOWER STORE
163 SUNFLOWER STORE
                                                                                                                                         6 30
                                                                                                                                    14 50
161 57
7 50
3 70
                                                                                                                                          4 65
5 73
         164 SUNFLOWER STORE
165 SUNFLOWER STORE
166 SUNFLOWER STORE
167 SUNFLOWER STORE
168 LONE OAK TIRE
169 SUNFLOWER STORE
170 SUNFLOWER STORE
171 SUNFLOWER STORE
171 SUNFLOWER STORE
172 SUNFLOWER STORE
173 FOUR-COUNTY ELEC POWER ASSN
174 FOUR-COUNTY ELEC POWER ASSN
175 LYLE MACHINERY
176 THOMPSON MACHINERY
177 CITY WATER & LIGHT DEPT
184 THOMPSON MACHINERY
185 THOMPSON MACHINERY
           164 SUNFLOWER STORE
                                                                                                                                          9 30
6 53
                                                                                                                                          6
                                                                                                                                           3 00
                                                                                                                                    450 00
3 70
4 65
                                                                                                                                          5 62
                                                                                                                                       13 07
44 11
                                                                                                                                    27 02
134 38
                                                                                                                                       39
29
                                                                                                                                                18
37
           185 THOMPSON MACHINERY
186 JIM'S AUTO PARTS, WEST POINT
438 BELLSOUTH TELECOMMUNICATIONS
                                                                                                                                                 99
                                                                                                                                           8 07
                                                                                                                                       31 07
            439 SUNFLOWER STORE
                                                                                                                                          3 70
                                                                                                                                           3 70
3 70
            440 SUNFLOWER STORE
            441 SUNFLOWER STORE
           442 IVY SAW & MOWER
443 CARQUEST AUTO PARTS, INC
444 JIM'S AUTO PARTS, WEST POINT
445 ARAMARK UNIFORM SERVICES INC
                                                                                                                                        19 95
                                                                                                                                        30 40
                                                                                                                                          8 69
446 SUNFLOWER STORE
467 CARL GIBBS
*** FUND TOTALS *** 151 DISTRICT 1 ROAD
                                                                                                                                                 50
                                                                                                                                     100 00
1169 11
           347 WHITE OIL CO , INC & TIRE CTR
348 G & O SUPPLY CO, INC
349 WHITE OIL CO , INC & TIRE CTR
351 COLD MIX, INC
355 JIM'S AUTO PARTS, WEST POINT
357 CINTAS
                                                                                                                                      581 90
                                                                                                                                  1408 72
4061 91
                                                                                                                                      673 53
                                                                                                                                        10 37
52 40
35 96
31 73
357 CINTAS
401 PHILLIP'S HARDWARE
403 PHILLIP'S HARDWARE
404 PHILLIP'S HARDWARE
405 PHILLIP'S HARDWARE
406 PHILLIP'S HARDWARE
413 IVY SAW & MOWER
422 BELLSOUTH TELECOMMUNICATIONS
466 COKER EQUIPMENT & MATERIALS
468 CLAY COUNTY TAX ASSESSOR/COLL
469 MISS STATE TAX COMMISSION
*** FUND TOTALS *** 152 DISTRICT 2 ROAD
7259 61
                                                                                                                                                90
                                                                                                                                         21
                                                                                                                                                              VOIDED
 7259 61
            262 CELLULAR SOUTH
            262 CELLULAR SOUTH
263 FOUR-COUNTY ELEC POWER ASSN
264 FOUR-COUNTY ELEC POWER ASSN
266 MIKE'S QWIK STOP
267 BACCO MATERIALS, INC
                                                                                                                                      13 07
76 00
112 43
                                                                                                                                       736 68
             268 NEXAIR, LLC
269 PHILLIP'S HARDWARE
                                                                                                                                         86 25
30 70
             270 G & O SUPPLY CO, INC
271 G & O SUPPLY CO, INC
                                                                                                                                      921 60
                                                                                                                                   1043 40
                                                                                                                                       264 00
             272 PRESTON DOBBS TRUCK SER &
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APCSCPRT068315
                273 HOOVER'S INC
274 HOOVER'S INC
                                                                                                                                                                                          504 52
                                                                                                                                                                                          515 64
18 94
               274 HOUVER'S INC
276 CLAY COUNTY CO-OP
277 CARQUEST AUTO PARTS, INC
278 CARQUEST AUTO PARTS, INC
279 LONE OAK TIRE
280 LONE OAK TIRE
447 TRUSTMARK NATIONAL BANK
                                                                                                                                                                                               68 86
                                                                                                                                                                                              69 61
97 00
448 BANCORP SOUTH
449 BELLSOUTH TELECOMMUNICATIONS
450 SILOAM WATER DISTRICT
463 FOODLAND GROCERY
*** FUND TOTALS *** 153 DISTRICT 3 ROAD
                                                                                                                                                                                          436 06
                                                                                                                                                                                          12 86
22 80
6163 57
                                                                                                                                                                                              32 14
                228 CELLULAR SOUTH
                231 FOUR-COUNTY ELEC POWER ASSN
232 FOUR-COUNTY ELEC POWER ASSN
233 FOUR-COUNTY ELEC POWER ASSN
                                                                                                                                                                                       13 06
139 59
63 10
94 55
                  234 CINTAS
                235 CINTAS
236 GEORGE'S TIRE SERVICE
238 NEWMAN OIL COMPANY, INC
                                                                                                                                                                                         141 40
               270 00
240 ADVENTURE ATV
241 JIM'S AUTO PARTS, WEST POINT
242 JIM'S AUTO PARTS, WEST POINT
243 JIM'S AUTO PARTS, WEST POINT
244 JIM'S AUTO PARTS, WEST POINT
245 JIM'S AUTO PARTS, WEST POINT
256 CALIFORNIA CONTRACTORS CUEST

257 KISNER'S
                                                                                                                                                                                           270 00
255 DC TIRE AND TRUCK 291 00
256 CALIFORNIA CONTRACTORS SUPPLY 143 64
257 KISNER'S RADIATOR SERVICE 90 00
258 JIM'S AUTO PARTS, WEST POINT 16 00
259 GENERAL MACHINE WORKS 30 00
260 TERRY'S GARAGE, INC 11 00
261 TERRY'S GARAGE, INC 64 02
410 HANCOCK BANK 370 89
411 SILOAM WATER DISTRICT 22 80
414 THOMPSON MACHINERY 68 38
415 THOMPSON MACHINERY 68 38
415 THOMPSON MACHINERY 31 03
416 CALIFORNIA CONTRACTORS SUPPLY 139 99
417 JAMES E MCMILLIAN 150 00
418 BELLSOUTH TELECOMMUNICATIONS 13 36
419 HANCOCK BANK 947 29
*** FUND TOTALS *** 154 DISTRICT 4 ROAD
9838 62
 9838 62
                                                                                                                                                                                         165 35
165 21
176 00
                 190 THOMPSON MACHINERY
191 FOUR-COUNTY ELEC POWER ASSN
192 TERRY'S GARAGE, INC
193 SUN CREEK WATER ASSN
194 G & O SUPPLY CO, INC
195 G & O SUPPLY CO, INC
196 MARTIN TRUCK & TRACTOR
197 FOUR-COUNTY ELEC POWER ASSN
198 PEAY'S TRUCK AND AUTO SHOP
199 THOMPSON MACHINERY
                  190 THOMPSON MACHINERY
                                                                                                                                                                                           16 80
898 50
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567 27
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150 00
21 34
13 04
12 01
15 90
70 14
11 65
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                 198 PEAY'S TRUCK AND AUTO SHOP
199 THOMPSON MACHINERY
201 CARQUEST AUTO PARTS, INC
202 CARQUEST AUTO PARTS, INC
203 CARQUEST AUTO PARTS, INC
204 CARQUEST AUTO PARTS, INC
205 CARQUEST AUTO PARTS, INC
206 CARQUEST AUTO PARTS, INC
207 CARQUEST AUTO PARTS, INC
208 CARQUEST AUTO PARTS, INC
                                                                                                                                                                                               11 65
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APCSCPRT068315
                209 CARQUEST AUTO PARTS, INC 52 30 210 CARQUEST AUTO PARTS, INC 4 30 211 CARQUEST AUTO PARTS, INC 3 98 212 CARQUEST AUTO PARTS, INC 126 75 214 THOMPSON MACHINERY 46 04 218 SOUTHERN TIRE MART 1320 36
214 THOMPSON MACHINERY
218 SOUTHERN TIRE MART
219 THOMPSON MACHINERY
220 HOOVER'S INC
221 HOOVER'S INC
222 HOOVER'S INC
223 HOOVER'S INC
224 HOOVER'S INC
225 HOOVER'S INC
226 HOOVER'S INC
227 HOOVER'S INC
227 HOOVER'S INC
227 SAMMIE MCNEEL
408 TERRY'S GARAGE, INC
425 BELLSOUTH TELECOMMUNICATIONS
426 CARQUEST AUTO PARTS, INC
427 HOOVER'S INC
428 HOOVER'S INC
429 HOOVER'S INC
430 HOOVER'S INC
431 HOOVER'S INC
431 HOOVER'S INC
432 HOOVER'S INC
433 HOOVER'S INC
434 HOOVER'S INC
435 WHITE OIL CO , INC & TIRE CTR
461 PHILIP KELLUM
*** FUND TOTALS *** 155 DISTRICT 5 ROAD
12944 88
                                                                                                                                                                                     1320 36
45 18
255 91
                                                                                                                                                                                          256 61
508 75
                                                                                                                                                                                           500 39
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                                                                                                                                                                                          625 83
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226 65
227 71
227 09
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226 91
227 27
230 72
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                                                                                                                                                                                   1061 50
  12944 88
                 178 PRESTON DOBBS TRUCK SER & 179 G & O SUPPLY CO, INC 180 CELLULAR SOUTH 181 QUINN'S AUTO SERVICE & SALES 182 THOMPSON MACHINERY 183 THOMPSON MACHINERY 187 HOULK TREE SERVICE 188 PHILLIP'S HARDWARE 189 ARAMARK UNIFORM SERVICES INC
                                                                                                                                                                                2607 00
441 66
                                                                                                                                                                                   64 27
235 00
119 93
139 68
350 00
250 00
 188 PHILLIP'S HARDWARE
189 ARAMARK UNIFORM SERVICES INC
436 NEWMAN OIL COMPANY, INC
437 WATERS TRUCK & TRACTOR CO, INC
*** FUND TOTALS *** 161 DISTRICT 1 BRIDGE
                                                                                                                                                                                32 22
7366 50
                                                                                                                                                                                     200 00
  11806 26
                                                                                                                                                                                         50 21
825 00
15 00
152 49
                  132 CELLULAR SOUTH
133 PRESTON DOBBS TRUCK SER &
134 CITY WATER & LIGHT DEPT
                   135 CUSTOM PRODUCTS CORPORATION
                                                                                                                                                                                       343 00
13 07
213 77
16 29
                   136 HOLCIM
                   137 FOUR-COUNTY ELEC POWER ASSN
138 FOUR-COUNTY ELEC POWER ASSN
                  138 FOUR-COUNTY ELEC POWER ASSN
139 ATMOS ENERGY
140 G & O SUPPLY CO, INC
141 GOLDEN TRIANGLE WATER
142 G & O SUPPLY CO, INC
143 CLAY COUNTY CO-OP
144 JIM'S AUTO PARTS, WEST POINT
145 JIM'S AUTO PARTS, WEST POINT
146 JIM'S AUTO PARTS, WEST POINT
147 JIM'S AUTO PARTS, WEST POINT
148 AIRGAS SOUTH
281 JIM'S AUTO PARTS, WEST POINT
                                                                                                                                                                                            289 60
                                                                                                                                                                                                20 00
                                                                                                                                                                                            315 00
                                                                                                                                                                                            11 99
                                                                                                                                                                                             4 99
85 09
                   281 JIM'S AUTO PARTS, WEST POINT
282 JIM'S AUTO PARTS, WEST POINT
283 JIM'S AUTO PARTS, WEST POINT
                                                                                                                                                                                               8 99
96 17
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APCSCPRT068315
                                                                                                                                39 90
           284 JIM'S AUTO PARTS, WEST POINT
285 JIM'S AUTO PARTS, WEST POINT
353 CLAY COUNTY CO-OP
                                                                                                                                    18 49
                                                                                                                                 315 00
           356 JIM'S AUTO PARTS, WEST POINT
358 GOLDEN TRIANGLE TIRE SERVICE
402 PHILLIP'S HARDWARE
412 IVY SMOWER
                                                                                                                                   10 69
68 99
                                                                                                                                   5 62
21 95
423 MS INDUSTRIAL WASTE DISPOSAL
424 DC TIRE AND TRUCK
465 JIM'S AUTO PARTS, WEST POINT
*** FUND TOTALS *** 162 DISTRICT 2 BRIDGE
                                                                                                                                   75 00
25 00
265 THOMPSON MACHINERY
*** FUND TOTALS *** 163 DISTRICT 3 BRIDGE
                                                                                                                             1229 02
          229 NEXAIR, LLC
230 TUBB EQUIPMENT & RENTAL CO
237 HOOVER'S INC
239 CARQUEST AUTO PARTS, INC
245 JIM'S AUTO PARTS, WEST POINT
246 JIM'S AUTO PARTS, WEST POINT
247 JIM'S AUTO PARTS, WEST POINT
248 JIM'S AUTO PARTS, WEST POINT
249 JIM'S AUTO PARTS, WEST POINT
250 JIM'S AUTO PARTS, WEST POINT
251 JIM'S AUTO PARTS, WEST POINT
252 JIM'S AUTO PARTS, WEST POINT
252 JIM'S AUTO PARTS, WEST POINT
2540 HANCOCK BANK
                                                                                                                                86 25
451 04
223 08
525 00
21 48
15 67
197 01
                                                                                                                                 21 59
420 HANCOCK BANK
421 DC TIRE AND TRUCK
*** FUND TOTALS *** 164 DISTRICT 4 BRIDGE
                                                                                                                              1278 18
 3017 45
200 NEWMAN OIL COMPANY, INC
213 MCKEE'S KWIK STOP
215 KISNER'S RADIATOR SERVICE
216 JIM'S AUTO PARTS, WEST POINT
217 JIM'S AUTO PARTS, WEST POINT
335 MARTIN TRUCK & TRACTOR
409 CLAY COUNTY CO-OP
462 SAMMIE MCNEEL
*** FUND TOTALS *** 165 DISTRICT 5 BRIDGE
11619 71
                                                                                                                           10421 89
                                                                                                                                 279 28
104 95
176 39
                                                                                                                                 10 99
132 26
                                                                                                                                    18 95
 11619 71
 400 RENASANT BANK 1000 00
*** FUND TOTALS *** 221 DISTRICT 1 ROAD BOND & INTEREST-1997 ISSUE
 1000 00
            6 CARQUEST AUTO PARTS, INC
31 PHILLIP'S HARDWARE
49 GOLDEN TRIANGLE PL & DEV DIST
60 H & O TRUCK & TRAILER REPAIR
72 FOUR-COUNTY ELEC POWER ASSN
86 WHITE OIL CO , INC & TIRE CTR
88 WHITE OIL CO , INC & TIRE CTR
317 JIM'S AUTO PARTS, WEST POINT
318 JIM'S AUTO PARTS, WEST POINT
319 CAROUEST AUTO PARTS. INC
                                                                                                                               6 05
47 80
2787 65
                                                                                                                               1447 83
                                                                                                                                   83 42
                                                                                                                              2376 33
1089 49
                                                                                                                                7 62
2 59
                                                                                                                                178 81
25 00
             319 CARQUEST AUTO PARTS, INC
             320 DC TIRE AND TRUCK
324 H & O TRUCK & TRAILER REPAIR
                                                                                                                                  313 94
             339 SILOAM WATER DISTRICT
344 GTR SOLID WASTE MGMT AUTHORITY
                                                                                                                               3530 20
89 90
             345 H & O TRUCK & TRAILER REPAIR
354 HANCOCK EQUIPMENT & OIL CO
                                                                                                                                  144 00
             365 LEXIS NEXIS RISK DATA MNGTMENT
                                                                                                                                  260 00
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APCSCPRT068315 352 71

382 BANCORP SOUTH
*** FUND TOTALS *** 400 SANITATION
12766 14

*** DOCKET TOTALS *** 243203 74

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE OCTOBER, 2010 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND PAYABLE AND DIRECT THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS THIS THE 04TH DAY OF OCTOBER 2010

PRESIDENT

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ACCOUNTS PAYABLE

CHECK AND DISBURSHMENT RECIBIER FOR

OOT (FREPAL COUNTY

FOR The CHEROL OF TOPER OF 2010 TO DOTUBER 31 '010

PAGE APKDRPR

TOP # CLAIM	# VENDUR #	VENDOR NAME	INVOICE #	IN CHECK DATE	FND-T9U-ON7	AMOUNT	ACCOUNT DESCRIPTION
2 188	1 1469	CLAY GO JURGR/POLL WORKER ACCT	10/2010	01 10/04/2010	001-000-016		CIRCUIT CLERK PETTY
~ H9	2 1477	CLAY COUNTY SHERIFF/PETTY CASH	10/2010	01 10/04/2010	001 000-017	1000 00	SHERIFF PETTY CASH
				ror	AL FOR FUND	16000 00	**
		TUTAL ACCOUNTS	PAYABLE TRANS	SFERRED TO GEN	ERAI LEDGER	14000 00	**

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(1 (COULT 1 /AL LIMA CHE R WID IILINE PER BECLEVER FOR \$EKDRER

OOL CORELSE DURITY THE THE EXPLO COUNTY OF MOTO TO DOTOBER 31 OFF

f FILAIM # VINDUR # TENDOR NAME THEOLE # THE CHICK DATE FND DELORA AMOUNT 40 COUNT 1) SCRIFTION CZEULZNICKIA 30 g(1) 01 1 /0 g010 004 1 1 4// TREASONABLE TO A STREET OF A STREET

TUTEL FOR FUND

TOTAL A COULT FAYABLE TRAD FIRPER IN CENERAL FEDGER

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ACCIUNTS PATABLE CHECK AND DISBURSEMENT REGISTER FOR 07/ PHONE ASSIDEMENT TUR THE PERFOR OCCUBER OF POIO TO DISTUBER DE POIO PAGE I APKDRPR

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14. (K #	CLAIM # VENDOR (♦ VENDOR NAME		INVOICE #	LN (HECK DATE FND-DPT-OB)	AMOUNT	ACCOUNT DESCRIPTION
_			-			- -	
t C 624	470 7698	SAM S TOWN HOIF!	CAMELING	10/2010	01 10/10/2010 097-230~476	78 00	MEALS & LUDGING
					FOTAL FOR FUND	78 00	k*
		ר	FOTAL ACCIUNTS	PAYABLE TRAN	SFERRED TO GENERAL LEDGER	78 00	₩₩

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COURT IN BIT CHICL AND TIBLE PIRMI REGISTER FOR CO. CENELAL COUNTY TOE THE PERTON OF ORDER 01 OF ORDIGER 31 2010 PAC) APKDRPI

į.	LAHI #	VENDOR #	VENDOR NAME	ווי או בוני או	LO CHECK DATE	FND-DFT DBJ	AMOUNT	ACCOUNT DECCRIPITION
	471	1469	CLAY CO JURON /FTILL W) E FTIL	0 3010A	UI 10 12/2010	0 (01-161 575	00 11 E 3	NIKOKO MITNESSEE 1
برد	· -	8548 8548	THOMAS HAMPTON FHOMAS HAMPTON	10 010	05 10/15/7010 01 10/15/5010			MEALS % LODGING
					רסז	AL FOR FUND	£436 00	Þ
			¥(† 1901)	₩ ትኒ Ε (β◊ኦ)	## OF U#47/14	IFRAL LEDGER	ر 0 ر 3 4 د	£5

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I PERISTREP PERIST # 1HOOR HARE INVOILE THE PROPERTY AMOUNT ACCOUNT DESCRIPTION OF THE COUNTY OF SERVICION OF SERVICION OF THE COUNTY OF SERVICION OF SERV

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01 G

10/13/2010 14 23 35 ACCOUNTS PAYABLE
CHECK AND DISBURSEMENT REGISTER FOR
OO1 GENERAL COUNTY
FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31, 2010

PAGE I APKDRPR

CHECK #	CLAIM #	VENDOR #	VENDOR NAME	INVOICE #	LN CHECK DATE FND-DPT-OBJ	AMOUNT	ACCOUNT DESCRIPTION
52755	474	4778	MS JUDICIAL COLLEGE	10/2010	01 10/13/2010 001-166-585	100 00 100 00	SEMINARS/REGISTRATIO
52954	475	6959	PEARL RIVER RESORT	10/2010	01 10/13/2010 001-166-476	70 00	MEALS & LODGING
					TOTAL FOR FUND	170 00	# #
			TOTAL ACCOUNT	S PAYABLE T	RANSFERRED TO GENERAL LEDGER	170 00	**

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$\bigcirc 1$	
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		VENDOR #	VENDOR NAME		INVOICE			E FND-DPT-OBJ		
52961	502	5732	MS DEPT OF PUBL							MHP-HIGHWAY PATROL A
52961	502	5732	MS DEPT OF PUBL:	IC SAFETY	10/2010	02	10/21/201	0 650-000-151	60 00	SHERIFF FEES WIRELES
									500 00	**
52962	500	5743	MS CRIME LABOR	ATORY	10/2010	01	10/21/201	0 650-000-145	210 00	CL-CRIME LAB
									210 00	**
52963	501	8100	STATE TREASURER		10/2010	01	10/21/201	0 650-000-122	5254 50	TV-TRAFFIC VIOLATION
52963	501	B100	STATE TREASURER		10/2010			0 650-000-123	1314 50	IC-IMPLIED CONSENT
52763	501	8100	STATE TREASURER		10/2010	03	10/21/201	0 650~000-124	141 00	GF-GAME & FISH
52963	501	8100	STATE TREASURER		10/2010	04	10/21/201	0 450-000-124	2132 50	OM-OTHER MISDEMEANOR
52963	501	8100	STATE TREASURER		10/2010	05	10/21/201	0 650-000-128	2333 27	ABF-APPEARANCE BOND
52943	501	8100	STATE TREASURER		10/2010	06	10/21/201	0 650-000-129	138 00	CC-COURT CONSTITUENT
52963	501	8100	STATE TREASURER		10/2010	07	10/21/201	0 450-000-130	118 00	VBF- VICTIMS BOND FE
52963	501	8100	STATE TREASURER		10/2010	08	10/21/201	0 650-000-132	348 50	SCEF COURT EDUCATION
52963	501	8100	STATE TREASURER		10/2010	09	10/21/201	0 650-000-134	112 00	DVF-DOMESTIC VIOLENC
52963	501	8100	STATE TREASURER		10/2010			0 650-000-136	17 00	HV - HUNTING VIOLATI
52963	501	8100	STATE TREASURER		10/2010	11	10/21/201	0 650-000-137	836 00	MVL-MOTOR VEHICLE LI
52963	501	B100	STATE TREASURER		10/2010	12	10/21/201	0 650-000-140	285 00	CLA- CIVIL LEGAL ASS
52963	501	8100	STATE TREASURER		10/2010	13	10/21/201	0 650-000-141	570 00	CEC- ELECTRONIC CT S
52963	501	8100	STATE TREASURER		10/2010	14	10/21/201	0 650-000-149	310 00	TT- TRAUMA TRAFFIC
52963	501	B100	STATE TREASURER		10/2010	15	10/21/201	0 650-000-153	25 00	DV- DRUG VIOLATION
							TO	TAL FOR FUND	14645 29	**
				TOTAL ACCOUN	ITS PAYABLE	TRANSFER	RRED TO GE	NERAL LEDGER	14645 29	##

52964

52965

52966

52967

52968

CHECK # CLAIM # VENDOR #

506 0004

503 1450

504 1469

505 4432

508 5230

VENDOR NAME

SHERMAN IVY

LEWIS STAFFORD

PAYROLL CLEARING ACCOUNT

CLAY COUNTY CHANCERY CLERK

CLAY CO JURGR/POLLWORKER ACCT 10/2010C

ACCOUNTS PAYABLE
CHECK AND DISBURSEMENT REGISTER FOR
001 GENERAL COUNTY
FOR THE PERIOD OCTOBER 01 2010 TO OCTOBER 31 2010

LN CHECK DATE FND-DPT-OBJ

01 10/28/2010 001-262-470

01 10/28/2010 001-000-147

01 10/28/2010 001-161-575

01 10/28/2010 001-262-461

01 10/28/2010 001-262-461

INVOICE #

10/2010

10/2010

10/2010

10/2010

PAGE 1 APKDRPR

AMOUNT	ACCOUNT DESCRIPTION	•
455 95 455 95	RET W/HELD & MATCHED	
5 00 5 00	DUE TO LOCAL GOVERNM **	4
4250 60 4250 60	JURORS & WITNESSES F **	
1659 85 16 59 85	CONSTABLE FEES **	•
2029 20	CONSTABLE FEES	

TOTAL FOR FUND 8397 60 **

322

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10/28/2010 10 49

52970

(HECK # CLAIM # VENDOR # VENDOR NAME

507 8887

ACCOUNTS PAYABLE
CHECK AND DISBURSEMENT REGISTER FOR
110 TOM SOYA GRAIN FUND
FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31 2010

INVOICE #

10/2010

U S ARMY CORP OF ENGINEERS

PAGE 2 APKDRPR

AMOUNT ACCOUNT DESCRIPTION

01 10/28/2010 110-676-536 7300 00 LEASE #DACW01-1-90-4 7300 00 **

TOTAL FOR FUND

LN CHECK DATE FND-DPT-OBJ

7300 00 **

3.23

10/28/2010 12 10 49

52969

52969

CHECK # CLAIM # VENDOR # VENDOR NAME

509 5736

509 5736

ACCOUNTS PAYABLE
CHECK AND DISBURSEMENT REGISTER FOR
138 TVA BRIDGE BOND MONEY
FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31, 2010

PAGE 3 APKDRPR

VENDOR NAME	INVOICE #	LN CHECK DATE	FND-DPT-OBJ	AMOUNT	ACCOUNT DESCRIPTION
MS DEVELOPMENT AUTHORITY MS DEVELOPMENT AUTHORITY		01 10/28/2010 02 10/28/2010			PRIN RETIREMENT~CAP INTEREST EXPENSE
		TOTA	AL FOR FUND	5545 98	**
TOTAL ACCOUNTS	PAYABLE TRANS	SFERRED TO GENE	ERAL LEDGER	21243 58	**

324

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FOR THE PERIOD OCTOBER O1 2010 TO OCTOBER 31 2010 € ! } INVOICE # LN CHECK DATE FND-DPT-OBJ ACCOUNT DESCRIPTION (HECK # CLAIM # VENDOR # VENDOR NAME 01 10/11/2010 387-000-112 882 57 DUE TO AFLAC 10/2010 2187 542 0366 AMERICAN FAMILY LIFE INSTCOT 882 57 ** 6 197 58 DUE TO NEW YORK LIFE 15/2011 01 10/11/2010 607~000-111 2190 543 6060 NEW YORK LIFE -197 58 ** ($-\overline{01}$ $1\overline{0}/11/2010$ $687-\overline{000}-\overline{1}10$ 252 69 DUE TO PENNSLVANIA L PENNSYLVANIA LIFE INS COT 10/2010 7171 544 6786 ~ 252 69 ** (314 97 DUE 10 LIBERTY NATIO 01 10/11/2010 687-000-113 2192 545 5248-LIBERTY NATIONAL INS - -10/2010 314 97 ** Œ 01 10/11/2010 687-000-114 85 16 DUE TO COLONIAL LIFE -10/2010 2193 - COLONIAL LIFE 546 1496 85 16 ** Œ oi 10711/2010 687-000-119 311 48 DUE TO ASSURITY LIFE ASSURITY LIFE INSURANCE CO-10/2010 2194 547 0542 311 48 ** G ---01-10/25/2010 487-000-149 90 84 DUE 10 GUV T FUNDS GENERAL COUNTY FUND - 10/2**0**10 195 - - 548 0003 - -90 84 ** G 2763 13 DUE TO GUARDIAN LIFE 10/2010 01 10/25/2010 487-000-117 GUARDIANTLIFE INSURANCE CO 2196 549 3300 2963 13 ** Œ 550 5250 LIFE INSURANCE CO OF ALADAMA 10/2010 01 10/25/2010 687-000-116 117 00 DUE 10 LIFE INS OF A フナタア ¢ TOTAL FOR FUND 5215 42 ** 5215 42 ** TOTAL ACCOUNTS PAYABLE TRANSFERRED TO GENERAL LEDGER ¢ 4 C Œ 4 ø ø 4

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	DEPT	CHECK #	EMPLOYEE NAME			DEPT	CHECKS	9 31 01
	0001	33696	DECKER	JAMES	Ē	J_, ,	GILGRO	
	0001	33697	EVANB	WILLIE	Ē			
	0001	33698	GARDNER	STEPHEN	_			·
	0001	33699	IVY	WILLIAM	С			
	0001	33077	144	MICEIMI	C			
			DEPARTMENT TOT	AI S		0001	4	· ·
			DEFARINEM TO	HEO		0001	7	
	0002	33700	BOYD	HOWARD				
	0002	33701	CHRISWELL	RANDALL	v			
	0002	33702			Υ			
		33702	JOHNSON	LARRY				
	0002	33/03	JONES	GRADY	W			
			DEBARTMENT TOT	AL C		0000		
			DEPARTMENT TOT	MEG		0002	4	
	C000	33704	MICHIGUES	MILLIE	,			
	0003	33704	HIGHTOWER	WILLIE	Ļ			
			INMAN	ANTHONY	В			
	C003	33706	JONES	MICHAEL	D			
	0003	33707	WHITE	GEORGE	R			
			DEDARTMENT TOT			0000	<u>_</u>	
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	0004	00700	EIE BO	(S) IN				
	0004	33708	FIELD8	JOHN	_			
	0004	33709	MARBLE	J	Ţ			
	0004	33710	MITCHELL	JAMES	I			
	0004	33711	WALKER	EARNEST	L			
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			DEPARTMENT TOT	ALB		0004	4	
	0005	00710	LOGAN					
	0005	33712	LOGAN	HALE				
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	0005	33714	ROBERSON	SAM	L			
	0005	33715	STARKS	ROBERT	느			
	0005	33716	WILSON	WILLIAM	F			
				=				
,			DEPARTMENT TOT	ALS		0005	5	
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	0007	33717	ALLEN	GINGER	G			
ı	0007	33718	BANKS	DANNY	M			
	0007	33719	BERRY	AMY	G			
	0007	33720	HAMPTON	SIDNEY				
1	0007	33721	HAWKINS	FRANK				
	0007	33722	HODGE	TREVA	R			
	0007	33723	MOSLEY	ARMA				
ı	0007	33724	MYERS	DEBORAH				
	0007	33725	SIMB	JERRY	Α			
	0007	33726	WALKER	ASHLEY	N			
i	0007	33727	WARE	TERESA	н			
			DEPARTMENT TOT	ALS		0007	11	
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	000B	33728	BERNEGGER	ZANDY	н			
	8000	33729	EDWARDS	CHIME	J			
	8000	33730	PLUNKETT	SUSAN	P			
	0008	33731	SPRAGGINS	BARBARA	J			
			DEPARTMENT TOT	ALS		8000	4	
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0.31.61	-	WR BA DELI	PAYROLL CHI		10/10	O POST PD 2	10/14/201	
8 31 01	8	CHECKE	DEDT			EMPLOYEE NAI	CHECK #	DEPT
		CHECKS	DEPT			FROST		0007
				L	KAY		33732	0009
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					GLORIA	MINOR	33735	0009
				5	ALICE	PITTS	33736	0009
				L	SARAH	WHITT	33737	0009
		6	0009		TOTALS	DEPARTMENT		
				C	HARRIETT	BRAGG	33738	0012
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				F	JOHNNY	DEANS	33742	0016
				•	WILLIAM	QUINN	33743	0016
				I	WILLIAM	THOMPSON	33744	0016
				Ī	EMMETT	WARE	33745	0016
		4	0016			DEPARTMENT		
				•	JOSEPH	ALSOBROOKS	33746	0021
				•	KATHERINE	BENNETT	33747	0021
				1	MEGAN	BLACK	33748	0021
					DANA	BROOKS	33749	0021
					DEBORAH	GASKIN	33750	0021
					YQUL	GASKIN	33751	0021
				•	VELMA	GREEN	33752	0021
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					TERESA	PARKER	33755	0021
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				L	COURTNEY	WALKER	33756	0021
		11	0021		rotals	DEPARTMENT		
					JOHN	CUMMINGS	33757	0022
				į	MICHAEL	GRIFFIN	33758	0055
					BOBBY	GR IMES	33759	0022
				, !	BOBBY	HORNER	33760	0055
							33761	0055
				(WILLIAM	KNOWLES		
				9	SHAWN	LEE	33762	0022
				1	STANLEY	LEE	33763	0055
					BRADLEY	PETTIT	33764	0055
				F	CHRISTOPHER	PONDS	33765	0022
				I	HARVEY	SCOTT	33766	0055
				l,	TERRY	SCOTT	33767	0022
				I	CASSONDRA	SMITH	33768	0022
				Ī	RAMIREZ	WILLIAMS	33769	0022
		13	0022		TOTALS	DEPARTMENT		
				١				0023
					HENRY	CHANDLER	33771	0023
		13	0022	1	RAMIREZ	WILLIAMS		0023 0023

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027	33791	WILLIAMSON	FRANK	E		
		DEPARTMENT	TOTALS		0027	4
028	33792	INGRAM	HERBERT			
		DEPARTMENT	TOTALS		0028	1
				TOTAL C	HECKS	97
						•
HEDDOODOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOO	HK DATE EPT 023 023 023 023 023 023 023 023 023 023	HK DATE 10/15/201 FPT CHECK # 023 33772 023 33774 023 33775 023 33776 023 33776 023 33777 023 33779 023 33780 023 33781 023 33782 023 33784 023 33785 023 33785 023 33787	### CHECK # EMPLOYEE NAI ### CURRY ### CURRY ### CURRY ### GURRY #	### DATE 10/15/2010 POST PD 2010/10 #################################	### DATE 10/15/2010 FOST PD 2010/10 #################################	NK DATE 10/15/2010 POST PD 2010/10 DEPT CHECK # EMPLOYEE NAME DEPT DE

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	LAIM # VENDOR #					FND-DPT-OBJ		ACCOUNT DESCRIPTION
2957	476 0004	PAYROLL CLEARING ACCOUNT	201010150002					PERSONNEL MAN/SYSTEM STATE RET MATCHING SOC SEC MATCHING OFFICE CLERICAL
2957	476 0004	PAYROLL CLEARING ACCOUNT	201010150002	02	10/15/2010	001-000-110	104 BO	STATE RET MATCHING
2957	476 0004	PAYROLL CLEARING ACCOUNT	201010150002	03	10/15/2010	001-000-110	65 88	SOC SEC MATCHING
2957	477 0 004	PAYROLL CLEARING ACCOUNT	201010150003	01	10/15/2010	001-000-110	809 89	OFFICE CLERICAL
2957	477 0004	PAYROLL CLEARING ACCOUNT	201010150003	02	10/15/2010	001-000-110	9 7 19	STATE RET MATCHING
2957	477 0004	PAYROLL CLEARING ACCOUNT	201010150003	03	10/15/2010	001-000-110	61 09	SOC SEC MATCHING
2957	478 0004	PAYROLL CLEARING ACCOUNT	201010150004	01	10/15/2010	001-000-110	1902 46	DEPUTIES
2957	478 0004	PAYROLL CLEARING ACCOUNT	201010150004	02	10/15/2010	001-000-110	434 38	OFFICE CLERICAL
2957	478 0004	PAYROLL CLEARING ACCOUNT	201010150004	03	10/15/2010	001-000-110	228 29	STATE RET MATCHING
2957	478 0004	PAYROLL CLEARING ACCOUNT	201010150004	04	10/15/2010	001-000-110	178 77	SOC SEC MATCHING
2957	479 0004	PAYROLL CLEARING ACCOUNT	201010150005	01	10/15/2010	001-000-110	2627 08	DEPUTIES
2957	479 0004	PAYROLL CLEARING ACCOUNT	201010150005	02	10/15/2010	001-000-110	694 00	PART-TIME HELP
52957	479 0004	PAYROLL CLEARING ACCOUNT	201010150005	03	10/15/2010	001-000-110	339 25	STATE RET MATCHING
32957	479 0004	PAYROLL CLEARING ACCOUNT	201010150005	04	10/15/2010	001-000-110	26B 21	SOC SEC MATCHING
32757	480 0004	PAYROLL CLEARING ACCOUNT	201010150006	01	10/15/2010	001-000-110	1194 13	PURCHASE CLERK SALAR
52957	480 0004	PAYROLL CLEARING ACCOUNT	201010150006	02	10/15/2010	001-000-110	29 19	OFFICE CLERICAL STATE RET MATCHING SOC SEC MATCHING DEPUTIES OFFICE CLERICAL STATE RET MATCHING SOC SEC MATCHING DEPUTIES PART-TIME HELP STATE RET MATCHING SOC SEC MATCHING PURCHASE CLERK SALAR ASST PURCHASE CLERK STATE RET MATCHING SOC SEC MATCHING RECEIVING CLERK STATE RET MATCHING SOC SEC MATCHING MAINTENANCE SALARY PART-TIME HELP MAINTENANCE OVERTIME STATE RET MATCHING SOC SEC MATCHING SOC SEC MATCHING SOC SEC MATCHING SOC SEC MATCHING INFORMATION TECHNOLO STATE RET MATCHING
2957	480 0004	PAYROLL CLEARING ACCOUNT	201010150006	03	10/15/2010	001-000-110	146 80	STATE RET MATCHING
52957	480 0004	PAYROLL CLEARING ACCOUNT	201010150006	04	10/15/2010	001-000-110	91 59	SDC SEC MATCHING
52957	481 0004	PAYROLL CLEARING ACCOUNT	201010150007	01	10/15/2010	001-000-110	359 82	RECEIVING CLERK
52957	481 0004	PAYROLL CLEARING ACCOUNT	201010150007	02	10/15/2010	001-000-110	43 1B	STATE RET MATCHING
52957	481 0004	PAYROLL CLEARING ACCOUNT	201010150007	03	10/15/2010	001-000-110	26 74	SOC SEC MATCHING
52957	482 0004	PAYROLL CLEARING ACCOUNT	201010150008	01	10/15/2010	001-000-110	2057 99	MAINTENANCE SALARY
52957	482 0004	PAYROLL CLEARING ACCOUNT	201010150008	02	10/15/2010	001-000-110	695 54	PART-TIME HELP
52957	482 0004	PAYROLL CLEARING ACCOUNT	201010150008	03	10/15/2010	001-000-110	201 47	MAINTENANCE OVERTIME
52957	482 0004	PAYROLL CLEARING ACCOUNT	201010150008	04	10/15/2010	001-000-110	271 14	STATE RET MATCHING
52957	482 0004	PAYROLL CLEARING ACCOUNT	201010150008	05	10/15/2010	001-000-110	215 62	SOC SEC MATCHING
52957	483 0004	PAYROLL CLEARING ACCOUNT	201010150009	01	10/15/2010	001-000-110	436 68	INFORMATION TECHNOLO
52957	483 0004	PAYROLL CLEARING ACCOUNT	201010150009	02	10/15/2010	001-000-110	52 40	STATE RET MATCHING
52957	483 0004	PAYROLL CLEARING ACCOUNT	201010150009	03	10/15/2010	001-000-110	32 93	SOC SEC MATCHING
52957	484 0004	PAYROLL CLEARING ACCOUNT	201010150010	01	10/15/2010	001-000-110	498 99	DEPUTIES
52957	484 0004	PAYROLL CLEARING ACCOUNT	201010150010	05	10/15/2010	001-000-110	13 47	STATE RET MATCHING SOC SEC MATCHING DEPUTIES STATE RET MATCHING SOC SEC MATCHING CASE MANAGER - GRANT STATE RET MATCHING
52957	484 0004	PAYROLL CLEARING ACCOUNT	201010150010	03	10/15/2010	001-000-110	38 18	SOC SEC MATCHING
52957	485 0004	PAYROLL CLEARING ACCOUNT	201010150011	01	10/15/2010	001-000-110	499 70	CASE MANAGER - GRANT
52957	4B5 0004	PAYROLL CLEARING ACCOUNT	201010150011	02	10/15/2010	001-000-110	59 97	STATE RET MATCHING
52957	485 0004	PAYROLL CLEARING ACCOUNT	201010150011	03	10/15/2010	001-000-110	38 23	SOC SEC MATCHING
52957	4B6 0004	PAYROLL CLEARING ACCOUNT				001-000-110	38 23 3003 58	DEPUTIES
52957	486 0004	BAVORIL OLEARING ACCOUNT	201010150012					STATE RET MATCHING
52 957	486 0004	PAYROLL CLEARING ACCOUNT	201010150012			001-000-110	214 22	SOC SEC MATCHING
52 7 57	487 0004	PAYROLL CLEARING ACCOUNT	201010130012			001-000-110	11135 70	SOC SEC MATCHING DEPUTIES
		PAYROLL CLEARING ACCOUNT	201010150013			001-000-110	4549 13	OFFICE/CLERICAL
52 95 7	487 0004 487 0004	PAYROLL CLEARING ACCOUNT	201010120013			001-000-110	7577 15	DEPUTIES OVERTIME
52957		PAYROLL CLEARING ACCOUNT	201010150013			001-000-110	00 00	OFFICE CLEDICAL DUES
52957	487 0004	PAYRULL CLEARING ACCOUNT	201010150013	04	10/15/2010	001-000-110	1005 44	OFFICE CLERICAL DVEF MECHANIC SALARY
52957	487 0004	PAYROLL CLEARING ACCOUNT	201010150013			001-000-110		STATE RET MATCHING
52957	487 0004	PAYROLL CLEARING ACCOUNT	201010150013					
52957	487 0004	PHINDLE CEEMNING MCCOOM	501010120012					SOC SEC MATCHING
52957	488 0004	PAYROLL CLEARING ACCOUNT	201010150014					MTC TRANSPORT OFFICE
52757	488 0004	PAYROLL CLEARING ACCOUNT	201010150014				84 53	
52957	488 0004	PAYROLL CLEARING ACCOUNT	201010150014					SOC SEC MATCHING
52957	489 0004	PAYROLL CLEARING ACCOUNT	201010150015				1865 41	
52957	489 0004	PAYROLL CLEARING ACCOUNT	201010150015				1022 71	
52957	489 0004	PAYROLL CLEARING ACCOUNT	201010150015				1526 25	
52957	489 0004	PAYROLL CLEARING ACCOUNT	201010150015	04	10/15/2010	001-000-110	9109 01	JAILORS SALARIES

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ACCOUNTS PAYABLE
CHECK AND DISBURSEMENT REGISTER FOR
OO1 GENERAL COUNTY
FOR THE PERIOD OCTOBER O1, 2010 TO OCTOBER 31, 2010

PAGE E

CHECK #	CLAIM #	VENDOR #	VENDOR NAME	INVOICE #	LN	CHECK DATE	FND-DPT-OBJ	AMOUNT	ACCOUNT DESCRIPTION
52957 52957 52957 52957	489 489	0004 0004 0004 0004	PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT	201010150015 201010150015 201010150015 201010150015	06 07	10/15/2010 10/15/2010	001-000-110 001-000-110	945 13 983 29 1854 23 1119 02 59725 10	
52958	497	1469	CLAY CO JURDR/POLLWORKER ACCT	10/2010B	01	10/15/2010	001-161-575	2141 20 2141 20	
						TOTA	AL FOR FUND	61866 30	**

326 E

ACCOUNTS PAYABLE
CHECK AND DISBURSEMENT REGISTER FOR
097 PHONE ASSESSMENT
FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31 2010

PAGE APKDRPR

CHECK #	CLAIM #	VENDOR #	VENDOR NAME		INVOICE #	LN	CHECK DATE	FND-I	DPT-OBJ	AMOUN	1T	ACCOUNT DESCRIPTION
~			4 Hill	~~								
52957	490	0004	PAYROLL CLEARING	ACCOUNT	201010150016					971	43	911 DIRECTOR SALARY
52957	490	0004	PAYROLL CLEARING	ACCOUNT	201010150016	02	10/15/2010	097-0	000-110	6803	33	DISPATCHERS
52957	490	0004	PAYROLL CLEARING	ACCOUNT	201010150016	EΟ	10/15/2010	097~0	000-110	243	88	DISPATCHER D/T
52957	490	0004	PAYROLL CLEARING	ACCOUNT	201010150016	04	10/15/2010	097-0	000-110	930	82	STATE RET MATCHING
52957	470	0004	PAYROLL CLEARING	ACCOUNT	201010150016	05	10/15/2010	097~(000-110	602	75	SOC SEC MATCHING
										9552	41	**
							TOT	AL FO	R FUND	9552	41	**

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ACCOUNTS PAYABLE CHECK AND DISBURSEMENT REGISTER FOR 151 DISTRICT 1 ROAD

INVOICE #

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3162 40 ROAD LABORERS- HOURL •

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FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31, 2010

CHECK # CLAIM # VENDOR # 52957 52957 52957

491 0004 491 0004 491 0004 PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT

VENDOR NAME

201010150017 01 10/15/2010 151-000-110 201010150017 02 10/15/2010 151-000-110 201010150017 03 10/15/2010 151-000-110

LN CHECK DATE FND-DPT-DBJ

TOTAL FOR FUND

3693 71 ##

312 68 STATE RET MATCHING

218 43 SOC SEC MATCHING

3693 71 **

AMOUNT ACCOUNT DESCRIPTION

52957

52957

52957

CHECK # CLAIM # VENDOR #

492 0004

492 0004

492 0004

VENDOR NAME

PAYROLL CLEARING ACCOUNT

PAYROLL CLEARING ACCOUNT

PAYROLL CLEARING ACCOUNT

ACCOUNTS PAYABLE
CHECK AND DISBURSEMENT REGISTER FOR
152 DISTRICT 2 ROAD
FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31, 2010

PAGE 5

INVOICE #	LN	CHECK DATE	FND-DPT-DBJ	AMOUNT	ACCOUNT DESCRIPTION
201010150018 201010150018 201010150018	02	10/15/2010	152-000-110	346 72	ROAD LABORERS- HOURL STATE RET MATCHING SOC SEC MATCHING **
		тот	AL FOR FUND	3636 51	**

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ACCOUNTS PAYABLE
CHECK AND DISBURSEMENT REGISTER FOR
153 DISTRICT 3 ROAD
FOR THE PERIOD OCTOBER 01 2010 TO OCTOBER 31, 2010

PAGE 6 APKDRPR

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CHECK # CLAIM # VENDOR #	VENDOR NAME	INVOICE #	LN CHECK DATE	E FND-DPT-DBJ	AMOUNT	ACCOUNT DESCRIPTION
52957 493 0004 52957 493 0004 52957 493 0004	PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT	201010150019	02 10/15/201	0 153-000-110 0 153-000-110 0 153-000-110	3768 24 332 07 278 91 4379 22	ROAD LABORERS- HOURL STATE RET MATCHING SOC SEC MATCHING **
			то	TAL FOR FUND	4379 22	计 体

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CHECK # CLAIM # VENDOR #

494 0004

474 0004

494 0004

ACCOUNTS PAYABLE CHECK AND DISBURSEMENT REGISTER FOR 154 DISTRICT 4 ROAD FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31, 2010

INVOICE #

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AMOUNT ACCOUNT DESCRIPTION 2516 43 ROAD LABORERS- HOURL 284 41 STATE RET MATCHING 177 61 BDC BEC MATCHING **2978 45 ****

TOTAL FOR FUND 2978 45 **

LN CHECK DATE FND-DPT-08J

201010150020 01 10/15/2010 154-000-110

201010150020 02 10/15/2010 154-000-110

201010150020 03 10/15/2010 154-000-110

VENDOR NAME

PAYROLL CLEARING ACCOUNT

PAYROLL CLEARING ACCOUNT

PAYROLL CLEARING ACCOUNT

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ACCOUNTS PAYABLE
CHECK AND DISBURSEMENT REGISTER FOR
155 DISTRICT 5 ROAD
FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31, 2010

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CHECK # C	CLAIM #	VENDOR #	VENDOR NAME	INVOICE #	LN CHECK DATE	FND-DPT-OBJ	AMOUNT	ACCOUNT DESCRIPTION
52957 52957 52957	495	0004	PAYROLL CLEARING ACCOUNT	201010150021	01 10/15/2010 02 10/15/2010 03 10/15/2010	155-000-110	458 21 344 49	ROAD LABORERES - HOU STATE RET MATCHING SOC SEC MATCHING **
					TOTA	L FOR FUND	5444 85	**

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ACCOUNTS PAYABLE
CHECK AND DISBURSEMENT REGISTER FOR
400 SANITATION
FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31 2010

PAGE 9 APKDRPR

CHECK #	CLAIM #	VENDOR #	VENDOR I	NAME		INVOICE #	LN	CHECK DATE	FND	LEO-T9D-	AMOUN	IT	ACCOUNT DESCRIPTION
52957 52957 52957 52957 52957	496 496	0004 0004 0004 0004	PAYROLL PAYROLL	CLEARING CLEARING CLEARING CLEARING	ACCOUNT ACCOUNT	201010150022 201010150022 201010150022 201010150022	03 02	10/15/2010 10/15/2010	400 400	-000-110 -000-110	229 3185 372 249	70 51	OFFICE/CLERICAL SANITATION SALARY STATE RET MATCHING SDC SEC MATCHING
								тот	AL F	OR FUND	4037	04	**
				٦	TOTAL ACCOUNTS	PAYABLE TRANS	SFER	RED TO GEN	ERAL	LEDGER	95588	49	**

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PAGE 1 PRCDPPR

FND-DPT-OBJ ACCOUNT DESCRIPTION	AMOUNT				VENDOR NAME	CHECK DATE		JNL
						10/15/2010		PR
AMOUNT POSTED TO G/L	1270 00-	**						
681-000-002 PAYROLL CLEARING-CASH 681-000-002 PAYROLL CLEARING-CASH	675 00- 675 00-	0811 0811	201009300001 201010150001	01 01	TERRE M VARDAMAN TERRE M VARDAMAN	10/15/2010 10/15/2010	33794 33794	
AMOUNT POSTED TO G/L	1350 00-	**						
681-000-002 PAYROLL CLEARING-CASH 681-000-002 PAYROLL CLEARING-CASH	1092 34- 1092 34-	1350 1350	201009300001 201010150001	01 01		10/15/2010 10/15/2010		
AMOUNT POSTED TO G/L	2184 68-	**						
681-000-002 PAYROLL CLEARING-CASH 681-000-002 PAYROLL CLEARING-CASH	113 85- 31 35-				CLAY COUNTY MEDICAL CENTER CLAY COUNTY MEDICAL CENTER			
AMOUNT POSTED TO G/L	145 20-	**						
681-000-002 PAYROLL CLEARING-CASH 681-000-002 PAYROLL CLEARING-CASH	229 08- 197 90-				F DOUGLAS MONTAGUE III F DOUGLAS MONTAGUE III			
AMOUNT POSTED TO G/L	426 98-	##						
681-000-002 PAYROLL CLEARING-CASH	400 80- 101 22- 1853 57- 42 58- 738 40-	3468	201010150002 201010150003 201010150004	01 01 01	INSURANCE ACCOUNT INSURANCE ACCOUNT INSURANCE ACCOUNT INSURANCE ACCOUNT INSURANCE ACCOUNT	10/15/2010 10/15/2010 10/15/2010 10/15/2010 10/15/2010	33798 33798 33798 33798 33798	PR PR PR
681-000-002 PAYROLL CLEARING-CASH 681-000-002 PAYROLL CLEARING-CASH 681-000-002 PAYROLL CLEARING-CASH	121 62- 36 00- 50 48- 126 35- 177 61-	3468 3468 3468	201010150007 201010150008	01 01	INSURANCE ACCOUNT INSURANCE ACCOUNT INSURANCE ACCOUNT INSURANCE ACCOUNT INSURANCE ACCOUNT	10/15/2010 10/15/2010 10/15/2010 10/15/2010 10/15/2010	33798 33798 33798 33798 33798	PR PR PR
AMOUNT POSTED TO G/L	3648 63-	**						
481-000-002 PAYROLL CLEARING-CASH	262 00~	6050	201010150001	01	NEW HORIZONS CREDIT UNION	10/15/2010	33799	PR
AMOUNT POSTED TO G/L	262 00-	**						
681-000-002 PAYROLL CLEARING-CASH 681-000-002 PAYROLL CLEARING-CASH	100 00- 100 00-	8350 8350			TENNESSEE CHILD SUPPORT TENNESSEE CHILD SUPPORT	10/15/2010 10/15/2010	33800 33800	
AMOUNT POSTED TO G/L	200 00-	##						
681-000-002 PAYROLL CLEARING-CASH 681-000-002 PAYROLL CLEARING-CASH	173 29- 325 35-				TUPELO SERVICE FINANCE, INC TUPELO SERVICE FINANCE, INC	10/15/2010 10/15/2010		
AMOUNT POSTED TO G/L	498 44-	**						
681-000-002 PAYROLL CLEARING-CASH 681-000-002 PAYROLL CLEARING-CASH	150 00- 150 00-				TX CHILD SUPPORT SDU TX CHILD SUPPORT SDU	10/15/2010 10/15/2010	33802 33802	

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CLAY COUNTY
CASH DISBURSEMENT POSTING LEDGER
FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31 2010

PAGE 2 PRCDPPR

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AMOUNT VENDOR # INVOICE # LN VENDOR NAME CHECK DATE CHECK # JNL FND-DPT-OBJ ACCOUNT DESCRIPTION AMOUNT POSTED TO G/L ** -00 00E 201009300001 01 UNITED WAY OF CLAY COUNTY 10/15/2010 33803 PR 27 00- BB15 681-000-002 PAYROLL CLEARING-CASH 201010150001 01 UNITED WAY OF CLAY COUNTY 10/15/2010 33803 PR 481-000-002 PAYROLL CLEARING-CASH 6 00- 8815 AMOUNT POSTED TO G/L 33 00- ** 201009300001 01 F DOUGLAS MONTAGUE III 10/15/2010 33797 PR 681-000-106 GARNISHMENT W/HELD 229 08 2720 33797 PR 197 90 2720 201010150001 01 F DOUGLAS MONTAGUE III 10/15/2010 681-000-106 GARNISHMENT W/HELD 426 98 ** AMOUNT POSTED TO G/L 201009300001 01 TUPELD SERVICE FINANCE, INC 10/15/2010 33801 PR 173 29 8570 681-000-106 GARNISHMENT W/HELD 201010150001 01 TUPELD SERVICE FINANCE INC 10/15/2010 33801 PR 681-000-106 GARNISHMENT W/HELD 325 35 8570 AMOUNT POSTED TO G/L 498 64 ## 201009300001 01 CLAY COUNTY MEDICAL CENTER 10/15/2010 33796 PR 681-000-108 WELLNESS CENTER W/HLD 113 85 1475 201010150001 01 CLAY COUNTY MEDICAL CENTER 10/15/2010 33796 PR 681-000-108 WELLNESS CENTER W/HLD 31 35 1475 145 20 ** AMOUNT POSTED TO G/L 33798 PR 201010150001 OI INSURANCE ACCOUNT 10/15/2010 400 80 3468 681-000-109 INSURANCE W/HELD 101 22 3468 201010150002 01 INSURANCE ACCOUNT 10/15/2010 33798 PR 681-000-109 INSURANCE W/HELD 33798 PR 201010150003 01 INSURANCE ACCOUNT 10/15/2010 1853 57 3468 681-000-109 INSURANCE W/HELD 201010150004 01 INSURANCE ACCOUNT 10/15/2010 33798 PR 681-000-109 INSURANCE W/HELD 42 58 3466 201010150005 01 INSURANCE ACCDUNT 10/15/2010 3379B PR 738 40 3468 681-000-109 INSURANCE W/HELD 201010150006 01 INSURANCE ACCOUNT 10/15/2010 33798 PR 681-000-109 INSURANCE W/HELD 121 62 3468 201010150007 01 INSURANCE ACCOUNT 33798 PR 10/15/2010 36 00 3468 681-000-109 INSURANCE W/HELD 201010150008 01 INSURANCE ACCOUNT 10/15/2010 33798 PR 50 48 3468 681-000-109 INSURANCE W/HELD 33798 PR 126 35 3468 201010150009 01 INSURANCE ACCOUNT 10/15/2010 681-000-109 INSURANCE W/HELD 201010150010 01 INSURANCE ACCOUNT 10/15/2010 33798 PR 681-000-109 INSURANCE W/HELD 177 61 3468 AMOUNT POSTED TO G/L 3648 63 ** 33793 PR 201010150001 01 B & W CREDIT UNION 10/15/2010 1270 00 0799 681-000-111 B&W CREDIT UNION W/H AMOUNT POSTED TO G/L 1270 00 ** 10/15/2010 33799 PR 201010150001 Q1 NEW HORIZONS CREDIT UNION 681-000-112 NEW HORIZONS CREDIT UNION 262 00 6050 AMOUNT POSTED TO G/L 262 00 ** 201009300001 01 UNITED WAY OF CLAY COUNTY 10/15/2010 33803 PR 27 00 8815 681-000-119 UNITED WAY W/HELD 10/15/2010 33803 PR 201010150001 O1 UNITED WAY OF CLAY COUNTY 6 00 8815 681-000-119 UNITED WAY W/HELD 33 00 ** AMOUNT POSTED TO G/L 10/15/2010 33795 PR 201009300001 01 CDRU COUNTY 1092 34 1350 681-000-120 CHILD SUPPORT W/HELD 201010150001 01 CDRU COUNTY 10/15/2010 33795 PR 681-000-120 CHILD SUPPORT W/HELD 1092 34 1350 AMOUNT POSTED TO G/L 2184 68 **

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10/	15/	2010
11	16	26

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CLAY COUNTY CASH DISBURSEMENT POSTING LEDGER FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31, 2010

PAGE 3 PRCDPPR

	FND-DPT-OBJ	ACCOUNT DESCRIPTION	AMOUNT	VENDOR (# INVOICE #	LN	VENDOR NAME	CHECK DATE C	HECK #	JNL
(CHILD SUPPORT W/HELD CHILD SUPPORT W/HELD	100 00 100 00	8350 8350	201009300001 201010150001		TENNESSEE CHILD SUPPORT TENNESSEE CHILD SUPPORT	10/15/2010	33800 33800	PR PR
(f		AMOUNT POSTED TO Q/L	200 00	**						
Ċ		CHILD SUPPORT W/HELD CHILD SUPPORT W/HELD	150 QQ 150 QQ	8600 8600			TX CHILD SUPPORT SDU TX CHILD SUPPORT SDU	10/15/2010 10/15/2010		PR PR
•		AMOUNT POSTED TO G/L	300 00	**						
, (FED COURT W/HELD	675 00 675 00	0 Β11 0811			TERRÉ M VARDAMAN TERRE M VARDAMAN	10/15/2010 10/15/2010	33794 33794	PR PR
		AMOUNT POSTED TO G/L	1350 00	**						
(TOTAL TRANSA	ACTIONS TRANSFERRED TO G/L	DEBITS - CREDITS -		10319 13 ** 10319 13- **					

ACCOUNTS PAYABLE
CHECK AND DISBURSEMENT REGISTER FOR
097 PHONE ASSESSMENT
FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31, 2010

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CHECK #	CLAIM #	VENDOR #	VENDOR NAME	INVOICE #	LN (CHECK 1	DATE	FND-DPT-OBJ	AMOUN	T	ACCOUNT DESCRIPTION
52759	498	8040	SOUTHERN TRAINING INSTITUTE	10/2010A	01	10/15/	2010	097-230-585	1180 (1180 (REGISTRATION FEE
52760 52760 52760	499	7228 7228 7228	TERESA LYNN PARKER TERESA LYNN PARKER TERESA LYNN PARKER	10/2010 10/2010 10/2010	02	10/15/	2010	097-230-476 097-230-476 097-230-477	7 (69) 160 (34	MEALS & LODGING MEALS & LODGING PRIVATE VEHICLE TRAV
							TOT	AL FOR FUND	1416	94	**
			TOTAL ACCOUNTS	PAYABLE TRANS	SFER	RED TO	GEN	ERAL LÉDGER	1416	94	**

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						CLAY COUN	ITY	PAGE 1	
	P E DAT	TE 10/31/201	10				HECKS BY DEPT	11102	
•			10 POST PD 2010	0/10				17 37 05	T.
J.J.	DFPT	CHECK #	EMPLOYEE NAME	_		DEPT _	CHECKS		<u> 4 </u>
[] د ا	_0001	33805	DECKER	JAMES	E				
1	0001 0001	33806 33807	EVANS	WILLIE	E				
1	-0001		GARDNER HORTON "	STEPHEN LYNN					4
(1	0001	33809	IVY	WILLIAM	C D				4
• •	0001	50007	141	MILLIAN	C				
			DEPARTMENT TO	rals		0001	<u></u>		- "
(18
	0002	33810	BOYD	HOWARD					''
61	_0005 _	3381f	CHRISWELL	RANDALL -	_Y				
€	0005	33812	JOHNSON	LARRY					"
	0005	33813	JONES	GRADY	W				J• [
	0005	33814	LOMMOS -	DSCAR	W_				[7]
•			DEPARTMENT TO	TAL C		0002	r		$ \cdot $
			PELWY ILIEM! IO						't'un
	0003	33815	DAVIS	R	В				11
_	0003	33816	HIGHTOWER	WILLIE	L				
	- 60007	33817_	INMAN	ANTHONY	·- ' <u>-</u>				
	0003	33818	JONES	MICHAEL	ā				10
,	0003	33819	WHITE	GEORGE	R				4
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€ r			DEPARTMENT TO	rals .		E000	5		11
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€ .	-0004 0004	33820 33821	DEANES TELDS	SHELTON	L				
* -	0004	33821	FIELDS IVY	JOHN ROBERT	·				35
	0004 0004	33823	MARULE	J J	E T				io
•	0004	33824	WALKER	EARNEST	 -				$\ \ $
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3			DEPARTMENT TO	rals	-	0004	₅ 		m
€									
	0005	33825	MCKEE	FLOYD					إنهل
	-0005-	33826	MCKEE	RUCER	c_				4
•	0005	33827	ROBERSON	SAM	L				ar
-		33828 - - 33829 -	STARKS WILSON	ROBERT WILLIAM	<u>_</u>				. [2]
•	2463	JJ027	WIFORM	MITTIM	r				[]
			DEPARTMENT TO	TAL9		0005	5		5١
[,]							-		 2
€ n	0007	33830	ALLEN	GINGER	Ç				1
[]	0007	33831		DANNY	W				L,
_ i	0007	33635	BERRY	AMY	_ _				۱۹
6 ,	0007	33833	BLANKENSHIP	BILL					
	0007	33834	BUCK	GEORGE	т				m
4 1		73835	COLEMAN	ALVIN	_				61
47	0007 00 0 7	33836 999999	COLEMAN COX	LEE REBECCA	S ₩				1
1 :	-0007	८८७५५७७	GARDNER	AVA	w				, (, t
4. '	0007	33837	HAMPTON	SIDNEY					F.
[.]	0007	33838	HAWKINS	FRANK					
'	-0007-	33839	HODGE	TREVA	R				
(0007	33840	HOSFORD	JEFFREY	ij				
4	0007	33841	MOSLEY	ARMA					
ر	0007	33842	MYERS	DEBORAH		_]
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E DATE	10/31/201	0		CLAY COUN' PAYROLL CI	HECKS BY DEPT	
		0 POST PD 2010	710			1 9 37 05
PΤ	CHECK #	EMPLOYEE NAME		_ DEPT	CHECKS	
007 -	33843 -	RUBINSUN	HARMON	Α		
007	33844	SIMS	JERRY	A		
007	33845	STOREY	THOMAS	B		
1007	33845	TURNER-LAIRY	ANGELA			
007	33847	WARE	TERESA	Н		
		DEPARTMENT TOT	ALS	0007	20	
0008	33848	BERNEGGER	ZANDY	н		
0.06	33849	EDWARDS	- CHIME	- j		
8000	33850	HARRELL	ROBERT	ď		
0008	33851	PLUNKETT	SUSAN	P		
008	33852	SPRAGGING	BARBARA			
		DEPARTMENT TOT	ALS	0008	5	
						
009	33853	FROST	KAY	L		
009	33854	LANG	JAMES	D		
0009	33855	- LEE	PORSHA			
009	33856	MINOR	GLORIA	ñ		
009	33857	PITTS	ALICE			
)009 — —	33858	RUPERT	TERETHA			
0009	33859	WHITT	SARAH	L		
		DEPARTMENT TO	ALS	0009	7	
0010	33860	QILLEBPIE	JO ELLEN			
010 -	33891	GREEN	- JOHN	F		
0010	33862	SWIFT	WILLIE	r C		
0010	33863	YORK	WESLEY	A		
_		- Onn	**************************************			
		DEPARTMENT TO	rals	0010	4	
n 1 1	- 33864	-BRYAN	THOMAS ———			
0011	33865	FULLER	WENDY			
0011	33866	IVY	JESSIE	M		
0011	33867	-10Y	LINDA			
0011	33868	NADEAU	GLENDA			
_		DEPARTMENT TO	TALS	0011	5	
0012	33869	BRAGG	HARRIETT	С		
0012 -	33870		THOMAS	— <u>E</u>	_	
0012	33871	HOLCOMBE	CHRISTY	L		
0012	33872	IVY	SHERMAN	=		
Octa	33873	ÖRR — -	- ANNA	В		
0015	33874	PERRY	LISA	č		
2100	33875	STAFFORD	CHARLES	l		
)012~	33876	TAGGART	- JOSEPH	-		
_ · _ —	_ 	DEPARTMENT TO		0012	ទ	
	•					
0015	33877	BROCK	FRANCHESSKA			
0015	03678	CLIETT	DONNA	J		. <u> </u>
	33879	DICHIARA	T DEBORAH	<u>L</u>		
3015	23077					

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P E DATE	10/31/201	o		CLAY CI PAYROLI	- CHECKS BY DEPT	PAGE 3
		O POST PD 201	0/10	11111000	2 CHESKS DI BENT	1 9 37 05
ביים דיקום	CHECK #	EMPLOYEE NAME		DEPT	CHECKS	
		DEPARTMENT TO	TALS	0015	Э	
7075	33880	DEANS		- _P		
0016	33881	LOGAN	HALE	•		
0016	33882	QUINN	WILLIAM			
7016	33883	THOMPSON -	- WILLIAM	- B	·	
0016	33884	WARE	EMMETT	D		
0010	49004	MHKE	EMMETT	D.		
		DEPARTMENT TO	TALS	0016	5	
0021	33885	ALSOBROOKS	JOSEPH	J		
002I	33886	BENNETT	KATHERINE	_A		<u> </u>
0021	33887	BLACK	MEGAN	K		
0021	33888	BROOKS	DANA	* *		
7021	33887	GASKIN	DEBORAH			
0021	33890	GASKIN	JUDY	Δ		
0021	33891	LUNA	BETH	J		
0051	33872	- MCMINN	TINA			
0021	33872	PARKER	TERESA	1		
0021	33874	WALKER	COURTNEY	ji I		
			- CONTRET	- 		
		DEPARTMENT TO	TALS	0021	10	
0055		CUMMINGS	JOHN			
0055	33876	GRIFFIN	MICHAEL	Ļ		
0055	33897	HUFFMAN	LADDIE	L		
0022	33978	-KNOWLES	WILLIAM	Ö		
0022	33899	LEE	SHAWN	С		
0055	33900	LEE	STANLEY	E		
0055	33701	־־פֿמאסק	CHRĪSTOPHER	R		
0022	33902	SCOTT	HARVEY	E		
0022	33903	SCOTT	TERRY	w		
.0055	33904	BMITH -	CASSONORA	 - 		
0055	33905	WILLIAMS	RAMIREZ	Ĩ		
		DEPARTMENT TO	TALS	0055	11	
0023	33906	AVANT	ANNIE	_ <u>M</u>		
7023	33907	CHANDLER	HENRY			
0023	33708	CURRY	MAURICE			
0023	33909	TREE	BARBARA			
0053	33710	GIBSON	JANET	В		
0023	33711	GDFF	PATTY	L		
0053	33912	HEADD	HAL	C		
10023	33713	LANE	JEFF			
0053	33914	LIEBENOW	WALTER	Ļ		
0023	33915	MYLES	GAIL			
0053	33716	RANDLE	BOBBY.	<u>E</u>		
0023	33917	RANDLE	FRANK	J		
0053	33918	SAUL	ESMON	č		
0053	33919		DEVIN	— <u>"</u> ———		
0053	33920	SYKES-COBB	DEMETRIA	R		
0053	33721	TOWNSEND	TIMOTHY	••		
-0053		WEAVER	MICHAEL	A		
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 		DEPARTMENT	TOTALS	0023	17	
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		DEPARTMENT	TOTALS	0027	5	
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436 68 INFORMATION TECHNOLO

52 40 STATE RET MATCHING

FOR THE PERIOD OCTOBER 01 2010 TO OCTOBER 31 2010 CHECK # CLAIM # VENDOR # VENDOR NAME INVOICE # LN CHECK DATE FND-DPT-OBJ ACCOUNT DESCRIPTION PAYROLL CLEARING ACCOUNT 52971 510 0004 201010310002 01 10/31/2010 001-000-110 16833 **35** SUPERVISORS SALARIES 510 0004 52971 PAYROLL CLEARING ACCOUNT 201010310002 02 10/31/2010 001-000-110 873 36 PERSONNEL MAN/SYSTEM 5,2971 510 0004 PAYROLL CLEARING ACCOUNT 201010310002 03 10/31/2010 001-000-110 3344, 47 ATTORNEYS 52971 510 0004 PAYROLL CLEARING ACCOUNT 201010310002 04 10/31/2010 001-000-110 2528 BO STATE RET MATCHING 52971 510 0004 PAYROLL CLEARING ACCOUNT 201010310002 05 10/31/2010 001-000-110 1552 92 SOC SEC MATCHING 52971 510 0004 PAYROLL CLEARING ACCOUNT 201010310002 06 10/31/2010 001-000-110 _3720 55 GROUP INS MATCHING 52971 511 0004 PAYROLL CLEARING ACCOUNT 201010310003 01 10/31/2010 001-000-110 881 18 OFFICE CLERICAL 52971 511 0004 PAYROLL CLEARING ACCOUNT 201010310003 02 10/31/2010 001-000-110 3664 55 COMPTROLLER 52971 511 0004 PAYROLL CLEARING ACCOUNT 201010310003 03 10/31/2010 001-000-110 120.00 ATTENDING BRD MEETIN 52971 511 0004 PAYROLL CLEARING ACCOUNT 201010310003 04 10/31/2010 001-000-110 441 67 COUNTY AUDITOR 52971 511 0004 PAYROLL CLEARING ACCOUNT 201010310003 05 10/31/2010 001-000-110 208 33 COUNTY TREASURER 52971 511 0004 PAYROLL CLEARING ACCOUNT 201010310003 06 10/31/2010 001-000-110 416 67 PUBLIC SVC_NOT PROY 52971 511 0004 PAYROLL CLEARING ACCOUNT 201010310003 07 10/31/2010 001-000-110 687 88 STATE RET MATCHING 511 0004 52971 PAYROLL CLEARING ACCOUNT 201010310003 08 10/31/2010 001~000-110 428 98 SOC SEC MATCHING 52971 511 0004 PAYROLL CLEARING ACCOUNT 201010310003 09 10/31/2010 001-000-110 2660 21 GROUP INS MATCHING 52971 512 0004 PAYROLL CLEARING ACCOUNT 201010310004 01 10/31/2010 001-000-110 1832 46 DEPUTIES 52971 512 0004 PAYROLL CLEARING ACCOUNT 201010310004 02 10/31/2010 001-000-110 407 20 OFFICE CLERICAL 52971 512 0004 PAYROLL CLEARING ACCOUNT 201010310004 03 10/31/2010 001-000-110 416 66 PUBLIC SVCB NOT PROV 52971 512 0004 PAYROLL CLEARING ACCOUNT 201010310004 04 10/31/2010 001-000-110 1341 67 COUNTY REGISTRAR 52971 512 0004 PAYROLL CLEARING ACCOUNT 201010310004 05 10/31/2010 001-000-110 33 33 STATE FAILURES 52971 512 0004 PAYROLL CLEARING ACCOUNT 201010310004 06 10/31/2010 001-000-110 208 34 ELECTION FEES 5277 I 512 0004 PAYROLL CLEARING ACCOUNT 201010310004 07 10/31/2010 001-000-110 459 90 STATE RET MATCHING 52971 512 0004 PAYROLL CLEARING ACCOUNT 201010310004 OB 10/31/2010 001-000~110 320 33 SOC SEC MATCHING 52971 512 0004 PAYROLL CLEARING ACCOUNT 201010310004 09 10/31/2010 001-000-110 1071 26 GROUP INS_MATCHING 52971 513 0004 PAYRULL CLEARING ACCOUNT 201010310005 01 10/31/2010 001-000-110 4958 34 TAX ASSESSOR SALARY 52971 513 0004 PAYROLL CLEARING ACCOUNT 201010310005 02 10/31/2010 001-000-110 2827 08 DEPUTIES 52971 513 0004 PAYROLL CLEARING ACCOUNT 201010310005 03 10/31/2010 001-000-110 582 50 PART-TIME HELP 513 0004 52971 PAYROLL CLEARING ACCOUNT 201010310005 04 10/31/2010 001-000-110 934 25 STATE RET MATCHING 52971 513 0004 PAYROLL CLEARING ACCOUNT 201010310005 05 10/31/2010 001-000-110 636 66 SOC SEC MATCHING 52971 513 0004 PAYROLL CLEARING ACCOUNT 201010310005 06 10/31/2010 001-000-110 1571 55 OROUP INS MATCHING 52971 514 0004 PAYROLL CLEARING ACCOUNT 201010310006 01 10/31/2010 001-000-110 1194 13 PURCHASE CLERK SALAR 52971 514 0004 PAYROLL CLEARING ACCOUNT 201010310006 02 10/31/2010 001-000-110 29 19 ASST PURCHASE CLERK 52971 514 0004 PAYROLL CLEARING ACCOUNT 201010310006 03 10/31/2010 001-000-110 146 80 STATE RET MATCHING 52771 514 0004 PAYROLL CLEARING ACCOUNT 201010310006 04 10/31/2010 001-000-110 91 59 SOC SEC MATCHING 52971 514 0004 PAYROLL CLEARING ACCOUNT 201010310006 05 10/31/2010 001-000-110 529 65 GROUP INB MATCHING 52971 515 0004 PAYROLL CLEARING ACCOUNT 201010310007 01 10/31/2010 001-000-110 2032 47 INVENTORY CLERK 52971 515 0004 PAYROLL CLEARING ACCOUNT 201010310007 02 10/31/2010 001-000-110 243 90 STATE RET MATCHING 52971 515 0004 PAYROLL CLEARING ACCOUNT 201010310007 03 10/31/2010 001-000-110 151 84 SOC SEC MATCHING 52971 516 0004 PAYROLL CLEARING ACCOUNT 201010310008 01 10/31/2010 001-000-110 359 82 RECEIVING CLERK 52971 516 0004 FAYROLL CLEARING ACCOUNT 201010310008 02 10/31/2010 001-000-110 43 18 STATE RET MATCHING 52971 516 0004 PAYROLL CLEARING ACCOUNT 201010310008 03 10/31/2010 001-000-110 26 74 SOC SEC MATCHING 52971 517 0004 PAYROLL CLEARING ACCOUNT 201010310009 01 10/31/2010 001-000-110 2120 78 MAINTENANCE SALARY 52971 `\$17``0004`` PAYROLL CLEARING ACCOUNT 201010310009 02 10/31/2010 001-000-110 662 90 PART-TIME HELP

201010310009 03 10/31/2010 001-000-110

201010310009 04 10/31/2010 001-000-110

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201010310010 01 10/31/2010 001-000-110

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201010310011 01 10/31/2010 001-000-110

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1	CHECK #	CLAIM #	VENDOR #	VENDOR NAME	INVOICE # LN CHECK DATE FND-DPT-DBJ	AMOUNT	ACCOUNT DESCRIPTION	1
1	52971	520	0004	PAYROLL CLEARING ACCOUNT	201010310012 01 10/31/2010 001-000-110	105 23	DEPUTIES	_
l	52971		0004	PAYROLL CLEARING ACCOUNT	201010310012 02 10/31/2010 001-000-110	2695 00	BAIL IFF	1
ł	52971		0004	PAYROLL CLEARING ACCOUNT	201010310012 03 10/31/2010 001-000-110	6974 00	ATTENDING COURT	
,	_52971		-0004	PAYROLL CLEARING ACCOUNT	201010310012 04 10/31/2010 001-000-110	849 51	STATE RET MATCHING	6
i	52971		0004	PAYROLL CLEARING ACCOUNT	201010310012 05 10/31/2010 001-000-110	733 80	SOC SEC MATCHING	iii
ł	52971		0004	PAYROLL CLEARING ACCOUNT	201010310013 01 10/31/2010 001-000-110	499 70	CASE MANAGER - GRANT	<u> </u>
ł	52971		0004	PAYROLL CLEARING ACCOUNT	201010310013 02 10/31/2010 001-000-110		JUDGE/REFEREE	li.
l	52971		0004	PAYROLL CLEARING ACCOUNT	201010310013 03 10/31/2010 001-000-110		STATE RET MATCHING	15
i	52971		0004	PAYROLL CLEARING ACCOUNT	201010310013 04 10/31/2010 001-000-110		SOC SEC MATCHING	
ŀ	52971		0004	PAYROLL CLEARING ACCOUNT	201010310013 05 10/31/2010 001-000-110		GROUP INS MATCHING	111
.1	52971		0004	PAYROLL CLEARING ACCOUNT	201010310014 01 10/31/2010 001-000-110		LUNACY JUDGE	19
ľ	52971		0004	PAYROLL CLEARING ACCOUNT	201010310014 02 10/31/2010 001-000-110		RETIREMENT MATCH]
	5297 1		-0004	PAYROLL CLEARING ACCOUNT	201010310014 03 10/31/2010 001-000-110		FICA MATCH	- 11
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310014 04 10/31/2010 001-000-110		INSURANCE MATCH	}
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310015 01 10/31/2010 001-000-110		DEPUTIES	[_]
ļ	52971		0004	PAYROLL CLEARING ACCOUNT	201010310015 02 10/31/2010 001-000-110	165 00		12
ĺ	52971		0004	PAYROLL CLEARING ACCOUNT	201010310015 03 10/31/2010 001-000-110	6733 34		স
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310015 04 10/31/2010 001-000-110		STATE RET MATCHING	
1	52971		-0004	PAYROLL CLEARING ACCOUNT	201010310015 05 10/31/2010 001-000-110	708 70		HC
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310015 06 10/31/2010 001-000-110	2643 84		10
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310016 01 10/31/2010 001-000-110		CORONER S FEE	— I J
	- 52971		0004	PAYROLE CLEARING ACCOUNT	201010310015 02 10/31/2010 001-000-110	1375 00	MEDICAL EXAMINERS FE]
•	52971		0004	PAYROLL CLEARING ACCOUNT	201010310016 03 10/31/2010 001-000-110	273 00		,
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310016 04 10/31/2010 001-000-110	174 04	SOC SEC MATCHING	X
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310016 05 10/31/2010 001-000-110		GROUP INS MATCHING	1,
1	52971		0004	PAYROLL CLEARING ACCOUNT	201010310017 01 10/31/2010 001-000-110	3366 67		- 14
	5,471		0004	PAYROLL CLEARING ACCOUNT	201010310017 02 10/31/2010 001-000-110		STATE RET MATCHING	10
	⁻ 52971		0004	PAYROLL CLEARING ACCOUNT	201010310017 03 10/31/2010 001-000-110		SOC SEC MATCHING	1
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310017 04 10/31/2010 001-000-110		GROUP INS MATCHING	1
	52 97 1		0004	PAYROLL CLEARING ACCOUNT	201010310018 01 10/31/2010 001-000-110		ATTORNEYS	
	 52971		-0004 -	PAYROLL CLEARING ACCOUNT	201010310018 02 10/31/2010 001-000-110	741 60		17
	5 297 1		0004	PAYROLL CLEARING ACCOUNT	201010310018 03 10/31/2010 001-000-110	448 12		y)
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310018 04 10/31/2010 001-000-110	1059 30		
	- 5297 1		0004	PAYROLL CLEARING ACCOUNT	201010310019 01 10/31/2010 001-000-110		OFFICE/CLERICAL	,""
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310019 02 10/31/2010 001-000-110	5124 00	ELECTION COMMISIONER	1
-	52971		0004	PAYROLL CLEARING ACCOUNT	201010310019 03 10/31/2010 001-000-110	19 <u>_76</u>	STATE RET MATCHING	
	52971		7-0004	PAYROLL CLEARING ACCOUNT	201010310019 04 10/31/2010 001-000-110	450 37	SOC SEC MATCHING	†]
	5,1971		0004	PAYROLL CLEARING ACCOUNT	201010310020 01 10/31/2010 001-000-110	1458 34		
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310020 02 10/31/2010 001-000-110		DEPUTIES	-
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310020 03 10/31/2010 001-000-110		BFFICE/CLERICAL	امًا
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310020 04 10/31/2010 001-000-110		DEPUTIES OVERTIME	["]
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310020 05 10/31/2010 001-000-110		OFFICE CLERICAL OVER	
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310020 06 10/31/2010 001-000-110		MECHANIC SALARY	[¹].
ı	52971		0004	PAYROLL CLEARING ACCOUNT	201010310020 07 10/31/2010 001-000-110		STATE RET MATCHING	[]
i	52971		0004	PAYROLL CLEARING ACCOUNT	201010310020 08 10/31/2010 001-000-110	1562 92	SDC SEC MATCHING	<u></u> [ˈ
	52971		0004	PAYROLL CLEARING ACCIONT	201010310020 09 10/31/2010 001-000-110	7756 71	GROUP INS MATCHING	Ţſ
I	52971		0004	PAYROLL CLEARING ACCOUNT	201010310021 01 10/31/2010 001-000-110		MTC TRANSPORT OFFICE	[4]
	52971		0004	PAYROLL CLEARING ACCOUNT	201010310021 02 10/31/2010 001-000-110	<u>69</u> 36	STATE RET MATCHING	*
	52771		0004	- PAYROLL CLEARING ACCOUNT	201010310021 03 10/31/2010 001-000-110		SOC SEC MATCHING	34
	5,7971		0004	PAYROLL CLEARING ACCOUNT	P01010310021 04 10/31/2010 001-000-110	524 03		[1]
I	5 1971		0004	PAYROLL CLEARING ACCOUNT	201010310022 01 10/31/2010 001-000-110	1845 41	<u>JATL ADMINISTRATOR</u>	
ī	52971		0004	PAYROLL CLEARING ACCOUNT	201010310022 02 10/31/2010 001-000-110	1104 25	JAIL RECORDS CLERK],,

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ACCOUNTS PAYABLE
CHECK AND DISBURSEMENT REGISTER FOR
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FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31 2010

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CHECK # CLAIM # VENDOR # VENDOR NAME INVOICE # LN CHECK DATE FND-DPT-DBJ TRUCINA ACCOUNT DESCRIPTION 201010310022 03 10/31/2010 001-000-110 -529**7 (** 530-0004 PAYROLL CLEARING ACCOUNT 1526 25 ASST JAIL ADMINISTRA 530 0004 PAYROLL CLEARING ACCOUNT 52971 201010310022 04 10/31/2010 001-000-110 10807 79 JAILORS SALARIES 52971 530 0004 PAYROLL CLEARING ACCOUNT 201010310022 05 10/31/2010 001-000-110 1010 70 KITCHEN MANAGER ~530 0004[~] PAYROLL CLEARING ACCOUNT 201010310022 06 10/31/2010 001-000-110 52971⁻ 457 64 JAILORS OVERTIME 52971 530 0004 PAYROLL CLEARING ACCOUNT 201010310022 07 10/31/2010 001-000-110 2012 65 STATE RET MATCHING 201010310022 08 10/31/2010 001-000-110 PAYROLL CLEARING ACCOUNT 530 0004 52971 1219 98 SOC SEC MATCHING 5297T 530 0004 PAYRULL CLEARING ACCOUNT 201010310022 09 10/31/2010 001-000-110 7954 11 GROUP INS MATCHING 52971 531 0004 PAYROLL CLEARING ACCOUNT 201010310023 01 10/31/2010 001-000-110 78 60 SALARIES 52971 531 0004 PAYROLL CLEARING ACCOUNT 201010310023 02 10/31/2010 001-000-110 9 43 STATE RET MATCHING 5297T 531 0004 PAYROLL CLEARING ACCOUNT 201010310023 03 10/31/2010 001-000-110 5 85 SOC SEC MATCHING 52971 532 0004 PAYROLL CLEARING ACCOUNT 201010310024 01 10/31/2010 001-000-110 610 28 CO DIRECTOR/4H YOUTH 532 0004 PAYROLL CLEARING ACCOUNT 201010310024 02 10/31/2010 001-000-110 732 33 OFFICE/CLERICAL 52971 PAYROLL CLEARING ACCOUNT 201010310024 03 10/31/2010 001-000-110 52971 532 0004 102 72 SOC SEC MATCHING 182899 86 **

TOTAL FOR FUND 182899 86 **

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ACCOUNTS PAYABLE CHECK AND DISBURSEMENT REGISTER FOR 097 PHONE ASSESSMENT FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31 2010

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52971		0004	PAYROLL	CLEARING	ACCOUNT	201	010310025	01 10/	31/2010	097-000-110			1 DIRECTOR SALARY	
52971		0004		CLEARING		201	010310025	02 10/	31/2010	097-000-110			BPATCHERS	
52971		0004	PAYROLL	CLEARING	ACCOUNT	201	010310025	03 10/	31/2010	097-000-110	<u>2368_3</u>	<u> 3 DI</u>	SPATCHER D/T	
- 52971-	— - 533	0004	PAYROLL	CLEARING	ACCOUNT	20:	010310025	04 10/	31/2010	097-000-110	1144 3	6 ST	TATE RET MATCHING	
52971		0004	PAYROLL	CLEARING	ACCOUNT	201	010310025	05 10/	31/2010	097-000-110			C SEC MATCHING	
52971		0004	PAYROLL	CLEARING	ACCOUNT	20:	010310025	06 10/	31/2010	097 <u>~00</u> 0-110	<u> 3707. 5</u>	5 QR	ROUP INS MATCHING	
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104 LAW LIBRARY FOR THE PERIOD OCTOBER 01 2010 TO DCTOBER 31, 2010 CHECK # CLAIM # VENDOR # VENDOR NAME INVOICE # LN CHECK DATE FND-DPT-08J AMOUNT 201010310026 01 10/31/2010 104-000-110 ⁻52971 534 0004 PAYRULE CLEARING ACCOUNT 133 55 LAW LIBRARY- ADMINIS 534 0004 PAYROLL CLEARING ACCOUNT 52971 201010310026 02 10/31/2010 104-000-110 16 03 STATE RET MATCHING 52971 PAYROLL CLEARING ACCOUNT 534 0004 201010310026 03 10/31/2010 104-000-110 9 96 SOU SEC MATCHING 157 54 ** TOTAL FOR FUND 159 54 ** Œ Ø Ć Õ Œ

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ACCOUNTS PAYABLE

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	CHECK # CL		VENDOR #	VENDOR N			INVOICE #	LN		FND-DPT-DBJ	AMOUNT	
-	52971 -	535		PAYROLL	CLEARING ACCOU		201010310027 201010310027		10/31/2010	114-000-110	367 74	COORDINATOR/VOL FIRE SDC SEC MATCHING
									TOT	AL FOR FUND	<u>39</u> 5 87	##
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161 DISTRICT 1 BRIDGE FOR THE PERIOD OCTOBER O1 2010 TO OCTOBER 31 2010 CHECK # CLAIM # VENDOR # VENDOR NAME INVOICE # LN CHECK DATE FND-DPT-OBJ AMOUNT ACCOUNT DESCRIPTION 5297 F 536 0004 PAYROLL CLEARING ACCOUNT 201010310028 01 10/31/2010 161-000-110 3514 56 ROAD LABORERS-HOURLY 57971 536 0004 PAYROLL CLEARING ACCOUNT 201010310028 02 10/31/2010 161-000-110 354 93 STATE RET MATCHING 52971 536 0004 PAYROLL CLEARING ACCOUNT 201010310028 03 10/31/2010 161-000-110 245 01 SDC_SEC MATCHING 52971 536 0004 PAYROLL CLEARING ACCOUNT 201010310028 04 10/31/2010 161-000-110 1629 29 ORQUP INS MATCHING 5743 79 ** TOTAL FOR FUND 5743 79 ** Ò. Ó Œ.

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ACCOUNTS PAYABLE CHECK AND DISBURSEMENT REGISTER FOR

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TEGN # C	CLAIM #	VENDOR #	VENDOR NAME	INVOICE #	LN CHECK	DATE 1	FND-DPT-DBJ	AMOUNT	ACCOUNT DESCRIPTION
	557	0004	PAYROLL CLEARING ACCOUNT	201010310029	01 10/31/3	2010	162-000-110	3073 84	ROAD LABORERS- HOURL
52971	537	0004	PAYROLL CLEARING ACCOUNT	201010310025	02 10/31/3	2010	162-000-110	348 B4	STATE RET MATCHING
52971	537	0004	PAYROLL CLEARING ACCOUNT	201010310029	03 10/31/	2010	162-000-110	235 15	SOC SEC MATCHING
⁻ 52971	537	50004	PAYROLL CLEARING ACCOUNT	201010310027	04 10/31/	2010	162-000-110		GROUP INS MATCHING
								4717 13	**
		- -				TOTA	L FOR FUND	4717 13	**
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11/01/2010 8 36 25 ACCOUNTS PAYABLE CHECK AND DISBURSEMENT REGISTER FOR 164 DISTRICT 4 BRIDGE PAGE 10 APKDRPR

FOR THE PERIOD DETUBER 01 2010 TO OCTOBER 31, 2010 VENDOR NAME INVOICE # LN CHECK DATE FND-DPT-DBJ AMOUNT ACCOUNT DESCRIPTION CHECK # CLAIM # VENDOR # PAYROLL CLEARING ACCOUNT 3983 42 ROAD LABORERS- HOURL 539 0004 201010310031 01 10/31/2010 164-000-110 201010310031 02 10/31/2010 164-000-110 324 89 STATE RET MATCHING 52971 539 0004 PAYROLL CLEARING ACCOUNT 52971 539 0004 PAYROLL CLEARING ACCOUNT 201010310031 03 10/31/2010 164-000-110 <u>209,96 SOC SEC MATCHING</u> 1059 30 GROUP INS MATCHING 52971 537 0004 PAYROLL CLEARING ACCOUNT 201010310031 04 10/31/2010 164-000-110 5657 57 **

TOTAL FOR FUND

5657 57 **

356DD

ACCOUNTS PAYABLE
CHECK AND DISBURSEMENT REGISTER FOR
165 DISTRICT 5 BRIDGE
FOR THE PERIOD OCTOBER 01, 2010 TO

PAGE 11 APKDRPR

8 36 25 	165 DISTRICT 5	SURSEMENT REGISTER FUR		APKDRPK
GHECK # CLAIM # VENDOR #	VENDOR NAME	INVOICE # LN CHECK DATE FND-DPT-DBJ	- ~ -	ACCOUNT DESCRIPTION
52971 540 0004 52971 540 0004 52971 540 0004 	PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT	201010310032 01 10/31/2010 165-000-110 201010310032 02 10/31/2010 165-000-110 201010310032 03 10/31/2010 165-000-110 201010310032 04 10/31/2010 165-000-110	454 02 309 83	ROAD LABORERS- HOURL STATE RET MATCHING SDC SEC MATCHING GROUP INS MATCHING
<u> </u> -		TOTAL FOR FUND	6611 98	**
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11/01/2010

ACCOUNTS PAYABLE
CHECK AND DISBURSEMENT REGISTER FOR
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PAGE 12 APKDRPR

FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31 2010 AMOUNT ACCOUNT DESCRIPTION VENDOR NAME INVOICE # LN CHECK DATE FND-DPT-OBJ 201010310033 01 10/31/2010 400-000-110 3465 94 SANITATION SALARY PAYROLL CLEARING ACCOUNT 52971 541 0004 201010310033 02 10/31/2010 400-000-110 384 15 STATE RET MATCHING PAYROLL CLEARING ACCOUNT 52971 541 0004 201010310033 03 10/31/2010 400-000-110 253 61 SOC SEC MATCHING 52971 541 0004 PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT 201010310033 04 10/31/2010 400-000-110 1874 62 GROUP INS MATCHING ____541^{_} 0004 52971 5998 32 ** TOTAL FOR FUND TOTAL ACCOUNTS PAYABLE TRANSFERRED TO GENERAL LEDGER 235831 12 **

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	FOR THE PERIOD OCTOR	ER 01 2010 TO OCTOBER 31 2010	
FID DPT-OBJ ACCOUNT DESCRIPTION	# RODNEY TAUDMA	INVOICE # LN VENDOR NAME	CHECK DATE CHECK # JNL
81-000-002 PAYROLL CLEARING-CASH	_1470_00 0799		10/31/2010 33932 PR
AMOUNT POSTED TO G/L	1470 00~ **		
RI-000-002 PAYROLL CLEARING-CASH	400 80- 3468	201010310001 Q1 INSURANCE ACCOUNT	10/31/2010 33933 PR
81-000-002 PAYROLL CLFARING-CASH	210 26- 34 68	201010310002 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
81-000-002 PAYROLL CLEARING-CASH	3564 65- 3468	201010310003 01 INSURANCE ACCOUNT	10/31/2010 3 <u>3</u> 933 PR
81 000-002 PAYROEL CLEARING-CASH	42 58- 3 448	201010310004 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
-81 000-002 PAYROLL CLFARING-CASH	1005 54- 3468	201010310005 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
81 000-002 PAYROLL CLEARING-CASH	44224 65- 3468	201010310006 01 INSURANCE ACCOUNT	10/31/2010 33933 PR_
TO 1 TO 00 TO 00 PAYROLL CLEARING-CASH	700 12- 34 48	201010310007 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
581-000-002 PAYROLL CLEARING-CASH	145 87- 3 44 8	201010310008 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
681 000-002 PAYROLL CLEARING-CASH	121 62- 3468	201010310009 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
GI=000-002 PAYROLI CLEARING-CASH	36 00- 3468	201010310010 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
681 000-002 PAYROLL CLEARING-CASH	147 14- 346 8	201010310011 OI INSURANCE ACCOUNT	10/31/2010 33933 PR
581-000-002 PAYROLL CLEARING-CASH	126 35- 3460	201010310012 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
B1 000-002 PAYROLL CLEARING-CASH	229 01- 3468	201010310013 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
AMOUNT POSTED TO G/L	50954 59~ **		
581 000-002 PAYRULL CLEARING-CASH	1075 00- 6050	201010310001 O1 NEW HORIZONS CREDIT UNION	10/31/2010 33 9 34 PR
AMOUNT POSTED TO G/L	1075 00- **		
581-000-002 PAYROLL CLEARING-CASH	1918 00- 8111	201010150001 01 STATE TAX COMMISSION	10/31/2010 33935 PR
451 000-002 PAYROLL CLEARING-CASH	4352 00- 8111	201010310001 OL STATE TAX COMMISSION	10/31/2010 33935 PR
AMOUNT POSTED TO G/L	6270 00- **		
531-000-107 EMPLOYER MATCH PAYABLE	44224 65 3468	201010310006 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
581 000-107 EMPLOYER MATCH PAYABLE	700 12 3468	201010310007 01 INSURANCE ACCOUNT	10/31/201033933PR_
681-000-107 EMPLOYER MATCH PAYABLE	145 87 3468	201010310008 01 INSURANCE ACCOUNT	10/91/2010 33933 PR
AMOUNT POSTED TO G/L	45070 64 **		
581-000-109 INSURANCE W/HELD	400 80 3468	201010310001 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
581-000-109 INSURANCE W/HELD	210 26 3468	201010310002 01 INBURANCE ACCOUNT	10/31/2010 33933 PR
SRIT OODT 109 TNSURANCE W/HELD	3564 65 3468	201010310003 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
81-000-109 INSURANCE W/HELD	42 58 3468	201010310004 O1 INSURANCE ACCOUNT	10/31/2010 33 73 3 PR
581 000-109 INSURANCE W/HELD	1005 54 3468	201010310005 01 INSURANCE ACCOUNT	10/31/2010 33933 FR
581-000-109 INSURANCE W/HELD	121 62 3468	201010310009 01 INBURANCE ACCOUNT	10/31/2010 33933 PR
681-000-109 INSURANCE W/HELD	36 00 3468	201010310010 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
681-000-109 INSURANCE W/HELD	147 14 3468	201010310011 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
681-000-109 INSURANCE W/HELD	126 35 3468 -	201010310012 01 INSURANCE ACCOUNT	10/31/2010 33933 PR
581-000-109 INSURANCE W/HELD	229 01 3468	TAUDOOA SOMARUZAI 10 E1001E010102	10/31/2010 33933 PR
AMOUNT POSTED TO G/L	5883 75 **		
681-000-111 B&W CREDIT UNION W/H	1470 00 0799	201010310001 01 B & W CREDIT UNION	10/31/2010 33 932 PR
AMOUNT POSTED TO G/L	1470 00 **		
581 000-112 NEW HORIZONS CREDIT UNION	1075 00 3050 -	201010310001 OF NEW HORIZONS CREDIT UNION	10/31/2010 33934 PR

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11/01/2010 11 40 23 CLAY COUNTY
CASH DISBURSEMENT POSTING LEDGER
FOR THE PERIOD OCTOBER 01, 2010 TO OCTOBER 31, 2010

PAGE 2 PRCDPPR

11 40 23	CASH DISBU FOR THE PE	RIOD OCTOB	FRODEFR			
FND DPT-08 / ACCOUNT DESCRIPTION	AMOUNT	VENDOR #	INVOICE #	LN VENDOR NAME	CHECK DATE	CHECK # JNL
AMOUNT POSTED TO G/L	1075 00	**				
681-000-142 STATE TAX W/HELD	1918 00	8111	20101015000	1 01 STATE TAX COMMISSION	10/31/2010	
GBT-000-142 STATE TAX W/RELD	4352 00	មារា	20101031000	OI STATE TAX COMMISSION	10/31/2010	33735 PR
AMOUNT POSTED TO G/L	6270 00	_**				
TOTAL TRANSACTIONS TRANSFERRED TO G/L	DEBITS -		9769 59 **			
	CREDITS -	59	7769 59- **			
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BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, Mississippi, on the 4th day of October, 2010, at 9 00 o'clock a m, and present were, Floyd McKee, President of the Board, R B Davis, Vice-President, Shelton Deanes, Luke Lummus and Lynn Horton Also present at said meeting were Harmon A Robinson, Clerk of the Board, and Laddie Huffman, Sheriff, when and where the following proceedings were had and determined, to-wit

NO	

IN THE MATTER OF AUTHORIZING THE PRESIDENT OF THIS BOARD TO EXECUTE A CONTRACT AMENDMENT WITH JE VANCE & COMPANY AUDITORS

There came on this day for consideration the matter of authorizing the President of this Board to execute a contract amendment with J E Vance & Company Auditors

It appears that J E Vance & Company desires to extend the deadline for the 2009 audit until November 30, 2010

After motion by Mr Lummus and second by Mr Deanes this Board doth vote unanimously to authorize the President to execute and to approve the amendment to paragraph 7 of the 2009 audit contract dated July 27, 2009

SO ORDERED this the 4th day of October, 2010

Alay Mick

CONTRACT AMENDMENT FOR PROFFSSIONAL SERVICES

Paragraph 7 of the original contract between Clay County and J.E. Vance & Company P.A. dated July 27, 2009 stated that

The Firm shall provide a draft report and the workpapers, if requested to the Office of the State Auditor for review and approval. If a Single Audit this must be provided to the Office of the State Auditor no later than May 31, 2010, for the fiscal year 2009 audit and May 31, 2011, for the fiscal year 2010 and it. If there is no Single Audit, the draft report and completed workpapers, if requested must be provided to the Office of the State Auditor no later than May 31, 2010 for the fiscal year 2009 audit and July 31, 2011 for the fiscal year 2010 audit.

We approve amending Parigraph 7 of the contract to extend the July 31 2010 deadline by one hundred twenty-two (122) days until November 30 2010

County's Representative

Signature

President Board of Supervisors

Firm's Representative

JE Vance & Company PA

Dati 1

IN THE MATTER OF ADVERTISING THE RESOURCES OF CLAY COUNTY MISSISSIPPI

There came on this day for consideration the matter of advertising the resources of Clay County Mississippi

It appears to this Board that it would benefit Clay County to advertise in the NAACP's annual banquet program and that a full-page ad for \$50 00 would be sufficient to promote the community and resources of our county

After motion by Mr Horton and second by Mr Davis this Board doth vote unanimously to advertise in the NAACP's program at a cost of \$50 00

SO ORDERED this the 4th day of October, 2010

| Locy | MC |
PRESIDENT

NO		

IN THE MATTER OF PARTICIPATING IN THE BRIGHT HORIZONS/PARTNERS IN EDUCATION PROGRAM OF THE WEST POINT SCHOOL DISTRICT

There came on this day for consideration the matter of participating in the Bright Horizons/Partners in Education Program of the West Point School District

After motion by Mr Lummus and second by Mr Deanes this Board doth vote unanimously to participate in said program and adopt West Side School as the Board of Supervisor's partner

SO ORDERED this the 4th day of October, 2010

How Makes PRESIDENT

NO		

IN THE MATTER OF AUTHORIZING PAYMENT OF A CLAIM FROM BACCO MATERIALS FOR WASH GRAVEL FOR DISTRICT 3

There came on this day for consideration the matter of authorizing payment of a claim from Bacco materials for wash gravel for District 3

It appears that Willie Hightower picked up three (3) loads of wash gravel from Bacco on September 20, 2010 and used a purchase order from the month of June and that District 3 had not secured a new monthly purchase order for September, and

It does appear that said commodity was delivered and used by District 3

After motion by Mr Davis and second by Mr Lummus this Board doth vote unanimously to pay the claims of Bacco totaling \$736 68 See attached exhibit A

SO ORDERED this the 4th day of October, 2010

Alogo meta-PRESIDENT



Bacco Materials P O Box 1208 Mt Olive MS 39119 601-797-4551

INVOICE

invoice #	8941
Date	9/24/10
Customer No	60053
Job#	03891
PO#	28443

Sold To CLAY CO DIST 3

PURCHASE CLERK P O BOX 815 WEST POINT MS 39773 **Delivered To**

PURCHASE CLERK P O BOX 815 WEST POINT MS 39773

<u>sale Date</u>	Ticket			Units UM	Unit Price	Mati Total	Tax Code	Tax	Total
ITERIAL	Washed Gravel								
9/20/10	320235			26 550 TON	9 25 E	245 59	MSE	0 00	245 59
9/20/10	320247			26 550 TON	9 25 E	245 59	MSE	0 00	245 59
9/20/10	320251			26 540 TON	9 25 E	245 50	MSE	0 00	245 50
Total	Matenal	_	79 640 TON		_	736 68		0 00	736 68
		Tota	l Invoice			736 68		0 00	736 68
		 Material		ription	<u>U</u> n	ıts UM	<u>. </u>		
		212		hed Gravel	79 (

yment Type On Account

Exhibit A

/ Terms Code NET30 / Terms Net Due in 30 Days

Total

BACCO MMTCR HLS INC F 0 ES 12.6 MOUNT OLIVE MISSISSIFFI ⊂ [L¬ Frome - M* Clive - (601 77 - C) Columbus - (862) 474 1171 Titlet No. 320235 CUSTOMER INFORMATION OFFICE USE ________ Date 7/20/2010 Time 9 15 AM CLAY LU PIST 3 FURCHASE CLERF 500ES F 0 50% 815 WEST FUINT MS 39773 28+43 05351 WHOTILE GRAVEL 215 CLA: COUNT (3 COL TRUCKHINE-N - C $\pm DM$ 1 Neverhaeuser 2 fit Weverhaeuser 1 '

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BACLO MATERIALS INC F O BGY 1208 MOUNT CLIVE MISSISSIFFI 5°11⊅

Fhome - Mt Olive - (6:1) 707-4551 Colimbus - (6:2) 464-(1 1 Ticlet N. 560851

CUSTUMER INFORMATION **----

10

OFFICE USE _____

Date 9/20/2010 Time 1 08 PM

astomer LAY LO. DIST 3 A 1053 FURLHHEL CLERK F 5 BCX 815 WEST FOINT MS SP773

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WASHED GRAVEL 315 CEA: COUNT (3 ಗಳ ಕಾ TT - DI FOUTHER-M t Type <u>0</u>11 T Fiart Makerhaeuser 造して

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IN THE MATTER OF A STEEL BUILDING ATTACHED TO THE OLD CLAY COUNTY AGRICULTURAL HIGH SCHOOL AT PHEBA

There came on this day for consideration the matter of a steel building attached to the old Clay County Agricultural High School at Pheba.

It appears that it would benefit Clay County and the renovation project at the historical school to detach and remove a metal building and have the metal building moved to District 4 to construct an equipment shed for District 4

After motion by Mr McKee and second by Mr Deanes this Board doth vote unanimously to have District 4 remove said metal building and construct an equipment SO ORDERED this the 4th day of October, 2010

Molecular Solution

**Mole shed in District 4

This Board doth recess until 9 a.m. on October 7, 2010

Floyd m Skan

BE IT REMEMBERED that the Board of Supervisors of Clay County, Mississippi, met at the Courthouse in West Point, Mississippi, on the 7th day of October, 2010, at 9 00 o'clock a m, and present were, Floyd McKee, President of the Board, R B Davis, Vice-President, Shelton Deanes, Luke Lummus and Lynn Horton Also present at said meeting were Harmon A Robinson, Clerk of the Board, and Laddie Huffman, Sheriff, when and where the following proceedings were had and determined, to-wit

IN THE MATTER OF INSOLVENCIES OF THE PERSONAL ROLL 2009

There came on this day for consideration the matter of insolvencies of the personal roll 2009

It appears that the attached list of personal property on the 2009 roll has been uncollected and the Clay County Tax Collector has made every attempt to collect the taxes due therein, and that the Tax Collector will continue to make every legal effort to collect these taxes, and

It appears that this list of insolvencies is being filed with this Board according to statute

After motion by Mr Deanes and second by Mr Horton this Board doth vote unanimously to accept the list as attached and to have the Tax Collector continue to make every attempt to collect said taxes therein

SO ORDERED this the 7th day of October, 7010

Herry Market PRESIDENT



Clay County Tax Assessor/Collector

Teretha "Tee" Rupert
P O Box 795
West Point, Mississippi 39773
Phone (662) 494-3432 or 494-2724
Fax (662) 494-7452

October 04, 2010

State of Mississippi County of Clay County Tax Assessor/Collector

I, Teretha Rupert, Tax Assessor/Collector in and for said county and state, do hereby certify that the list attached is a true and correct listing of the 2009 insolvencies. I do hereby state that I will to the best of my ability, continue to try to collect this personal property taxes using every means within the law

Tax Assessor/Collector

Presented to the Board of Supervisors on October 04, 2010 by Teretha Rupert

ALPHA	SETICAL ORDER	CLAY CO		OLLECTOR				DATE 10/	04/2010 TIM	
PERSON	NAL PROPERTY	D E L] FOR TAX		T TAX 2/01/2010		STING TED AS OF	10/01/2010			GE 1 OG TXDLQP
RECEI	PT # TAX PAYER NAME	PARCEL #	TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	PRT FEE	INT DUE	TOT DUE
2009	2 A CUT ABOVE	121111000	2724	409	1110	04295	17 57	3 00	1 58	22 15
2009	44 B & S LAUNDRY	030107001	75726	11359	3110	04256	483 44	3 00	43 51	529 95
2009	55 BARBARA & BARBER SHOP	101003000	1682	252	1110	04295	10 82	3 00	97	14 79
2009	40 BELL & SONG SHOE SHOP	401102000	9066	1360	4110	04353	59 20	3 00	5 33	67 53
2009	-62 RENNYIS BETTER SERVICE	201000112	5880	882	2110	0420B	37 11	3 00	3 34	43 45
2009	_£4DIG BARL+S	000113000	20880	3132	5000	09756	305 56	3 00	27 50	336 06
2009	77 BURGED! S AUTO BODY SUCP	002126311	15143	2272	3110	04256	96 70	3 00	8 70	108 40
2009	83 CALDWELL FASHIONS	041102100	16250	2438	4110	04353	106 13	3 00	9 55	118 68
2009	89 CARTER FUNERAL HOME	010100800	22578	3387	1110	04295	145 47	3 00	13 09	161 56
2009	90 CARTER S MORTUARY SERVICES LLC	002121511	14170	2126	5110	04186	88 99	3 00	8 01	100 00
2009	107 CENTURY 21 ABC REALTY	301000105	5189	779	3110	04256	33 15	3 00	2 98	39 13
2009	114 CHEP DAVID'S BEQ	351600311	8848	1327	3110	04256	56 48	3 00	5 08	64 56
2009	127 CLIETT MARK A PLLC	401000107	8701	1305	4110	04353	56 81	3 00	5 11	64 92
2009	129 COACH'S ANUSEMENT COMPANY	007536311	868	130	3110	04256	5 53	3 00	50	9 03
2009	15B D & B GROCERY	053100101	15929	2389	5000	09756	233 08	3 00	20 98	257 06
2009	164 BAVEL COMMUNICATIONS INC	007746311	153	23	3110	04256	98	3 00	09	4 07
2009	176 DISCOUNT FOOD INC	540000201	15313	2298	2110	04208	96 70	3 00	8 70	108 40
2009	180 DOMINO S PIZZA	636000301	51779	7767	3110	04256	330 56	3 00	29 75	363 31
2009	181-DOUGHTY CONSTRUCTION	002010506	103052	15458	4110	04353	672 89	3 00	60 56	736 45
2009	189 E & H AIR & HEATING	021110101	7091	1063	1010	04365	46 40	3 00	4 18	53 58
2009	208 EXPRESS HOTEL PARTNERS LLC	501008000	124169	18625	5110	04186	779 64	3 00	70 17	852 81
2009	-322 PHED MILL THE	032102500	14900	2235	3110	04256	95 12	3 00	B 56	106 68
2009	228 FLOWERS UNLIMITED	031101400	1084	163	3110	04256	6 94	3 00	62	10 56
2009	242 G S CREATIVE LOOK	D33693000	6021	903	3110	04256	38 43	3 00	3 46	44 89
2009	265 GINA'S BEAUTY SHOP Pund 10/4/	_y 3 21000101	2916	+36	3010	94326	10.95	3 00	1-71-	-23 66
2009	256 GOLDEN SHEARS	001214000	2151	322	3110	04256	13 70	3 00	1 23	17 93
2009	259 GRACE SALON	231100100	9703	1456	3110	04256	61 97	3 00	5 58	70 55

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ALPHABETICAL ORDER PERSONAL PROPERTY			CLAY COUNTY TAX COLLECTOR					DATE 10/04/2010 TIME 9 09 38		
			INQUE (ES DUE	N I I A X 2/01/2010		STING TED AS OF	10/01/2010			AGE 2 ROG TXDLQP
RECEIPT	# TAX PAYER NAME	PARCEL #	TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	PRT FEE	INT DUE	TOT DUE
2009	306 ILLUSIONS HAIR DESIGNS	008013110	4279	642	3110	04256	27 32	3 00	2 46	32 78
2009	317 J & S LITTLE PIG INC	042101900	4563	684	4110	04353	27 32	3 00		
2009	324 JJ S 24 HOUR CHILD CARE SERVICE				5110				2 68	35 45
2009	329 JONES BENNIE L JR		7945	1192		04186	49 90	3 00	4 49	57 39
		030108001	28636	4295	3110	04256	182 80	3 00	16 45	202 25
2009	339 L & M CAFE	040106702	8830	1325	4110	04353	57 68	3 00	5 19	65 87
2009	340 L & M THRIFT SHOP	002009002	1788	268	4110	04353	11 67	3 00	1 05	15 72
2009	341 L SIGNS GOLDEN TRIANGLE	001029001	6577	987	5110	04186	41 32	3 00	3 72	48 04
	378 MATHEWS SHOE REPAIR	002009006	3421	513	4110	04353	22 33	3 00	2 01	27 34
2009	387 METRO MART #2	003110290	88525	13278	3110	04256	565 11	3 00	50 86	618 97
2009	396 MILLIE S BEAUTY SHOP	421000112	1804	271	4010	04423	11 99	3 00	1 08	16 07
2009	396 MILLSAPS BODY SHOP	511015100	7679	1152	5110	04186	48 22	3 00	4 34	55 56
2009	445 OPTICAL DYNAMICS	007007311	11251	1687	3110	04256	71 80	3 00	6 46	B1 26
2009	449 PAPA BEARS CHICAGO RESTAURANT	002009001	18698	2805	4110	04353	122 10	3 00	10 99	136 09
2009	457 DETTY CASH	301003000	733	110	3110	04256	4 68	3 00	42	8 10
2009	472 PRAIRIE PROPERTIES INC	000214000	4565	684	2010	04278	29 26	3 00	2 63	34 89
2009	400 QUICK & EASY	020100401	37189	5578	2110	04208	234 72	3 00	21 12	258 84
2009	481 QUICK CASH OF WEST POINT	005010505	4542	681	5110	04186	28 51	3 00	2 57	34 08
2009	499 ROBERT S USED CARS	030113500	4506	676	3110	04256	28 77	3 00	2 59	34 36
2009	\$12 SAUL S BODY SHOP	010103801	8323	1249	1110	04295	53 64	3 00	4 83	61 47
2009	515 SENSORMATIC ELECTRONICS CORP	731003100	5993	899	3110	04256	38 26	3 00	3 44	44 70
2009	516 SHEFFIELD & SHEFFIELD SALES	080005110	6268	941	5110	04186	39 39	3 00	3 55	45 94
2009	520 SILHOUETTES PLUS	000135000	12635	1895	4110	04353	82 49	3 00	7 42	92 91
2009	521 SIMPLY IRRESTIBLE	000136000	15045	2257	2110	04208	94 97	3 00	8 55	106 52
2009	522 SIZEMORE S GARAGE	321000125	23890	3583	3110	04256	152 49	3 00	13 72	169 21
2009	525 SMITH JAMES BODY SHOP	000122000	1437	216	5000	09756	21 07	3 00	1 90	25 97
2009	528 SONIC DRIVE INN OF WEST POINT	030114300	32421	4863	3110	04256	206 97	3 00	18 63	228 60 -

2009 -333 SOUTHERN INVESTMENT MOT CORP 301020900 16330 2450 3110 04256 104 27 3 00 9 38 116 65

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ALPHABETICAL ORDER PERSONAL PROPERTY	CLAY CO D E L FOR TAX	ו עייב או	OLLECTOR T TAX 2/01/2010		STING NTED AS OF	10/01/2010	DATE 10/		TE 3 ROG TXDLOP
RECEIPT # TAX PAYER NAME	PARCEL #	TRUE VAL	ASD VAL	DIST	MIL RATE	TAX DUE	PRT FEE	INT DUE	TOT DUE
2009 536 SOUTHERN OUTDOORS	002146000	5500	825	3110	04256	35 11	3 00	3 16	41 27
2009 539 SPOTLESS CAR WASH	101000101	568	86	3110	04256	3 66	3 00	33	6 99
2009 541 SPRINT UNITED MGMT CO	007732111	1670	251	1110	04295	10 78	3 00	97	14 75
2009 563 TANKS BAR B QUE	000123000	5546	832	2110	04208	35 01	3 00	3 15	41 16
2009 576 TNT COMPUTER SERVICE	301000158	6452	968	2110	04208	40 73	3 00	3 67	47 40
2009 578 TONYS	200901200	13583	2037	5110	04186	85 27	3 00	7 67	95 94
2009 FRIANGLE CADINETRY & DESIGN	021102900	112612	16923	1010	04365	738 69	3 00	66 48	808 17
2009 584 TRIBBLE ANDY LANDSCAPING	201000111	1252	188	2110	04208	3 95	3 00	36	7 31
2009 505 TURNER & ASSOCIATES	030115301	27679	4152	3110	04256	176 71	3 00	15 90	195 61
2009 587 TWO BROTHERS LLC	012104100	1444	217	4110	04353	9 45	3 00	85	13 30
2009 594 USED CAR CORRALL	001201000	1997	300	1110	04295	12 89	3 00	1 16	17 05
2009 605 WAREHOUSE DANCE CO	002009005	9476	1421	3110	04256	60 48	3 00	5 44	68 92
2009 607 WARING OIL COMPANY	007680301	4528	679	3010	04326	29 37	3 00	2 64	35 01
2009 608 WARING OIL COMPANY	007680311	397	60	3110	04256	2 55	3 00	23	5 78
2009 609 WARING OIL COMPANY	007680401	4996	749	4010	04423	33 13	3 00	2 98	39 11
2009 616 WAVERLY WATERS	221000126	13548	2032	2010	04278	86 93	3 00	7 82	97 75
2009 624 WEST POINT COMPUTER SERVICES	002009008	8775	1316	2110	04208	55 38	3 DO	4 98	63 36
2009 632 WEST POINT SUPER MART	040102300	26274	3942	4110	04353	171 60	3 00	15 44	190 04
2009 535-WESTEROOK FUNERAL HOME	040112300	1547	232	4110	04353	10 10	3 00	91	14 01
2009 647 YOURS MINE & OURS DAYCARE	000146000	17836	2675	4110	04353	116 44	3 00	10 48	129 92
2009 640 ZERE MARIES	000144000	18639	2796	3110	04256	119 00	3 00	10 71	132 71
** GRAND TOTALS **		1214360	182160			8097 05	225 00	729 70	9050 75

NO	

IN THE MATTER OF ENTERING INTO A MEMORANDUM OF COOPERATION AND COLLABORATION WITH WEST POINT, MISSISSIPPI TO SHARE THE CITY'S MEMBERSHIP IN THE GOLDEN TRIANGLE REGIONAL AIRPORT

There came on this day for consideration the matter of entering into a memorandum of cooperation and collaboration with West Point, Mississippi to share the city's membership in the Golden Triangle Regional Airport

It appears to this Board that it would benefit Clay County Mississippi and the region by enhancing the role Clay County plays in the Airport Authority in supporting economic development and development in general in and around the Airport

After motion by Mr Deanes and second by Mr Horton this Board doth vote as follows, to wit,

Mr Horton yea

Mr Lummus not present

Mr Davis yea
Mr Deanes yea
Mr McKee yea

SO ORDERED this the 7th day of October, 2010

MEMORANDUM OF COOPERATION AND COLLABORATION

Whereas, Clay County, Mississippi, and West Point, Mississippi are economically and mutually dependent upon each other for growth and prosperity and are partnered with other entities in the Golden Triangle Region

Whereas, The Golden Triangle Regional Airport provides a significant resource for the Golden Triangle Region and these parties are committed to the success of the Airport and the benefits it brings to the area, and whereas the City of West Point is a participatory sponsor of the Airport, having committed resources to the construction of the Airport and is a member of the Golden Triangle Regional Airport Authority, and Clay County has been a promoter of the Airport and has committed funds directed to economic development in and around the Airport, and wishes to further enhance its role in the support and development of the Airport

The parties agree that it would be in the best interest of the City and County for Clay County to share the City's existing membership in the Airport Authority, with the objective that the County and City would be equal holders of the membership position presently held by the City, and that the steps should be taken to enable that formal participation

In order to promote our common goal, the parties agree as follows

These parties will take the steps necessary to seek the amendment, during the next regular session of the Mississippi legislature in 2011, of applicable Mississippi statutory law to enable Clay County and the City of West Point to jointly share that sponsor membership position in the Golden Triangle Regional Airport Authority which is presently held by the City of West Point, with the understanding that thereafter each would share equally in the financial responsibility of that membership position

Until formal sponsorship by Clay County becomes possible, and in consideration of the City's commitment to seek and support the enabling amendment, the City and the County shall endeavor to continue their support of economic development in the area generally and surrounding the Golden Triangle Regional Airport specifically

This the ____day of October, 2010

GOLDEN TRIANGLE REGIONAL AIRPORT AUTHORITY

By_

THE BOARD OF SUPERVISORS OF CLAY COUNTY

 $\mathbf{B}\mathbf{y}_{\underline{}}$

THE BOARD OF SELECTMEN OF WEST POINT

Bv

IN THE MATTER OF ESTABLISHING A NEW DELINQUENCY POLICY FOR DELINQUENT GARBAGE BILLS

There came on this day for consideration the matter of establishing a new delinquency policy for delinquent garbage bills

It appears to this Board that to facilitate the collection of garbage bills it would be prudent to change the existing policy of fourteen (14) months as the delinquent standard to ninety (90) days as being the delinquent standard for a garbage bill being past-due

After motion by Mr Lummus and second by Mr Davis this Board doth vote unanimously to classify as delinquent any garbage bill more than ninety (90) days past due

SO ORDERED this the 7th day of October, 2010

| The Company of City of City

IN THE MATTER OF TRANSFERRING INTEREST EARNED FROM THE PAYROLL CLEARING CHECKING ACCOUNT AND THE INSURANCE CLEARING CHECKING ACCOUNT

There came on this day for consideration the matter of transferring interest earned from the payroll clearing checking account and the insurance clearing checking account

It appears to this Board that interest has been earned in the payroll clearing checking account in the amount of \$ 82.34 and in the insurance clearing checking account in the amount of \$ 90.84 and should be transferred to the General County Fund

This Board after motion by WK HORO and seconded by WK Lunuus doth vote unanimously to transfer said amounts in the above referenced checking accounts to the General County Fund

SO ORDERED, this the 7th day of October, 2010

IN THE MATTER OF INTERFUND LOANS FOR CLAY COUNTY, MISSISSIPPI

There came on this day for consideration the matter of loaning \$ 1,500 00 to fund #305, Fisher Marine Building Renovation Fund from fund #013, Utilization Fund

It appears to this Board that it is necessary to loan \$ 1,500 00 to fund #305, Fisher Marine Building Renovation Fund from fund #013, Utilization Fund in order for the said fund to have a sufficient cash balance to cover the claim paid for the month of September 2010 in anticipation of receiving CAP Loan reimbursement from the MS Development Authority for the Henson Construction Project

Therefore, after motion by ______ and seconded by ______ this Board doth vote unanimously to loan \$ 1,500 00 from fund #013, Utilization Fund to fund #305, Fisher Marine Building Renovation Fund

SO ORDERED this the 7th day of October, 2010

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IN THE MATTER OF DELETING GARBAGE ACCOUNTS FROM THE SOLID WASTE BILLING DELINQUENT ACCOUNTS

There came on this day for consideration the matter of deleting garbage accounts from the Solid Waste billing delinquent accounts

It appears to this Board that after review of the delinquent accounts that are invalid because they were never removed from the billing data base when the city of West Point expanded its corporate limits and took these accounts in on May 1, 1998

It appears to this Board that these accounts accumulated the delinquent balances after May 1, 1998 being after the incorporation by the city of West Point.

After motion by Mr Deanes and second by Mr Horton this Board doth vote unanimously to delete the accounts herein discussed and as shown in exhibit A attached

hereto Fach accounts being the ones taken in by sacreporation of the City of west point, MS
SO ORDERED this the 7th day of October, 2010)

PRÉSIDENT

ACCT #	NAME	IRACEABLE PROPERTY OWNER	PARCEL S.T.R	ADDRESS	ADDRESS2	CITY/STATE	DELINQUENT	AMOUNT WA	RESULTS
707788	ALFORD SHORT	NIA	N/A	1422 ROGERS RD	****MOVED****	WEST POINT MS 39773	1254 DAYS	\$ 334.46 TBC	(BOARD ORDER ANNEXATION MAY 1 1998)
708242	ALISHA GARDNER	N/A	N/A	309 A WEST CITY LIMITS RD	***MOVED****	WEST POINT MS 39773	238 DAYS	S 63 00 TBC	(BOARD ORDER ANNEXATION MAY 1, 1988)
707354	AMANDA SMITH	N/A	N/A	174 OKOLONA CUTOFF RD	****MOVED****	HOUSTON, MS 38851 8758			PERTY IN CHICKASAW COUNTY (TBC)
707717	ANDREA WASHINGTON	N/A	N/A	33 WESTWOOD PARK 10	** MOVED****	EUPORA MS 39744	318 DAYS		PERTY IN WEBSTER COUNTY (TBC)
707505	ANELA JENKS	N/A	N/A	1429 GARTH RD	" MOVED ***	STARKVILLE, MS 39759	491 DAYS		(BOARD ORDER ANNEXATION MAY 1, 1998)
708572	ANGELA LUKE	NIA		131 OLD WHITE RD SOUTH	MOVED****	CANTON MS 39048	105 DAYS		(BOARD ORDER ANNEXATION MAY 1, 1998)
708728	ANGELIA ROBINSON	- NA	N/A	1294 KENNEDY DR	****MOVED****	WEST POINT MS 39773			(BOARD ORDER ANNEXATION MAY 1, 1996)
707190	ANGELO BUTLER	N/A	N/A	D-3 JIM JAMES COURT	****MOVED****	WEST POINT MS 39773			(BOARD ORDER ANNEXATION MAY 1, 1998)
705768	ANGIE M BLAIR	N/A	N/A	1810 3RD AVE N	***MOVED* **	COLUMBUS MS 39701			PERTY IN LOWNDES COUNTY (78C)
708604	BENJAMINE COLLINS	N/A	N/A	1414 BAYLESS DR	****MOVED ***	WEST POINT MS 38773			(BOARD ORDER ANNEXATION MAY 1, 1998)
9702012	BESSIE PATTERSON	N/A	N/A	423 WEST CITY LIMITS RD	MOVED****	WEST POINT MS 39773	930 DAYS		(BOARD ORDER ANNEXATION MAY 1, 1898)
706127	BETH HARDEN	N/A	N/A	PO BOX 79	** MOVED****	ARTESIA, MS 39738	1050 DAYS		PERTY IN LOWIDES COUNTY (TBC)
709370	BETTY EDWARDS	- N/A	N/A	2028 COLBERT RD	***MOVED****	WEST POINT, MS 39773	1024 DAYS		(BCARD ORDER ANNEXATION MAY 1, 1988)
701595	BETTY LENOIR	NA NA	N/A	622 WASHINGTON ST	622 WASHINGTON ST	WEST POINT, MS 39773	195 DAYS		(BOARD ORDER ANNEXATION MAY 1, 1988)
707947	BILLY BYRD	N/A		133 OBRIAN TRAIL	*** MOVED****	CEDAR BLUFF, MS 39741	2520 DAYS		(BOARD ORDER ANNEXATION MAY 1, 1986)
706075	BILLY W WHITFIELD	N/A	N/A	RT 1 BOX 205-A	****MOVED***		1076 DAYS		
		N/A	N/A	RT 1 BOX 200-A	****MOVED****	SHUQUALAK, MS 39361			PERTY IN NOXUBEE COUNTY (TBC)
706874	BOBS FIREWORKS	N/A	N/A -	1381 E MAIN ST	****MOVED****	WOODLAND, MS 39778	525 DAYS		PERTY IN CHICKASAW COUNTY (TBC)
706937		N/A	N/A		**MOVED****	WEST POINT MS 39773	525 DAYS		(BOARD ORDER ANNEXATION MAY 1, 1995)
706210	BOGGIE BOTTOM			C/O JAMES CONAWAY (D)		WEST POINT MS 38773	971 DAYS		(BOARD ORDER ANNEXATION MAY 1 1996)
707684	BRENDA HUFFMAN	Alpheus Bernard Skellon Jr	060G302A 0410000	% PATRICIA SKELTON	" MOVED"	WEST POINT MS 39773	2565 DAYS		(BOARD ORDER ANNEXATION MAY 1, 1998)
702245	BRENDA SMITH	N/A	N/A	LT 47 WESTWOOD III	MOVED ***	WEST POINT MS 39773			(BOARD ORDER ANNEXATION MAY 1 1998)
701307	BURNELL MCDONALD	N/A	NA NA	311 SCALES ST	"MOVED""	STARKVILLE MS 39759	205 DAYS :		PERTY IN OKTIBBEHA COUNTY (TBC)
9701911	CARL HALL	N/A	N/A	13 SOUTH NORTHGATE	****MOVED****	WEST POINT, MS 39773	1016 DAYS	278 00 TBC	(BOARD ORDER ANNEXATION MAY 1, 1988)
706727	CHARLES C MAY	N/A	N/A	1193 BENT OAK RD	MOVED	COLUMBUS MS 39701	1331 DAYS	355 00 PRO	PERTY IN LOWNDES COUNTY (TBC)
707259	CHERYL EDDY	N/A		1 RAINEY'S TRL PRK# 4	1 RAINEY'S TRL PRK# 4	WEST POINT MS 39773	341 DAYS :	91 00 TBC	(BOARD ORDER ANNEXATION MAY 1, 1998)
707197	CHIQUITA JACKSON	NIA	N/A	2508 LONE OAK DR	*** MOVEO***	WEST POINT MS 39773	341 DAYS 3		(BOARD ORDER ANNEXATION MAY 1, 1998)
709603	CHRISTINA AVANT	N/A	N/A	2028 COLBERT DR	MOVED	WEST POINT MS 39773	105 DAYS		ED/TEC (BOARD ORDER ANNEXATION MAY 1, 1998)
708708	CHRISTOPHE L COX	N/A	<u>N/A</u>	3720 OAK TRAIL RO	3720 OAK TRAILED	WEST POINT MS 39773	2055 DAYS 3		BOARD ORDER ANNEXATION MAY 1, 1998)
707287	CHRISTOPHE S ENGLEMAN	N/A	N/A	271 COLUMBUS CR CAFE	****MOVED****	COLUMBUS, MS 39701	341 DAYS 3		PERTY IN LOWNDES COUNTY (TBC)
708098	CHRISTOPHER HOGAN (2)	N/A		2028 COLBERT DR	***MOVED****	WEST POINT MS 39773			(BOARD ORDER ANNEXATION MAY 1, 1998)
701772	CLARA POWELL	N/A	N/A	RT 4 BOX 415	MOVED	STARKVILLE MS 39759			(BOARD ORDER ANNEXATION MAY 1, 1998)
701971	CLASSIE HATCHETT	N/A		24 N ROGERS RD	MOVED****	WEST POINT MS 39773	3482 DAYS 1		(BOARD ORDER ANNEXATION MAY 1, 1998)
701883	CLAUDINE YOUNG	N/A		NORTHGATE	***MOVED ***	WEST POINT, MS 38773			(BOARD ORDER ANNEXATION MAY 1, 1986)
702004	CLIFTON SYKES JR	N/A	N/A	36 S KENNETH RD	" MOVED "	WEST POINT MS 39773	202 DAYS 3		(BOARD ORDER ANNEXATION MAY 1, 1998)
703829	CONNIE ADAMS	NIA	<u>N</u> /A	1850 OLD HWY 82 E	MOVED	STARKVILLE MS 39759	735 DAYS :		PERTY IN OKTIBBEHA COUNTY (TBC)
709374	CORINE L JAMES	N/A	N/A	1726 DOUGHTY CIRCLE	P O BOX 1733	WEST POINT MS 39773	1320 DAYS 4	362 00 TBC	(BOARD ORDER ANNEXATION MAY 1, 1998)
706071	CYNTHIA F SMITH	Margareita Chambers	082D315A 0170000 S15 T17 R06		MOVED **	WEST POINT MS 39773	2689 DAYS 3	717 00 [[TBC	(BOARD ORDER ANNEXATION MAY 1, 1898)
700643	DANITA SMITH	N/A	N/A	4368 E CHURCHILL RD	-MOVED	WEST POINT MS 39773	379 DAYS 5		(BOARD ORDER ANNEXATION MAY 1, 1998)
707735	DARRELL DISMUKE	N <u>/A</u>	N/A	P O BOX 1768	P_O BOX 1766	WEST POINT MS 39773	158 DAYS 3		(BOARD ORDER ANNEXATION MAY 1, 1898)
702028	DARRELL DISMUKE	N/A	N/A	P O BOX 1766	P O BOX 1766	WEST POINT, MS 39773	131 DAYS \$	35 00 TIBC	(BOARD ORDER ANNEXATION MAY 1 1998)
707123	DAVID R BRASSFIELD	N/A	Ñ/A	1340 HWY 9 S	MOVED***	HOULKA MS 38850	1727 DAYS S		PERTY IN CHICKASAW COUNTY (TEC)
706511	DELPHIA COCKRELL	N/A	N/A	59A WESTWOOD III	MOVED	WEST POINT MS 39773	289 DAYS \$	77 00 TBC	(BOARD ORDER ANNEXATION MAY 1 1998)
708777	DENESSA WARREN	N/A	N/A	1411 GARTH RD	MOVED **	STARKVILLE MS 39759	802 DAYS S		BOARD ORDER ANNEXATION MAY 1, 1998)
707251	DOMINIC O SEALS	N/A	N/A	206 NORTH FOREST ST	MOVED ~	WEST POINT MS 39773	341 DAYS \$		(BOARD ORDER ANNEXATION MAY 1 1898)
707006	DONALD SHEWARD	N/A		1838 E MAIN ST	***MOVED	WEST POINT MS 39773	230 DÄYS \$		BOARD ORDER ANNEXATION MAY 1 1998)
709153	DONNA AGERTON	- N/A	N/A	309 A W CITY LIMITS RD	- MÔVĒĎ ·	WEST POINT MS 39773	210 DAYS \$		BOARD ORDER ANNEXATION MAY 1 1988)
707511	DONNA GAZAWAY	N/A		1731 GIBSON RD	MOVED**		2433 DAYS \$		PERTY IN OKTIBBEHA COUNTY (TBC)
702415	DOROTHT CRAWFORD	NA		PO BOX 373	PO BOX 373	WEST POINT MS 39773	1163 DAYS S		BOARD ORDER ANNEXATION MAY 1, 1998)
706326	EARNESTINE PETERSON	N/A		1541 WICHURCHILL RD	1541 WICHURCHILL RD		2396 DAYS \$		BOARD ORDER ANNEXATION MAY 1 1988)
706083	ED MITCHELL	N/A		351 W CHURCHILL RD	MOVED		771 DAYS \$		BOARD ORDER ANNEXATION MAY 1 1998)
	ELOISE CUNNINGHAM	N/A	N/A	10732 HWY 45-A	MOVED	PRAIRIE MS 39756	1187 DAYS 5		ERTY IN MONROE COUNTY (TBC)
	ERIC FERGUSON	N/A		811 PLEASANT HILL RO	103 EUDORA WELTY DR #03	STARKVILLE MS 39759	134 DAYS \$		PERTY IN OKTIBBEHA & LOWNDES COUNTY (TEC)
	ERIKA BROWN	N/A		575 THOMPSON RD	MOVED	WEST POINT MS 39773	446 DAYS \$		BOARD ORDER ANNEXATION MAY 1, 1998)
705297	FELICIA MONEIL	N/A		WESTWOOD 3 APT 62B		WEST POINT MS 39773	1537 DAYS \$		BOARD ORDER ANNEXATION MAY 1 1998)
	FRED CROWLEY JR	N/A		RT 1 BOX 242 B3	MOVED "	MANTEE, MS 39751	131 DAYS 5		ERTY IN WEBSTER COUNTY (TBC)
10000	TOTAL CHOTTED AN		1977	PONETE UV	MATCH	198 HATEL 1985 00101	armia a	_ go ou FRUP	ENTER MEDITER COUNTY [100]

CLAY COUNTY DELINQUENT ACCTS

10/7/2010

ACCT #	NAME	TRACEABLE PROPERTY OWNER	PARCEL #. S.T.R	ADDRESS	ADDRESS2	CITYISTATE	DELINGUENT	AMOUNT 1	A RESULTS
704093	GLADYS DAVIDSON (2)	N/A	N/A	WESTWOOD III	***MOVED ***	WEST POINT, MS 39773	2662 DAYS	\$ 709.84	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
701990	GRACE CHANDLER	N/A	N/A	307 W CITY LIMITS RD N	" MOVED****	WEST POINT MS 39773	394 DAYS	\$ 105 00	TEC (BOARD ORDER ANNEXATION MAY 1, 1988)
702023	GRACIE TALLIE	N/A	NIA	5 N ROGERS RD	****MOVED **	WEST POINT, MS 39773	4085 DAYS	1,089 31	TBC (BOARD ORDER ANNEXATION MAY 4, 1998)
700801	HANK L EAVES	N/A	N/A	RT 1 BOX 307	****MOVED ***	MACON, MS 39341 9801	4085 DAYS -	\$ 1,089 31	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
708110	HEATHER BROWN	N/A	N/A	133 C BRIAN TRAIL #1	***MOVED****	WEST POINT MS 39773	1155 DAYS	\$ 308.00	TBC (BOARD ORDER ANNEXATION MAY 1, 1898)
700732	HENRY DAVIS	N/A	N/A	RT 2 BOX 791	MOVED	MABEN, MS 39750	4736 DAYS	\$ 1,263,04	PROPERTY IN WEBSTER COUNTY (TBC)
707416	JACQUELINE POOLE	N/A	NA	530 WINDALD DR K87	****MOVED****	WEST POINT, MS 39773	524 DAYS	139.68	TBC (BOARD ORDER ANNEXATION MAY 1, 1988)
709355	JAMES F GREGORY	N/A	NA	529 CR 83	****MOVED****	WOODLAND, MS 39776	341 DAYS	\$ 91.00	PROPERTY IN CHICKASAW COUNTY (TBC)
707862	JANIE GAZAWAY	N/A	N/A	104 HWY 82 W	****WOVED****	STARKVILLE, MS 39759	184 DAYS	49 00	PROPERTY IN OKTIBBEHA COUNTY (TBC)
9702035	JANNIE BYAS	N/A	N/A	601 GLENDALE DR	***MOVED ***	WEST POINT, MS 39773	900 DAYS	\$ 248 00	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
707121	JANNIE CUNNINGHAM	N/A	NIA	10185 WILSON HILL LOOP	****MOVED****	ABERDEEN, MS 39730	921 DAYS	5 245.56	PROPERTY IN MONROE COUNTY (TEC)
707284	JASON VANTREES	N/A	N/A_	534 E MAIN ST	***MOVED**	WEST POINT MS 39773	1085 DAYS	283 97	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
705599	JENNIFER ANDREWS	N/A	N/A	PO 80X 308	MOVED***	MABEN, MS 39750	3443 DAYS	\$ 918.00	PROPERTY IN WEBSTER COUNTY (TBC)
709468	JENNIFER L GLASS	NVA	N/A_	1423 CR 418	****MOVED****	WOODLAND, MS 39776	368 DAYS	98 00	PROPERTY IN CHICKASAW COUNTY (TBC)
706968	JERRY JOHNSON	N/A	N/A	626 N ESHMAN AVE	2569 DUNLAP MILL RD	GAINSVILLE, GA 30500	318 DAYS 1	84 83	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
704037	JESSIE DUNLAP	N/A	N/A	RT 4 BOX 102-N LOT 2 B	***MOVED**	WEST POINT, MS 39773	1093 DAYS :	291 44	TEC (BOARD ORDER ANNEXATION MAY 1, 1998)
707144	JIMMY COCHRAN	N/A	N/A	2602 MAPLE DR	*** MOVED ***	STARKVILLE, MS 39759	247 DAYS 3	65 98	PROPERTY IN OKTIBBEHA COUNTY (TBC)
701765	JOE THOMAS	N/A _	N/A	1488 BLACKJACK RD	*** MOVED****	STARKVILLE, MS 39759	810 DAYS 1	216 00	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
706304	JOHNNY BETTS	N/A	N/A	RT 6 BOX 144-A	****MOVED****	WEST POINT, MS 39773	79 DAYS		TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
706736	JOHNNY EVERETT	N/A	N/A	10055 PRAIRIE MILLS RD	" MOVED "	PRAIRIE, MS 39756	604 DAYS		PROPERTY IN MONROE COUNTY (TBC)
708462	JOYCE THARP	N/A	N/A.	942 RAINES TRAIL	*** MOVED***	WEST POINT MS 39773	105 DAYS 3	28 00	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
_ ··-					 -				
1	j	\	}	ł.		1	\ \ \	}	PROPERTY IN OKTIBBEHA COUNTY (TBC)
707253	JULIE LEGGETT	N/A	N/A	1104 PD FULGHAM RD	** MOVED **	PHE8A MS 39765	1101 DAYS 5	293 62	***Road is actually located in Starkville, MS not Pheba MS
706912	JULIE WHITE	N/A	NIA	1104 PD FULGHAM RD	**MOVED****	STARKVILLE, MS 39759	1504 DAYS	401 12	PROPERTY IN OKTIBBEHA COUNTY (TBC)
705818	KATHERINE GAZAWAY	N/A	NA	1731 GIBSON RO	** MOVED ***	STARKVILLE MS 39759	2062 DAYS	549 77	PROPERTY IN OKTIBBEHA COUNTY (TBC)
708127	KATRINA QUINN	N/A	N/A	APT 45 A 410 TEDFORD DR	APT 45 A 410 TEDFORD DR	WEST POINT MS 39773	2659 DAYS	719 00	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
701442	KENNETH BOONE	N/A	N/A	887 CLAY CHICK CNTY RD	**MOVED***	PRAIRIE MS 39756	3837 DAYS :	1 023.24	PROPERTY IN MONROE COUNTY (TBC)
706364	KENNETH É FLETCHER	N/A	N/A	3458 HWY 373 #7A	MÖVED****	COLUMBUS, MS 39705	1056 DAYS		PROPERTY IN LOWNDES COUNTY (TBC)
702219	KIM HOLCOMBE	N/A	N/A	660 HWY 45 NORTH	MÔVED***	WEST POINT, MS 39773	1622 DAYS 1	432 43	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
709925	LATONYÂ GRIFFIN	N/A	N/A	1737 HWY 369	311 N MONROE ST	HOUSTON, MS 38851	105 DAYS 1	28 00	PROPERTY IN CHICKASAW COUNTY (TBC)
Ţ									TBC (BOARD ORDER ANNEXATION MAY 1 1998)
	ļ	1							****Property is actually located in West Point MS not
708578	'LEE A RYALS	N/A	NIA	2256 LONE OAK CR	**MOVEO_"*"	COLUMBUS, MS 39701	105 DAYS .	28 00	Columbus, MS
701760	LENETRA D HIGGINS	N/A	N/A	PO BOX 2547	MOVED"	STARKVILLE MS 39759	4193 DAYS 3		PROPERTY IN OKTIBBEHA COUNTY (TBC)
705938	LESLEY DECKÓ	Old Waverly Golf INC		1802 MAGNOLIA DR	MOVED**	WEST POINT MS 39773	761 DAYS 3		TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
704041	LILLIE L EWING	<u>N/A</u>	<u>N/A</u>	RT 4 BOX 108 N LOT 25	"MOVED"	WEST POINT, MS 39773	1533 DAYS \$		TEC (BOARD ORDER ANNEXATION MAY 1, 1998)
707046	LINDA CARBAUGH	N/A	N/A	3598 CAL VERNON RD	" MOVED***	CALEDONIA, MS 39740	548 DAYS \$	145 58	PROPERTY IN LOWNDES COUNTY (TBC)
705683	LINDA HOLMES	<u>N/A</u>	<u>N/A</u>	127 OLD WHITE RD S	MOVED	WEST POINT MS 39773	1211 DAYS \$		TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
708679	LINDA TALLENT	<u>N/</u> A	N/A	UNIT 2 BOX 10 RAINEY	" MOVED"	WEST POINT MS 39773	683 DAYS \$		TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
9701988	LISA FEARS	N/ <u>A</u>	N/A	302 LONE OAK PARK	** MOVED***	WEST POINT MS 39773	540 DAYS \$	151 00	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
706795	LISA K RANDLE	<u> </u>	N/A	B12 CCC LINE RD	** MOVED **_	PRAIRIE MS 39756	525 DAYS \$	140 00	TEC (BOARD ORDER ANNEXATION MAY 1 1998)
708775	LISA KNOX	N/A	, N/A	830 LAKESIDE DRIVE	735 LONE OAK DR	WEST POINT MS 39773	341 DAYS 3	91 00	THE (BOARD ORDER ANNEXATION MAY 1, 1998)
708734	LORNA WEST	Margaretta Chambers	082D315A 0170000 S15 T17 R08	877 COTTON MILL VILLAGE	"MOVED	WEST POINT MS 39773	1980 DAYS \$	528 00	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
707403	LUCILLE TAYLOR	N <u>/</u> A	N/A ~~	755 RAINEY TRAILER PK	226 STONEWALL ST	WEST POINT MS 39773	899 DAYS \$	239 64	TBC (BOARD ORDER ANNEXATION MAY 1 1998)
705800	MACK/ANGEL A EDWARD (2)	<u>N/A</u>	N/A	PO BOX 42	_PO BOX 42	MAYHEW MS 39753		1 225 29	PROPERTY IN LOWNDES COUNTY (TBC)
709376	MARGARETTA W COOK	N/A		875 COTTON MILL VILLAGE	MOVED "	STARKVILLE MS 39759	79 DAYS \$		THE (BOARD ORDER ANNEXATION MAY 1, 1998)
70917B	MARILYÑ MELTON	N/A		379 TEOFORD DR	530 WINDALE DR APT 151	WEST POINT MS 39773	184 DAYS \$	49 00	TSC (BOARD CROER ANNEXATION MAY 1, 1998)
707537	MARILYN S JIMERSON	N/A		2458 JANELL STREET	2456 JANELL STREET	MABEN MS 39750	3480 DAYS \$	927 89	PROPERTY IN OKTIBBEHA COUNTY (TBC)
705595	MARION R LOVE	N/A	NÄ	PO BOX 38	"MOVED ""	ABERDEEN MS 39730	1847 DAYS	492 47	PROPERTY IN MONROE COUNTY (TBC)
703639	MARJORIE OWENS	N/Ā	N/A	5446 N DIVISION ST	5206 BROWN ST	DAVENPORT MS 52806	1593 DAYS \$	424 87	PROPERTY IN SCOTT COUNTY (TBC)
707803	MARSHA ROBINSON	N/A —	- _{N/A}	1983 CLAY RD	1983 CLAY RD	STARKVILLE MS 39759	1842 DAYS \$	491 30	PROPERTY IN OKTIBBEHA COUNTY (TBC)
709101	MARSHALL E TALLIE	N/Ā i	N/A	1151 LONE OAK PK	1770 DR SEARS RD	WEST POINT MS 39773	1568 DAYS \$	425 00	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
708593	MARTHA D MCCLENDON	N/A		206 W CANAL ST	*MOVED	ABERDEEN MS 39730	761 DAYS \$	_	PROPERTY IN MONROE COUNTY (TBC)
706325	MARY DOBBS			PO BOX 247	PO BOX 247	PRAIRIE, MS 39756	4787 DAYS \$		PROPERTY IN MONROE COUNTY (18C)
									The state of the s

ACCT#	NAME	TRACEABLE PROPERTY OWNER	PARCEL #, S.T.R	ADDRESS	ADDRESS2	CITY/STATE	DELINQUENT	AMOUNT I	A RESULTS
702014	MARY EWING	Mary I. Ewing	082A310B 0140200, S10 T17 R06	427 WEST CITY LIMITS RD	MOVED	WEST POINT, MS 39773	1201 DAYS	\$ 320 20	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
708059	MARY F BRAND	Nanetie D Rainey	082A310B 0050000 \$10 T17 R06		****MOVED****	WEST POINT MS 39773	1202 DAYS	\$ 320 46	TBC (BOARD ORDER ANNEXATION MAY 1, 1898)
710037	MARY HAMBLIN	N/A	NA	3745 OAK TRAIL RD	****MOVED****	WEST POINT MS 39773	274 DAYS	\$ 73.00	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
9701976	MARY L HARMON		N/A	26 N ROGERS RD	***MOVED* **	WEST POINT, MS 39773	870 DAYS	\$ 240 00	TBC (BOARD ORDER ANNEXATION MAY 1, 1988)
90197B	MARY L HARMON	N/A	N/A	26 N ROGERS RD	"MOVED" "	WEST POINT MS 39773	864 DAYS	\$ 230 45	TBC (BOARD ORDER ANNEXATION MAY 1 1998)
705821	MARY R MCCURRY	Lynwood Prescult	081 08 0010000 \$08 T17 R06	2028 COLBERT DR	2028 COLBERT OR	WEST POINT, MS 39773		\$ 106900	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
707183	MARY TIMMS	N/A	N/A	3498 SELF CREEK RD	****MOVED****	MABEN, MS 39750-9624	368 DAYS	\$ 68 00	TBC (BOARD ORDER ANNEXATION MAY 1, 1988)
706737	MAXINE ELEY	N/A	NIA	1031 E BRAME AVEL RO	559 BUGG ST APT 26	WEST POINT MS 39773	3243 DAYS	\$ 864.91	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
702033	MAY BEAM	N/A	N/A	58 NORTHGATE	"MOVED"	WEST POINT MS 39773	4297 DAYS	S 1 145 00	TBC (BOARD ORDER ANNEXATION MAY 1, 1898)
706764	MELINDA CROCKER	N/A	N/A	516 E BRAME AVE	519 E BRAME AVE	WEST POINT MS 39773		\$ 1100 61	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
707031	MICHAEL J EASTERLY	N/A		1101 SEITZ SUBDIVISION	***MOVED	SOUTHAVEN, MS 38671	394 DAYS	\$ 195.00	TBC (SOARD ORDER ANNEXATION MAY 1, 1996)
702158	MICHELLE HODNETT	N/A	N/A	105 OAK TRAILS RD	****MOVED****	WEST POINT MS 39773	341 DAYS	\$ 91.00	TBC (BOARD ORDER ANNEXATION MAY 1, 1898)
706411	MICKEY HOYT	N/A	N/A	1355 HUGHES RD	***MOVEO**	COLUMBUS MS 39702	919 DAYS	S 245 00	PROPERTY IN LOWNDES COUNTY (TBC)
707290	MITCHELL EVANS	N/A	N/A	2303 CO LAKE RO	****MOVED****	STARKVILLE, MS 39759	394 DAYS	\$ 105.00	PROPERTY IN OKTIBBEHA COUNTY (TBC)
707966	MONICA GRIFFIN	N/A	N/A	PO OX 242	158 HALL ST	HOUSTON MS 38851	589 DAYS	\$ 157.07	PROPERTY IN CHICKASAW COUNTY (TBC)
706115	MYRTLE L HAMILTON	N/A	WA	607 GLYNDALE	****MOVED****	WEST POINT, MS 39773	524 DAYS	\$ 139.68	TBC (BOARD ORDER ANNEXATION MAY 1, 1995)
707572	NATALIE B FLORES	N/A		114 OAK TRAIL RD	****MOVED****	WEST POINT, MS 39773	236 DAYS	\$ 63.00	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
708868	NELSON HARRISON	N/A	NA	2504 LONE OAK DR	*** MOVED***	WEST POINT MS 39773	604 DAYS	\$ 181 00	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
709653	OLD MONTPE L GROCERY	N/A	NA	%JOE MOSLEY	2631 HWY 369	WOODLAND, MS 39776	743 DAYS	\$ 208 00	PROPERTY IN CHICKASAW COUNTY (TBC)
700037	ONNIE D ELAM	N/A	N/A	10025 DAHLEM RD	"MOVED "	ABERDEEN, MS 39730	2171 DAYS	579 00	PROPERTY IN MONROE COUNTY (TEC)
703549	PAM RUSHING	N/A	NA NA	3971 HWY 373 LOT 0	***MOVED***	COLUMBUS MS 39701	714 DAYS	190 47	PROPERTY IN LOWNDES COUNTY (TBC)
703762	PATTY BROWN	N/A	N/A	1011 N TVA RD	***MOVED****	WEST POINT MS 39773	845 DAYS	\$ 172 12	TEC (BOARD ORDER ANNEXATION MAY 1 1998)
705735	PAUL R FAVELA	N/A	N/A	10032 STAFF CIR	****MOVED****	ABERDEEN MS 39730	3097 DAYS	B25 95	PROPERTY IN MONROE COUNTY (TBC)
701902	PHILLIP L CHILDS	N/A	NA	12 N ROGERS RD	***MOVED ***	WEST POINT MS 39773	2858 DAYS	762 02	TBC (BOARD GROER ANNEXATION MAY 1, 1998)
709488	RACHEL BRIDGES	N/A	- N/A	1055 LAKESHORE DR	MOVED**	WEST POINT MS 38773	446 DAYS	119 00	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
708530	RALPH HENLY	———— N/A	N/A	446 CALHOUN STREET	*** MOVED***	WEST POINT MS 39773	630 DAYS	168 00	TBC (BOARD ORDER ANNEXATION MAY 1 1998)
705618	RAYMON HOLEMAN	N/A	N/A	PO BOX 2492	"MOVED "	MISS STATE, MS 39762	3832 DAYS	968.43	PROPERTY IN OKTIBBEHA COUNTY (TBC)
9704042	RESIDENT	N/A -	NA	LT 52 NORTHGATE	MOVED	WEST POINT MS 39773	840 DAYS	\$ 232.00	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
709421	RHONDA HOUSTON	N/A	N/A	1912 GUYTON RD	2214 WILLIAM ST	RACINE WI 53404-1949	448 DAYS	119 00	TBC (BOARD ORDER ANNEXATION MAY 1 1898)
706882	RICHARD L EDWARDS		NJĀ	RT 2 BOX 802	**MOVED***	MABEN MS 39750	· ~	\$ 315.00	PROPERTY IN WEBSTER COUNTY (TBC)
701298	RICHIE HOLBROOK	N/A	N/A	1085 FORREST AVE	1085 FORREST AVE	MEMPHIS, TN 38105	2265 DAYS	61400	PROPERTY IN THE STATE OF TENNESSEE (TBC)
708417	RICKY EDWARDS	N/A	— — N/A — —	1201 SEITZ SUB	MOVED	WEST POINT MS 39773	604 DAYS	162 00	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
701321	RICKY L AVANT	N/A	N/A	801 THOMPSON RD	501 THOMPSON RD	PHEBA, MS 39755		\$ 341 00	TEC (BOARD ORDER ANNEXATION MAY 1, 1996)
705450	RIVER HEIGHTS OF WP		N/Ā	RIVER HEIGHTS OF WSTPNT	"MOVED	WEST POINT, MS 39773	210 DAYS 1	56 DO	TEC (BOARD ORDER ANNEXATION MAY 1, 1988)
709032	ROBERT GREEN	N/A	N/A	2028 COLBERT DR	"MOVED"	WEST POINT MS 39773	1286 DAYS	343 00	TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
705355	ROBERT HESTER	™ — N/Ā	N/A	PO BOX 301	MOVED -	HAYDEN AL 35079	3547 DAYS 1		PROPERTY IN THE STATE OF ALABAMA (TBC)
707272	ROBERT L BROWN	<u> </u>	N/A_	530 WINDALE DR G40	→ MOVED +	WEST POINT MS 39773	348 DAYS	92 37	TEC (BOARD ORDER ANNEXATION MAY 1, 1998)
701499	ROY ALLEN	N/A	N/A	RT 1 BOX 139	" "MOVED"	HOUSTON MS 38851	697 DAYS 1	185 97	PROPERTY IN CHICKASAW COUNTY (TBC)
702242	ROY GAMMILL	N/A	_ N/A	019 ŘÁINEY TRAIL	919 RAINEY TRAIL	WEST POINT MS 39773		1 015 82	TBC (BOARD ORDER ANNEXATION MAY 1 1998)
707311	ROYCE N WHITE II	N/Ä	" N/A	1488 OLE HWY 12	MOVED"	STARKVILLE MS 39759	131 DAYS 1	35 00	PROPERTY IN OKTIBBEHA COUNTY (TBC)
706357	RUBY JOHNSON	Nanetle D Ramey	082A310B 0050000 S10 T17 R06	TRL RAINEY TRL PK LOT &	"MOVED"	WEST POINT MS 39773	1024 DAYS		TEC (BOARD ORDER ANNEXATION MAY 1 1998)
708857	SANDY DAVIDSON	Baverty Garnett	061C304B 00601D0	1540 PINE ACRES CIR	906 OLD WHITERD S	WEST POINT MS 39773	1782 DAYS \$		TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
708774	SARAH HEARST	William Langford	081A308B 0070000	1150 S€TT2 SUBDIVISION	MOVED ***	WEST POINT MS 39773	420 DAYS		TEC (BOARD ORDER ANNEXATION MAY 1, 1898)
9705454	SHELIA BURGESS	N/A	N/A	SHE LVS IN OKT CTY	MOVED	SHE OWES BAL IN OKT	878 DAYS		PROPERTY IN OKTIBBEHA COUNTY (TBC)
707047	SHIRLEY B PEEPLES	N/A	N/A	309 Å W CITY LIMITS RO	MOVED	WEST POINT MS 39773	210 DAYS \$		TBC (BOARD ORDER ANNEXATION MAY 1 1998)
707587	SHIRLEY WILLIAMS	_ N/A	N/A	2327 JORDAN LANÉ	2377 JORDAN LANE	STARKVILLE MS 39759	236 DAYS \$		PROPERTY IN OKTIBBEHA COUNTY (TBC)
707610	STEVE PATE	N/A	N/A	945 CR 419	' MOVED	WOODLAND MS 39776	458 DAYS 5		PROPERTY IN CHICKASAW COUNTY (TBC)
70646D	TAMMIE LEWIS	N/A	N/A	4368 EAST CHURCHILL RD	MOVED	WEST POINT MS 39773	1575 DAYS \$		TEC (BOARD ORDER ANNEXATION MAY 1, 1898)
705674	TAMMY L CORK	N/A		RT 3 LONE DAK DR	™ MOVED	WEST POINT MS 39773	3383 DAYS \$		THE BOARD ORDER ANNEXATION MAY 1 1998)
704136	TERRIE SHELTON	N/A	N/A	1435 DUNCAN ST	1435 DUNCAN ST	WEST POINT MS 39773	3439 DAYS \$		TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
707241	TIM HESTER	N/A	N/A	811 OAK GROVE RD	MOVED	TUPELO MS 38801	341 DAYS \$		PROPERTY IN LEE COUNTY (TBC)
706214	TOM HODGE	N/A	N/A	1113 HWY 8 W	MOVED	HOUSTON MS 38851	604 DAYS \$		PROPERTY IN CHICKASAW COUNTY (TBC)
700690	TOMMIE BRINKER	N/A	N/A	RT 3 BOX 520	MOVED" **	HOUSTON MS 38851			PROPERTY IN CHICKASAW COUNTY (TBC)
708443	TOMMY HODNETT	N/A	N/A	105 CAŘ TŘÁIL RD	MOVED	WEST POINT MS 39773	289 DAYS \$		TBC (BOARD ORDER ANNEXATION MAY 1 1998)
707208	TON: SMITH	N/A	N/A	1482 BABS DR	MOVED #	WEST POINT, MS 39773	858 DAYS \$		TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
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ACCT #	NAME	TRACEABLE PROPERTY OWNER	PARCEL A. S.T.R	ADDRESS	ADDRESS2	CITY/STATE DELINQUENT AMOUNT I/A RESULTS WEST POINT, MS 39773 924 DAYS \$ 246 43 TBC (BOARD GROEF ANNEXATION MAY 1, 1998)
701911	TONIA JONES	N/A	N/A	13 SOUTH NORTHGATE	**MOVED***	
705772	TRACY ECKERS	N/A	N/A	122 COUNTY RD 184	**MOVED **	PRAIRIE, MS 39756 2314 DAYS \$ 817 13 PROPERTY IN CHICKASAW COUNTY (TBC)
705708	TURKESHA NEELY	N/A	N/A	WESTWOOD II	*MOVED***	WEST POINT, MS 39773 1331 DAYS \$ 355 00 TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
705611	VICTORIA MCTAGGART	N/A		1001 WHITWORTH ST	*** MOVED ***	JACKSON, MS 39773 988 DAYS \$ 266 00 PROPERTY IN HINDS COUNTY (TBC)
707602	VIVIAN HATTEN	NA	N/A	10053 HATTEN RD	**MOVED ***	ABERDEEN MS 39730 236 DAYS \$ 63 00 PROPERTY IN MONROE COUNTY (TBC)
700598	WWWHITFIELD	N/A	N/A	1102 SOUTHDOWN PKWY	MOVED	COLUMBUS, MS 39701 709 DAYS \$ 189 00 PROPERTY IN LOWNDES COUNTY (TBC)
706805	WADE GARRETT	N/A	N/A	504 MAIN ST	504 MAIN ST	HOULKA, MS 38850 3948 DAYS \$ 1 082 93 PROPERTY IN CHICKASAW COUNTY (TBC)
707132	WANDA BUSH	N/A	N/A	158 APPLEWOOD DR APT 14	"MOVED "	COLUMBUS MS 39702 394 DAYS \$ 105 00 PROPERTY IN LOWNDES COUNTY (TSC)
707778	WAYNE KING	N/A	N/A	RT 3 BOX 247	****MOVED****	PHILADELPHIA, MS 38350 158 DAYS \$ 42 00 PROPERTY IN NESHOBA COUNTY (TBC)
708761	WILLIAM J BROWN	N/A	N/A	8335 SMITH ROAD	****MOVED****	PRAIRIE MS 39758 630 DAYS \$ 168 00 PROPERTY IN MONROE COUNTY (TBC)
708551	WILLIAM SEYMORE	N/A	N/A	133 OLD WHITE RO	****MOVED****	WEST POINT MS 39773 656 DAYS \$ 175 00 TBC (BOARD ORDER_ANNEXATION MAY 1, 1988)
707134	WILLIE AARON	N/A	N/A	21 N JACKSON ST	***MOVED****	WEST POINT MS 39773 158 DAYS \$ 42 00 TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
701980	WILLIE MULDROW	Wille Arthur Muldrow	061D103D 0270000	29 N RODGERS RD	****NOVED**	WEST POINT MS 38773 3482 DAYS \$ 928 49 TEC (BOARD ORDER ANNEXATION MAY 1, 1998)
707122	WODDIE HERRON	N/A	NA	10630 HWY 382	10630 HWY 382	ABERDEEN MS 39730 3725 DAYS \$ 1,003 27 PROPERTY IN MONROE COUNTY (TBC)
709104	YOLKEYLA LOGAN	N/A	N/A	829 WEST LOOP	829 WEST LOOP	WEST POINT MS 39773 236 DAYS \$ 63 00 TBC (BOARD ORDER ANNEXATION MAY 1, 1988)
705982	YVETTE HOSKINS	N/A	N/A	1342-D N DIVISION	532 SMITH ST	WEST POINT MS 39773 1354 DAYS \$ 381 02 TBC (BOARD ORDER ANNEXATION MAY 1, 1998)
705073	111111111111111111111111111111111111111	N/A	N/A	RT 1 80X 197	****MOVED****	PRAIRIE, MS 39756 2327 DAYS \$ 620 45 PROPERTY IN MONROE COUNTY (TBC)
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	I	i I		ı	Ī	Total \$ 62,214.19
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NO		

IN THE MATTER OF UNCOLLECTED CHECKS IN THE TAX COLLECTORS OFFICE FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2010

There came on this day for consideration the matter of uncollected checks in the tax collector's office for the fiscal year ending September 30, 2010

It appears that the Tax Collector, Teretha Rupert has submitted a list of five (5) checks that were uncollected as of September 30, 2010 See attached exhibit A

After motion by Mr Lummus and second by Mr Deanes this Board doth vote unanimously to spread on these minutes the list of the five (5) checks that remain uncollected in the Tax Collector's office

SO ORDERED this the 7th day of October 2010

| Hopp | C | C |
| PRESIDENT

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Clay County Tax Assessor/Collector

Teretha "Tee" Rupert
P O Box 795
West Point, Mississippi 39773
Phone (662) 494-3432 or 494-2724
Fax (662) 494-7452

October 04, 2010

State of Mississippi County of Clay

I, Teretha Rupert, Tax Assessor/Collector in and for said county and state, do hereby certify that I have (5) uncollected checks at this time

See Attached

SPACES PRINCIPLES SECTION OF

Tax Assessor/Collector

Veutha Kupert
Presented to the Board of Supervisors on October 04, 2010 by Teretha Rupert

Shanitha Johnson 9327 Cutthrough Hwy 46 Mantee, Ms 39751

James Cooperwood, Jr 305 E Churchill Rd West Point, Ms 39773

Charlotte Lindsey 715 Watson Alley West Point, Ms 39773

Thomas James Hosey, Jr 305 Cove Street West Point, Ms 39773

Patricia Pennington Shaffer 539 Mhoon Valley Road West Point, Ms 39773

IN THE MATTER OF AUTHORIZING TRAVEL FOR SHERMAN IVY, CONSTABLE

There came on this day for consideration the matter of authorizing travel for Sherman Ivy, Constable

After motion by Mr Deanes and second by Mr Davis this Board doth vote unanimously to authorize travel for Sherman Ivy to travel to Vicksburg, Mississippi on October 22, 2010 The county will pay mileage only

SO ORDERED this the 7th day of October, 2010

House MickPRESIDENT

IN THE MATTER OF AUTHORIZING TRAVEL FOR BILL BLANKENSHIP, COUNTY FIRE COORDINATOR

There came on this day for consideration the matter of authorizing travel for Bill Blankenship, County Fire Coordinator

After motion by Mr Deanes and second by Mr Davis this Board doth vote unanimously to authorize Mr Blankenship to travel to Jackson, Mississippi on October 14, 2010 for a state fire coordinator's meeting

SO ORDERED this the 7th day of October, 2010

Hloyd Mik PRESIDENT

IN THE MATTER OF SCHOOL BUS TURNAROUNDS FOR THE CLAY COUNTY MISSISSIPPI SCHOOL DISTRICT

There came on this day for consideration the matter of school bus turnarounds for the Clay County Mississippi School District

It appears to this Board that the Clay County School District has adopted by resolution school bus turnarounds for the said district and request that the Board of Supervisors maintain the driveways of the individuals listed therein as school bus turnarounds

After motion by Mr Deanes and second by Mr Horton this Board doth vote unanimously to maintain said school bus turnarounds as listed therein except for Gloria Neal in District 5 These being a problem that needs to be resolved with MDOT relating to Ms Neal's drive

SO ORDERED this the 7th day of October, 2010

Fley MSK-

RESOLUTION OF THE CLAY COUNTY BOARD OF EDUCATION APPOVING BUS TURNAROUNDS FOR THE 2010/2011 SCHOOL YEAR

WHEREAS, 19-3-42 of the Mississippi Code provides for maintenance by the Board of Supervisors for roads and/or driveways which are used for school bus turnarounds, and

WHEREAS, the Clay Board of Education desires for certain school bus turnarounds be approved for the proper transportation of students of the Clay County School District, therefore

BE IT RESOLVED that the following list constitutes the roads and/or driveways to private residences which are currently used for school bus turnarounds and that such list be submitted to the said Clay County Board of Supervisors and requested the Clay County Board of Supervisors to approve the same, to-wit

District	5 ~	Floyd	McKee
	≃	<u> </u>	1110-200

District 3 – R B Davis

District 4 - Shelton

Deans

Pam Pearson Lisa Hogan Harold Starks

Betty Douglas Felix Lee Ella Watkıns Kathy Jones

Barbara Brownlee

Natasha Ivy Geanie Wooten

Sarah Bean Gloria Neal

William Davidson Danny Smith

Eva Lyons Sylvia Cummings Lassie Randle Lekesia Gates

************** I, the undersigned secretary of the Clay County Board of Education, do hereby

certify that the above and foregoing resolution was duly adopted by the unanimous vote of the Clay County Board of Education at its meeting held on September 7, 2010, a quorum of said Board being present and voting

SO CERTIFIED on this the $\frac{1}{2}$ day of September, 2010

Julie Harpole, Secretary Clay County

Board of Education

IN THE MATTER OF TRANSFERRING CERTAIN FUNDS IN CLAY COUNTY, MISSISSIPPI

There came on this day for consideration the matter of transferring \$ 1,000 00 from fund #001, General Fund to fund #104, Law Library Fund

It appears to this Board that as of August 31, 2010 fund #104, Law Library Fund owes fund #001, General County Fund \$623 00 for an outstanding inter fund loan and as of September 30, 2010, the Law Library Fund will be overdrawn \$373 55 if a transfer is not made. Therefore, in order to pay off the existing inter fund loan and in order for fund #104, Law Library Fund to not be overdrawn for the month of September 30, 2010, a transfer should be made in the amount of \$1,000 00 from fund #001, General County Fund to fund #104, Law Library Fund

Therefore, after motion by M. Hoto and seconded by M. Wear, this Board doth vote unanimously to transfer \$1,000 from fund #001, General County Fund to fund # 104, Law Library Fund

SO ORDERED, this the 7th day of October, 2010

Floyd MEK-

IN THE MATTER OF TRANSFERRING CERTAIN FUNDS IN CLAY COUNTY, MISSISSIPPI

There came on this day for consideration the matter of transferring \$ 10,000 00 from fund #001, General County Fund to fund #097, Phone Assessment Fund

It appears to this Board that funds were budgeted in fund #001, General County Fund to be transferred to fund #097, Phone Assessment Fund and to date only \$100,000 has been transferred Additionally, it appears that fund #097, Phone Assessment Fund is in need of additional funds and will be overdrawn for the month of September 30, 2010, if a transfer is not made to the fund

Therefore, after motion by M. Western and seconded by M. June for this Board doth vote unanimously to transfer \$10,000 00 from fund #001, General County Fund to fund # 097, Phone Assessment Fund in order for the said fund to not be overdrawn for the month of September 30, 2010

SO ORDERED, this the 7th day of October, 2010

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IN THE MATTER OF FINANCIAL SUPPORT FOR THE WEST POINT CLAY COUNTY ANIMAL SHELTER

There came on this day for consideration the matter of financial support for the West Point Clay County Animal Shelter

It appears to this Board that it would benefit Clay County Mississippi to contract with the West Point Clay County Animal Shelter to house stray and unclaimed dogs, cats, and other animals, and

It appears that the West Point Clay County Animal Shelter will contract with Clay County Mississippi to house and care for said animals that the Sheriff's Department, or any peace officer of Clay County may find running at large in Clay County

After motion by Mr Deanes and second by Mr Davis this Board doth vote unanimously to approaite \$1250 00 per quarter for a total of \$5,000 00 per fiscal year beginning October 1, 2010 Said support shall begin after a contract has been approved and executed by both the Board of Supervisors and the West Point Clay County Animal Shelter

SO ORDERED this the 7th day of October, 2910

PRESIDEN'

NO			

IN THE MATTER OF EXECUTIVE SESSION ACCORDING TO SECTION 25-41-7 (4) (B)

Mr Deanes made the motion to go into executive session as set out above and Mr Horton seconded the motion. A unanimous vote was taken.

Mr Horton moved that the Board return to open session and Mr Davis seconded the motion A unanimous vote was taken and the Board returned to open session

No vote or action was taken on the matter discussed in executive session

SO ORDERED this the 7th day of October /2/010

PRESIDENT

IN THE MATTER OF EXECUTVE SESSION ACCORDING TO SECTION 25-41-7(4)(J) OF THE MISSISSIPPI CODE 1972

Mr Deanes made the motion and it was seconded by Mr Horton to go into executive session to discuss a possible location of an industry. A unanimous vote was taken

Mr Horton moved that the Board return to open session and Mr Davis seconded the motion and a unanimous vote was taken to return to open session.

No vote or action was taken on the matter discussed in executive session

SO ORDERED this the 7th day of October, 2010

Floy

PRESIDENT

IN THE MATTER OF AUTHORIZING THE PRESIDENT OF THIS BOARD TO EXECUTE A CONTRACT FOR THE PHEBA RECREATIONAL TRAIL GRANT

There came on this day for consideration the matter of authorizing the President of this Board to execute a contract for the Pheba Recreational Trail Grant

After motion by Mr McKee and second by Mr Lummus this Board doth vote unanimously to authorize the President of this Board to execute the attached grant agreement with the Department of Wildlife, Fisheries, and Parks for a recreational trail at Pheba

SO ORDERED this the 7th day of October, 2010

How Miles PRESIDENT



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MISSISSIPPI DEPARTMENT OF WILDLIFE, FISHERIES, AND PARKS

Sam Polles, Ph.D Executive Director

October 4, 2010

The Honorable Floyd McKee BOS, President, Clay County BOS P O Box 815 West Point MS 39773

Re

Recreational Trail Program Application
Pheba Recreational Trail, Category Non-Motorized Diversified
Requested Amount \$34,160 00

Dear President McKee

I am pleased to Inform you that your application for funding assistance through the Recreational Trails Program (RTP) has been approved. The Mississippi Department of Wildlife, Fisheries and Parks and the Federal Highway Administration approved \$26,735 00 of reimbursable grant funds for your trail project.

Your application demonstrated local commitment and addressed the community's need for recreational trail development. I commend you for this initiative and for helping to improve the quality of life in your community. Forty seven applications were received applying for \$3,808,468,00, available RTP FY 2010 funding was only \$1,311,319,00, and therefore 15 applications were funded. If for some reason you are no longer interested in receiving the funding for this project please contact this office as soon as possible, so the funds can be awarded to another applicant.

All finalists are now required to complete the enclosed forms. The Request for Cultural Resources Assessment will be forwarded to the Mississippi State Historic Preservation Office for their approval. When you receive their assessment of the site, please forward a copy of the letter to this office. The remaining forms need to be completed and submitted to this office before October 29, 2010. When these completed forms are received, you will be contacted regarding an on-site inspection. The issuance of a project agreement will be done once all forms have been received which includes the clearance from the Mississippi State Historic Preservation Office. Please be reminded that trail project costs incurred before a project agreement is signed are not eligible for reimbursement.

If you have any questions, please contact this office at 601 432 2225 or 601 432 2230 or email jean@mdwfp state ms us

aroman

Sincerely

Jean Caraway

RTP Grant Administrator

Enclosures

1505 Eastover Drive ● Jackson, Mississippi 39211 6374 ● (601) 432 2400

49 CFR Part 29 - Appendix A

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS--PRIMARY COVERED TRANSACTIONS

Instructions For Certification

- By signing and submitting this proposal the prospective primary participant is providing the certification set out below
- The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
- The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.
- The prospective primary participant shall provide immediate written notice to the department or agency to which this proposal is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances
- The terms covered transaction, debarred, suspended, ineligible lower tier covered transaction participant, person, primary covered transaction, principal proposal, and voluntarily excluded as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
- The prospective primary participant agrees by submitting this proposal that should the proposed covered transaction be entered into it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction unless authorized by the department or agency entering into this transaction.
- The prospective primary participant further agrees by submitting this proposal that it will include the clause titled 'Certification Regarding Debarment, Suspension Ineligibility and Voluntary Exclusion- Lower Tier Covered Transaction," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions
- A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9 subpart 9.4 debarred suspended ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the List of Parties Excluded from Federal Procurement and Non Procurement Programs
- Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 10 Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, suspended debarred, ineligible or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS-PRIMARY COVERED TRANSACTIONS

- (1) The prospective primary participant certifies to the best of its knowledge and belief that it and its principals
 - (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency,
 - (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining attempting to obtain, or performing a public (Federal State or local) transaction or contract under a public transaction, violation of Federal or State antitrust statutes or commission of embezziement, theft, forgery, bribery falsification or destruction of records, making false statements or receiving stolen property,
 - (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification
 - (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal State or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Thought mik	Floyd McKee, President	
Signature / Authorized Certifying Official	Type Name and Title	
Clay County Board of Supervisors	10–26–2010	
Applicant / Organization	Date Signed	

49 CFR Part 29 - Appendix B

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION-LOWER TIER COVERED TRANSACTIONS

Instructions For Certification

- 1 By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below
- The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into if it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment
- The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or had become erroneous by reason of changed circumstances
- The terms covered transaction, debarred, suspended, ineligible, lower tier covered transaction participant, person, primary covered transaction, principal, proposal, and voluntarily excluded, as used in this clause, have the meaning set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
- The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended declared ineligible, or voluntarily excluded from participation in this covered transaction unless authorized by the department or agency with which this transaction originated
- The prospective lower tier participant further agrees by submitting this proposal that it will include this clause titled. Certification Regarding Debarment, Suspension. Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9, subpart 9 4 debarred, suspended ineligible, or voluntarily excluded from covered transactions, unless it knows that the certification is erroneous A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the List of Parties Excluded from Federal Procurement and Non Procurement Programs
- Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9 subpart 9.4, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AN VOLUNTARY EXCLUSION-LOWER TIER COVERED TRANSACTIONS

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency
- Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal

Signature / Authorized Certifying Official	Floyd McKee, President	
Signature / Authorized Certifying Official	Type Name and Title	
Clay County Board of Supervisors	10-26-2010	
Applicant / Organization	Date Signed	

49 CFR Part 29 - Appendix C

CERTIFICATION REGARDING DRUG-FREE WORKPLACE EQUIREMENTS

Instructions for Certification

- By signing and/or submitting this application or grant agreement, the grantee is providing the certification set out below
- The certification set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, the agency, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.
- 3 For grantees other than individuals, Alternate I applies
- 4 For grantees who are <u>individuals</u>, Alternate II applies (not included does not apply to this grant application)
- Workplaces under grants, for grantees other than individuals, need not be identified on the certification If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.
- Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio studios).
- If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously identified the workplaces in question (see paragraph five)
- Definitions of terms in the Non Procurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification Grantees' attention is called, in particular, to the following definitions from these rules
 - "Controlled substance" means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U.S.C. 812) and as further defined by regulation (21 CFR 1308.11 through 1308.15),
 - "Conviction" means a finding of guilt (including a plea of noto contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes
 - "Criminal drug statute" means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance,
 - "Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including (i) All "direct charge" employees, (ii) all "indirect charge" employees unless their impact or involvement is insignificant to the performance of the grant and, (iii) temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement, consultants or independent contractors not on the grantee's payroll, or employees of subrecipients or subcontractors in covered workplaces)

CERTIFICATION REGARDING DRUG-FREE WORKPLACE REQUIREMENTS ALTERNATE I (GRANTEES OTHER THAN INDIVIDUALS)

- A. The grantee certifies that it will or will continue to provide a drug-free workplace by
 - (a) Publishing a statement notifying employees that the unlawful manufacture distribution dispensing possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition
 - Establishing an ongoing drug free awareness program to inform employees about-(b)
 - The dangers of drug abuse in the workplace
 - (2) (3) (4) The grantee's policy of maintaining a drug-free workplace
 - Any available drug counseling rehabilitation and employee assistance programs and
 - The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace
 - Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the (c) statement required by paragraph (a)
 - (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant the employee will-
 - (1) (2) Abide by the terms of the statement, and
 - Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction
 - (e) Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant,
 - **(f)** Taking one of the following actions within 30 calendar days of receiving notice under subparagraph (d)(2) with respect to any employee who is so convicted-
 - (1)Taking appropriate personnel action against such an employee up to and including termination consistent with the requirements of the Rehabilitation Act of 1973 as amended or
 - (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal State, or local health, law enforcement or other appropriate
 - (g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a) (b) (c) (d) (e) and (f)
- В The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant.

Place of Performance (Street address, city, county state zip code)

Clay County Courthouse, 205 Court Street, West Point, Clay County, Mississippi 39773

Check () if there are workplaces on file that are not identified here Floyd McKee, President Signatury / Authorized Certifying Official Type Name and Title Clay County Board of Supervisors 10-26-2010 Applicant / Organization **Date Signed**

Public reporting burden for this collection of information is estimated to average 15 minutes per response including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information. Including suggestions for reducing this burden to the Office of Management and Budget. Paperwork Reduction Project (0348-0042). Washington, DC 20503.

PLEASE <u>DO NOT</u> RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY

NOTE Certain of these assurances may not be applicable to your project or program if you have questions please contact the Awarding Agency Further certain Federal assistance awarding agencies may require applicants to certify to additional assurances if such is the case you will be notified

As the duly authorized representative of the applicant, I certify that the applicant.

- Has the legal authority to apply for Federal assistance and the institutional managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning management and completion of the project described in this application
- Will give the awarding agency the Comptroller General of the United States and if appropriate the State through any authorized representative access to and the right to examine all records books papers or documents related to the assistance and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives
- Will not dispose of modify the use of or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property aquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project
- 4 Will comply with the requirements of the assistance awarding agency with regard to the drafting review and approval of construction plans and specifications
- Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State
- 6 Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency
- 7 Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain

- 8 Will comply with the Intergovernmental Personnal Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for ment systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Ment System of Personnal Administration (5 C.F.R. 900 Subpart F)
- 9 Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures
 - Will comply with all Federal statutes relating to nondisorimination. These include but are not limited to (a) Title VI of the Civil Rights Act of 1964 (P L 88-352) which prohibits discrimination on the basis of race color or national origin (b) Title IX of the Education Amendments of 1972 as amended (20 U S C §§1681 1683 and 1685-1686) which prohibits discrimination on the basis of sex (c) Section 504 of the Rehabilitation Act of 1973 as amended (29 USC §794) which prohibits discrimination on the basis of handicaps (d) the Age Discrimination Act of 1975 as amended (42 USC §§6101-6107) which prohibits discrimination on the basis of age (e) the Drug Abuse Office and Treatment Act of 1972 (PL 92 255) as amended relating to nondiscrimination on the basis of drug abuse (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616) as amended relating to nondiscrimination on the basis of alcohol abuse or alcoholism, (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U S C §§290 dd-3 and 290 ee as amended relating to confidentiality of alcohol. and drug abuse patient records (h) Title VIII of the Civil Rights Act of 1968 (42 U S C §§3601 et seq) as amended relating to nondiscrimination in the sale rental or financing of housing (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application

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- Will comply or has already complied with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases
- Will comply with the provisions of the Hatch Act (5 U S C §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds
- Will comply, as applicable with the provisions of the Davis-Bacon Act (40 U S C §§276a to 276a-7) the Copeland Act (40 U S C §276c and 18 U S C §874) and the Contract Work Hours and Safety Standards Act (40 U S C §§327-333) regarding labor standards for federally-assisted construction subagreements
- 14 Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P L 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10 000 or more
- 15 Will comply with environmental standards which may be prescribed pursuant to the following (a) institution of environmental quality control measures under the

National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514, (b) notification of violating facilities pursuant to EO 11738 (c) protection of wetlands pursuant to EO 11990 (d) evaluation of flood hazards in floodplains in accordance with EO 11988, (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 USC §§1451 et seq), (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955 as amended (42 USC §§7401 et seq) (g) protection of underground sources of dnnking water under the Safe Drinking Water Act of 1974 as amended (PL 93-523) and (h) protection of endangered species under the Endangered Species Act of 1973 as amended (P L 93-205)

- 16 Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966 as amended (16 U.S.C. §470). EO 11593 (identification and protection of historic properties) and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.)
- 18 Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No A-133 "Audits of States Local Governments and Non-Profit Organizations"
- Will comply with all applicable requirements of all other Federal laws, executive orders regulations and policies governing this program

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE	
APPLICANT ORGANIZATION	President	i
APPLICANT ORGANIZATION	DATE SUBMITTED	
Clay County Board of Supervisors	October 26, 2010	

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APPENDIX E

ENVIRONMENTAL ASSESSMENT

This document is an assessment of any effects on the environment that a proposed project will have it is extremely important for the assessment to be a totally unbiased and objective report, and not a justification of the project. The environmental assessment should address these broad categories

- 1 The Proposed Action include a description of the proposed action. A statement regarding the need for it, a description of what the action is designed to accomplish, location of the project, its cope, the level of impact causing activities associated with the project when the action is to take place and if applicable, its relation to other federal, state, or local projects, and proposals. Cite other federal action, i.e., 404 Permit, etc. Include a map.
- 2 <u>Alternatives to the Proposed Action</u> This section will include a brief description of alternatives as required by NEPA, Section 102(2) (E) which states Study, develop and describe appropriate alternatives to recommend courses of action in any proposal, which involves unresolved conflicts concerning alternative uses of available resources

The environmental impacts of the proposal and the alternatives should be presented in comparative form and should define the issues pros and cons of a reasonable range of alternatives provide a clear basis for choice between them by National Park Service and the public

- Environmental Impacts of Proposed Action Succinctly describe those environmental elements, which would be affected. Discuss anticipated impacts on the following elements and any means to mitigate adverse environmental impacts.
 - Land use project site and surrounding area
 - Fish and wildlife
 - Geology and soils
 - Mineral resources
 - Air water quality
 - Water resources/hydrology
 - Historic/archeological resources
 - Transportation/access
 - Consumption of energy resources
 - Socio-economic effects

"impacts" are defined as causing direct or indirect changes in the existing environment whether beneficial or adverse which are anticipated as the result of the proposed action or related future actions. To the extent appropriate, the document will discuss impacts of the action, including environmental damage that could be caused, by users upon the physical and biological environment as well as cultural, aesthetic, and socio-economic conditions. Elements of impact which are unknown or only partially understood should be indicated. Any off-site impacts such as increased traffic on neighborhood roads or increased noise level in surrounding areas should be described.

4 A listing of agencies and persons consulted

STANDARD DOT TITLE VI ASSURANCES

Clay County, Mississippi

(hereinafter referred to as the Sponsor) hereby agrees that as a condition to receiving Federal financial assistance from the Department of Transportation (DOT) it will comply with Title VI of the Civil Rights Act of 1964 (42 USC 2000d et seq.) and all requirements imposed by 49 CFR Part 21 -Nondiscrimination in Federally Assisted Programs of the Federal Highway Administration - Effectuation of Title VI of the Civil Rights Act of 1964 (hereinafter referred to as the "Regulations") to the end that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement. Without limiting the above general assurance, the sponsor agrees concerning this grant that.

- Each program and "facility" (as defined in Sections 21 23(e) and 21 23 (b)) will be conducted or operated in compliance with all requirements of the Regulations
- It will insert the clauses of Attachment 1 of this assurance in every contract subject to the Act and the Regulations
- Where Federal financial assistance is received to construct a facility or part of a facility the assurance shall extend to the entire facility and facilities operated in connection therewith
- Where Federal financial assistance is in the form or for the acquisition of real property or an interest in real property the assurance shall extend to rights to space on lover, or under such property
- It will include the appropriate clauses set forth in Attachment 2 of this assurance as a covenant running with the land in any future deeds leases permits licenses and similar agreements entered into by the sponsor with other parties
 - (a) for the subsequent transfer of real property acquired or improved with Federal financial assistance under this Project
 - for the construction or use of or access to space on lover or under real property acquired or improved with Federal (b) financial assistance under this Project
- This assurance obligates the Sponsor for the period during which Federal financial assistance is extended to the program except 6 where the Federal financial assistance is to provide, or is in the form of personal property or real property or interest therein or structures or improvements thereon in which case the assurance obligates the sponsor or any transferee for the longer of the following periods
 - (a) The period during which the property is used for a purpose for which Federal financial assistance is extended or for another purpose involving the provision of services or benefits or
 - (b) The period during which the sponsor retains ownership or possession of the property
- It will provide for such methods of administration for the program as are found by the Secretary of the Department of Transportation or the official to whom he delegates specific authority to give reasonable guarantee that it other sponsors subgrantees contractors, subcontractors, transferees successors in interest, and other participants or Federal financial assistance under such program will comply with all requirements imposed or pursuant to the Act, the Regulations, and this assurance
- It agrees that the United States has a right to seek judicial enforcement with regard to any matter arising under the Act, the Regulations and this assurance

THIS ASSURANCE is given in consideration of and for the purpose of obtaining Federal financial assistance for this Project and is binding on its contractors, the sponsor, subcontractors, transferees, successors in interest and other participants in the Project. The person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Sponsor

Clay County Board of Supervisors		
Sponsor	_	
Though To men	10-26-2010	
By (Signature of Authorized Official)	Date	

CONTRACTOR CONTRACTUAL REQUIREMENTS ATTACHMENT 1

During the performance of this contract, the contractor for itself, its assignees and successors in interest (hereinafter referred to as the "contractor") agrees as follows

- Compliance with Regulations. The contractor shall comply with the Regulations relative to nondiscrimination in federally assisted programs of the Department of Transportation (hereinafter DOT*) Title 49 Code of Federal Regulations, Part 21 as they may be amended from time to time (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.
- Nondiscrimination. The contractor with regard to the work performed by it during the contract, shall not discriminate on the grounds of race color or national origin in the selection and retention of subcontractors including procurement of materials and leases of equipment. The contractor shall not participate either directly or indirectly in the discrimination prohibited by section 21.5 of the Regulations including employment practices when the contract covers a program set for in Appendix B of the Regulations
- Solicitations for Subcontracts including Procurement of Materials and Equipment. In all solicitations either by competitive bidding or negotiation made by the contractor for work to be performed under a subcontract, including procurement of materials or leases of equipment each potential subcontractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to nondiscrimination on the grounds of race color or national origin
- Information and Reports. The contractor shall provide all information and reports required by the Regulations or directives issued pursuant thereto and shall permit access to its books records, accounts, other sources of information and its facilities as may be determined by the Sponsor or the Federal Highway Administration (FHWA) to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to the sponsor or the FHWA as appropriate, and shall set forth what efforts it has made to obtain the unformation.
- Sanction for Noncompliance in the event of the contractor's noncompliance with the nondiscrimination provisions of this contract the sponsor shall impose such contract sanctions as it or the FHWA may determine to be appropriate including but not limited to
 - Withholding of payments to the contractor under the contract until the contractor complies and/or
 - b Cancellation termination or suspension of the contract in whole or in part.
- Incorporation of Provisions The contractor shall include the provisions of paragraphs 1 through 5 in every subcontract including procurement of materials and leases of equipment unless exempt by the Regulations or directives issued pursuant thereto. The contractor shall take such action with respect to any subcontract or procurement as the sponsor or the FHWA may direct as a means of enforcing such provisions including sanctions for noncompliance. Provided however that in the event a contractor becomes involved in or is threatened with litigation with the subcontractor or supplier as a result of such direction, the contractor may request the Sponsor to enter into such litigation to protect the interests of the sponsor and in addition, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

CLAUSES FOR DEEDS, LICENSES, LEASES, PERMITS OR SIMILAR INSTRUMENTS ATTACHMENT 2

The following clauses shall be included in deeds. licenses, leases, permits, or similar instruments entered into by the Sponsor pursuant to the provisions of Assurances 5(a) and 5(b).

- The (grantee licensee lessee permittee etc. as appropriate) for himself his helps personal representatives successors in interest and assigns as a part of the consideration hereof does hereby covenant and agree (in the case of deeds and leases add "as a covenant running with the land") that in the event facilities are constructed maintained or otherwise operated on the said property described in this (deed license lease permit etc.) for a purpose for which a DOT program or activity is extended or for another purpose involving the provision of similar services or benefits the (grantee licensee lessee permittee etc.) shall maintain and operate such facilities and services in compliance with all other requirements imposed pursuant to 49 CFR. Part 21. Nondiscrimination in Federally Assisted Programs of the Department of Transportation and as said Regulations may be amended.
- The (grantee licensee, lessee permittee etc. as appropriate) for himself his personal representatives successors in interest and assigns as a part of the consideration hereof does hereby coverant and agree (in the case of deeds and leases add as a coverant running with the land") that: (1) no person on the grounds of race color or national origin shall be excluded from participation in denied the benefits of or be otherwise subjected to discrimination in the use of said facilities: (2) that in the construction of any improvements on over or under such land and the furnishing of services thereon no person on the grounds of race color or national origin shall be excluded from participation in denied the benefits of or otherwise be subjected to discrimination, (3) that the (grantee licensee lessee permittee etc.) shall use the premises in compliance with all other requirements imposed by or pursuant to 49 CFR, Part 21 Nondiscrimination in Federally Assisted Programs of the Department of Transportation and as said Regulations may be amended

49 CFR Part 20 - Appendix A

CERTIFICATION REGARDING LOBBYING Certification For Contracts, Grants, Loans, And Cooperative Agreements

The undersigned certifies to the best of his or her knowledge and belief that

- (1) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned to any person for influencing or attempting to influence an officer or employee of an agency a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant the making of any Federal loan the entering into of any cooperative agreement, and the extension continuation renewal amendment, or modification of any Federal contract, grant, loan or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency a Member of Congress an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract grant, loan, or cooperative agreement the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying in accordance with its instructions
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub awards at all tiers (including subcontracts sub grants and contracts under grants loans and cooperative agreements) and that all subrecipients shall certify and disclose accordingly

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352 title 31 U.S. Code Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Floyd - mik-	Floyd McKee, President
Signature / Authorized Certifying Official	Type Name and Title
Clay County Board of Supervisors	10-26-2010
Applicant / Organization	Date Signed

DISCLOSURE OF LOBBYING ACTIVITIES

Approved by OMB 0348-0046

Complete this form to disclose lobbying activities pursuant to 31 U S C 1352 (See reverse for public burden disclosure)

1 Type of Federal Action 2 Status of Federa	l Action	3 Report Type		
a contract a bid/o	ffer/application	a initial filing		
	l award	b material change		
c cooperative agreement c post-	award	For Material Change Only		
d loan		year quarter		
e loan guarantee		date of last report		
f loan insurance				
4 Name and Address of Reporting Entity	5 If Reporting Er	ntity in No 4 is a Subawardee, Enter Name		
Prime Subawardee	and Address of	Prime		
Tier, if known				
<u> </u>		•		
1	ļ.			
Congressional District if known		District if known		
6 Federal Department/Agency	7 Federal Program Name/Description			
	ľ			
	CFDA Number	ıf applicable		
		<u> </u>		
8 Federal Action Number, if known	mber, if known 9 Award Amount, if known			
	\$			
10 a Name and Address of Lobbying Registrant	b Individuals Per	rforming Services (including address if		
(If Individual last name first name MI)	different from N	- , -		
· · · · · · · · · · · · · · · · · · ·		(last name, first name MI)		
	,			
		. 1 - 2		
11 Information requested through this form is authorized by title 31 U.S.C. section	Signature	who mick-		
" 1352 This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made.				
or enlared into This disclosure is required pursuant to 31 U S C 1352. This information will be reported to the Congress semi-annually and will be available for	Print Name	/		
public inspection. Any person who fails to file the required disclosure shall be	Title			
subject to a civil penalty of not less that \$10,000 and not more than \$100 000 for each such failure	Telephone No	Date		
Factoral Use Only	15 Per 17 St. 40-7 TV 17 C	Authonzed for Local Reproduction		
Federal Use Only:	and in the second field of	Standard Form LLL (Rev 7-97)		

Not Applicable to this project as Clay County, Mississippi does not employ or contract with a lobbiest

ATM.

FEDERAL GRANT NOTIFICATION ASSURANCE OF COMPLIANCE

Mississippi Department of Wildlife, Fisheries & Parks Recreational Trails Program

As the Authorized Representative of

Clay County, Mississippi

(City, County or Other Applicable Political Subdivision) (Referred to as Participant)

I agree to comply with the following Federal Grant Notification requirement

"When issuing statements, press releases, requests for proposals, bid solicitations and other documents describing projects or programs funded in whole or in part with federal money, all grantees receiving federal funds including but not limited to state and local governments, shall clearly state (1) the percentage of total cost of the program or project which is financed with federal money, (2) the dollar amount of federal funds for the project or program, and (3) the percentage and dollar amount of the total costs of the project or program that will be funded by non-governmental sources"

ву 📆	lost 1. mike	Floyd McKee, President
	Signature / Authorized Official	
Date	October 26, 2010	

Proof of compliance must be submitted to the Recreational Trails Program Office

- (1) RTP is an 80/20 matching percent
- (2) Federal funds will represent 80 percent of the total project agreement cost

AUDIT ASSURANCE

To Mississippi Department of Wildlife, Fisheries & Parks Recreation Trails Program (RTP)					
From Clay County Board	From Clay County Board of Supervisors				
Project Sponsor (City					
Project Sponsor agrees to	furnish the RTP Office of the Department of Wildlife,				
Fisheries and Parks, an offic	al audit report upon completion of project.				
This document will pertain sp	This document will pertain specifically to project expenditures related to				
28-00					
RTP Project #	(Project Title)				
Aloyof. 1. mc. Signature of Authorized Cert	trifying Official				
10-26-2010					
Date					



Clay County Board of Supervisors

PO Box 815

West Point, Mississippi 39773
Phone (662) 494-3313
Fax (662) 492-4059
E-mall tware@claycounty.ms.gov

District 1
Lynn D Horton
District 2
Luke Lummus
District 3
R B Davis
District 4
Shelton Deanes
District 5
Floyd McKee
President

October 21, 2010

Mississippi Department of Wildlife, Fisheries & Parks Recreational Trails Program 1505 Eastover Drive Jackson, Ms 39211-6374

To Whom It May Concern

Please be advised by this letter that the county of Clay, Mississippi is ware of U.S. Code Section 504 and its application in reference to handicapped individuals using our recreational facilities. The county of Clay will not discriminate on the basis of being handicapped and will comply with all applicable provisions of U.S. Code Section 504 dealing with accessibility guidelines.

The County of Clay does have an Awareness Committee for the Handicapped currently chaired by

Harmon A Robinson P O Box 815 West Point, MS 39773

In the event any handicapped person or other interested party desires to file a grievance or complaint regarding the county of Clay's failure to comply with U.S. Code Section 504, the aggreed party shall submit in writing his or her grievance to the Awareness Committee for the Handicapped. All complaints will be reviewed and a written report of the findings and corrective action recommendation will then be informed in writing of final Board action taken regarding said complaint.

Syncerel

President

Board of Supervisors

FmcK\thw

Awareness Committee

Lynn Horton, Supervisor District 1 Luke Lummus, Supervisor District 2 R. B Davis, Supervisor District 3 Shelton Deanes, Supervisor District 4 Floyd McKee, Supervisor District 5

WARRANTŸ DEED

For and in consideration of the sum of TEN-DOLLARS (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt of which is hereby acknowledged, and the further considerations hereinafter mentioned, the undersigned Clay County School District does thereby, convey and warrant unto CLAY COUNTY; MISSISSIPPI, the real property situated in the County of Clay, State of Mississippi, described as follows, to-wit:

TRAGT # 1 ...

Commencing at the Southwest corner of Section 21, Township 20 North, Range 13 East; Clay County, Mississippi, and run thence North along Section line 967.7 feet; thence South 88 degrees 49 minutes East, along center line of a County road 715 feet to the East line of a County road; thence North O degrees 17 minutes East along East line of said County road, 1081.80 feet to the South right-of-way line of Highway No. 50; thence North O'degrees 17 minutes East, way No. 50; thence North O degrees 17 minutes East, 100 feet to the North right-of-way line of Highway No. 50; thence South Syndagrees 25 minutes west along said home right-of-way line, 7.0 feet to the point of Belinding for this description; thence due North along a fence row, 525 feet to a fence corner; thence due East along a fence line 416.0 feet; thence South 6 degrees 30 minutes west along a fence line 416.0 feet; thence South 6 degrees 30 minutes fence line 416.0 feet; thence South 6 degrees 30 min-ntess West blong fence line, 106.0 feet to the North ures wast along rence line, 106.0 feet to the Morrh plane of way time of Highway No. 50; whence Spart 39 degrees 25 minutes west, along said Morrh right-estima plane of said Highway No. 50, 391.0 feet to the point of Sectioning; containing 5 acres, more or less, situated in Southwest Quarter of Section 24, 20003017 20 North, Range 13 East, Glay County, Mississippi. Cownship

Communicating at this Southwest corner of Specien 21,
Township 20 Moorth, Manue 13 East, Clay County, Firstisaveri, and Tun; thence Morth along Section Mine
967.7 form chance South 88 degrees 49, minutes East
along contention of a county road, 600 formules East
along contention of a county road, 600 formules
First stong the West Line of 1.500d cond a distance of
709.5 feet to the Moorth Line of a county road and the
point of beginning for this description; thence South
89 degrees 25 minutes West along South Side of Said
county road 200 feet; thence Moorth 6 degrees 17 minutes:
Last, 371.0 feet to the South 89 degrees 25 minutes Fast
along soid right offwhy line 200 feet to the West Line
of a county road; thence Moorth 89 degrees 17 minutes West
along with time of Said county road 371 feet to the point
of beginning containing 1.71 acres, more or itess, sippefeed in the Southwest Quarter for South 9 feet 10, Township 20.
North, Range 13 East, Clay County, Mississippi.

TRACT # 5

Considering at the Southwest corner of Section 2!. Tournhip 20 North, Range 13 East, Clay County, Mississippi and rang thence North along Section line 967.7 book Tainance Starth 30 degrees 49 minutes East along center like of a county road 715 feet to the East Line of a county road; thence North 9 degrees 17 minutes East view of a county road; thence North 9 degrees 17 minutes East along hast thence North 9 degrees 17 minutes East along hast line of a county road 1056.8 feet to the South right-of-may line of Mighway No. 50; thence North 80 degrees 25 minutes East along said right-of-way line if of degrees 24 minutes East along West side of a county form; thence South 1 degrees 24 minutes East along West side of waid county road 1069.4 feet to the North line of a county road; thence North 38 degrees 49 minutes East along North side of said county road 415.2 feet to the point of beginning, containing 9.78 acres, more or less, situated in the Southwest Quarter of Section 21, Township 20 North, Range 13 East, Clay County, Mississighes.

LESS AGO EXCEPT to undivided One-Half ($\frac{1}{2}$) interest in and to all oil, has and other winerals which now are or here-after may be in, under and upon said lands which is hereby reserved to the Granter.

SUBJECT TO any our straiding leases or contracts heretofore enforced rate by Grantova with any other person or persons, natural or artificial.

As a part of the considerations heretor, and by its acceptance hereot, the Grantee herein annuary and agrees to pay, when and as the same shall become due and payable, the bonded indebtedness of Clay County School District on the tarrelnabove described I mas as of the date hereof.

It is distinctive understood and the Grancor herein and the Grance herein hereby agree that the title to the hereinabove described property shall automatically revert to Grantor in the event said property shall cease to be used for industrial purposes or as a civic, community, recreational or youth center or mark area.

It is further understood and agreed by the Grantor herein and the Grantoe herein that the Grantee herein is to keep and maintain said property in a good state of repair and shall keep said property insured in a reasonable amount against too, by tire, windstorm and other hazards.

IN MITMESS CHEREOF, the said Clay County School District has caused this

Salar Bear we will the

SPANE OF STREET COUNTY OF CLAY Margonglity apposised before me, the indepotation anthosity of towhas and the apple poliney and search the weighter named thomas baying and we do Nechiesboa, hungan er en bo be blig kingstidni, and kingenisye Federling, respectively. Thus on heliable of and us the second Soil District, and parsuant to a Resolution Andre Adopted by the manbers of the Boats of the Clay County School District on Anngry: By 1966s, khey signed, seafed and do fever on the foregoing narranks Tell of the day and year thereby stated, being duly curbotized so to do-CIVER under my high and existing seak of everyd, but this the day of thech, 1966. Commission carries รี้ในสหุรณ์เล่าใช้ จากเรือได้เลยเรื่อง โรกกร STATE OF MISSISSIPPE CLAY COUNTY 1. Gold J., Poward, Cherical the Chaneary Court of Said County, gorld's that the Coregoing instrument was specific my office records on the 22 and has been only recorded. for record on the Harman State of Page 13 190 by the in Day 18 Page 15 17 - Bis and has licensately recorded, Given under my hand and said at office in West Point, Miss, this. Changery Clark.

NO	
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IN THE MATTER OF REAPPOINTING LUKE LUMMUS TO THE BOARD OF THE GOLDEN TRIANGLE REGIONAL SOLID WASTE MANAGEMENT AUTHORITY

There came on this day for consideration the matter of reappointing Luke

Lummus to the Board of the Golden Triangle Regional Solid Waste Management

Authority

After motion by Mr Deanes and second by Mr Davis this Board doth vote unanimously to reappoint Luke Lummus to the Board of the Golden Triangle Regional Solid Waste Management Authority for a term beginning January 1, 2011 and ending December 31, 2014

SO ORDERED this the 7th day of October, 201/6

PRÉSIDENT

This Board doth recess until 9 a.m. on October 28, 2010