Minutes of Clay County Board of Supervisors Meeting Held on Thursday, April 28, 2022 at 9:00 a.m.

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Thursday, April 28, 2022.

PRESENT:

Lynn D. Horton, Supervisor District 1, Presiding Luke Lummus, Supervisor District 2 R.B. Davis, Supervisor District 3 Shelton Deanes, Supervisor District 4 Joe Chandler, Supervisor District 5

Amy G. Berry, Clay County Chancery Clerk Angela Turner Ford, Board Attorney Eddie Scott, Clay County Sheriff

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Sheriff Eddie Scott. The welcome was given by Supervisor Horton with invocation given by Mrs. Annie Hines-Goode.

ADOPTION OF AGENDA

Motion by Supervisor Lummus to adopt the agenda as prepared.

Seconded by Supervisor Deanes.

(Exhibit "A")

AMENDMENT OF AGENDA

Motion by Supervisor Deanes to call for amendments to the agenda.

Seconded by Supervisor Lummus.

AMENDMENTS TO THE AGENDA

The following items were added to the agenda for further discussion and consideration by the Board:

- Annie Hines-Goode, Veteran's Service Officer, monthly report
- Request for Executive Session to discuss potential litigation and a personnel matter and sale of property

AUTHORIZE AND APPROVE RESOLUTIONS APPLYING FOR 2022 EMERGENCY ROAD AND BRIDGE REPAIR (ERBR) FUND PROGRAM WITH MS DEPARTMENT OF TRANSPORTATION FOR PROJECTS ON BARTON FERRY ROAD, PALESTINE ROAD AND U.S. DAVIDSON ROAD

Supervisor Davis moved to authorize and approve the Resolutions applying for 2022 Emergency Road and Bridge Repair (ERBR) Fund Program with Mississippi Department of Transportation for projects on Barton Ferry Road, Palestine Road and U.S. Davidson Road.

The motion was seconded by Supervisor Chandler.

(Exhibit "B")

AUTHORIZE AND APPROVE REQUEST OF BRYAN PUBLIC LIBRARY REGARDING REPLACEMENT OF ROOF

Priscilla Ivy with the Bryan Public Library came and spoke to the Board regarding the much-needed roof repair or roof replacement at the library. She reported the City of West Point was currently taking sealed bids for the roof repair. She acknowledged the Board of Supervisors was holding \$100,000 in funds as appropriated by the MS Legislature for the said roof repairs and that funds must be spent by December 31, 2022. She stated she would keep the Board posted on the status of the project and at such time she would come and request funds on behalf of the library.

No action was taken by the Board at this time and it was tabled for discussion at a later date.

(Exhibit "C")

AUTHORIZE AND APPROVE TO SPREAD UPON THE MINUTES THE RESOLUTION GRANTING AD VALOREM TAX EXEMPTION FROM REAL AND PERSONAL PROPERTY OWNED BY PLUM CREEK ENVIRONMENTAL TECHNOLOGIES, LLC AS AUTHORIZED BY SECTION 27-31-101, ET SEQ., OF THE MISSISSIPPI CODE OF 1972, AS AMENDED AND ANNOTATED

Supervisor Deanes moved to authorize and approve to grant a ten (10) year ad valorem exemption on personal property and a five (5) year exemption on real property owned by Plum Creek Environmental Technologies, LLC as authorized by Section 27-31-101, et seq., of the *Mississippi Code of 1972*, as amended and annotated.

The motion was seconded by Supervisor Lummus.

(Exhibit "D")

AUTHORIZE AND APPROVE TRAVEL REQUEST FOR MIRANDA JOHNSON TO ATTEND TRAINING FOR COLLECTOR OF REVENUE TRAINING WORKSHOP IN FLOWOOD, MISSISSIPPI TO BE HELD MAY 23-27, 2022

Supervisor Deanes moved to authorize and approve the travel request for travel for Miranda Johnson, Deputy Tax Assessor/Collector, to attend training for Collector of Revenue Training Workshop as hosted by the MS Department of Revenue to be held in Flowood, Mississippi on May 23-27, 2022

The motion was seconded by Supervisor Chandler

(Exhibit "E")

AUTHORIZE AND APPROVE TRAVEL REQUEST FOR RASHEDA BARNETTE TO ATTEND TRAINING FOR CIRCUIT CLERK SEMS BASIC TRAINING IN JACKSON, MISSISSIPPI TO BE HELD APRIL 20, 2022

Supervisor Deanes moved to authorize and approve the travel request for RaSheda Barnette, Deputy Circuit Clerk, to attend training for Circuit Clerk SEMS Basic Training to be held in Jackson, Mississippi on April 20, 2022.

The motion was seconded by Supervisor Davis.

(Exhibit "F")

AUTHORIZE AND APPROVE TRAVEL REQUEST FOR CLAY COUNTY CIRCUIT CLERK KIM BROWN HOOD TO ATTEND TRAINING ON REDISTRICTING IN JACKSON, MISSISSIPPI TO BE HELD APRIL 27, 2022

Motion by Supervisor Deanes to authorize and approve the travel request for Clay County Circuit Clerk Kim Brown Hood to attend training for Redistricting to be held in Jackson, Mississippi on April 27, 2022

The motion was seconded by Supervisor Davis.

(Exhibit "G")

AUTHORIZE AND APPROVE TO ACCEPT AND AWARD THE SUPPLY AND MATERIAL BID FOR DBST AND RESEAL AS PRESENTED TO THE BOARD BY CLAY COUNTY PURCHASE CLERK NIKKI CUDE

Supervisor Lummus moved to authorize and approve to accept and award the Supply and Material Bid for DBST and Reseal as presented to the Board by Clay County Purchase Clerk Nikki Cude to B & M Paving, Mark Brown. Mr. Brown's bid was the only bid submitted with DBST at \$30,056.00 per mile and Reseal at \$11,560.00 per mile.

The motion was seconded by Supervisor Davis.

(Exhibit "H")

AUTHORIZE AND APPROVE THE REQUEST FOR REIMBURSEMENT FOR FUNDS THROUGH ARC ON THE PORT PROJECT

Supervisor Davis moved to authorize and approve the submission of the request reimbursement to ARC in the amount of \$385,409.08 on the Port Project

The motion was seconded by Supervisor Lummus.

(Exhibit "I")

AUTHORIZE AND APPROVE THE SUBMISSION OF REQUEST FOR REIMBURSEMENT FROM THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION ON THE PORT PROJECT

Supervisor Lummus moved to authorize and approve the submission of request for reimbursement from the Mississippi Department of Transportation (MDOT) on the equipment purchase for the Port Project

The motion was seconded by Supervisor Deanes.

(Exhibit "J")

AUTHORIZE AND APPROVE THE MONTHLY REPORT FROM ANNIE HINES-GOODE, THE CLAY COUNTY VETERANS SERVICE REPRESENTATIVE

Supervisor Deanes moved to authorize and approve the monthly report from the Clay County Veterans Service Representative, Annie Hines-Goode.

The motion was seconded by Supervisor Lummus.

(Exhibit "K")

AUTHORIZE AND APPROVE THE TRAVEL REQUEST OF THE CLAY COUNTY VETERANS SERVICE REPRESENTATIVE, ANNIE HINES-GOODE, TO ATTEND THE MSVA-CVSO SPRING TRAINING ON PENSION AND SURVIVOR BENEFITS TO BE HELD IN JACKSON, MISSISSIPPI ON MAY 19, 2022

Supervisor Deanes moved to authorize and approve the travel request of the Clay County Veterans Service Representative, Mrs. Annie Hines-Goode, to attend the MSVA-CVSO Spring Training on Pension and Survivor Benefits to be held in Jackson, Mississippi on May 19, 2022.

The motion was seconded by Supervisor Lummus.

(Exhibit "L")

AUTHORIZE AND APPROVE THE DELETION OF 2017 DODGE DURANGO AUTOMOBILE FROM THE INVENTORY LOCATED IN THE CLAY COUNTY SHERIFF'S OFFICE AND FOR THE INSURANCE CLAIM PROCEEDS TO BE RECEIPTED INTO THE INMATE CANTEEN FUND.

Supervisor Lummus moved to authorize and approve the deletion of a 2017 Dodge Durango automobile, which was involved in an accident and totaled by the insurance company and for the insurance proceeds to be deposited into the Inmate Canteen Fund

The motion was seconded by Supervisor Deanes.

(Exhibit "M")

AUTHORIZE AND APPROVE DELETION OF K-9 BRUNO FROM THE INVENTORY OF THE CLAY COUNTY SHERIFF'S OFFICE AND TO AUTHORIZE AND APPROVE THE PAYMENT OF THE FINAL BILL FOR K-9 BRUNO'S CARE

Supervisor Deanes moved to authorize and approve the deletion of K-9 Bruno from the inventory of the Clay County Sheriff's Office due to the death of the K-9 on March 27, 2022 and to authorize and approve the payment of the bill for final care of K-9, Bruno

The motion was seconded by Supervisor Lummus.

(Exhibit "N")

AUTHORIZE AND APPROVE THE TRAVEL REQUEST OF THE CLAY COUNTY SHERIFF FOR DEPUTY KYLE EAVES TO TRAVEL TO BILOXI, MISSISSIPPI ON JUNE 8, 2022 TO RECEIVE MISSISSIPPI DEPUTY OF THE YEAR AWARD

Sheriff Eddie Scott reported to the Board that Deputy Kyle Eaves would be recognized as the Mississippi Deputy Sheriff of the Year on June 8, 2022 at the Mississippi Sheriffs' Association yearly conference in Biloxi, Mississippi at the Golden Nugget. Sheriff Scott

requested that the Board authorize and approve the travel request for Deputy Eaves to attend the conference on June 8, 2022 in order to receive this prestigious honor. Further, the Sheriff requested that the Board and the Board Attorney travel to Biloxi as well to support Deputy Eaves and the Clay County Sheriff's Office at the banquet to be held on June 8, 2022 beginning at 6:30 p.m.

Supervisor Deanes moved to authorize and approve the travel request for Deputy Kyle Eaves to attend the Mississippi Sheriffs' Association conference to be held in Biloxi, Mississippi on June 8, 2022 in order to be present to receive the Mississippi Deputy Sheriff of the Year award.

The motion was seconded by Supervisor Lummus.

AUTHORIZE AND APPROVE THE LIFE SAVING AWARD TO TWO DEPUTIES WITH THE CLAY COUNTY SHERIFF'S OFFICE

Sheriff Eddied Scott reported to the Board that he would like to present two deputies with a Life Saving Award. The deputies were involved in two separate incidents in which they both demonstrated admirable heroic action under tense circumstances.

The Board did not take any action on the request at this time, but tabled it for further discussion at a later date.

AUTHORIZE AND APPROVE OF OVERTIME INCURRED BY THE CLAY COUNTY SHERIFF'S DEPARTMENT DEPUTIES IN PROVIDING EXTRA SECURITY FOR THE COTRELL STREET FESTIVAL MAY 6-8, 2022

Supervisor Davis moved to authorize and approve of overtime incurred by the Clay County Sheriff's Office to provide additional security for the Cottrell Street Festival to be held in West Point on May 6-8, 2022.

The motion was seconded by Supervisor Deanes.

AUTHORIZE AND APPROVE THE CLERK TO SEND A RESOLUTION TO THE TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT TO ASSIST WITH CLEAN OUT OF A TRIBUTARY OF TIBBEE CREEK AS LOCATED ON MHOON VALLEY ROAD AND CLEAN OUT OF A TRIBUTARY OFF LONG BRANCH BELOW THE NEW BRIDGE

Supervisor Davis moved to authorize and approve to send a Resolution to the Tombigbee River Valley Water Management District to assist with the cleanout of a tributary of Tibbee Creek as located on Mhoon Valley Road and also cleanout of a tributary off Long Branch below the new bridge.

The motion was seconded by Supervisor Lummus.

(Exhibit "O")

AUTHORIZE AND APPROVE THE RESOLUTION OF THE BOARD REQUESTING THE TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT ASSIST THE COUNTY WITH THE CLEAN OUT OF A TRIBUTARY TO TIBBEE CREEK AS LOCATED ON MELTON BOTTOM ROAD

Supervisor Lummus moved to authorize and approve the Resolution of the Board requesting the Tombigbee River Valley Water Management District assist the County with the clean out of a tributary to Tibbee Creek as located on Melton Bottom Road.

The motion was seconded by Supervisor Davis.

(Exhibit "P")

AUTHORIZE AND APPROVE OF THE NOTICE RECEIVED FROM THE MS DEPARTMENT OF REVENUE REVERSING THE HOMESTEAD EXEMPTION DISALLOWANCE OF MONTEZ GANSS ON PARCEL NO. 083C114B 0260000 FOR YEAR 2021

Supervisor Deanes moved to authorize and approve of the notice received from the MS Department of Revenue reversing the Homestead Exemption Disallowance of Montez Ganss on parcel no. 083C114B 02600000 for year 2021.

The motion was seconded by Supervisor Lummus.

(Exhibit "Q")

AUTHORIZE AND APPROVE PAYMENT TO CONSTABLES FOR THE MONTHLY NET GROSS FEE INCOME FOR THE MONTH OF APRIL 2022

Supervisor Lummus moved to authorize and approve payment to the Constables for the monthly net gross fee income for the month of April 2022 as certified by the Justice Court Clerk.

The motion was seconded by Supervisor Deanes.

(Exhibit "R")

AUTHORIZE AND APPROVE OF THE PUBLIC NOTICE OF FINAL APPROVAL FOR THE RE-APPORTIONING OF THE SUPERVISORS' DISTRICT LIMITS AND LINE BOUNDARIES OF CLAY COUNTY, MISSISSIPPI AS A RESULT OF THE 2020 UNITED STATES CENSUS

Supervisor Lummus moved to authorize and approve of the public Notice of Final Approval for the Re-Apportioning of the Supervisors' District Limits and Line Boundaries of Clay County, Mississippi as a result of the 2020 United States Census.

The motion was seconded by Supervisor Deanes.

(Exhibit "S")

AUTHORIZE AND APPROVE OF THE ELECTION COMMISSIONERS' CERTIFICATE OF TRAINING AS CERTIFIED BY THE MS SECRETARY OF STATE'S OFFICE AS REQUIRED BY *THE MISSISSIPPI CODE OF 1972 ANN*., SECTION 23-15-211

Supervisor Lummus moved to authorize and approve of the Election Commissioners' Certificate of Training as certified by the MS Secretary of State's office as required by the Mississippi Code of 1972 Ann., Section 23-15-211.

The motion was seconded by Supervisor Deanes.

(Exhibit "T")

AUTHORIZE AND APPROVE OF THE OFFICIAL NOTICE AS RECEIVED FROM THE MS ATTORNEY GENERAL'S OFFICE ON THE INTERLOCAL COOPERTATION AGREEMENT BETWEEN THE CITY OF WEST POINT AND CLAY COUNTY REGARDING THE SHARING OF AN AIR CONDITIONING AND HEATING TECHNICIAN AND A MAINTENANCE SUPERVISOR

Supervisor Lummus moved to authorize and approve of the official notice as received from the MS Attorney General's Office on the Interlocal Cooperation Agreement between the City of West Point and Clay County regarding the sharing of an air conditioning and heating technician and a Maintenance Supervisor.

The motion was seconded by Supervisor Deanes.

(Exhibit "U")

AUTHORIZE AND APPROVE OF THE OATH OF OFFICE OF WILLIE DAVIS TO SERVE AS THE CLAY COUNTY JURY COMMISSIONER OF CLAY COUNTY AS APPOINTED BY THE 16th CIRCUIT COURT DISTRICT

Supervisor Chandler moved to authorize and approve of the Oath of Office of Willie Davis to serve as the Clay County Jury Commissioner of Clay County as appointed by the 16th Circuit Court District.

The motion was seconded by Supervisor Deanes.

(Exhibit "V")

AUTHORIZE AND APPROVE OF THE CHANCERY CLERK'S AFFIDAVIT OF JUSTICE COURT FUNDS RECEIVED FOR THE MONTH OF APRIL 2022

Supervisor Deanes moved to authorize and approve of the Chancery Clerk's Affidavit certifying the Justice Court Funds received for the month of April 2022.

The motion was seconded by Supervisor Chandler.

(Exhibit "W")

AUTHORIZE AND APPROVE REQUEST TO GO INTO CLOSED SESSION

Supervisor Deanes moved to authorize and approve to go into closed session.

The motion was seconded by Supervisor Lummus.

AUTHORIZE AND APPROVE TO GO FROM CLOSED SESSION TO EXECUTIVE SESSION AS ALLOWED UNDER SECITON 25-41-7 OF *THE MISSISSIPPI CODE* TO DISCUSS A POTENTIAL LITIGATION MATTER, PERSONNEL MATTER, AND POTENTIAL SALE OF REAL ESTATE

Supervisor Deanes moved to go from Closed Session to Executive Session as allowed under Section 25-41-7 of *the Mississippi Code* to discuss a potential litigation matter, personnel matter, and potential sale of real estate.

The motion was seconded by Supervisor Lummus.

AUTHORIZE AND APPROVE TO COME OUT OF EXECUTIVE SESSION

Supervisor Lummus moved to authorize and approve to come out of Executive Session.

The motion was seconded by Supervisor Deanes.

AUTHORIZE AND APPROVE TO CHANGE THE METHOD OF PAYMENT EACH MONTH FOR THE CONSTABLES

Supervisor Deanes moved to authorize and approve to pay the Constables monthly gross fee income through payroll each month in lieu of the accounts payable process in light of recent county's being audited and fined by the Internal Revenue Service. Further, the Board understands the Constable is still required to file the annual AFR Report, however, since the county will be matching all social security and Public Employees' Retirement System (PERS) benefits, if any refund is incurred, it should be returned to the County. The Board, further, directs the Clerk to notify PERS of the said payroll change.

The motion was seconded by Supervisor Lummus.

(Exhibit "X")

AUTHORIZE AND APPROVE INCREASE IN PAY FOR THE ASSISTANCE PURCHASE CLERK, SHAKEENA DOUGLAS

Supervisor Deanes moved to authorize and approve increase in pay to \$150 per pay period for a total of \$300 per month to Shakeena Douglas for services rendered as Asst. Purchase Clerk.

The motion was seconded by Supervisor Lummus.

ADJOURN

Supervisor Lummus moved to adjourn until Monday, May 2, 2022 at 9:00 a.m. at the Clay County Courthouse.

Seconded by Supervisor Deanes.

*** All motions were carried unanimously unless otherwise indicated.

SO ORDERED, this the 28th day of April, 2022.

Lynn Horton, President of the Board of Supervisors of Clay County, Mississippi

Amy G. Berry, Clerk of the Board of Supervisors of Clay County, Mississippi and Chancery Clerk of Clay County,

Mississippi

EXHIBIT A



Clay County Board of Supervisors Agenda for Regular Meeting Thursday, April 28, 2022, at 9:00 a.m.

- Call to Order
- Welcome & Prayer
- Adopt and Amend Agenda
- Robert Calvert, Calvert Spradling Engineering
 - o Approve Resolution applying for the filing of application for ERBR Funds available
- Phyllis Benson, Golden Triangle Planning and Development
 - o Authorize and approve the application for funds from ARC on Port Project
- Priscilla Ivy, Bryan Public Library
- Porsha Lee, Tax Assessor/Collector
 - O Consider Real and Personal Property Exemption request for Plum Creek Environmental Technologies Inc.
 - o Authorize and approve Deputy Tax Assessor/Collector, Miranda Johnson, to travel to Flowood, MS, Collector of Revenue Training Course, May 23-27, 2022
- Kim Hood, Circuit Clerk
 - o Authorize and approve Deputy Clerk to travel to SEMS Training in Jackson, MS
 - o Authorize and approve Circuit Clerk to travel to Redistricting Training
- Nikki Cude, Purchase Clerk
 - o Accept and Award the Supply and Material Bid for DBST and Reseal
- Eddie Scott, Sheriff
 - o Authorize and approve travel for personnel
- R. B. Davis, Supervisor District 3
 - o Request for Resolution to TRVWMD for the clean out of the Tributary on MHoon Valley Road around the ERBR project site
- Amy Berry, Chancery Clerk
 - O Authorize and approve to spread on the minutes the Homestead Exemption Disallowance objection approval for year 2021 Ganss
 - Authorize and approve payment to Constables for Net Monthly Gross Fee Income for month of April 2022
 - O Authorize and approve to spread on the minutes the Notice of Final Approval as ran in the Daily Times Leader for Supervisor Redistricting
 - O Authorize and approve to spread on the minute the Certificates of Training for Election Commissioners
 - O Authorize and approve to spread on the minutes the Approval received from the MS Attorney General approving the Amended Inter-Local Agreement btw the City of West Point and County for the sharing of A/C and Heating Technician and Maintenance Supervisor
 - o Blood Drive, Friday, May 13th, at the Henry Harris Building from 10:00-2:00

•	O Authorize and approve to spread on the minutes the order of appointment of Willie Davis to serve as Jury Commissioner and her oath Adjourn until Monday, May 2, 2022, at 9:00 a.m. at the Clay County Courthouse
	Amendments:

EXHIBIT B

Brad White Executive Director

P. O. Box 1850
Jackson, MS 39215-1850
Telephone (601) 359-7249
FAX (601) 359-7050
GoMDOT.com



Brian D. Ratliff
Deputy Executive Director/Chief Engineer
Lisa M. Hancock
Deputy Executive Director/Administration
Charles R. Carr
Director, Office of Intermodal Planning

Received On This Date Clay County Chancery Clerk

APR 2 2 2022

Amy G. Berry Chancery Clerk

April 20, 2022

Clay County Board of Supervisors P.O. Box 815 West Point, MS 39773-0815

SUBJECT: 2022 Emergency Road and Bridge Repair Fund Program - Call for Projects

Dear Clay County Board of Supervisors:

Recognizing the significance transportation infrastructure has on the State's economy and its importance to the citizens for mobility, the Mississippi Legislature established the Emergency Road and Bridge Repair Fund (ERBRF) during the 2018 Extraordinary Session. Based on the success of the program, Senate Bill 2780 of the 2022 Legislative Session appropriated \$100 million for the Emergency Road & Bridge Repair Program. In accordance with rules and regulations established by the Department under the 2018 legislation, MDOT will administer the ERBRF for emergency repairs to public roads and bridges.

MDOT will accept applications for the ERBRF program April 25, 2022 through 5 p.m. May 8, 2022. Please visit MDOT's website, https://mdot.ms.gov/portal/erbrf_2022, to review program information. All funding requests must be submitted using the online application form at this link. The application will be available April 25, 2022. Any agency requiring assistance in completing the applications may schedule an appointment at one of MDOT's District Offices by emailing planning@mdot.ms.gov a minimum of five-days prior to the application deadline. Additionally, any questions regarding the program or the application must be submitted in writing by email to the same address.

Sincerely,

Brad White Executive Director

Transportation: The Driving Force of a Strong Economy

A RESOLUTION BY THE CLAY COUNTY BOARD OF SUPERVISORS REGARDING THE EMERGENCY ROAD & BRIDGE FUND PROGRAM

WHEREAS, the MS Department of Transportation is soliciting applications for funding projects through the Emergency Road and Bridge Repair Program for emergency repairs to public roads and bridges in the state, and

WHEREAS, Clay County desires to submit an application for bridge replacement project on Palestine Road over Standing Reed Creek (BR#13-29), and

WHEREAS, Clay County acknowledges that if the project is awarded, grant funding will not exceed the amount requested in the application or eligible project cost, whichever is less, and

NOW, THEREFORE, BE IT RESOLVED, that Clay County Board of Supervisors authorizes the preparation and submission of applications for Emergency Road and Bridge Repair Funds Program by the County Engineer and authorizes the execution of such future grants and/or related documents required for commencement of the project, such as the MOA, by the Board President. Upon a motion duly made and seconded, this Board doth vote unanimously to authorize the filing of an application for Palestine Road Bridge over Standing Reed Creek (BR#13-29) for Emergency Road and Bridge Repair Funds to the MS Department of Transportation.

WITNESS, this my signature in agreement and execution hereof, this 28th day of April, 2022.

Board of Supervisors Clay County, Mississippi

Lynn Horton, President

A RESOLUTION BY THE CLAY COUNTY BOARD OF SUPERVISORS REGARDING THE EMERGENCY ROAD & BRIDGE FUND PROGRAM

WHEREAS, the MS Department of Transportation is soliciting applications for funding projects through the Emergency Road and Bridge Repair Program for emergency repairs to public roads and bridges in the state, and

WHEREAS, Clay County desires to submit an application for bridge replacement project on Barton Ferry Road over Town Creek (BR#13-79) that was developed as SAP-13(39) through the Office of State Aid Road Construction of which the design of the construction plans is complete, and

WHEREAS, Clay County acknowledges that if the project is awarded, grant funding will not exceed the amount requested in the application or eligible project cost, whichever is less, and

NOW, THEREFORE, BE IT RESOLVED, that Clay County Board of Supervisors authorizes the preparation and submission of applications for Emergency Road and Bridge Repair Funds Program by the County Engineer and authorizes the execution of such future grants and/or related documents required for commencement of the project, such as the MOA, by the Board President. Upon a motion duly made and seconded, this Board doth vote unanimously to authorize the filing of an application for Barton Ferry Road Bridge over Town Creek (BR#13-79) for Emergency Road and Bridge Repair Funds to the MS Department of Transportation.

WITNESS, this my signature in agreement and execution hereof, this 28th day of April,

2022.

Board of Supervisors

County, Mississippi

Lynn Horton, President

Attested:

Amy Berry, Clay County Chancery Clerk

A RESOLUTION BY THE CLAY COUNTY BOARD OF SUPERVISORS REGARDING THE EMERGENCY ROAD & BRIDGE FUND PROGRAM

WHEREAS, the MS Department of Transportation is soliciting applications for funding projects through the Emergency Road and Bridge Repair Program for emergency repairs to public roads and bridges in the state, and

WHEREAS, Clay County desires to submit an application for bridge replacement project on US Davidson Road over Tributary of Standing Reed (BR#13-12) that was developed as LSBP-13(14) through the Office of State Aid Road Construction of which the design of the construction plans is complete, and

WHEREAS, Clay County acknowledges that if the project is awarded, grant funding will not exceed the amount requested in the application or eligible project cost, whichever is less, and

NOW, THEREFORE, BE IT RESOLVED, that Clay County Board of Supervisors authorizes the preparation and submission of applications for Emergency Road and Bridge Repair Funds Program by the County Engineer and authorizes the execution of such future grants and/or related documents required for commencement of the project, such as the MOA, by the Board President. Upon a motion duly made and seconded, this Board doth vote unanimously to authorize the filing of an application for US Davidson Road Bridge over Tributary of Standing Reed (BR#13-12) for Emergency Road and Bridge Repair Funds to the MS Department of Transportation.

WITNESS, this my signature in agreement and execution hereof, this 28th day of April,

2022.

Board of Supervisors Clay County, Mississippi

Lynn Horton, President

Attested:

Amy Berry, Clay County Chancery Clerk

EXHIBIT C

Bryan Public Library

West Point, MS 39773
Phone: (662)494-4872 ♦ Fax: (662)494-0300

Date: April 26, 2022

From: Priscilla Ivy, Head Librarian

To: Clay County MS Board of Supervisors:

Lynn Horton, District 1 Luke Lummus, District 2 R. B. Davis, District 3 Shelton L. Deanes, District 4 Joe D. Chandler, District 5

Rea: Bryan Public Library Roof Replacement

Dear Board of Supervisors

The Bryan Public Library appreciates you including the library in the Clay County Budget and the board of supervisor's ongoing support. We are asking for your additional assistance in keeping the library building in good repair. The roof has needed a roof replacement for over eight years. We, the staff, are asking that you please find it in the county budget to assist us. The City of West Point has started the process of getting bids and deciding upon a contractor to replace the roof.

The roof that is there now is over 30 years old and has been patched several times during the past eight years. The most recent patch occurred after the last hard rain down-pour. Currently there are three roofs on the building and a fourth one cannot be added.

Graham Roofing, Inc. estimate in 2018: \$165,000.00 (w/o asbestos or decking)
With a 50% estimated increase allowing for current price increase on building material, etc., an estimate of \$250, 000.00 could be closer to cost as October 2021(see attached estimate).

In 2019, I went to the MS State Capital and asked our State Senator Angela Turner-Ford and our two State Representatives for Clay County, Rep. Karl Gibbs, and Rep. Cheikh Taylor to appropriate money for the roof to be replaced. They were generous in sending \$100,000 to the Clay County Chancery Clerk's, Ms. Amy Berry, Office to assist with the roof being replaced. Due to the COVID-19 Pandemic we have not used those funds. We have until end of the fiscal year 2022 to use the funds for the roof.

Insurance is paid by the library to CNA Insurance Company (covers general liability, property – includes building/contents).

Protecting intellectual freedom, promoting literacy, and encouraging lifelong learning.

The Bryan Public Library is vital to the entire community of Clay County. Our patrons live in Pheba, Cedar Bluff, Montpelier, White Station, Una, as well as West Point. The library provides services to all our patrons. We provide services such as Public Computers, Internet/Wi-Fi Connection (Wi-Fi 24/7), Wireless Printing, Copying/Faxing/Scanning Documents, Public Meeting Room, Local History Room for Genealogical Research, Digital Services, Books, Book Clubs, DVDs, Audiobooks, Summer Reading Program, Story Time, Tutoring Spaces, Staff Proctored Test/Exams, and many more programs for adults, young adults, and children. The library also serves as a Safe Place for this community in conjunction with the Sally Kate Winters Home.

Most of our citizens can't afford to pay for these services, but they need the services the library provides to live a better life, such as online banking, job search/application, school projects for their children, online classes for themselves, and people come in for warmth in the winter and a cool place during summer among other things. Librarians are also often the first people to see people in need of help and try to seek assistance. All in all, the library is needed by all of Clay County, but the roof needs to be replaced to continue to stand and provide these services because it much used and very needed.

Your help is greatly needed and appreciated. Please advise if you need more information or if you would like to meet with library staff for further discussion. We look forward to and greatly appreciate a response of your willingness to assist us further with this project.

Sincerely,

Priscilla Ivy Head Librarian pivy@trls.lib.ms.us



GRAHAMROOFING

West Point 680 West Tibbee Road West Point, MS 39773 (662) 492-9555 F: (662) 492-9591

Alabama (205) 366-9495

mos.pnilommeriare.www

Saltillo 136 Bauhaus Drive Saltillo, MS 38866 (662) 869-0012 F: (662) 492-9591

Proposal & Contract

Graham Roofing Incorporated (hereinafter referred to as "GRI") proposes to perform and furnish the labor, materials, insurance, supervision, equipment and warranty (herein together referred to as the "Work") described herein for:

SUBMITTED TO:

Name:

Company Name: Address:

City/State/Zip: Emall:

Brenda McVay

Bryan Public Library 436 Commerce St. West Point, MS 39773

bmcvav@trls.lib.ms.us

Date:

Proposal Number:

Job Name:

BPLR101221

Bryan Public Library Reroof

West Point, MS

October 12, 2021

Approximately 14,450 s.f. **Net Upon Completion**

Terms:

Bond Rate: EMR Rate:

1.5 % .83

COR#:

03975-MC

BUDGET PROPOSAL

Labor, materials and equipment to install a Firestone white TPO roof system on the above project as follows:

- 1. Owner to test for asbestos. If positive ADD \$2.00 per s.f. for asbestos abatement per State and Federal regulations.
- 2. Remove existing multiple layers of roofing and insulation to the deck and dispose of the debris.
- Mechanically fasten a 1/8" polyisocyanurate tapered roof system creating a positive slope.
- 4. Install a 60 mil adhered Firestone white TPO roof system with required flashings.
- 5. Install new 24 gauge prefinished gravel guard.
- 6. Install TPO walk pads (same layout as existing).
- 7. Install retrofit drains in all existing roof drains.
- 8. Furnish manufacturer's 15 year watertight warranty.
- 9. Furnish contractor's two (2) year warranty.

NOTES:

Price good for 15 days.

Metal color selection from Firestone's UNA-CLAD standard color chart.

This proposal is being provided for budgeting purposes only.

	seventy-one and no/100 Dollars (\$243,871.00), in current funds. Payment of the Contract Price shall be paid as follows: Net Upon Completion.
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Replace deteriorated wood blocking...... ADD: \$7.50 per i.f.

- A. This is a confidential Proposal. Reproduction, retransmission, or other use of this Proposal by persons not employed by GRI is prohibited without express written permission of GRI.
- B. TERMS AND CONDITIONS: The terms and conditions set forth on the attachment are a part of this proposal.
- C. This Proposal is subject to revision or withdrawal by GRI for any reason until communication of acceptance, and may be revised after communication of acceptance where an inadvertent error by GRI has occurred. Price subject to change if not accepted within **15 days**.

Ву:	t	n	ber	W	Due
		,	Vickey	Gilmer	

Title: Senior Estimator/Sales

THIS CONTRACT CONTAINS A BINDING ARBITRATION PROVISION WHICH MAY BE ENFORCED BY THE PARTIES.

ACCEPTANCE

The undersigned hereby accepts this Proposal and, intending to be legally bound hereby, agrees that this writing shall be a binding contract and shall constitute the entire contract.

Owner / Customer:	Ву;
Title:	Date:

Graham Roofing Incorporated's Proposal based on AIA 2017 Contract Language











EXHIBIT D

RESOLUTION GRANTING AD VALOREM EXECMPTION FROM REAL AD VALOREM TAXES FOR PLUM CREEK ENVIRONMENTAL TECHNOLOGIES, LLC, AS AUTHORIZED BY SECTION 27-31-101, ET SEQ., OF THE MISSISSIPPI CODE OF 1972, AS AMENDED AND ANNOTATED

The Board of Supervisors of Clay County, Mississippi this day considered the matter of granting exemption from real ad valorem taxes, except school district taxes, to Plum Creek Environmental Technologies, LLC.

WHEREAS, the governing authority finds that Plum Creek Environmental Technologies, LLC has submitted verification and documentation as to the authenticity and accuracy of the application in regard to the true value of the property to be exempted, and the governing authority also finds that the property described in the application constitutes an industrial enterprise as described in Section 27-31-101, et seq., of the Mississippi Code of 1972, as amended and annotated; and

WHEREAS, the governing authority does hereby grant, subject to the approval and certification of the Mississippi Department of Revenue, ad valorem tax exemption to the above taxpayer for a period of five (5) years on the real property beginning January 1, 2022 and ending on December 31, 2026 on the said property described in the application having a true value of \$1,040,000.00.

NOW THEREFORE, after Motion by Supervisor Deanes and second by Supervisor Lummus, this Board doth vote unanimously to authorize and approve this Resolution granting the ad valorem exemption to the above named

LLC for a period of five (5) years as authorized by Section 27-31-101, et seq., of the Mississippi Code of 1972, as amended and annotated.

SO ORDERED, on this the 28th day of April, 2022.

Lynn Horton, President

Amy O Berry, Clerk of the Board of Supervisors of Clay County, Mississippi and Chancery Clerk of Clay County, Mississippi

APPLICATION OF PLUM CREEK ENVIRONMENTAL TECHNOLOGIES, LLC. FOR EXEMPTION FROM AD VALOREM TAXES FOR A PERIOD OF TEN YEARS AS AUTHORIZED BY SECTION 27-31-101, ET SEQ., OF THE MISSISSIPPI CODE OF 1972, AS AMENDED.

TO THE BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI

- 1. Plum Creek Environmental Technologies, LLC (hereinafter, "Plum Creek") files this its application in triplicate for exemption from ad valorem taxation, and respectfully represents unto this Board of Supervisors as follows:
- 2. Applicant, Plum Creek is a Mississippi Limited Liability Company with its principal place of business in the City of West Point, Clay County, Mississippi.
- 3. Applicant is acting as a manufacturer of Waste Containers, Scrap Containers, and Waste and Recycling Equipment within Clay County, Mississippi, which factory is a bona fide new enterprise within the meaning of Section 27-31-101 et seq., and related sections of the Mississippi Code of 1972, as amended, and is eligible for the exemption granted by the above mentioned section by specific enumeration, namely as a manufacturer and processor of Waste Containers, Scrap Containers and Waste and Recycling Equipment.
- 4. That said enterprises were completed on the date reflected on the exhibit hereto, within the meaning of the applicable statutes of the State of Mississippi, and therefore, the exemptions hereby claimed should commence on said date.
- 5. That said exemption of the real property described in the attached Exhibit "A" should be granted for a period of ten (10) years from said date of completion.
- 6. That the true value of all to be exempted is One Million One Hundred Fifty Seven Thousand Five Hundred Eighty Nine and 00/100 Dollars (\$1,157,589.00), as shown by the Warranty Deed from Brady-Pilkinton, LLC to Plum Creek Environmental Technologies, LLC



1

recorded in Deed Book 307 at page 595 in the Office of the Chancery Clerk of Clay County, Mississippi and the Clay County Property Record Card, copies of which are attached hereto as Exhibit "A" and Exhibit "B" respectively and made a part hereof.

PRAYER

WHEREFORE, Applicant prays that this Board of Supervisors enter a finding that Applicant's factory is in fact a new enterprise and that the same were completed on the date reflected on the Exhibits attached hereto, within the meaning of the applicable laws of Mississippi; and

That Applicant be granted an exemption from ad valorem taxation, except State and School District ad valorem taxation, as provided by law, for a period of ten (10) years beginning on the 1st day of January, 2022 and ending on the 31st day of December, 2031, upon the tangible property described in the Exhibits attached hereto, used in, or necessary to the operation of Applicant's factory in Clay County, Mississippi; and

That this Board of Supervisors approve this application by an order or resolution spread upon its minutes, declaring that such property is exempt from all ad valorem taxation, except State and School District ad valorem taxation, for a period of ten (10) years and forward the original and three certified copies of this application and a certified transcript of such approval to the Mississippi State Tax Commission and upon approval of such application by the said Mississippi State Tax Commission and certification of its approval, the Board of Supervisors will enter a final order on its minutes granting the exemption hereon prayed.

Respectfully submitted, this the 26 day of April, 2022.

PLUM CREEK ENVIRONMENTAL TECHNOLOGIES, LLC

Y: James Wamble, Member

2

STATE OF MISSISSIPPI COUNTY OF CLAY

Personally appeared before me, the undersigned authority of law in and for said County and State, the within named JAMES WAMBLE known to me as a Member of PLUM CREEK ENVIRONMENTAL TECHNOLOGIES, LLC, who being by me first duly sworn state on oath that the facts contained in the above and foregoing Application on the day and year therein stated, for, on behalf of and as the act of said Limited Liability Company, being duly authorized so to do.

SWORN TO AND SUBSCRIBED before me, this the 26 day of April, 2022.

Wissis:

Notary Public

WILLIE L. JOHNSON Mx commission expires: 5-11-2-23 May 11, 2023

ID # 62546

EXHIBIT

#A"

Prepared by:
James C. Helveston, MSB #2443
Edwards, Storey, Marshall, Helveston &
Easterling, LLP, Attorneys at Law
P. O. Box 835
West Point, MS 39773
(662) 494-5184

Return to:
James C. Helveston, MSB #2243
Edwards, Storey, Marshall, Helveston &
Easterling, LLP, Attorneys at Law
P. O. Box 835
West Point, MS 39773
(662) 494-5184

INDEXING INSTRUCTIONS:

13.00 Acres in the NW-1/4 of SE-1/4 of S2-T17S-R6E, Clay County, Mississippi

STATE OF MISSISSIPPI COUNTY OF CLAY

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

BRADY-PILKINTON, LLC a Mississippi Limited Liability Company 402 WILKINS WISE ROAD, SUITE 15 COLUMBUS, MS 39705 TELEPHONE: ((662) 251-4774

hereby conveys and warrants unto

PLUM CREEK ENVIRONMENTAL TECHNOLOGIES, LLC
a Mississippi Limited Liability Company
1302 INDUSTRIAL ACCESS ROAD
WEST POINT, MS 39773
TELEPHONE: (662)327-4183

the following described property located and situated in Clay County, Mississippi, to-wit:

Commencing at an iron pin at the centerline of the KCS Railroad being the Southwest corner on Section 2, Township 17 South, Range 6 East, Clay County, Mississippi; thence North 29 degrees 25 minutes 33 seconds East a distance of 2052.39 feet to a right of way on the north side of West Point Industrial Park

Book DEED 307 Pg 595 Instrument 2021000982

Road; thence North 89 degrees 52 minutes 18 seconds East, a distance of 248.32 feet to a found iron pin at the southeast corner of the Blazon Tube property (DB 161 P 173); thence North 67 degrees 68 minutes 23 seconds East, a distance of 2356.05 feet to the point of beginning; thence from said point of beginning thence south 89 degrees 46 minutes 51 seconds East a distance of 470.68 feet; thence South 00 degrees 00 minutes 00 seconds West, a distance of 864.76 feet; thence South 89 degrees 38 minutes 54 seconds West a distance of 834.50 feet; thence North 22 degrees 39 minutes 15 seconds East a distance of 944.56 feet to the point of beginning; containing 13.000 acres, more or less and located in the NW ½ of the SE ½ of Section 2, Township 17 North, Range 6 East, Clay County, Mississippi.

SUBJECT TO: An easement and right of way across the Southeast Quarter in favor of Southern Natural Gas Company filed August 19, 1971, recorded in Deed Book 117 at page 379 of the records in the office of the Chancery Clerk of Clay County, Mississippi.

LESS AND EXCEPT: any oil, gas and other minerals heretofore reserved or conveyed by prior owners.

LESS AND EXCEPT and reserved to the Grantor herein is a 50 foot wide water line easement along the entire West side of the above described property.

The above described property being designated as Parcel No. 060 02 0131000 of the records in the office of the Tax Assessor of Clay County, Mississippi.

All 2021 ad valorem taxes assessed against subject property shall be prorated by and between the Grantor and Grantee as of the date of the execution of this instrument.

WITNESS OUR SIGNATURES, this the 22 day of March, 2021.

BRADY-PILKINTON, LLC, a Mississippi Limited Liability Company

JOHN T. BRADY, CO-MANAGER

By: Now C. The TV.
HENRY & PILKINTON, IV, CO-MANAGER

BY: HARLES B. PILKINTON, CO-MANAGER

Book DEED 307 Pg 596 Instrument 2021000982

STATE OF MISSISSIPPI COUNTY OF CLAY

Personally appeared before me, the undersigned authority of law in and for the State and County aforesaid JOHN T. BRADY, CO-MANAGER OF BRADY-PILKINTON, LLC, a Mississippi Limited Liability Company, who acknowledged that he signed, executed, and delivered the above and foregoing Warranty Deed on the day and year therein stated, for and on behalf of and as the act of said BRADY-PILKINTON, LLC, he being fully authorized

Expression hand and official seal on this the $\frac{2}{\sqrt{2}}$ day of March, 2021.

LIE L. JOHNSON

MOTARY PUBLIC Tolen

Wiene L. John

STATE OF MISSISSIPPI COUNTY OF CLAY

Personally appeared before me, the undersigned authority of law in and for the State and County aforesaid HENRY C. PILKINTON, IV, CO-MANAGER OF BRADY-PILKINTON, LLC, a Mississippi Limited Liability Company, who acknowledged that he signed, executed, and delivered the above and foregoing Warranty Deed on the day and year therein stated, for and on behalf of and as the act of said BRADY-PILKINTON, LLC, he being fully authorized so to do.

der my hand and official scal on this the 2ℓ day of March, 2021.

LIE LUI OHMSON 15-11-2-29

Commission Expires May 11, 2023 VOES COV

STATE OF MISSISSIPPI COUNTY OF CLAY

Personally appeared before me, the undersigned authority of law in and for the State and County aforesaid CHARLES B. PILKINTON, CO-MANAGER OF BRADY-PILKINTON, LLC, a Mississippi Limited Liability Company, who acknowledged that he signed, executed, and delivered the above and foregoing Warranty Deed on the day and year therein stated, for and on behalf of and as the act of said BRADY-PILKINTON, LLC, he being fully authorized so to do.

hand and official seal on this the 26 day of March, 2021. Mallie J. Estern NOTARY PUBLIC

ID # 62546 LIE L. JOHNSON

5:11-2023 Sign Banisas

Book DEED 307 Pg 597 Instrument 2021000982

Clay County Mississippi Filed 08/26/2021 05:09 P Book DEED 307 Pg 595 Army Berry, Chancery Clerk

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IN THE MATTER OF AUTHORIZING AND APPROVING TO GRANT AN INDUSTRIAL TAX EXEMPTION ON PERSONAL PROPERTY FOR PLUM CREEK ENVIRONMENTAL TECHNOLOGIES, LLC

There came on this day for consideration the matter of authorizing and approving to grant an Industrial Tax Exemption on Personal Property for Plum Creek Environmental Technologies, LLC.

It appears to this Board that Plum Creek Environmental Technologies, LLC is requesting this Board grant an industrial tax exemption on personal property, as outlined in their application attached hereto as Exhibit A, with a total value of \$1,575,000.00 for a period of ten (10) years, beginning January 1, 2022 and ending December 31, 2032.

Supervisor Deanes moved to authorize and approve to grant the Industrial Tax Exemption on the personal property for ten (10) years, with a total value of \$1,575,000.00, according to the authority of Section 27-31-101, et seq., of the Mississippi Code of 1972, as amended and annotated.

The motion was seconded by Supervisor Lummus.

The motion carried unanimously.

SO ORDERED, on this the 28th day of April, 2022.

(SEAL)

Amy O. Berry, Clerk of the Board of

Specifications of Clay County, Mississippi and Chancery Clerk of

Clay County, Mississippi

APPLICATION OF PLUM CREEK ENVIRONMENTAL TECHNOLOGIES, LLC. FOR EXEMPTION FROM AD VALOREM TAXES FOR A PERIOD OF TEN YEARS AS AUTHORIZED BY SECTION 27-31-101, ET SEQ., OF THE MISSISSIPPI CODE OF 1972, AS AMENDED.

TO THE BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI

- 1. Plum Creek Environmental Technologies, LLC (hereinafter, "Plum Creek") files this its application in triplicate for exemption from ad valorem taxation, and respectfully represents unto this Board of Supervisors as follows:
- 2. Applicant, Plum Creek is a Mississippi Limited Liability Company with its principal place of business in the City of West Point, Clay County, Mississippi.
- 3. Applicant is acting as a manufacturer of Waste Containers, Scrap Containers, and Waste and Recycling Equipment within Clay County, Mississippi, which factory is a bona fide new enterprise within the meaning of Section 27-31-101 et seq., and related sections of the Mississippi Code of 1972, as amended, and is eligible for the exemption granted by the above mentioned section by specific enumeration, namely as a manufacturer and processor of Waste Containers, Scrap Containers and Waste and Recycling Equipment.
- 4. That said enterprises were completed on the date reflected on the exhibit hereto, within the meaning of the applicable statutes of the State of Mississippi, and therefore, the exemptions hereby claimed should commence on said date.
- 5. That said exemption of the real property described in the attached Exhibit "A" should be granted for a period of ten (10) years from said date of completion.
- 6. That the true value of all to be exempted is One Million One Hundred Fifty Seven Thousand Five Hundred Eighty Nine and 00/100 Dollars (\$1,157,589.00), as shown by the Warranty Deed from Brady-Pilkinton, LLC to Plum Creek Environmental Technologies, LLC

EXHIBIT A

1

recorded in Deed Book 307 at page 595 in the Office of the Chancery Clerk of Clay County, Mississippi and the Clay County Property Record Card, copies of which are attached hereto as Exhibit "A" and Exhibit "B" respectively and made a part hereof.

PRAYER

WHEREFORE, Applicant prays that this Board of Supervisors enter a finding that Applicant's factory is in fact a new enterprise and that the same were completed on the date reflected on the Exhibits attached hereto, within the meaning of the applicable laws of Mississippi; and

That Applicant be granted an exemption from ad valorem taxation, except State and School District ad valorem taxation, as provided by law, for a period of ten (10) years beginning on the 1st day of January, 2022 and ending on the 31st day of December, 2031, upon the tangible property described in the Exhibits attached hereto, used in, or necessary to the operation of Applicant's factory in Clay County, Mississippi; and

That this Board of Supervisors approve this application by an order or resolution spread upon its minutes, declaring that such property is exempt from all ad valorem taxation, except State and School District ad valorem taxation, for a period of ten (10) years and forward the original and three certified copies of this application and a certified transcript of such approval to the Mississippi State Tax Commission and upon approval of such application by the said Mississippi State Tax Commission and certification of its approval, the Board of Supervisors will enter a final order on its minutes granting the exemption hereon prayed.

Respectfully submitted, this the <u>26</u> day of April, 2022.

PLUM CREEK ENVIRONMENTAL TECHNOLOGIES, LLC
BY:
James Wamble, Member

STATE OF MISSISSIPPI COUNTY OF CLAY

Personally appeared before me, the undersigned authority of law in and for said County and State, the within named JAMES WAMBLE known to me as a Member of PLUM CREEK ENVIRONMENTAL TECHNOLOGIES, LLC, who being by me first duly sworn state on oath that the facts contained in the above and foregoing Application on the day and year therein stated, for, on behalf of and as the act of said Limited Liability Company, being duly authorized so to do.

James Wamble, Member

SWORN TO AND SUBSCRIBED before me, this the 26 day of April, 2022.

Mission

Notary Public

My compression expires: 5-11-2-23



Prepared by:
James C. Helveston, MSB #2443
Edwards, Storey, Marshall, Helveston &
Easterling, LLP, Attorneys at Law
P. O. Box 835
West Point, MS 39773
(662) 494-5184

Return to:
James C. Helveston, MSB #2243
Edwards, Storey, Marshall, Helveston &
Easterling, LLP, Attorneys at Law
P. O. Box 835
West Point, MS 39773
(662) 494-5184

INDEXING INSTRUCTIONS:

13.00 Acres in the NW-1/4 of SE-1/4 of S2-T17S-R6E, Clay County,

Mississippi

STATE OF MISSISSIPPI COUNTY OF CLAY

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

BRADY-PILKINTON, LLC
a Mississippi Limited Liability Company
402 WILKINS WISE ROAD, SUITE 15
COLUMBUS, MS 39705
TELEPHONE: ((662) 251-4774

hereby conveys and warrants unto

PLUM CREEK ENVIRONMENTAL TECHNOLOGIES, LLC
a Mississippi Limited Liability Company
1302 INDUSTRIAL ACCESS ROAD
WEST POINT, MS 39773
TELEPHONE: (662)327-4183

the following described property located and situated in Clay County, Mississippi, to-wit:

Commencing at an iron pin at the centerline of the KCS Railroad being the Southwest corner on Section 2, Township 17 South, Range 6 East, Clay County, Mississippi; thence North 29 degrees 25 minutes 33 seconds East a distance of 2052.39 feet to a right of way on the north side of West Point Industrial Park

Book DEED 307 Pg 595 instrument 2021000982

Road; thence North 89 degrees 52 minutes 18 seconds East, a distance of 248.32 feet to a found iron pin at the southeast corner of the Blazon Tube property (DB 161 P 173); thence North 67 degrees 68 minutes 23 seconds East, a distance of 2356.05 feet to the point of beginning; thence from said point of beginning thence south 89 degrees 46 minutes 51 seconds East a distance of 470.68 feet; thence South 00 degrees 00 minutes 00 seconds West, a distance of 864.76 feet; thence South 89 degrees 38 minutes 54 seconds West a distance of 834.50 feet; thence North 22 degrees 39 minutes 15 seconds East a distance of 944.56 feet to the point of beginning; containing 13.000 acres, more or less and located in the NW ½ of the SE ½ of Section 2, Township 17 North, Range 6 East, Clay County, Mississippi.

SUBJECT TO: An easement and right of way across the Southeast Quarter in favor of Southern Natural Gas Company filed August 19, 1971, recorded in Deed Book 117 at page 379 of the records in the office of the Chancery Clerk of Clay County, Mississippi.

LESS AND EXCEPT: any oil, gas and other minerals heretofore reserved or conveyed by prior owners.

LESS AND EXCEPT and reserved to the Grantor herein is a 50 foot wide water line easement along the entire West side of the above described property.

The above described property being designated as Parcel No. 060 02 0131000 of the records in the office of the Tax Assessor of Clay County, Mississippi.

All 2021 ad valorem taxes assessed against subject property shall be prorated by and between the Grantor and Grantee as of the date of the execution of this instrument.

WITNESS OUR SIGNATURES, this the day of March, 2021.

BRADY-PILKINTON, LLC, a Mississippi Limited Liability Company

TOHN'T BRADY, CO.MANAGER

By: C. FILKINTON IV. CO-MANAGER

noin as the

Book DEED 307 Pg 596 Instrument 2021000982

STATE OF MISSISSIPPI COUNTY OF CLAY

Personally appeared before me, the undersigned authority of law in and for the State and County aforesaid JOHN T. BRADY, CO-MANAGER OF BRADY-PILKINTON, LLC, a Mississippi Limited Liability Company, who acknowledged that he signed, executed, and delivered the above and foregoing Warranty Deed on the day and year therein stated, for and on behalf of and as the act of said BRADY-PILKINTON, LLC, he being fully authorized

gray hand and official seal on this the 2 day of March, 2021.

ID # 62546

WILLIE L. JOHNSON

ANJESSE T. Johan

STATE OF MISSISSIPPI COUNTY OF CLAY

Personally appeared before me, the undersigned authority of law in and for the State and County aforesaid HENRY C. PILKINTON, IV, CO-MANAGER OF BRADY-PILKINTON, LLC, a Mississippi Limited Liability Company, who acknowledged that he signed, executed, and delivered the above and foregoing Warranty Deed on the day and year therein stated, for and on behalf of and as the act of said BRADY-PILKINTON, LLC, he being fully authorized so to do.

Given under my hand and official scal on this the 26 day of March, 2021.

LLIEL OHNSON 5-11-2-23

Commission Expires Way 11, 2025 POES COU

STATE OF MISSISSIPPI COUNTY OF CLAY

Personally appeared before me, the undersigned authority of law in and for the State and County aforesaid CHARLES B. PILKINTON, CO-MANAGER OF BRADY-PILKINTON, LLC, a Mississippi Limited Liability Company, who acknowledged that he signed, executed, and delivered the above and foregoing Warranty Deed on the day and year therein stated, for and on behalf of and as the act of said BRADY-PILKINTON, LLC, he being fully authorized so to do.

Giorn March, 2021.

O # 62546

Al Alland NOTARY PUBLIC

WILLIE L. JOHNSON

My commission extreme 5:11-2023 O May 11, 2023

Book DEED 307 Pg 597

Instrument 2021000982

Moser L. John

Cley County Kiestestppi Filed 02/26/2021 05:09 P Book DEED 307 Pg 595 Aray Berry, Chancary Clark

A THE FEATURE OFFICE OFFI SECUTION OF STALL SECU Owner Name and Halling Address PERKIT FOR 105X120 ADDN \$432,698 Logal Description BRADY - PILKINGTON LLC PLUM CMEEK 1302 IMDUSTRIAL ACCESS HEST POINT, NS 39773 S 02 T 17 R 06 PT NW 1/4 SE 1/4 DB 306/591 S 600 max Parcel Notes and Square Pest Adjustments Description HELGHT FR. OPEN STEEL HELGET FR. OPEN BTEEL STAINED/SCORED COKC. RAISED COUNTY RANGE CPT. & U. Agtes) True Velus 130000 Date Printed: 2/15/2022 | December of 1157589 1157589 13.00 tend Ure CLAY COUNTY PROPERTY RECORD CARD - 2022 Electricity Prorieties (Index the fe-Card Apprehent Summery Texeble Building | To Unite Netshbarhood Code: Adjustment: Price Per Factor Front Foot AVERAGE AVERAGE 1027589 1 HOD BITUMEN (RU
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3 HVY SHEET NT. DATER Rost Haterials Printed By: PORSKA Chars Const Total Mids in Georgeton. Units A JUNE SHEET INTO Tax Year: 2022 130000 130000 Factor Factor AVG. MONE NONE CARD # 1 FIELD HORK BY: Let Sizo Construction Information Units Blds In Unite Std Block: 130000 Prev Interior Calling Description **390** 591 SUSP. ACC. CEIL UNFINISKED Township Range SUSP. ACC, CEIL UNFINISHED STL. TRUS/ND DK Pene DIST: 1110 Lot: Bullding Edformation FLAT/SHED FLAT/SHED STANASHIO Faundation 1 Land Intermetion brankdayen 306 Besk \$120 SILAB SILAB SILAB SILAB Section 15 1 1201 INDUSTRIAL ACCESS RD, WEST POINT United 114 10-02 Murber of Rooms. Sales Information Consideration oDate Systems Henegoment, Inc. 2621 4 5 Property Address 13.00 H quentity 0131000 No Mail presior Walls Description NO HONESTEAD ON FILE Exterior Helis Description BRICK VENEER HO WALL CORR. HETAL CORR. HETAL HO WALL OFC WASE OFC WASE FENCE CL CONC PAV DRYMALL DRYWALL UNFINISHED Structure Account: 0 Subdivision: Date Acquired 12/14/2020 Parcel ID No. 20 Method ~~~~ 8149 090

IN THE MATTER OF AUTHORIZING AND APPROVING TO GRANT AN INDUSTRIAL TAX EXEMPTION ON PERSONAL PROPERTY FOR PLUM CREEK ENVIRONMENTAL TECHNOLOGIES, LLC

There came on this day for consideration the matter of authorizing and approving to grant an Industrial Tax Exemption on Personal Property for Plum Creek Environmental Technologies, LLC.

It appears to this Board that Plum Creek Environmental Technologies, LLC is requesting this Board grant an industrial tax exemption on personal property, as outlined in their application attached hereto as Exhibit A, with a total value of \$2,485,000.00 for a period of ten (10) years, beginning January 1, 2022 and ending December 31, 2032.

Supervisor Deanes moved to authorize and approve to grant the Industrial Tax Exemption on the personal property for ten (10) years, with a total value of \$2,485,000.00, according to the authority of Section 27-31-101, et seq., of the Mississippi Code of 1972, as amended and annotated.

The motion was seconded by Supervisor Lummus.

The motion carried unanimously.

SO ORDERED, on this the 28th day of April, 2022.

Lynn Horton, President

(SEAL)

ATTEST;

Amy G. Berry, Clerk of the Board of Supervisors of Clay County,

Mississippi and Chancery Clerk of

Clay County, Mississippi

APPLICATION OF PLUM CREEK ENVIRONMENTAL TECHNOLOGIES, LLC. FOR EXEMPTION FROM AD VALOREM TAXES FOR A PERIOD OF TEN YARS AS AUTHORIZED BY SECTION 27-31-101, ET SEQ., OF THE MISSISSIPPI CODE OF 1972, AS AMENDED.

TO THE BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI

- 1. Plum Creek Environmental Technologies, LLC, a Mississippi Corporation, files this application in triplicate for exemption from ad valorem taxation on personal property, and respectfully represents unto this Honorable Board of Supervisors of Clay County, Mississippi as follows:
- 2. Applicant, Plum Creek Environmental Technologies, LLC is domiciled in the State of Mississippi, in the City of West Point, Clay County, Mississippi, with its plant located on Industrial Access Road.
- 3. Applicant, Plum Creek Environmental Technologies, LLC, acting as a manufacturer of Waste Containers, Scrap Containers, and Waste and Recycling Equipment within Clay County, Mississippi, has expanded its enterprises and added facilities within the meaning of Section 27-31-101, et seq., and related sections of the Mississippi Code of 1972, as amended by expanding its present buildings, warehouse, and improvements and adding new equipment, [so as to create a new production line] and is therefore eligible for the exemption on newly acquired personal property under the above mentioned exemption as a manufacturer and/or warehouse distribution center.
 - 4. That new manufacturing production equipment was installed as of 2021.
- 5. That the facility acquisition, addition and expanded operation will provide approximately 50 new jobs with an estimated annual payroll of \$2,100,000.00.
- 6. That the true value of all personal property claimed to be exempt is \$1,575,000.00 as shown by an itemized list attached hereto as Exhibit "A" and made a part hereof.

Page 1 of 2



PRAYER

WHEREFORE, Applicant prays that the Board of Supervisors of Clay County, Mississippi enter a finding that Applicant's building expansion and expanded warehouse facilities with new purchased equipment are in fact expanded enterprises and that the same were completed on the dates reflected on Exhibit "A" hereto, within the meaning of the applicable laws of Mississippi;

That Applicant be granted an exemption from ad valorem taxation on personal property, except State and School District ad valorem taxation, described in Exhibit "A" attached hereto, used in, as same is necessary to the expanded operation of Applicant, Plum Creek Environmental Technologies, LLC at its factory and warehouse and/or distribution center in the City of West Point, Clay County, Mississippi., for a period of ten (10) years.

That the Board of Supervisors of Clay County, Mississippi approve this application by an order of resolution spread upon its minutes, declaring that such personal property is exempt from all ad valorem taxes, except State and School District ad valorem taxation, for a period of ten (10) years, and shall forward the original and three certified copies of this application and a certified transcript of such approval to the Mississippi State Tax Commission and upon approval of such application by the said Mississippi State Tax Commission and certification of its approval, the Board of Supervisors of Clay County, Mississippi will enter a final order on its minutes granting the exemption hereon prayed.

Respectfully submitted, this the	26 day of Apric	, 2022
	Plum Creek Environmental	Technologies, LLC
	By: Jan 14	mlle
	James Wamble	
	Title: President	

Page 2 of 2



PLUM CREEK ENVIRONMENTAL EXPANSION #3

Suilding

tem	5	Updated 5/7/21
3uilding	\$	735,000.00
Employee Breakroom/Bathroom	٠,	175,000.00
	10	910,000.00
Machinery / Equipment	Š	Updated 5/7/21
Paint Booths	45	205,000.00
Press Brake	•	170,000.00
CNC Shear	**	115,000.00
Roller Conveyor	₩.	125,000.00
Welding Machines	₩.	250,000.00
Gas Lines	·s	60,000.00
Electrical	\$	200,000.00
Cranes	Ş	300,000.00
Forklifts	**	75,000.00
Bandsaw	45	75,000.00
	₩.	1,575;000:00
TOTAL	v	2,485,000.00

EXHIBIT E

rnjohnson@claycounty.ms.gov

From: Norwood, Terence <terence.norwood@msstate.edu>

Sent: Monday, April 18, 2022 9:31 AM
To: MJOHNSON@CLAYCOUNTY.MS.GOV

Subject: Collector of Revenue I-Flowood May 23-27. 2022

Dear MIRANDA JOHNSON:

County: CLAY

Below are a few final details for Collector of Revenue I-Flowood that will be held May 23-27, 2022. Please review carefully.

Payment Status: 0.00 (If this field says 0.00, it is imperative that you provide me an update on your payment status ASAP). If I am not notified that you are no longer attending, your county will be billed for the full amount of your registration. Cancellations cannot be made after May 6, 2022. After this date, your county will be billed for the full registration amount.

- 1. What Should I Bring to Collector of Revenue Class? Participants should bring pencils and a calculator for class. Cellphones are not allowed to be used as calculators. Also, we are unable to control the temperature at many of our locations. BRING A JACKET!!!!
- 2. Class Location: Table 100 is located at 100 Ridge Way Flowood, MS 39232.
- 3. Lodging Options

https://g.page/Towneplacejacksonairportflowood?share https://goo.gl/maps/oyzMHp3uXKNQ9uAj8 https://goo.gl/maps/GFE88L63jz8rZUFp9

I have stayed at all three at some point over the years. TownePlace and the Hilton are across Highway 25 from the meeting location. Holiday Inn is an older property, but it shares the parking lot with the meeting location and they would not have to drive to get to and from class. There are plenty of other locations that can be found with a simple web search.

4. Class Schedule: See Below

Tentative Collector of Revenue I Schedule (Updated):

Monday – Registration 12:30 pm – 1:00 pm (Please do not arrive before Noon) Monday- Session I 1:00 pm – 5:00 pm

- o Real Colors
- o Public Relations
- o Intergovernmental Relations

Tuesday- Session II 9:00 am-5:00 pm

- o Introduction to Ad Valorem Tax
- o Internal Control
- o Local Privilege License
- o Real, Personal, Mobile Home Collection
- o Tax Sales (Real, PP, MH)
- o Solid Waste Collection
- o Review

Wednesday-Session III 9:00 am-5:00 pm

- Sales & Use Taxes
- Sales & Use Taxes Review
- Introduction to Titles

Thursday-Session IV 9:00 am-5:00 pm

- o Titles Part 2
 - o Salvage
 - o Bonds
 - Abandonment
 - o Mobile Homes
- Introduction to Motor Vehicle Registration
- Tools & Tips for MARVIN Transactions
- o Tags and Titles Review

Friday-Session V 9:00 am-11:00 am

o Exam

The test will be split into two sections. Each test will be 25 questions. A combined score of 70% is required to pass. Two hours will be allowed for completion.

Should you have questions, do not hesitate to contact me.

Terence Norwood

Extension Instructor
Center for Government & Community Development
Mississippi State University Extension
Office: 662.325.3141
terence.norwood@msstate.edu

EXHIBIT F

rburnett@claycounty.ms.gov

From:

Google Forms <forms-receipts-noreply@google.com>

Sent:

Wednesday, March 23, 2022 2:22 PM

To: Subject: rburnett@claycounty.ms.gov Circuit Clerk SEMS Basic Training



Thanks for filling out Circuit Clerk SEMS Basic Training

Here's what was received.

Circuit Clerk SEMS Basic Training

The classes will be held in Room 145 of the Woolfolk State Office Building located at 501 N. West Street – Jackson, MS 39201 on April 20, 2022. The first class will begin at 8:30 A.M. The second class will begin at 1 P.M. We will email the confirmation and training material one week prior to the date of the training. Contact us at (601) 576-2550 or ElectionsTraining@sos.ms.gov if you have any questions.

Email *

rburnett@claycounty.ms.gov

Name *

Rasheda Burnett

County *

Clay

Role

EXHIBIT G

khood@claycounty.ms.gov

From:

khood@claycounty.ms.gov

Sent:

Thursday, April 21, 2022 1:54 PM

To:

'Gabriel May'

Subject:

RE: Redistricting Training Confirmation - April 27, 2022

I will be there.

Thanks!

Kim Brown Hood Clay County Circuit Clerk 26089 W Main Street P.O. Box 364 West Point, MS 39773 662-494-3384 khood@claycounty.ms.gov

From: Gabriel May <Gabriel.May@sos.ms.gov> Sent: Thursday, April 21, 2022 10:03 AM

Cc: Kyle Kirkpatrick < Kyle. Kirkpatrick@sos.ms.gov>; Madalan Lennep < Madalan.Lennep@sos.ms.gov>

Subject: Redistricting Training Confirmation - April 27, 2022

Good morning, all,

This email is to confirm that you are registered for the Redistricting Training to be held on April 27, 2022. The training will be held in room 145 of the Woolfolk State Office Building located at 501 N. West Street – Jackson, MS 39201. We will begin at 8:30am. Please know there is first come, first served visitor parking in the garage off Lamar Street. Street parking is also available around and near the building.

If you are not able to attend, please let me know immediately. We have a long waiting list for this training, and we want to be able to accommodate as many people as possible.

Please let me know if you have any questions.

Kind regards,

Gabriel D. May

Elections Compliance and Training Officer Elections Division Mississippi Secretary of State's Office

Office: (601) 359-6353 Fax: (601) 576-2545



EXHIBIT H

NOTICE TO BIDDERS IN RE: CLAY COUNTY SUPPLY AND MATERIAL BID

WHEREAS, the Clay County Board of Supervisors having met in regular session on the 24th day of March, 2022 did find as follows:

WHEREAS, a motion was made and duly seconded authorizing the Clerk to advertise for bids for supplies, materials, and equipment, etc. for and on behalf of Clay County, MS for the term period beginning April 22, 2022 and ending June 30, 2022. It appears to the Board that bids will be accepted Thursday, April 21, 2022 on or before 9:00 A. M. in the Chancery Clerk's office located in the Clay County Courthouse at 365 Court Street, West Point, MS 39773 to be opened, tabulated by the Purchase Clerk, and presented to the Board of Supervisors on Friday, April 22, 2022 for their consideration and approval.

IT IS THEREFORE ORDERED that Amy G. Berry, Clerk of the Board of Supervisors, be and is hereby directed to give notice by publication that the Board will receive sealed bids for supplies, materials, and equipment for the term period beginning April 22, 2022 and ending June 30, 2022, with the following:

- Cost per mile on setting up roads and shooting DBST and Reseal with 4/10 asphalt per lift, to bid two ways:
 - o With County Furnishing Materials
 - Without County Furnishing Materials

All bids must be filed with the Clerk of the Board of Supervisors of Clay County at 365 Court Street, West Point, MS 39773 or may be mailed to: P. O. Box 815, West Point, MS 39773 on or before 9:00 A.M. Thursday, April 21, 2022. Mailed bids should be clearly marked "Quarterly Bids – Do Not Open Until 04/21/2022".

The Clay County Board of Supervisors reserves the right to reject any and all bids and to waive any and all formalities with the acceptance and rejection of the bids.

After motion by Supervisor Lummus and second by Supervisor Deanes this Board doth vote unanimously in favor of the motion.

SO ORDERED this the 24rth day of March, 2022.

Lynn Horton, President
Board of Supervisors
Clay County, Mississippi

ATTEST:

Amy G. Berry, Chancery Clerk Clerk of the Board

Publication:

April 6, 2022

April 13, 2022

EXHIBIT I

Clay County Port Reimbursement April 28, 2022

	Budget	Actual	Balance	Percentage
ARC	\$ 400,000	\$ 385,409.08	\$14,590.92	26.20%
MDOT	\$1,096,723	\$1,056,491.65	\$40,231.35	71.82%
LOCAL	\$ 30,216	\$ 29,126.34	\$ 1,089.66	1.98%
TOTAL	\$1,526,939	\$1,471,027.07	\$55,911.93	100.00%

- Bill the port Fore \$29,126.34 - Get Reins Request off tousot - ARC

> Acherce -One you \$ 369 w

1 time Reguest Fin Rems. | week Turnstrund-

EXHIBIT J

APPLICATION FOR REIMBURSEMENT (Port Multimodal Projects)

Mississippi Department of Transportation Ports and Waterways Division

MULTIMODAL PROJECT PMM-22(008) NUMBER (i.e. MM-...): NAME OF PORT DATE OF APPLICATION: Tom Soya Grain Company 4/29/2022 NAME OF RECIPIENT PAYMENT REQUEST Caly County MS Payment Request No: 1F (Add "F" to No. if Final) Name, Title & Address of Recipient's Representative **MULTIMODAL GRANT** Clay County MS 1,096,723 **AMOUNT** % Amy G. Berry PERCENTAGE OF P. O. Box 815 1.00% RECIPIENT SHARE West Point, MS 39773 (minimum 1%)

Line No.	Classification of Costs	on of Costs		Total Cost Incurred to Dat		
1	Land/Equipment		\$	1,471,027.07	\$	1,471,027.07
2	Construction				\$	-
3	Engineering/Consultant				\$	-
4	Miscellaneous Costs				\$	-
5	Totals	-	\$	1,471,027.07	\$	1,471,027.07

*Attach copies of invoices

9	Total Amount of Previous State Payments	Amount of This Application	s	1,096,723.00
8	Eligible Share [The lesser of Line (7) or Amount of Grant]		\$	1,096,723.00
7	Balance [Line (5) - Line (6)]		\$	1,456,316.80
6	Recipient Share of Costs [Line (5) x Percentage of Recipie	nt Share]	\$	14,710.27

CERTIFICATION OF RECIPIENT:

hereby certify that the above Application for Reimbursement of Multimodal Funds is correct and true, and payment has not been received except as heretofore stated. I further certify that the costs shown were incurred with the above named projection accordance with the Multimodal Port Grant Agreement with the Mississippi Department of Transportation, Ports and Waterways Division.

Amy G. Berry

Recipient's Representative

Chancery Clerk

Title

Signature

Revised 7/14/2016

PROJECT PERFORMANCE REPORT

(Quarterly or with Reimbursement Request)

Date Submitted	4/29/2022	Contact	Amy G. Berry
Project Number	PMM-22(008)	Phone	(662) 494-3124
		Email	aberry@claycounty.ms.gov
Recipient	Caly County MS		
Scope of Work	Purchase of Equipment	REPORT OF	

Actual Accomplishments vs. Baseline Tasks											
		Schedule		Estimated							
Task items (editable)	Baseline (from Application)	Revised	Actual Completion	Percent Complete							
Design contract awarded											
Design complete											
Bids due	Delcared an	Emergency	Purchase	100%							
Contract awarded											
Construction notice to proceed											
Work start date											
Project complete	×	x	x	100%							
Final documentation submitted	×	x	x	100%							
	Overall Pero	cent Complete	(estimated)	100%							

	Budget Information										
Awarded Reimbursed Balance % Reim											
\$	1,096,723	\$ 1,096,723.00	\$ -								

Quarterly Reporting Period (check one)

← FY1 - Oct ← FY2 - Oct

C FY1 - Jan C FY2 - Jan

€ FY1 - Apr

C FY1 - Jul C Final

Project Status (milestones, delays, etc.)

On March 7, 2022, the Clay County Board of Supervisors declared an Emergency Purchase for the purchase of the crane. Please see a copy of the Resolution delcaring the Emergency Purchase. The equipment was delivered April 7, 2022. Payment was made April 7, 2022. The check cleared the bank on April 26, 2022.

Additional information/attached

Signature (Recipient or Consultant)

Revised 7/14/2016

Date



Clay County Board of Supervisors

Post Office Box 815 West Point, Mississippi 39773

Telephone: (662) 494-3313 Facsimile: (662) 495-2599 E-mail: aberry@claycounty.ms.gov District 1
Lynn D. Horton, President
District 2
Luke Lummus
District 3
R.B. Davis
District 4
Shelton Deanes
District 5
Joe D. Chandler

April 28, 2022

Mississippi Department of Transportation Multi-Modal Program Attn: Robby Burt, P.E. Post Office Box 1850 Jackson, MS 39215-1850

Re: Request for Reimbursement by Clay County, Mississippi

Multi-Modal Grant Project No. PMM-22 (0080)

Dear Mr. Burt:

With regard to the above referenced project, please be advised that Clay County, Mississippi is requesting reimbursement from the Port Multi-Modal Grant.

For your ready reference, I have enclosed copies of all invoices, photographs of equipment, and the front and back of the check warrant paid by Clay County for this equipment, as well as other pertinent information you may need. Clay County respectfully requests this reimbursement as expeditiously as possible.

Should you have any questions, please do not hesitate to contact me.

Army G. Berry, Clerk of the Board of Supervisors of Clay County, Mississippi and Chancery Clerk of Clay County,

Mississippi

Enclosures

EJ 868 094 878 US ,

EQUIPMENT RECORD CLAY COUNTY

CHECK NO: 7850

TEM: GK (AVGTO)

MAKE: CATEROLLAR

SERIAL #: CT KO 301

MODEL: CATEROLLAR 395

FURCHASED FROM: HOMPSON Machinery

DATE: 41027 VALUE: 1,47102701

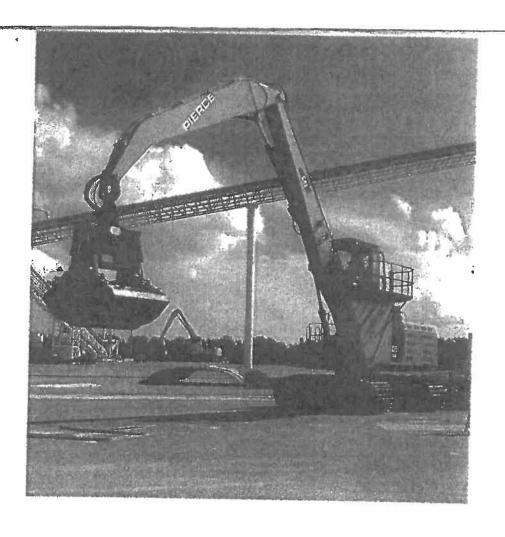
LOCATION OF INVENTORY: PORT TOM SOYA

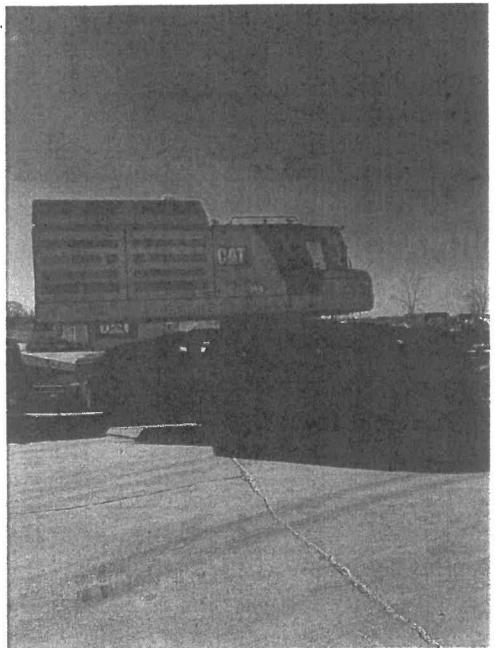
ENTERED ON INVENTORY

TAGGED

ADDITION FILE

DELETION FILE





Sent from my iPhone

RESOLUTION OF THE CLAY COUNTY BOARD OF SUPERVISORS DECLARING LOCAL EMERGENCY PURSUANT TO SECTION 31-7-13(K) OF MISSISSIPPI CODE OF 1972, AS AMENDED

WHEREAS, representatives of Tom Soya Grain Company, operator of the Port of Clay County, came before the Clay County Board of Supervisors regarding the condition of a Hydraulic Material Handler.

WHEREAS, members of the Clay County Board of Supervisors were informed the Port of Clay County serves twelve (12) counties by providing means of receipt and distribution of commodities and materials for use by various agriculture, commercial and construction related industries.

WHEREAS, the Hydraulic Material Handler, originally manufactured in 1978 and rebuilt in 2015, is an integral part of port operations.

WHEREAS, during its regular meeting of March 7, 2022, members of the Clay County Board of Supervisors were informed the Hydraulic Material Handler has been the source of multiple equipment failures in recent weeks, such that the port is restricted in its is ability to receive and/or timely unload shipment products. The condition of the Hydraulic Material Handler continues to be precarious and uncertain, despite recent service and repair calls, significantly impairing the port's ability to receive and distribute goods and commodities to multiple agricultural, construction and commercial enterprises located in the port's service area.

NOW THEREFORE, the Clay County Board of Supervisors, pursuant to Section 31-7-13(k) of Mississippi Code of 1972, as amended, finds an emergency exists in regard to the purchase of a Hydraulic Material Handler and that the delay incident to giving opportunity for competitive bidding would be detrimental to the interests of not only Clay County but also the interests of the twelve (12) counties served by the Port of Clay County.

BASED ON THE FOREGOING, the Clay County Board of Supervisors hereby declares a local emergency authorizing the Chancery Clerk of Clay County, Mississippi, to spread a copy of this resolution upon its minutes. The Chancery Clerk shall forward a certified copy of this resolution to all necessary entities or agencies, and is hereby authorized to execute all documents and instruments required to secure the purchase of a Hydraulic Material Handler for use at the Port of Clay County.

After due discussion, it was moved by Supervisor Deanes and seconded by Supervisor Lummus that an emergency be declared as stated herein pursuant to Section 31-7-13(k) of the Mississippi Code of 1972, as amended. The motion was called to vote and each Supervisor voted as follows, to-wit;

Supervisor, D. Lynn Horton, District 1

Supervisor, Luke Lummus, District 2

Supervisor, R.B. Davis, District 3

Supervisor, Shelton L. Deanes, District 4

Supervisor, Joe Chandler, District 5

The motion, passing by a majority vote of the Clay County Board of Supervisors, was

declared carried and this resolution adopted.

SO ORDERED, on this

, 2022.

LAY COUNTY, MISSISSIPP CARD OF SUPERVISORS

LYNN HORTON, PRESIDENT

ATTEST:

AMY G. BERRY

CLAY COUNTY CHANCERY CLERK

Zie Purchase -

PURCHASE REQUISITION

CLAY COUNTY PURCHASING

Requisition Nº 03:

P.O. Box 815 County Courthouse

West Point, MS 39773

662-494-3313

Town Surja Grain Co
County Department or Office

Related Purchase Order No. 4846

3 30 2027 Date

Budget to be Charged:

Date Needed

Delivery to:

Authorized Signature

Quantity
Requested Description of Items Requested

1 2077 395 Hydraulic

Excavative with Pierce

Pacific Burner D' and

Stick AND Claushold

Lander March And

Cylandry Marched Canala

Fuelled Hough MOT

Approved:

PURCHASE ORDER CLAY COUNTY WEST POINT, MS

Requisition #: 31374

662-494-3124

OPEN

PO #: 48669 Date: 4/01/2022

Bill to:

Vendor #: 8428

CLAY CO. BD. OF SUPERVISORS

PO BOX 815

365 COURT ST WEST POINT

MS 39973-0000

P.O. BOX 535496

THOMPSON MACHINERY

ATLANTA GA 30353-5496

Ship to:

CLAY CO. BD. OF SUPERVISORS

PO BOX 815

365 COURT ST

WEST POINT MS 39773-0000

Bid Date:

Contract Date:

QUANTITY	DESCRIPTION			PRICE	TOT
1.00	ED CAMERA AUTOLUBE FUNDED THROUGH MDOT GRANT BOARD APPROVED DECLARING	110- 110- 110- 110-	- - - - -	1471027.07	1471027.

TOTAL AMOUNT OF PURCHASE ORDER:

1471027.

Purchase Clerk

ORIGINAL DATE OF PRINT: 4/01/2022 13:11:21

Thompson



THOMPSON MACHINERY/THOMPSON POWE

DIVISIONS OF

THOMPSON MACHINERY COMMERCE CORPORATION

MACHINE TERMS: DUE UPON RECEIPT

LaVERGNE, TN MEMPHIS, TN COLUMBUS, MS GREENWOOD, MS TUPELO, MS CAMDEN, TN CLARKSVILLE, TN JACKSON, TN (615) 256-2424 (801) 332-3051 (662) 327-3083 (662) 453-5233 (662) 844-1634 (731) 584-2732 (931) 552-5486 (731) 988-4240

SOLD TO

SHIP TO

CLAY COUNTY BOARD OF SUPERVI PO BOX 815 11018 OLD HWY 50

WEST POINT MS 39773-0815

WEST POINT, MS

INVOICE NUMB	ER INVOICE DATE	CUSTOMER NUMBER	CUSTOMER C	DENER MITE	ARER I	STORE	DIV	SALESM	AN TERMS PA
G0282601	04-07-22	178775 *	00010111211	J145121 (11451	1000	11	G	0C1	2 1
PSO/WO NO.		PC LC M	C	S	HIP VIA		Ť		INV SEQ. NO.
G02826	04-21-22	10	OUTSI	DE HAU	π.		-		0000
MAKE	MODEL.	SERIAL NUMBER			NT NUMBER		METER	READING	MACH. ID NO.
AA	395	LTK00301							.00 53627
QUANTITY	ITEM	N/R	DESC	RIPTION			UNIT	PRICE	EXTENSION
** PROFORM	A INVOICE **	****				1	***	******	
	CUSTOMER	CONTACT: PERRY	LUCAS						
	EQUIPMENT SA CATERPILLAR	INC. MOI	DEL 395	5					
1.0	NEW MACHINES ID NO: 5362	7 SERIAL N	O: LTKO		LTK0030	11*			1471027.07
	REF: 593-184 FOB: WEST PO		EX CFG1						
	STD WARRANTY EXT WARRANTY	: 36/5000 PREMI	ER						
1.0	0P-9003	LANE 3 OF	DER						
1.0	0G-0341	NO BOOM							
1.0	0G-0342	NO STICK							
1.0	564-491								
1.0	545-407	5 TRACK, 35	" DG-HD	PPR2					
1.0	589-785	9 GUARD, TR	ACK GUII	ING,S	EGMENTE	D			
1.0	543-979	9 UPPER FRA	ME, FRON	T LES	S				
1.0	543-195	5 UNDERCARR	IAGE, SE	GMENT	ED TGG				
1.0	599-092	6 FINAL DRI	VE						
1.0	593-179	5 HYDRAULIC	,TOOL PK	G W/M	C (HRC)				
1.0	604-605								
1.0	577-385								
1.0	554-844	2 PLATFORM	LIGHT, F	L					
		ON THIS INVOICE SI			PAY THIS	3	1		
REMAIN IN 7	THOMPSON MACH	IINERY COMPANY U	NTIL		AMOUNT	P			

EDE M/D/V

PURCHASE PRICE SHALL HAVE BEEN PAID IN FULL.

RELATIONS TO D. 045404

AMOUNT CREDIT



MACHINE TERMS: DUE UPON RECEIPT

CAMDEN, TN (731) 584-2732 CLARKSVILLE, TN (931) 552-5496 JACKSON, TN (731) 988-4240 TUPELO, MS (662) 844-1634 LaVERGNE, TN MEMPHIS, TN COLUMBUS, MS GREENWOOD, MS (662) 327-3083 (662) 453-5233 (615) 256-2424 (901) 332-3051

SOLD TO

SHIP TO

CLAY COUNTY BOARD OF SUPERVI PO BOX 815 WEST POINT MS 39773-0815

11018 OLD HWY 50

WEST POINT, MS

INVOICE NUMBER	INVOICE DATE	CUSTOMER	NUMBER	0	USTOMER ORDER NO	MBER	STORE	DIV	SALESMAN	TERMS	PAGE
G0282601	04-07-22	17877	75	*			11	G	0C1	2	2
PSO/WO NO.	DOC. DATE	PC	LC	MC		SHIP VIA				INV SE	Q. NO.
G02826	04-21-22			10	OUTSIDE HA					000	
MAKE	MODEL		SERIAL NI	IMBER	EQUIPA	IENT NUMBER		METER	READING	MACH.	
AA 3	95	LTI	00301	L						00 536	
QUANTITY	ITEM	1	I/R		DESCRIPTION			UNI	T PRICE	EXTEN	SION
*********** ** PROFORMA *******	*****	*****	k 3t 1t 1t 1 t	r****	*****		1	****	*****		
1.0	546-011		CAB, I			/					
1.0	574-397				IAL DLX CAB	M\ TOM	IRK				
1.0	541-039	-			K (HRC)						
1.0	592-610				PLE643/PLE	743 RAL	,10				
1.0	555-728				NAGER, STD						
1.0	546-923				D, PAYLOAD	_					
1.0	580-862			-	B, W/O GUAR	D					
1.0	543-237	-	WALKW				1				
1.0	570-448				STD W/O FAS				1		
1.0	573-019				TERIOR, ANS		1		1		
1.0	567-123				TERIOR, ANS	I					
1.0	546-907				OLBS (HRC)	.	4		1		
1.0	570-258				ATOR W/O SO	REEN	1				
1.0	591-389				FRONTLESS						
1.0	520-941				ATING PATTE	RN, 2W	YY				
1.0	528-473		FILM,				-		1		
1.0	588-491				em, STD CTV	IT	- 1		1		
1.0	488-645				, REAR						
1.0	0G-8008				UNTERWEIGHT	DETACE	ED		Ì		
1.0	601-115				TLESS, STD						
1.0	564-003				TLESS, HIGH				1		
1.0	564-003	3	PLUG,	FRONT	LESS MEDIUN	PRESSU	JRE				
1.0	549-519	_	BOOM '				1				
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EDE M/D/V

PURCHASE PRICE SHALL HAVE BEEN PAID IN FULL.

AMOUNT CREDIT

Thompson



THOMPSON MACHINERY/THOMPSON POWE

DIVISIONS OF

THOMPSON MACHINERY COMMERCE CORPORATION

MACHINE TERMS: DUE UPON RECEIPT

LaVERGNE, TN MEMPHIS, TN COLUMBUS, MS GREENWOOD, MS TUPELO, MS CAMDEN, TN CLARKSVILLE, TN JACKSON, TN (615) 256-2424 (901) 332-3051 (662) 327-3083 (662) 453-5233 (662) 844-1634 (731) 584-2732 (931) 552-5496 (731) 988-4240

SOLD TO

SHIP TO

CLAY COUNTY BOARD OF SUPERVI PO BOX 815 WEST POINT MS 39773-0815 11018 OLD HWY 50

WEST POINT, MS

INVOICE NUMBE	R INVOICE DATE C	JSTOMER NUMBER	CUSTOMER ORDER I	NUMBER	STORE	DIV	SALESMAN	TERMS P/
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EDE M/D/V

CREDIT



Reference Number KT307082021 950

March 8, 2022

Tom Soya Grain Co Inc. West Point, MS

We are pleased to quote the following for your consideration.

One (1) New Volvo EC950FL Hydraulic Excavator equipped as follows:

- Volvo D16J (Tier 4F) Engine 603HP
- Young 70' Two Section Material handling Front for Volvo EC950FL
- Young 4.5 CU YD. Light Wide Rehandling Clamshell Bucket with 360 Degree Power Rotation, Bolt on Gutting Edges, Connecting Link and Jumper Hoses
- Young 10' Up 4' Forward 2 Piece Cab Riser with Platform, Ladder and Railing
- Hydraulic Control Package
- Wide Car-Body Modification
- Additional 5000 LBS of Counterweight
- Volvo 35,715 Lb Factory Counterweight
- Boom Light Package -4 Well Protected Boom Lights
- 36" Double Grouşer Track Pads
- Lower Frame Retractable (For Wide Car-Body Modification)
- Cyclone Air Pre cleaner
- Cab with Air Conditioning, Heat and Radio with MP3, USB & Bluetooth
- Air Suspension Seat with Heat
- Pilot Control Pattern Change
- Reversible Fan Drive
- Rear View & Side View Camera's
- Auto Lube System
- Equipcoat Clear Surface Protectant
- CareTrack, GSW/Satellite with 4yr Subscription
- 36 Month/6000 Hour Premier Machine Warranty on Volvo Unit (Includes TT&M)
- Young Corporation Warranty Per Statement of Warranty Attached

4515 PIDGEON ROOST ROAD, MEMPHIS, TN 38118 901.547.8008 SCOTTCOMPANIES, COM



Price Before Customer Service Agreement	\$1,515,660.00 plus tax
36 Month/4500 Hour Customer Service Agr	eement\$31,723,59
Total Cost FOB West Point MS including CSA	\$1,546,723.59 Plus Tax
Respectfully submitted,	•
Kenneth Tisdale	(96)
Sales Representative	
Accepted By	Date:
Title:	

4515 PIDGEON ROOST ROAD, MEMPHIS, TN 38118 901.547.8008 SCOTTCOMPANIES.CC

RECEIVING REPORT CLAY COUNTY

West Point, MS 39773

Nº 049726

Vendor	compson Making Date Received 4/5/2
Shipped From	TO BE FILLED IN BY PURCHASE CLERK: Purchase Requisition Number Purchase Order Number
Shipped Via:	Delvery
Quantity Received	Description of Commodities or Services Received
1	2022 395 Hydrallic Excavator W Pièrce
	Paintic 70' Barn Struct 4 CYD Clamshell
	Ducket BAT UEM 1700m Cylinders Stick
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	MOST GLANI)
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Receiving C	lerk Inventory Custodian, or Deputy Clerk (Purchase Dept. or Accounting Dept.)

A receiving report shall be prepared and should be delivered (Copy 3) to the purchase clerk no later than noon on the third regular receipt of the commodities or services.

Copy 1 shall be sent to the clerk of the board of supervisors.

Copy 2 shall be sent to the Regulsitioning Department (or inventory control clerk, if applicable).

The clerk of the board shall attach the purchase requisition, purchase order, and receiving report to the vendor's properly itemized invoice prior to entry upon the docket of claims.
Copy 4 shall be retained in the office of the receiving clerk.

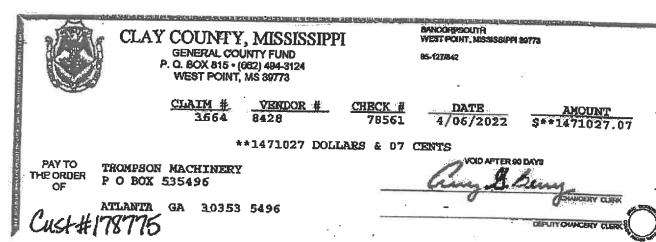
WHITE - Clerk of Board of Supervisors / CANARY - Requisition Department / BLUE - Purchase Clerk File / PINK - Office of Receiving Clerk



ABA Number Account Number Serial Number Amount **Paid Date**

084201278 78585015 0000078561 \$1,471,027.07 04/26/2022

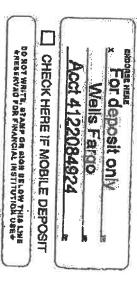
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#078561# #084201278# #0078585015#

Back

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ABA Number Account Number Serial Number Paid Date

084201278 78585015 0000078561 \$1,471,027.07 04/26/2022

Front



CLAY COUNTY, MISSISSIPPI GENERAL COUNTY FUND P. O. BOX 815 - (882) 484-3124 WEST POINT, MS 39773

BANCORPSOUTA WEST POINT, MISSISSIPPI 20773

85-127/842

CLATM # 3.664

VENDOR # 8428

CHBCK # 78561

DATE 4/06/2022

VOID AFTER 90 DAYS

AMOUNT \$**1471027.07

**1471027 DOLLARS & 07 CENTS

PAY TO THE ORDER

THOMPSON MACHINERY P O BOX 535496

Cust#178775

ATLANTA GA 20353 5496

CHICERY CLARK

DEPLITY CHANCESTY CLERK

#078561# #084201278# #0078585015#

Back

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DO NOT WRITE, STAMP OR SION SELOW THIS LINE *RESERVED FOR FINANCIAL INSTITUTION USES CHECK HERE IF MOBILE DEPOSIT

oct 4122084924 Wells Fargo For deposit only

329

EXHIBIT K

EXHIBIT L

MSVA – CVSO Spring Training Pension and Survivor Benefits Registration

MSVA will be training on Pension and Survivor Benefits at the following Locations and dates. Space is limited in each of these venues. Please sign up for the session you would like to attend. Each session will run from 9 am to 4 pm. I am working on getting lunch provided.

1 - 11 4
Name: Hame Hues- Hoose
Please mark the session you would like to attend and return this sheet to me. It can be emailed
to <u>elancaster@msva.ms.gov</u> or faxed to 601-576-4870.
May 5, 2022 – Tupelo, MS
May 12, 2022 – Indianola, MS
May 18, 2022 – Newton, MS
May 19, 2022 – Jackson, MS
May 25, 2022 – Hattiesburg, MS
May 26, 2022 – Brookhaven, MS

If you have any questions, please contact Elizabeth Lancaster, Director of Training, at 601-576-4874.

EXHIBIT M

To:

Amy G. Berry

Inventory Control Clerk

From:

Anthony Cummings

Date:

4-1-2022

Re:

Inventory Control # SD/672

Description: 2017 Dodge Durango

S/N #: 1C4SDHFTXHC790933

Insurance Totaled Claim# FTC 2935

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors

This is acknowledged receipt of the above inventory item on this the

FAMBEM Delete:

| Mobile Equipment File Maintenance | May | May | May | Mobile Equipment | Mobile Equipmen | Mobil

EXHIBIT N

To:

Amy G. Berry

Inventory Control Clerk

From:

Anthony Cummings

Date:

4-1-2022

Re:

Inventory Control # ________________

Description: K9 Bruno

S/N #:

Bruno passed away 3-27-2022

The inventory item referenced to above is delivered to you to be deleted from this department's inventory. Additionally, this item is no longer functioning properly to be useful to the County. Please remove this item from this department's inventory upon an order of the Board of Supervisors

Separtment Head

This is acknowledged receipt of the above inventory item on this the ______ da of ______ 2022

Inventory Clerk

EXHIBIT O

IN THE MATTER OF REQUESTING THE TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT TO ASSIST THE COUNTY WITH THE CLEAN OUT OF A TRIBUTARY TO LONG BRANCH CREEK AS LOCATED IN MHOON VALLEY

Supervisor Davis offered and moved the adoption of the following resolutions,

RESOLUTION

WHEREAS, there is an urgent need for the Tombigbee River Valley Water Management District to assist the county with the clean out of a tributary to Long Branch Creek as located in MHOON Valley in Clay County, Mississippi; and

WHEREAS, the location of the said tributary to Long Branch Creek in MHOON Valley can be further described as being located in Sections 26, Township 20, and Range 5 in Clay County, Mississippi; and

WHEREAS, without immediate attention taken toward this problem, considerable damage to property may result; and

WHEREAS, Clay County, Mississippi is without sufficient resources with which to perform such task.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Clay County, Mississippi, that the Board hereby requests the Tombigbee River Valley Water Management District to perform the above stated tasks in Clay County, Mississippi as within their means to do so.

Supervisor Lummus seconded the motions and with all members present and saying "AYE", the President declared the motion carried and resolution adopted.

SO ORDERED, this the 28th day of April, 2022.

Lynn Horton, President

Assov G. Berry, Chancery Clerk

Clerk of the Board of Supervisors

EXHIBIT P

IN THE MATTER OF REQUESTING THE TOMBIGBEE RIVER VALLEY WATER MANAGEMENT DISTRICT TO ASSIST THE COUNTY WITH THE CLEAN OUT OF A TRIBUTARY TO TIBBEE CREEK AS LOCATED ON MELTON BOTTOM ROAD

Supervisor Lummus offered and moved the adoption of the following resolutions,

RESOLUTION

WHEREAS, there is an urgent need for the Tombigbee River Valley Water Management District to assist the county with the clean out of a tributary to Tibbee Creek as located on Melton Bottom Road in Clay County, Mississippi; and

WHEREAS, the location of the said tributary to Cane Creek can be further described as being located in Sections 27, Township 17, and Range 7 in Clay County, Mississippi; and

WHEREAS, without immediate attention taken toward this problem, considerable damage to property may result; and

WHEREAS, any supplies and materials needed in order to clean out the said tributary shall be purchased with the County's PLN Monies up to \$25,000 for the said project, and;

WHEREAS, Clay County, Mississippi is without sufficient resources with which to perform such task.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Clay County, Mississippi, that the Board hereby requests the Tombigbee River Valley Water Management District to perform the above stated tasks in Clay County, Mississippi as within their means to do so.

Supervisor Davis seconded the motions and with all members present and saying "AYE", the President declared the motion carried and resolution adopted.

SO ORDERED, this the 28th day of April, 2022.

Lynn Horton, President

Amy . Berry, Chancery Clerk

Clerk of the Board of Supervisors

EXHIBIT Q



Date:

April 13, 2022

Letter ID:

L1727306176

AMY GRAY BERRY
CLAY CO BOARD OF SUPERVISORS
PO BOX 815
WEST POINT MS 39773-0815

GANSS MONTEZ 938 E JORDAN EXT WEST POINT MS 39773

Parcel Number: 083C114B 0260000

Reimbursement Year: 2021

School District: West Point Consolidated School

District

We received your request to adjust and allow the Homestead Exemption reimbursement for the applicant listed above.

Your request is approved. The charges against your reimbursement are reversed.

If you should have any questions, please contact us at 601-923-7618 for assistance. Please have a copy of this letter with you when you call.

Sincerely, Tax Administrator

P.O. Box 1033 Jackson, MS 39215 Phone: (601) 923-7700 Fax: (601) 923-7714

Visit www.dor.ms.gov for tax information and online filing. If you call, please have this letter with you.

EXHIBIT R

Calculation of Estimated Contributions/Wages For Constables April 2022

Calculation:

	Martha Gail Stafford	Sherman Ivy	
Gross Fee Income *	\$1,040.00	\$3,290.00	(Input)
Minimum Withholding Rate	11%	11%	
Estimated Contributions	\$114.40	\$361.90	
Estimated Contributions	\$114.40	\$361.90	
Divided by PERS EE/ER	21.93%	21.93%	
Estimated Wages To Be Reported To PERS	\$521.66	\$1,650.25	
Estimated Wages	\$521.66	\$1,650.25	
Multiplied by PERS EE Rate	9.00%	9.00%	
Estimated PERS EE Contributions	\$46.95	\$148.52	
Estimated Wages	\$521.66	\$1,650.25	
Mulitiplied by PERS ER Rate	17.40%	17.40%	
Estimated PERS ER Contributions	\$90.77	\$287.14	

**Summary of Wages and Contributions to be reported to PERS For Constables: **

Estimated Wages	\$521,66	\$1,650.25	
Estimated PERS EE Contributions	\$46.95	\$148.52	195.47
Estimated PERS ER Contributions	\$90.77	\$287.14	377.91
Total Estimated Contributions	\$137.72	\$435.67	

Funds to be Paid to Constables

Gross Fee Income	\$1,040.00	\$3,290.00
Less: Total Estimated PERS EE/ER Contribu	\$137.72	\$435.67
Net Gross	\$902.28	\$2,854,33

Need an order to transfer to Payroll Clearing fund \$573.38 to remit with Retirment Contributions

^{*} Gross Fee Income is turned in to comptroller by the Justice Court Deputy.

EXHIBIT S

NO.		

IN THE MATTER OF APPROVING AND SPREADING ON THE MINUTES THE PUBLIC NOTICE OF FINAL APPROVAL FOR THE RE-APPORTIONING OF THE SUPERVISORS' DISTRICT LIMITS AND LINE BOUNDARIES OF CLAY COUNTY, MISSISSIPPI AS A RESULT OF THE 2020 UNITED STATES CENSUS

There came on this day for consideration the matter of approving and spreading on the minutes the public notice of Final Approval for the Re-Apportioning of the Supervisors' District Limits and Line Boundaries of Clay County, Mississippi, as a result of the 2020 United States Census.

WHEREAS, it would appear to this Board, the Chancery Clerk is requesting for this Board to approve and spread on the minutes the Public Notice as served to the public through the *Daily Times Leader Newspaper* of the Final Approval of the Re-Apportioning of the Supervisor District Limits and Line Boundaries of Clay County, Mississippi as a result of the United States 2020 Census.

After motion by Supervisor Lummus and second by Supervisor Deanes, this Board doth vote unanimously to authorize and approve to spread on the minutes the Notice of the Final Approval as approved by this Board of the Re-Apportioning of the Supervisor District Limits and Line boundaries as a result of the 2020 United States Census.

SO ORDERED, this the 28th day of April, 2022.

Lynn D. Horton, President

ATTEST;

Any G. Berry, Charcery Clerk

Clerk of the Board

PUBLIC NOTICE OF RE-APPORTIONING OF SUPERVISORS' DISTRICTS

Pursuant to the requirements of the Justice Department of the United States of America as a result of the 2020 United States Census and Section 19-3-1 of the *Mississippi Code of 1972*, the Board of Supervisors at their regular meeting held Thursday, January 6, 2022, authorized and approved to re-apportion the Supervisors' Districts limits and line boundaries of Clay County, Mississippi. For the purposes of this Notice, the metes and bounds legal descriptions of the Districts are on file with the Chancery Clerk's Office, as located 365 Court Street, West Point, MS, and the Circuit Clerk's Office, as located at 26089 W. Main Street, West Point, MS, and are available for inspection by any citizen.

WHEREAS, Supervisor Deanes moved to adopt the following Resolution:

A RESOLUTION OF THE BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI REAPPORTIONING THE SUPERVISORS' DISTRICTS OF CLAY COUNTY, MISSISSIPPI TO DEFINE THE DISTRICT LIMITS AND LINE BOUNDARIES THEREOF IN ACCORDANCE WITH THE REQUIREMENTS OF THE JUSTICE DEPARTMENT OF THE UNITED STATES OF AMERICA AS A RESULT OF THE 2020 UNITED STATES CENSUS

BE IT RESOLVED by the Board of Supervisors of Clay County, Mississippi that, in compliance with its duty to re-apportion the Supervisors' Districts of Clay County, Mississippi as to comply with the one vote/one man rule following the 2020 United Federal Census conducted by the Census Office of the United States of America; and

WHEREAS, attached hereto as Exhibit "A", being know as Plan 2, and having been studied and considered by the Board of Supervisors of Clay County, Mississippi following a public hearing, the Board does hereby adopt the lines as reflected on said Plan 2 as the new Supervisors' District lines for Clay County, Mississippi. The legal description for said Supervisors' District lines is attached hereto as Exhibit "B" to this resolution.

THEREFORE, the foregoing Resolution having been duly considered at a regular meeting of the Board of Supervisors of Clay County, Mississippi, on the 6th day of January, 2022, the motion was seconded by Supervisor Davis. The Resolution is hereby adopted and approved by a unanimous vote with each Supervisor voting "AYE".

SO ORDERED, this the 6th day of January, 2022.

/s/ Lynn Horton LYNN HORTON, PRESIDENT CLAY COUNTY, MISSISSIPPI BOARD OF SUPERVISORS

ATTEST:

/s/ Amy G. Berry
AMY G. BERRY, CHANCERY CLERK
CLAY COUNTY, MISSISSIPPI
CLERK OF THE BOARD

Publication Dates: March 30, 2022 April 6, 2022 April 13, 2022 WHEREAS, Supervisor Deanes moved to adopt the following Resolution:

A RESOLUTION OF THE BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI RE-APPORTIONING THE SUPERVISORS' DISTRICTS OF CLAY COUNTY, MISSISSIPPI TO DEFINE THE DISTRICT LIMITS AND LINE BOUNDARIES THEREOF IN ACCORDANCE WITH THE REQUIREMENTS OF THE JUSTICE DEPARTMENT OF THE UNITED STATES OF AMERICA AS A RESULT OF THE 2020 UNITED STATES CENSUS

BE IT RESOLVED by the Board of Supervisors of Clay County, Mississippi that, in compliance with its duty to re-apportion the Supervisors' Districts of Clay County, Mississippi as to comply with the one vote/one man rule following the 2020 United Federal Census conducted by the Census Office of the United States of America; and

WHEREAS, attached hereto as Exhibit "A", being know as Plan 2, and having been studied and considered by the Board of Supervisors of Clay County, Mississippi following a public hearing, the Board does hereby adopt the lines as reflected on said Plan 2 as the new Supervisors' District lines for Clay County, Mississippi. The legal description for said Supervisors' District lines is attached hereto as Exhibit "B" to this resolution.

THEREFORE, the foregoing Resolution having been duly considered at a regular meeting of the Board of Supervisors of Clay County, Mississippi, on the 6th day of January, 2022, the motion was seconded by Supervisor Davis. The Resolution is hereby adopted and approved by a unanimous vote with each Supervisor voting "AYE".

LYNN HORTON, PRESIDENT CLAY COUNTY, MISSISSIPPI BOARD OF SUPERVISORS

SO ORDERED, this the of day of January, 2022.

ATTEST:

AMY G. BERRY, CHANCERY CLERK

CLAY COUNTY, MISSISSIPPI

CLERK OF THE BOARD

Affidavit of Publication

STATE OF MISSISSIPPI }
COUNTY OF CLAY }

SS

Wil Bane, being duly sworn, says:

That he is Classified Clerk of the Daily Times Leader, a daily newspaper of general circulation, printed and published in West Point, Clay County, Mississippi; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

December 11, 2021, December 18, 2021

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Classified Clerk

Subscribed to and sworn to me this 18th day of December

2021.

Kimberly G. Jones Notary Public Clay County

Mississippi

My commission expires: Septemb

IMPERITAR JONE

BEHA CON

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mission expires: September 30, 2011

00000343 00095651 6624924059

LaFrance Boyd Clay County Board of Supervisors (DTL) PO Box 815 West Point, MS 39773 Public Hearing Notice For A Proposed Supervisor Redistricting Plan For Clay County, Mississippi

Notice is hereby given that the Clay County Board of Supervisors will hold a Public Hearing on January 6, 2022 at 10:00 A;M. in the Courtroom of the Clay County Courthouse. The purpose of the Public Hearing is to receive public comments regarding a proposed "REDISTRICTING PLAN TO REDRAW THE SUPERVISORS DISTRICT LINES OF CLAY COUNTY, MISSISSIPPI, IN ACCORDANCE WITH THE 2020 CENSUS RESULTS." This Public Hearing is being held for the specific purpose of informing the public of the proposed redistricting plan and to offer the opportunity for the inspection of the plan, the redistricting map and the supporting documentation.

The proposed Supervisor's Redistricting Plan may be viewed at the Clay County Courthouse, Chancery Clerk's Office, from 8:00 am to 5:00 pm (Monday through Friday). Written comments can be malled to Clay County Board of Supervisors, Attention: Amy G. Berry, Chancery Clerk, P.O. Box 815, West Point, Mississippl, 39773 or emailed to HYPERLINK "mailfo:aberry@claycounty.ms.gov" aberry@claycounty.ms.gov. Written comments received by the Supervisors prior to the Public Hearing date will be acknowledged and shall become a part of the public record. All comments shall be available for public inspection.

Publication Dates: December 11, 2021 December 18, 2021

Clay County

Supervisor District 1

Beginning at the intersection of Main Street and Cottrell Street of the City of West Point in Section 11, T-17-S, R-6-E, in Clay County, Mississippi;

thence run North along centerline of Cottrell Street 1352 feet more or less to the intersection of Crowell Street;

thence run East along the centerline of Crowell Street 247 feet more or less to the intersection of Clay Street;

thence run North along centerline of Clay Street 659 feet more or less to the intersection of E Morrow Street;

thence run West along the centerline of E Morrow Street 234 feet more or less to the intersection of Cottrell Street:

thence run North along centerline of Cottrell Street 719 feet more or less to the intersection of E Half Mile Street;

thence run East along the centerline of E Half Mile Street 1380 feet more or less to the intersection of Sixth Street;

thence run North along centerline of Sixth Street 2651 feet more or less to the North section line of Section 11, T-17-S, R-6-E;

thence run West along the North Section line of Section 11, T-17-S, R-6-E a distance of 2700 feet more or less to the intersection of North Division Street and Dunlap Road; thence run West along centerline of Dunlap Road a distance of 2600 feet more or less to the intersection of Hwy 45 Alternate;

thence run West along the centerline of Lone Oak Drive a distance of 5300 feet more or less to the intersection of Crepe Myrtle Loop;

thence run West and North along the centerline of Crepe Myrtle Loop a distance of 5300 feet more or less to the intersection of Lone Oak Drive;

thence run West along the centerline of Lone Oak Drive a distance of 4000 feet more or less to the intersection of Lone Oak Drive and North Lone Oak Road;

thence run Northerly along the centerline of North Lone Oak Road a distance of 3.5 miles more or less to the North section line of Section 20, T-16-S, R-6-E and the North Boundary Line of Clay County;

thence run East along the North Boundary Line of Clay County a distance of 11.5 miles more or less to the intersection of Tombigbee River and the East boundary of Clay County;

thence meander Southerly along the Tombigbee River a distance of 9 miles more or less to the intersection of the south section line of Section 8, T-17-S, R-8-E;

thence run West along the South section line of Section 8 and 7, T-17-S, R-8-E and Section 12 and 11, T-17-S, R-7-E a distance of 3.5 miles more or less to the intersection of Hwy 50;

thence run West along the centerline of Hwy 50 a distance of 5.3 miles more or less to the intersection of Eshman Avenue;

thence run West along the centerline of Main Street a distance of 2700 feet more or less to the intersection of Main Street and Sixth Street also being the point of beginning.

Clay County

Supervisor District 2

Beginning at the intersection of Main Street and Eshman Ave of the City of West Point, also being the southeast corner of Section 11, T-17-S, R-6-E, Clay County, Mississippi; thence run East along centerline of Hwy 50 a distance of 5.3 miles more or less to the intersection of the Town Creek Road;

thence continue East along the South section line of Section 11 and 12, T-17-S, R-7-E and Section 7 and 8, T-17-S, R-8-E a distance a distance of 3.5 miles more or less to the intersection of the Tombigbee River, also being the East boundary of Clay County; thence meander Southerly along the centerline of the Tombigbee River a distance of 8.3 miles more or less to the intersection of Tibbee Creek, also being the South Boundary of Clay County;

thence meander Westerly along the centerline of Tibbee Creek and Catalpa Creek, also the South Clay County Boundary, a distance of 10.6 miles more or less to the intersection of the South section line of Section 15, T-19-N, R-16-E;

thence run West along the South section line of Sections 15,16,17 and 18, T-19-N, R-16-E, also being the South Boundary Line of Clay County, a distance of 3.6 miles more or less to the intersection of the Southwest corner of Section 18, T-19-N, R-16-E, also being the Southwest corner of Clay County;

thence run North along the West section line of Sections 18, 7 and 6, T-19-N, R-16-E and Section 31, T-20-N, R-16-E, also being a West Boundary Line of Clay County a distance of 4 miles more or less to the intersection of the South section line of Section 30, T-20-N, R-16-E;

thence run East along the South section line of said Section 30 a distance of 1500 feet more or less to the intersection of Tibbee Creek;

thence meander Southeasterly along the centerline of Tibbee Creek a distance of 1000 feet more or less to the South section line of Section 27, T-17-S, R-6-E;

thence run East along the South section line of said Section 27 a distance of 4200 feet more or less to the Southeast corner of said Section 27;

thence run North along the East section line of Sections 27 and 22, T-17-S, R-6-E a distance of 2 miles more or less to the intersection of Churchill Road;

thence run East along the centerline of Churchill Road a distance of 1 mile more or less to the intersection of Eshman Ave;

thence run North along the centerline of Eshman Ave a distance of 1950 feet more or less to the intersection of Wood Ave;

thence run West along the centerline of Wood Ave a distance of 750 feet more or less to the intersection of Miller Ave;

thence run North along the centerline of Miller Ave a distance of 910 feet more or less to the intersection of Warrior Road;

thence run West along the centerline of Warrior Road a distance of 815 feet more or less to the intersection of Dix Street;

thence run Southwesterly along the centerline of Dix Street a distance of 1100 feet more or less to the intersection of Calhoun Street;

thence run Southeasterly along the centerline of Calhoun Street a distance of 450 feet more or less to the intersection of Travis Street;

thence run West along the centerline of Travis Street a distance of 450 feet more or less to the intersection of Commerce Street;

thence run Northerly along the centerline of the Commerce Street distance of 1650 feet more or less to the intersection of Broad Street;

thence run East along the centerline of Broad Street a distance of 4160 feet more or less to the intersection of Eshman Ave;

thence run North along the centerline of Eshman Ave a distance of 850 feet more or less to the intersection of Main Street also being the point of beginning.

Supervisor's District-3

Beginning at the Intersection Main Street and Eshman Ave of City of West Point and the Northeast corner of Section 14, T-17-S, R-6-E, Clay Co., Mississippi; thence run West along the centerline of Main Street/Highway50 W a distance of 5.01 miles more or less to the Southwest Corner of Section 7, T-17-S, R-6-E; thence run North along the West section line of Sections 7 and 6, T-17-S, R-6-E and Section 31, T-16-S, R-6-E a distance of 3 miles more or less to the Northwest corner of Section 31, T-16-S, R-6-E;

thence run West along the North section line of Section 36 and 35, T-16-S, R-5-E a distance of 2 miles more or less to the Northwest Corner of said Section 35; thence run North along the West section line of Sections 26, 23, 14, 11, and 2, T-16-S, R-5-E a distance of 5 miles more or less to the Northeast corner of Section 3, T-16-S, R-5-E, thence run West along the North section line of Sections 3, 4, 5, and 6, T-16-S, R-5-E and Sections 1, 2, 3, and 4, T-16-S, R-4-E a distance of 8 miles more or less to Northwest Corner of Section 4, T-16-S, R-4-E;

thence run North along the East Section line of Sections 32 and 29, T-15-S, R-4-E a distance of 2 miles more or less to the Northeast corner of Section 29, T-15-S, R-4-E; thence run West along the North section line of Sections 29 and 30, T-15-S, R-4-E a distance of 2 miles more or less to the Northwest Corner of said Section 30; hence run West along the North section line of Sections 25, 26, and 27, T-15-S, R-3-E also being the North Boundary Line of Clay County a distance of 2.5 miles more or less to the intersection of Hwy 389;

thence run South along the centerline of Hwy 389 a distance of 2.7 miles more or less to the intersection of Hwy 46, thence run South and East along the centerline of Hwy 46 a distance of 3.8 miles more or less to the intersection of North Beasley Road; thence run South along the centerline of North Beasley Road a distance of 2.2 miles more

thence run South along the centerline of North Beasley Road a distance of 2.2 miles more or less to the intersection of the Old Indian Treaty Boundary;

thence run South and East along the centerline of the Old Indian Treaty Boundary, also being the centerline of Line Creek, a distance of 10.3 miles more or less to the intersection of the Columbus and Greenville Railroad;

thence run East and North along the centerline of said Railroad a distance of 8.6 miles more or less to the intersection of the Kansas City Southern Railroad;

thence run Northeast along the centerline of Kansas City Southern Railroad a distance of 900 feet more or less to the intersection of Broad Street;

thence run Southeasterly along the centerline of Broad Street a distance of 200 feet more or less to the intersection of Washington Street;

thence run South along the centerline of Washington Street a distance of 2100 feet more or less to the intersection of Jones Street;

thence run East along the centerline of Jones Street a distance of 1600 feet more or less to the intersection of Court Street;

thence run North along the centerline of Court Street a distance of 515 feet more or less to the intersection of Travis Street;

thence run East along the centerline of Travis Street a distance of 730 feet more or less to the intersection of Commerce Street;

thence run Northwesterly along the centerline of Commerce Street a distance of 1650 feet more or less to the intersection of Broad Street;

thence run East along the centerline of Broad Street a distance of 4150 feet more or less to the intersection of Eshman Ave;

thence run North along the centerline of Eshman Ave a distance of 850 feet more or less to the intersection of Main Street also being the point of beginning.

Clay County

Supervisor District 4

Beginning at the intersection of E Half Mile Street and Sixth Street of the City of West Point in Section 11, T-17-S, R-6-E, Clay County, Mississippi;

thence run North along the centerline Sixth Street a distance of 2651 feet more or less to the intersection of the North section line of Section 11, T-17-S, R-6-E;

thence run West along the North section line of Section 11, T-17-S, R-6-E a distance of 2700 feet more or less to the intersection of North Division Street and Dunlap Road; thence run West along the centerline of Dunlap Road a distance of 2600 feet more or less to the intersection of Hwy 45 Alternate;

thence run West along the centerline of Lone Oak Drive a distance of 5300 feet more or less to the intersection of Crepe Myrtle Loop;

thence run West and North along the centerline of Crepe Myrtle Loop a distance of 5300 feet more or less to the intersection of Lone Oak Drive;

thence run West along the centerline of Lone Oak Drive a distance of 4000 feet more or less to the intersection of Lone Oak Drive and North Lone Oak Road;

thence run Northerly along the centerline of North Lone Oak Road a distance of 3.5 miles more or less to the North section line of Section 20, T-16-S, R-6-E and the North Boundary Line of Clay County;

thence run West along the North section line of Sections 20 and 19, T-16-S, R-6-E a distance of 1.3 miles more or less to the Northeast Corner of Section 24, T-16-S, R-5-E; thence run North along the East section line of Sections 13, 12, and 1, T-16-S, R-5-E and Sections 36, 25, 24, 13, 12, and 1, T-15-S, R-5-E, all being the East Boundary Line of Clay County a distance of 9 miles more or less to the Northeast corner of Section 1, T-15-S, R-5-E and the North boundary of Clay County;

thence run West along the North section line of Sections 1, 2, 3, 4, 5, and 6, T-15-S, R-5-E and Sections 1, 2, 3, 4, 5, and 6, T-15-S, R-4-E a distance of 12 miles more or less to the Northwest Corner of Section 6, T-15-S, R-4-E;

thence run South along the West section line of Sections 6, 7, 18, and 19, T-15-S, R-4-E a distance of 4 miles more or less to the Southwest Corner of Section 19 in T-15-S, R-4-E; thence run East along North section line of Sections 30 and 29, T-15-S, R-4-E a distance of 2 miles more or less to the Northeast Corner of said Section 29;

thence run South along the East section line of Sections 29 and 32, T-15-S, R-4-E a distance of 2 miles more or less to the Southeast Corner of said Section 32;

thence run East along the North section line of Sections 4, 3, 2, and 1, T-16-S, R-4-E and Sections 6, 5, 4, and 3, T-16-S, R-5-E a distance of 8 miles more or less to the Northeast corner of Section 3, T-16-S, R-5-E;

thence run South along the East section line of Sections 3, 10, 15, 22, and 27, T-16-S, R-5-E a distance of 5 miles more or less to the Southeast Corner of said Section 27; thence run East along the North section line of Sections 35 and 36, T-16-S, R-5-E a distance of 2 miles more or less to the Northeast Corner of said Section 36;

thence run South along the East section line of Section 36, T-16-S, R-5-E and Sections 1 and 12, T-17-S, R-5-E a distance of 3 miles more or less to the intersection of the Hwy 50;

thence run East along the centerline of Hwy 50 a distance of 4 miles more or less to the intersection of Sixth Street also being the point of beginning.

Clay County

Supervisor District 5

Beginning at the intersection of Eshman Ave and Brame Ave of the City of West Point in Section 14, T-17-S, R-6-E, Clay County, Mississippi;

thence run South along the centerline of Eshman Ave a distance of 1950 feet more or less to the intersection of Churchill Road;

thence run West along the centerline of Churchill Road a distance of 1 mile more or less to the Northeast Corner of Section 22 in T-17-S, R-6-E;

thence run South along the East section line of Sections 22 and 27, being in T-17-S, R-6-E a distance of 2 miles more or less to the Southeast Corner of Section 27, T-17-S, R-6-E:

thence run West along the South section line of said Section 27 a distance 4200 feet more or less to the intersection of the centerline of Tibbee Creek;

thence meander Northwesterly along the centerline of Tibbee Creek a distance of 1000 feet more or less to the intersection of the South section line of Section 30, T-20-N, R-16-E:

thence run West along the South section line of said Section 30 a distance of 1500 feet more or less to the Southwest corner of said Section 30, also being the boundary of Clay County;

thence run West along the South Clay County Boundary and South section line of Sections 25 and 26, T-20-N, R-15-E a distance of 7000 feet more or less to the centerline of Line Creek;

thence meander West along the centerline of Line Creek and the South section line of Sections 32 and 31, T-17-S, R-6-E and Sections 36 and 25, T-17-S, R-5-E a distance of 3.3 miles more or less to the intersection of the South section line of Section 28, T-20-N, R-15-E;

thence run West along the South section line of Sections 28,29 and 30 of T-20-N, R-15-E and Sections 25,26,27,28,29 and 30 of T-20-N, R-14-E and Sections 25,26,27,28,29 and 30 of T-20-N, R-13-E and Section 25 and 26 of T-20-N, R-12-E, also being the South Boundary of Clay County, a distance of 16.5 miles more or less to the intersection of the Southwest Corner of Section 26, T-20-N, R-12-E, also being the Southwest corner of Clay County;

thence run North along the West section line of Sections 26,23,14,11 and 2 of T-20-N, R-12-E a distance of 5 miles more or less to the Northwest corner of Section 2, T-20-N, R-12-E;

thence run West along the South section line of fractional Section 34, T-21-N, R-12-E a distance of 2300 feet more or less to the intersection of the Old Indian Treaty Boundary; thence run Southwesterly along the Old Indian Treaty Boundary a distance of 3000 feet more or less to the intersection of the Old Indian Treaty Boundary and the West section line of Section 3, T-20-N, R-12-E;

thence run North along the West section line of said Section 3 a distance of 650 feet more or less to the Northwest corner of said Section 3;

thence run East along the North section line of said Section 3 a distance of 500 feet more or less to the Southwest Corner of Section 6, T-17-S, R-3-E;

thence run North along the West section line of Section 6, T-17-S, R-3-E and Sections 31,30,19,18,7 and 6 of T-16-S, R-3-E and Sections 31 and 30 of T-15-S, R-3-E, also being the West boundary of Clay County, a distance of 8.1 miles more or less to the Northwest Corner of Section 30, T-15-S, R-3-E, also being the Northwest Corner of Clay County;

thence run East along the north section line of Sections 30, 29, 28, and 27, T-15-S, R-3-E, also being Northern boundary of Clay County, a distance of 3.5 miles more or less to the intersection of Hwy 389;

thence run South along the centerline of Hwy 389 a distance of 2.7 miles more or less to the intersection of Hwy 46, thence run South and East along the centerline of Hwy 46 a distance of 3.8 miles more or less to the intersection of North Beasley Road;

thence run South along the centerline of North Beasley Road a distance of 2.2 miles more or less to the intersection of the Old Indian Treaty Boundary;

thence run South and East along the centerline of said Old Indian Treaty Boundary, also being the centerline of Line Creek a distance of 10.3 miles more or less to the intersection of the Columbus and Greenville Railroad;

thence run East and North along the centerline of said Railroad a distance of 8.6 miles more or less to the intersection of the Kansas City Southern Railroad;

thence run Northeast along the centerline of the Kansas City Southern Railroad a distance of 900 feet more or less to the intersection of Broad Street;

thence run Southeasterly along the centerline of Broad Street a distance of 200 feet more or less to the intersection of Washington Street;

thence run South along the centerline of Washington Street a distance of 2100 feet more or less to the intersection of Jones Street;

thence run East along the centerline of Jones Street a distance of 1600 feet more or less to the intersection of Court Street;

thence run North along the centerline of Court Street a distance of 515 feet more or less to the intersection of Travis Street;

thence run East along the centerline of Travis Street a distance of 730 feet more or less to the intersection of Calhoun Street;

thence run Northwesterly along the centerline of Calhoun Street a distance of 450 feet more or less to the intersection of Dix Street;

thence run Northeasterly along the centerline of Dix Street a distance of 1100 feet more or less to the intersection of Warrior Road;

thence run East along the centerline of Warrior Road a distance of 815 feet more or less to the intersection of Miller Ave;

thence run South along the centerline of Miller Ave a distance of 910 feet more or less to the intersection of Wood Ave;

thence run East along the centerline of Wood Ave a distance of 750 feet more or less to the intersection of McCord Street;

thence run South along the centerline of McCord Street a distance of 700 feet more or less to the intersection of Brame Ave;

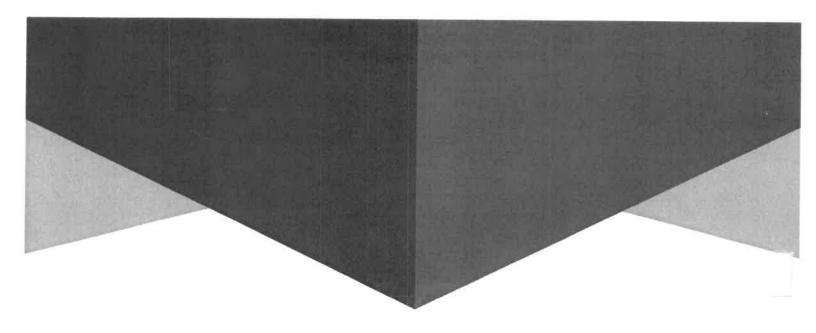
thence run East along the centerline of Brame Ave a distance of 600 feet more or less to the intersection of Eshman Ave also being the point of beginning.

ROAD NAME	SUP ODD	SUP EVEN	PRE ODD	PRE EVEN	LOW	HIGH	COMMENT
BUGG ST	4		ww	ww	1	496	
CLARKE ST	4	4	ww	ww	1	102	
CLAY ST	4	1	ww	NW	1	124	
COMMERCE ST	5	5	SW	SW	1	182	
COMMERCE ST	3	2		EW	183	500	
COMMERCE ST	3		cw	cw	501	670	
COTTRELL ST	4		ww	NW	1	256	
COTTRELL ST	4	4	ww	ww	257	518	
COURT ST	3		cw	cw	1	384	
COVE ST	1		NW	NW	1	48	
CRITZ ST	4		ww	ww	1	446	
CROWELL ST	4		ww	ww	1	70	
CROWELL ST	4	1	ww	NW	71	116	
CROWELL ST	1	1	NW	NW	117	382	
CUL DE SAC ST	4			ww	1	228	
E BROAD ST	3		cw	cw	515	670	
E BROAD ST	3		cw	EW	671	1514	
E HALF MILE ST	4		ww	NW	495	758	
E HALF MILE ST	1	1	NW	NW	759	1256	
E JORDAN AV	3		cw	cw	157	530	
E MAIN ST	4	-	ww	cw	26373	26556	
E MAIN ST	1	3	NW	cw	26557	27378	
E MAIN ST	1		NW	EW	27379	28368	
E MAIN ST	1		VI	EW	28369	28462	
E MORROW ST	4	4	ww	ww	1	216	
E MORROW ST	1	4	NW	ww	217	244	
E MORROW ST	1	1	NW	NW	245	1002	
FIFTH ST	1	1	NW	NW	1	466	
FIFTH ST	4	4	ww	ww	467	922	
FOURTH ST	1	1	NW	NW	1	380	
GEORGIA PACIFIC ST	1	1	NW	NW	1	114	
GREGG CIR	1	. 1	NW	NW	1	62	
HIGGINS ALY	1	. 1	NW	NW	1	60	
HIGHWAY 45 ALT N	4	4	ww	CW	6947	7262	
HIGHWAY 45 ALT N	4	4	ww	ww	7263	7956	
HIGHWAY 45 ALT N	1	. 1	. NW	NW	7957	12074	
HIGHWAY 45 PLZ	- 4	4	ww	ww	1	102	
JIM JAMES CT] 1	. 1	. NW	NW	1		
LEE ST	4	4	ww	WW	1		
MORGAN ST	4		ww	ww	1	-	
N DIVISION ST	4		ww	ww	649	-	MAN TO THE PARTY OF THE PARTY O
N DIVISION ST	1		. NW	NW	1659		
N FOREST ST		4	ww	ww	1	-	
S DIVISION ST		5 5	SW	SW	1		
S DIVISION ST] 3	3	CW	CW	85	-	
SIXTH ST		1 1	NW	NW	1	508	

Page 1 of 2

ROAD NAME	SUP ODD	SUP EVEN	PRE ODD	PRE EVEN	LOW	HIGH	COMMENT
SIXTH ST	4	1	ww	NW	509	942	
STONEWALL ST	4	4	ww	ww	1	306	
W MAIN ST	4	3	ww	CW	25739	26372	
WATSON ALY	1	1	NW	NW	1	56	

EXHIBIT T





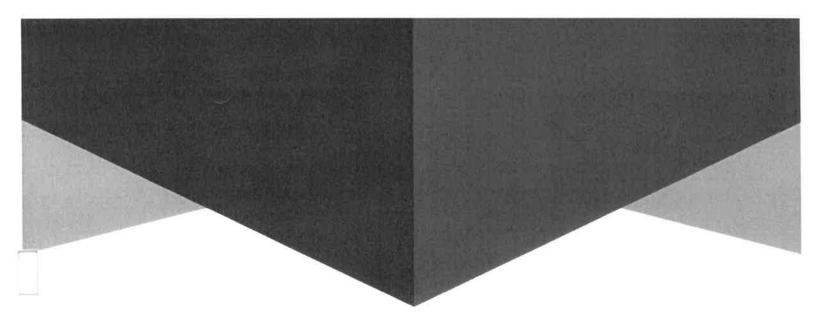
Linda Ivy

Election Commissioner - District One
Clay County
attended and completed the

January 17 - 21, 2022

Elections Training Seminar sponsored by the Secretary of State on the Administration of Elections, as required by Miss. Code Ann. § 23-15-211.

Given under my hand and seal of office this 21st day of April 2022.





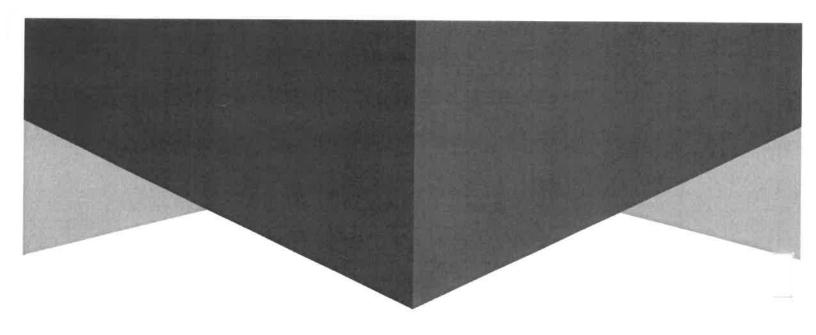
Thomas "Tommy" Bryan

Election Commissioner - District Two
Clay County
attended and completed the
January 17 - 21, 2022

Elections Training Seminar sponsored by the Secretary of State on the Administration of Elections, as required by Miss. Code Ann. § 23-15-211.

Given under my hand and seal of office this 21st day of April 2022.

lidral Watson





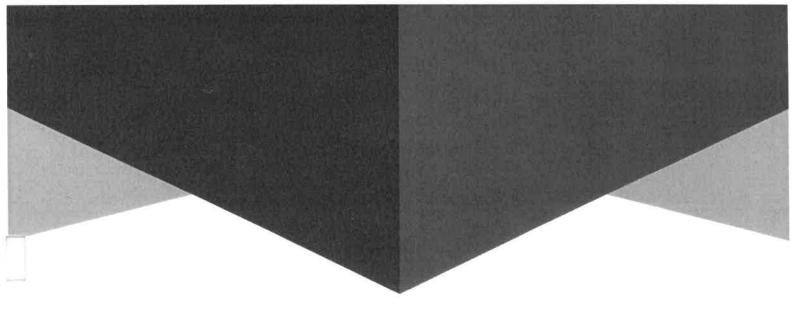
Hubert Caston

Election Commissioner - District Three
Clay County
attended and completed the

January 17 - 21, 2022

Elections Training Seminar sponsored by the Secretary of State on the Administration of Elections, as required by Miss. Code Ann. § 23-15-211.

Given under my hand and seal of office this 21^{st} day of April 2022.





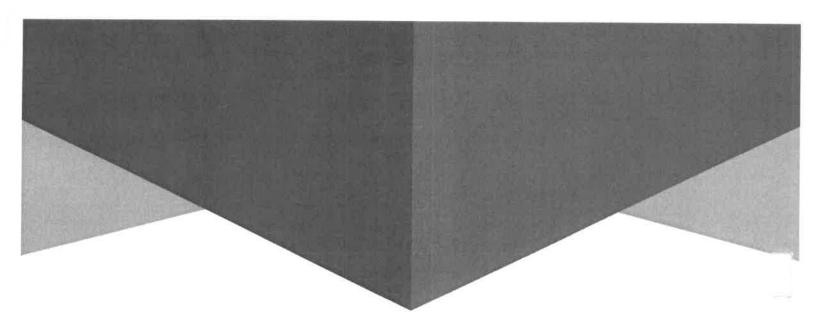
Sawana Walker

Election Commissioner - District Four Clay County attended and completed the January 17 - 21, 2022

Elections Training Seminar sponsored by the Secretary of State on the Administration of Elections, as required by Miss. Code Ann. § 23-15-211.

Given under my hand and seal of office this 21st day of April 2022.

lichael Watson





Dorothy Heard

Election Commissioner - District Five
Clay County
attended and completed the
January 17 - 21, 2022

Elections Training Seminar sponsored by the Secretary of State on the Administration of Elections, as required by Miss. Code Ann. § 23-15-211.

Given under my hand and seal of office this 21^{st} day of April 2022.

EXHIBIT U



April 20, 2022

Amy G. Berry Chancery Clerk, Clay County Post Office Box 815 West Point, Mississippi 39773

Re:

Approval of Amended Interlocal Cooperation Agreement between the City of West Point and Clay County regarding Sharing of an Air Conditioning and Heating Technician and a Maintenance Supervisor

Dear Ms. Berry:

Pursuant to Mississippi Code Annotated Section 17-13-11(1), interlocal agreements shall be "submitted to the Attorney General of this state who shall determine whether the agreement is in proper form and compatible with the laws of this state." On February 23, 2022, the Mississippi Attorney General's Office received your request to review the above-referenced agreement. However, your submission was not complete until March 18, 2022, when we received additional, requested information from the participating governmental units.

Our office has reviewed the agreement and has found that it is in proper form and is compatible with the laws of this state, specifically those laws found in Section 17-13-1, *et seq.* We also understand, after a subsequent conversation with you, that the parties are relying on Section 21-3-5 and Section 19-7-13 as authority for the City and County to hire the referenced employees.

The duration of the agreement may exceed the term of the boards of the participating governmental entities. Any contract that extends beyond the term of the governing board(s) without express statutory authority is voidable at the discretion of the successors. *Northeast Mental Health-Mental Retardation Comm'n v. V.M. Cleveland*, 187 So. 3d 601 (Miss. 2016).

Any subsequent amendment(s) to the agreement must be approved by this office in accordance with Section 17-13-11(1).

Do not hesitate to contact our office should you require anything further in this regard.

Sincerely,

/s/ Gregory Alston

Gregory Alston
Special Assistant Attorney General

550 HIGH STREET • SUITE 1200 • JACKSON, MISSISSIPPI 39201 POST OFFICE BOX 220 • JACKSON, MISSISSIPPI 39205 TELEPHONE (601) 359-3680



Clay County Board of Supervisors

Post Office Box 815 West Point, Mississippi 39773 Telephone: (662) 494-3313

Facsimile: (662) 495-2599 E-mail: aberry@claycounty.ms.gov District 1
Lynn D. Horton, President
District 2
Luke Lummus
District 3
R.B. Davis
District 4
Shelton Deanes
District 5
Joe D. Chandler

January 27, 2022

Honorable Michael Watson Secretary of State of Mississippi 401 Mississippi Street Jackson, MS 39201 USPS TRACKING # 9114 9999 4431 4895 2444 16
& CUSTOMER For Tracking or Inquiries go to USPS.com or call 1-800-222-1811.

Re:

Amended Interlocal Agreement between the City of West Point,

Mississippi and Clay County, Mississippi

Dear Mr. Watson:

Please find enclosed two (2) certified copies of the Amended Interlocal Agreement between the City of West Point, Mississippi and Clay County, Mississippi for the Purpose of Sharing Employees to Work as an Air Conditioning and Heating Technician and as a Maintenance Supervisor for City and County Buildings.

Should you need any further documentation from me, please advise.

Very truly yours,

Amy G. Berry, Clerk of the Board of Supervisors of Clay County, Mississippi and Chancery Clerk of Clay County, Mississippi

Enclosures

CERTIFICATION OF DOCUMENTS

BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI

CLERK'S CERTIFICATE

I, AMY G. BERRY, Clerk of the Board of Supervisors of Clay County, Mississippi, hereby certify that the attached is a true and correct copy of the original document as contained in Minute Book 189 of the Minutes of the Board of Supervisors of Clay County, Mississippi.

Given under my hand and seal of office, on this the 27^{+2} day of January, 2022.



AMY G. BERRY, CHANCERY CLERK OF CLAY COUNTY, MISSISSIPPI

Clerk

AMENDED INTERLOCAL AGREEMENT BETWEEN THE CITY OF WEST POINT, MISSISSIPPI AND CLAY COUNTY, MISSISSIPPI FOR THE PURPOSE OF SHARING EMPLOYEES TO WORK AS AIR AN CONDITIONING AND HEATING TECHNICIAN AND AS A MAINTENANCE SUPERVISOR FOR CITY AND COUNTY BUILDINGS

This Agreement is amended by and between the City of West Point, Mississippi, hereinafter referred to as "the City," and Clay County, Mississippi, hereinafter referred to as "the County," pursuant to Section 17-13-1, et seq., Section 21-17-1, Section 21-17-5 and Section 19-7-1, of the *Mississippi Code of 1972*, as amended and annotated, for the purposes of hiring Air Conditioning and Heating Technicians and a Maintenance Supervisor to service City and County buildings.

This Agreement was presented to the Clay County Board of Supervisors and its execution was unanimously approved at a regular meeting held on the 26th day of June, 2008. The City of West Point's Board of Aldermen approved the execution of the Agreement at a meeting held on the 12th day of August, 2008, upon motion duly made, seconded and carried. The Agreement was later modified at the September 13, 2013 Board of Supervisors meeting, to increase the reimbursement percentage from 25% to 33%, effective October 1, 2013 for the Air Conditioning and Heating Technician.

NOW THEREFORE, COMES NOW the City of West Point's Board of Aldermen to amend this Agreement to include the sharing of an Air Conditioning and Heating Technician and a Maintenance Supervisor for City and County buildings.

This Agreement shall be perpetual or until such time as the Amended Agreement is terminated by Clay County or the City of West Point by giving written notice by certified mail to the other entity at least thirty (30) days prior to the proposed date of termination.

The purpose of this Amended Agreement is to permit the City of West Point and Clay County, Mississippi to share the expense of hiring an Air Conditioning and Heating Technician and a Maintenance Supervisor to service all City and County owned buildings.

No new entities are being created by this Amended Agreement.

For the purposes of receiving and disbursing the proceeds necessary to pay the above said employee, Amy G. Berry, Chancery Clerk of Clay County, Mississippi, or her successors in office, is hereby designated as the person responsible for the receipt, disbursal, and accounting for all funds.

No real or personal property will be acquired under the terms of this Amended Agreement.

The County shall be responsible for hiring both the Air Conditioning and Heating Technician and the Maintenance Supervisor, who shall be employees of the County; shall be paid by the County; shall be subject to the County's personnel policies; and shall be under the direct supervision and control of the Sheriff of Clay County, Mississippi. The Sheriff of Clay County shall direct the said employees to furnish air conditioning and heating repair, installation, maintenance, and repair services for both City and County owned buildings as the Sheriff and Mayor of the City of West Point shall determine appropriate and as requested by both entities to this Amended Agreement.

The County will maintain all payroll records for both employees. The gross payroll for the Air Conditioning and Heating Technician shall be \$20.00 per hour. The gross payroll for the Maintenance Supervisor shall be \$28.00 per hour. If, at any point, a change in pay is merited, the Sheriff agrees to discuss with the City of West Point for consent and approval by the City Board, prior to making any payroll changes. The County will pay all wages and benefits for both employees. At the end of each month, the County will bill the City for one-third (1/3) of both employee's wages and matching benefits. The City shall reimburse the County for said expense within 30 days of receiving said bill.

This Amended Agreement was submitted to and approved by the Sheriff of Clay County, Mississippi.

This Amended Agreement may be amended by a written Resolution approved by the City of West Point, Mississippi and the Board of Supervisors of Clay County, Mississippi

This Amended Agreement shall become effective when approved by the Board of Supervisors of Clay County, Mississippi, the City of West Point, Mississippi and the Attorney General of the State of Mississippi as required by Section 17-13-1 of the *Mississippi Code of 1972*, as amended and annotated.

BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI

Lynn Horton, President

ATTESP:

Amy G. Berry, Clerk of the Board of Supervisors of Clay County,
Mississippi

By authority granted me at a meeting of Mississippi at A Declark Common the

CITY OF WEST POINT, MISSISSIPPI

BY:

Rod Bobo, Mayor

ATTEST:

(SEA

Clerk of the City of West Point,

of Mayor and

Mississippi

STATE OF MISSISSIPPI



JIM HOOD ATTORNEY GENERAL

OPINION DIVISION

October 22, 2008

Mr. Lee S. Coleman, Esquire Board Attorney Clay County Board of Supervisors c/o P. O. Box 226 West Point, Mississippi 39773-0226

Re: Interlocal Cooperation Agreement Between the City of West Point and Clay County - Sharing of Employee to Work as Air Conditioning and Heating Technician

Dear Mr. Coleman:

Attorney General Jim Hood has received your request for to review and approve the abovereferenced Interlocal Agreement and has referred it to me for research and reply. As required by Miss. Code Ann. Section 17-13-11 (1972), all interlocal agreements must be approved by the Attorney General before they may go into effect. This agreement involves the sharing of an employee to work as an air conditioning and heating technician for the City of West Point and Clay County.

We have examined the Agreement pursuant to the Interlocal Cooperation Act of 1974, Miss. Code Ann. Sections 17-13-1 et seq. (1972) and note that the agreement does not specify the duration. (See Miss. Code Ann. Section 17-13-9(a)). The Mississippi Supreme Court has held that officials of municipalities and counties cannot bind a subsequent administration to contracts made by the former which take away the latter's rights and powers conferred by law. See *Humble Oil & Refining Co. v. State*, 206 Miss. 847, 41 So.2d 26 (1949). Assuming the duration is provided in the contract between the parties, we find that the agreement is in proper form and compatible with the laws of the State of

550 HIGH STREET - POST OFFICE BOX 220 - JACKSON, MISSISSIPPI 39205-0220 TELEPHONE (601) 359-3680 - FACSIMILE (601) 359-2285

Mr. Lee S. Coleman, Esquire October 23, 2008 Page 2

Mississippi, and is hereby approved. Prior to becoming effective, in addition to being executed by the governing authorities and receiving the approval of this office, the agreement must be filed with the Chancery Clerk of Clay County and with the Secretary of State. Please include a copy of this approval letter when filing the agreement with the Secretary of State. Further, the agreement must be filed with the State Auditor within sixty (60) days of its effective date.

Please feel free to contact our office if we may be of further assistance.

Very truly yours,

JIM HOOD, ATTORNEY GENERAL

Bv:

Margarette L. Meeks

Special Assistant Attorney General

ATTORNEY AT LAW

212 COURT STREET - P.O. BOX 226
(662) 494-4893 FAX (662) 494-0195
colemancoleman@bellsouth.net

08-00545

Hon. Jim Hood Attorney General 450 High Street, Fifth Floor P.O. Box 220 Jackson, Mississippi 39205-0220

RE: Approval of Interlocal Agreement

Dear Mr. Hood:

Enclosed herein please find the Interlocal Agreement between the City of West Point, Mississippi, and Clay County, Mississippi for the purpose of sharing an employee to work as an air conditioning and heating technician for city and county buildings that I am submitting for approval.

Thank you for your attention to this matter.

Sincerely,

Lee S. Coleman Attorney, Clay County,

Mississippi, Board of

Supervisors

Attorney General's Office Opinions Division

INTERLOCAL AGREEMENT BETWEEN THE CITY OF WEST POINT, MISSISSIPPI, AND CLAY COUNTY, MISSISSIPPI, FOR THE PURPOSE OF SHARING AN EMPLOYEE TO WORK AS AN AIR CONDITIONING AND HEATING TECHNICIAN FOR CITY AND COUNTY BUILDINGS

This agreement is made by and between the City of West Point, Mississippi (hereinafter "the City") and Clay County, Mississippi, (hereinafter "the County") pursuant to §17-13-1 et seq §21-17-1; §21-17-5; and §19-7-1, of the Mississippi Code of 1972 for the purposes of hiring an air conditioning and heating technician to service City and County buildings.

This Agreement was presented to the Clay County Board of Supervisors and its execution was unanimously approved at a regular meeting held on the Zaday of June 2008. The City approved the execution of the Agreement at a meeting held on the Zaday of Arcost , 2008, upon motion duly made, seconded and carried.

The City's Board of Alderman considered this Agreement and authorized its execution at a Board meeting held on the 12 day of 1906 v s 7 , 2008.

٦,

This Agreement shall be perpetual or until such time as the Agreement is terminated pursuant to the terms of this Agreement. The Agreement may be terminated by Clay County, or the City, by giving written notice by certified mail to the other entity at least thirty days prior to the proposed date of termination.

2.

The purpose of this Agreement is to permit the City and County to share the expense of hiring an air conditioning and heating technician to service all City and County buildings.

3

No new entities are being created by this Agreement.

4

For the purposes of receiving and disbursing the proceeds necessary to pay the above said employee, Harmon A. Robinson, Chancery Clerk of Clay County, Mississippi, or his successors in office, is hereby designated as the person responsible for the receipt, disbursal, and accounting for all funds.

5.

No real or personal property will be acquired under the terms of this Agreement.

6.

The County will furnish an individual who is an air conditioning and heating technician

who shall be an employee of the County; shall be paid by the County; shall be subject to the County's personnel policies; and shall be under the direct supervision and control of the Sheriff of Clay County, Mississippi. The Sheriff of Clay County shall direct the said employee to furnish air conditioning and heating repair, installation and maintenance services for both City and County buildings as the Sheriff and Mayor of the City of West Point, Mississippi shall determine appropriate and as requested by both entities to this Agreement.

7

The County will maintain all payroll records of said employee. The gross pay for said employee shall be \$16.00 per hour. The County will pay all wages and benefits for said employee. At the end of each month the County will bill the City for \$4.00 per hour of said employee's wages and shall calculate and bill the City for 25% of the costs of the said employee's benefits. The City will reimburse the County for said expenses within 30 days of receiving said bill.

8.

This Agreement was submitted to and approved by the Sheriff of Clay County, Mississippi.

9.

This Agreement may be amended by a written resolution approved by the City of West Point, Mississippi, and the Clay County, Mississippi, Board of Supervisors

10.

This Agreement shall become effective when approved by the Clay County, Mississippi, Board of Supervisors, the City of West Point, Mississippi, and the office of the Mississippi Attorney General as required by §17-13-1 of the Mississippi Code of 1972.

By the authority granted me at a meeting of the Board of Supervisors at 9:00 o'clock a.m. on the 26 day of 500 the Clay County Board of Supervisors, do hereby sign this Agreement binding the County of Clay to its terms and conditions on this the 26 day of 5008.

CLAY COUNTY BOARD OF SUPERVISORS

RV.

Lynn Florton, President
Board of Supervisors

By the authority granted me at a meeting of the West Point, Mississippi, Board of
Alderman at 5:30 o'clock P.m. on the 12" day of AUGUST, 2008, I, Scott Ross,
as Mayor of the City of West Point, do hereby sign this Agreement binding the City of West
Point to its the product of the prod

EXHIBIT V

IN THE CIRCUIT COURT OF CLAY COUNTY, MISSISSIPPI SIXTEENTH CIRCUIT COURT DISTRICT OATH OF OFFICE, MS CODE

ARTICLE 14, SECTION 286

KNOWN ALL MEN BY THESE PRESENT:

This day personally appeared before me, Kim Brown Hood, Circuit Clerk in and for the County aforesaid, WILLIE DAVIS, who did then and there take and subscribe the following oath, administered to her by me, to-wit:

"I, Willie Davis, do solemnly swear (or affirm) that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I am not disqualified from holding the office of Jury Commissioner of Clay County, Mississippi, and that I will faithfully discharge the duties of the office upon which I am about to enter. So help me God."

SIGNATURE

SWORN TO AND SUBSCRIBED before me this the 21 day of

CIRCUIT @

Filed for record the

APR 2 1 2022

Clay

KIM BROWN HOOD, CIRCUIT CLERK

CLAY COUNTY, MISSISSIPPI

EXHIBIT W



Clay County Chancery Clerk

Chancery Clerk

Amy G. Berry

PO Box 815
West Point, Mississippi 39773
Phone (662) 494-3124
Fax (662) 492-4059
E-mail: aberry@claycounty.ms.gov

CLAY COUNTY CHANCERY CLERK, AMY G. BERRY AFFIDAVIT OF JUSTICE COURT SETTLEMENT

I, AMY G. BERRY, Chancery Clerk of Clay County, hereby certify that attached hereto as Exhibit W is a correct copy of the Clay County Justice Court Civil and Criminal Settlement as settled to this office for the month of April 2022 submitted herein for approval and to be spread upon the minutes of this Board.

Witness this signature on the 28th day of April, 2022.

Amy G. Berry Chancery Clerk

Clay County Mississippi

REPRINT

CLAY COUNTY, MISSISSIPPI

P O BOX 815

WEST POINT, MS 39773-0000

RECEIPT DATE: 4/22/2022

RECEIPT DESCRIPTION: SETTLEMENT - CRIMINAL

NO. 2022 33283

PLEASE RECEIVE FROM CLAY COUNTY JUSTICE COURT THE AMOUNT SET OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS; TO-WIT: AND DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER.

001 GENERAL COUNTY 000-216 JUSTICE COURT CLERK FEES 000-222 COUNTY PROS ATTY FEES 000-230 JUSTICE COURT FINES	2060.75 171.00 32790.04
104 LAW LIBRARY	
000-216 JUSTICE COURT FEES	424.50
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WITNESS MY SIGNATURE, THIS THE 22 DAY OF APRIL

_____, 2022.

69857.14

AMY BERRY,

CHANCERY CLERK OF CLAY COUNTY

TOTAL FOR RECEIPT 2022 33283

10012	INVOICE	2060.75 2467.71 2060.75 2060.75 280.00 280.00 171.00 280.00 171.00 180.00 1798.00 1798.00 443.00 265.50 265.50 265.50 265.50 265.50 2225.00
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REPRINT

CLAY COUNTY, MISSISSIPPI

P O BOX 815

WEST POINT, MS 39773-0000

RECEIPT DATE: 4/27/2022

NO. 2022 33292

30.00

120.00

RECEIPT DESCRIPTION: SETTLEMENT - CIVIL

000-129 CC-COURT CONSTITUENTS

000-132 SCEF COURT EDUCATION

PLEASE RECEIVE FROM CLAY COUNTY JUSTICE COURT THE AMOUNT SET OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS; TO-WIT: AND

DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER.

TOTAL FOR RECEIPT 2022 33292 6460.00

WITNESS MY SIGNATURE, THIS THE 27 DAY OF APRIL

DATED:

AMY BERRY

CHANCERY CLERK OF CLAY COUNTY

BY:

388

AMOUNT	17 2 16 1785.00 90.00 120.00 30.00 4415.00
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EXHIBIT X



Clay County Board of Supervisors

Post Office Box 815 West Point, Mississippi 39773 Telephone: (662) 494-3313

Facsimile: (662) 495-2599 E-mail: aberry@claycounty.ms.gov <u>District 1</u> Lynn D. Horton, President District 2 Luke Lummus District 3 R.B. Davis District 4 Shelton Deanes District 5 Joe D. Chandler

May 3, 2022

Mr. Pat Robertson **Executive Director** Public Employees' Retirement System 429 Mississippi Street Jackson, MS 39201-1005

Clay County, Mississippi Employer Contributions for Constables Re:

Dear Mr. Robertson:

Please be advised that, by a unanimous vote at the April 28, 2022 Regular Meeting of the Clay County Board of Supervisors, the Board authorized and approved, effective immediately, to be responsible for the employer share of contributions to PERS on the net fee income of its constables. The change will be reflected on the May 31, 2022 payroll.

Should you have any questions or need additional information, please do not hesitate to contact me at 662-494-3124.

Sincerely Vours

Amy G. Berry, Clerk of the Board of

Supervisors of May County,

Mississippi and Chancery Clerk of

Clay County, Mississippi

CLAY COUNTY BOARD OF SUPERVISORS
PAID CLAIMS REPORT BY EXPENSE ACCOUNT
FOR THE PERIOD APRIL 01, 2022 TO APRIL 09, 2022

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** FUND	088-300-555 ENGINEERING FEES	088-300-555 ENGINEERING FEES	088-300-550 CONTRACTOR FEES	088-300-550 CONTRACTOR FEES	088-300-550 CONTRACTOR FEES	FND-DFT-OBJ DESCRIPTION
** FUND TOTAL ** 088 MHOON VALLEY PROJ #ERBR-13(02)	3662 CALVERT-SPRADLING ENGINEERS 10201	3660 CALVERT-SPRADLING ENGINEERS 10127	3661 GLASGOW CONSTRUCTION CO., I 04/2022A	3659 GLASGOW CONSTRUCTION CO., I 0002	3658 BURNS COOLEY DENNIS, INC. 04/2022	NUMBER VENDOR NAME
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FOR THE PERIOD APRIL 01, 2022 TO APRIL 09, 2022	TOUNT	
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PAGE 2 GLCDEPR

FND-DPT-OBJ DESCRIPTION NUMBER VENDOR NAME NUMBER DATE AMOUNT NUMBER DATE

FND-DPT-OBJ DESCRIPTION NUMBER VENDOR NAME NUMBER DATE

O91-900-951 TRANSFER OUT TO GOV' 3665 GENERAL COUNTY FUND 04/2022 4/07/2022 1500000.00 VOIDS .00 ** FUND TOTAL ** 091 FISCAL RECOVERY FUNDS 1500000.00 VOIDS

CLAY COUNTY BOARD OF SUPERVISORS
PAID CLAIMS REPORT BY EXPENSE ACCOUNT
FOR THE PERIOD APRIL 01, 2022 TO APRIL 09, 2022

PAGE GLCDEPR

FND-DPT-OBJ DESCRIPTION NUMBER VENDOR NAME NUMBER DATE AMOUNT NUMBER DATE

110-676-918 OTHER MOBILE EQUIP > 3664 THOMPSON MACHINERY 04/2022 ** TOTALS ** 1471027.07 VOIDS .00

** FUND TOTAL ** 110 TOM SOYA GRAIN FUND

1471027.07 VOIDS . 00

394

CLAY COUNTY BOARD OF SUPERVISORS PAID CLAIMS REPORT BY EXPENSE ACCOUNT FOR THE PERIOD APRIL 01, 2022 TO APRIL 09, 2022

PAGE 4 GLCDEPR

** FUND TOTAL ** 361 DIST 1 R & B CONSTRUCTION USE TAX - B & I 2022

500.00 VOIDS

395

CLAY COUNTY BOARD OF SUPERVISORS
PAID CLAIMS REPORT BY EXPENSE ACCOUNT
FOR THE PERIOD APRIL 01, 2022 TO APRIL 09, 2022

** FUND	687-000-139 DUB TO EMPLOYEES-PAR	687-000-139 DUE TO EMPLOYEES-PAR	687-000-138 DUE TO CIGNA	687-000-135 DUE TO GULF GUARANTY	687-000-134 DUE TO BOSTON - LIFE	687-000-134 DUE TO BOSTON - LIFE	687-000-132 DUE TO SUNLIFE - VIS 687-000-133 DUE TO SUNLIFE - DEN	687-000-126 DUE TO COLONIAL LIFE	687-000-125 DUE TO LIBERTY NATIO	687-000-124 DUE TO AFLAC	687-000-123 DUE TO NEW YORK LIFE	FND-DPT-OBJ DESCRIPTION				
FUND TOTAL ** 687 INSURANCE CLEARING	5130 SHERMAN IVY	5129 CASSONDRA SMITH	5128 DANIEL IRIONS	5127 THOMAS B. STOREY,	5126 R B DAVIS	5125 SHELTON DEANES	5131 CIGNA HEALTH AND	5137 GULF GUARANTY	5135 BOSTON MUTUAL	5134 BOSTON MUTUAL	5138 SUN LIFE FINANCIAL 5138 SUN LIFE FINANCIAL	5139 COLONIAL LIFE	5136 LIBERTY NATIONAL INS	5133 AMERICAN FAMILY LIFE	z	CLAIM NUMBER VENDOR NAME
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** GRAND TOTALS **	4/06/2022 ** TOTALS **	4/06/2022 ** TOTALS **	4/06/2022 ** TOTALS **	4/06/2022 ** TOTALS **	4/06/2022 ** TOTALS **	4/06/2022 ** TOTALS **	4/08/2022 ** TOTALS **	4/08/2022 ** TOTALS **	4/08/2022 ** TOTALS **	4/08/2022 ** TOTALS **	4/08/2022 4/08/2022 ** TOTALS **	4/08/2022 ** TOTALS **	4/08/2022 ** TOTALS **	4/08/2022 ** TOTALS **	4/08/2022 ** TOTALS **	DATE
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48.63 11670.85 136.11 170.10 22.70 28762.53 1179.52 73.13 17.338.35 1464.96 3445.66 3442.66 34245.86 4330.28 20.16 28.98 31.98 31.99 31.8.39 31.8.30 31.8.30 32.03 37.37.84 1692.79 20.00 441.67 332.03 3737.84 1692.79 20.8.33 416.67 332.03 3737.84 1692.79 6.441.67 332.03 3737.84 1692.79 208.34 371.30 2385.98 4400.00 441.67 332.03 3737.84 371.30 2385.98 4400.00 441.67 332.03 333.33 416.67 5048.75	231.78 2850.34 5747.31	AMOUNT
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	4382 PAYROLL 4382 PAYROLL 4382 PAYROLL	CLEARING CLEARING CLEARING	120220430004 120220430004 120220430004	4/30/2022 4/30/2022 4/30/2022	1676.15 3109.84 26.60
001-000-110 GROUP HEALTH -GAP/GG 001-000-110 PURCHASE CLERK SAL 001-000-110 ASST PURCHASE CLER		CLEARING CLEARING CLEARING	120220430004 120220430006 120220430006	4/30/2022 4/30/2022 4/30/2022	928.25 544.00
		CLEARING	120220430006	4/30/2022 4/30/2022	187.50 28.82
		CLEARING	120220430006	4/30/2022	6.74 127.29
		CLEARING	120220430006	4/30/2022 4/30/2022	1220.44 5.04
		OLL CLEARING ACCOUNT	120220430006	4/30/2022 4/30/2022	185.65 2073.11
		CLEARING	120220430007	4/30/2022 4/30/2022	122.56 28.66
001-000-110 RECEIVING CLERK	4384 PAYROLL	OLL CLEARING ACCOUNT	120220430007	4/30/2022 4/30/2022	360.72 509.98
001-000-110 FICA W/H 001-000-110 MEDICARE WITHOLDING	4385 PAYROLL 4385 PAYROLL	OLL CLEARING ACCOUNT	120220430008	4/30/2022 4/30/2022	28.68
001-000-110 RETIREMENT W/H 001-000-110 MAINTENANCE SALARY		CLEARING	120220430008	4/30/2022	88.74
		CLEARING	120220430009	4/30/2022	1925.00
		CLEARING	120220430009	4/30/2022	260.21
		OLL CLEARING ACCOUNT	120220430009	4/30/2022 4/30/2022	504.50 118.00
GROUP HEALTH - B	4386 PAYROLL 4386 PAYROLL	OLL CLEARING ACCOUNT	120220430009	4/30/2022 4/30/2022	1013.76 1889.40
001-000-110 GROUP HEALTH -GAP/GG	4386 PAYROLL	OLL CLEARING ACCOUNT	120220430009	4/30/2022 4/30/2022	20.16 742.60
001-000-110 INFORMATION TECHNO 001-000-110 FICA W/H	4387 PAYROLL	OLL CLEARING ACCOUNT	120220430010	4/30/2022 4/30/2022	458.78 27.16
001-000-110 MEDICARE WITHOLDING 001-000-110 RETIREMENT W/H	4387 PAYROLI 4387 PAYROLI	OLL CLEARING ACCOUNT	120220430010	4/30/2022 4/30/2022	6.35 79 83
		CLEARING	120220430011	4/30/2022	708.33
	4388 PAYROLL	OLL CLEARING ACCOUNT	120220430011	4/30/2022 4/30/2022	43.92 10.27
001-000-110 BAILIFF	4389 PAYROLI	CLEARING	120220430013	4/30/2022	165.00
	4389 PAYROLL	CLEARING	120220430013	4/30/2022	10.01
BAILIFF			1 1	7707/00/	2035.00

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FILLA NETWOCKING CHEARING ACCOUNT 10220430014 (19)2022 156.57 78775 (19) 10067/PERENER W.H. (19) 100707 (19) 10070	ACCO	NUMBER	VENDOR NAME	NUMBER		MOUNT	NUMBER	DATE
RETIERRENT WHI RETIERRENT WHI SEPTIMENT HEAD 4391 PAYROLL CLEARING ACCOUNT 122220430014 4/30/2022 153.20 78775 4		4390	CLEARING	120220430014	4/30/2022	56.5	77	/3
CASE MANAGER GRA. 439 PAYROLL CLEARING ACCOUNT TOPPICE/CLEARING ACCOUN		4390	CLEARING	120220430014	4/30/2022	30.1	78775	
CORDER DEFUTE 435 PAYROLL CLEARING ACCOUNT 12020430015 4/30/2022 130.14 78775 4/80	RETIREMENT W/H	4390 4391	CLEARING	120220430015	4/30/2022	99.	78775	4/30/2022
TUCH, MISH CALBRICAL 439 PARROLL CLEARING ACCOUNT 1002043015 4/39/2022 29.16 79775 4/4 MEDICARE WITHOLDING 439 PARROLL CLEARING ACCOUNT 1002043015 4/39/2022 29.16 79775 4/4 GROUP MEDI-PART D 439 PARROLL CLEARING ACCOUNT 1002043015 4/39/2022 29.17 79775 4/4 GROUP MEDI-PART D 439 PARROLL CLEARING ACCOUNT 1002043015 4/39/2022 29.17 79775 4/4 GROUP MEDI-PART D 439 PARROLL CLEARING ACCOUNT 1002043015 4/39/2022 29.17 79775 4/4 EXTIREMENT WITH BORS 439 PARROLL CLEARING ACCOUNT 1002043015 4/39/2022 19.10 79775 4/4 EXTIREMENT WITH BORS 439 PARROLL CLEARING ACCOUNT 1002043016 4/39/2022 29.10 10 79775 4/4 EXTIREMENT WITH BORS 439 PARROLL CLEARING ACCOUNT 1002043016 4/39/2022 29.10 10 79775 4/4 EXTIREMENT WITH BORS 439 PARROLL CLEARING ACCOUNT 1002043016 4/39/2022 29.10 79775 4/4 EXTIREMENT WITH BORS 439 PARROLL CLEARING ACCOUNT 1002043016 4/39/2022 29.10 79775 4/4 EXTIREMENT WITH SORE 439 PARROLL CLEARING ACCOUNT 1002043016 4/39/2022 39.10 79775 4/4 EXTIREMENT WITH SORE 439 PARROLL CLEARING ACCOUNT 1002043016 4/39/2022 39.10 79775 4/4 EXTIREMENT WITH SORE 439 PARROLL CLEARING ACCOUNT 1002043017 4/39/2022 39.10 79775 4/4 EXTIREMENT WITH SORE 439 PARROLL CLEARING ACCOUNT 10020430017 4/39/2022 39.10 79775 4/4 EXTIREMENT WITH 100204 4/4 4/4 74 74 74 74 74 74 74 74 74 74 74 74 74		4391	CLEARING	120220430015	4/30/2022	» Ν	78775	
CHOSEN, MATERIAL CAST PATESTAL CAST PA		4391	CLEARING	120220430015	4/30/2022	909.16	78775	/30/202
RETIENSENT WITHOLDING 4391 PAYROLL CLEARING ACCOUNT 120220430015 4/30/2022 49.26 78775 4/30/2022 6EROLP MEDI-PART 1 4391 PAYROLL CLEARING ACCOUNT 120220430015 4/30/2022 29.26.77 78775 4/30/2022 6EROLP MEDI-PART 1 4391 PAYROLL CLEARING ACCOUNT 120220430015 4/30/2022 170.10 78775 4/30/2022 6EROLP MEDI-PART 1 4391 PAYROLL CLEARING ACCOUNT 120220430015 4/30/2022 170.10 78775 4/30/2022 6EROLP MEDI-PART 1 4391 PAYROLL CLEARING ACCOUNT 120220430015 4/30/2022 170.10 78775 4/30/2022 170		4391	CLEARING	120220430015	4/30/2022	230.36	78775	/30/202
GROUP MEDI-SPET H 4391 PAYROLL CLEARING ACCOUNT 120220430015 4/30/2022 499.46 78775 4, 491 PAYROLL CLEARING ACCOUNT 120220430015 4/30/2022 170.10 78775 4, 491 PAYROLL CLEARING ACCOUNT 120220430015 4/30/2022 204.16 78775 4, 492 PAYROLL CLEARING ACCOUNT 120220430016 4/30/2022 404.16 78775 4, 492 PAYROLL CLEARING ACCOUNT 120220430016 4/30/2022 404.16 78775 4, 492 PAYROLL CLEARING ACCOUNT 120220430016 4/30/2022 404.16 78775 4, 492 PAYROLL CLEARING ACCOUNT 120220430016 4/30/2022 404.16 78775 4, 492 PAYROLL CLEARING ACCOUNT 120220430016 4/30/2022 404.16 78775 4, 492 PAYROLL CLEARING ACCOUNT 120220430016 4/30/2022 404.16 78775 4, 492 PAYROLL CLEARING ACCOUNT 120220430016 4/30/2022 404.16 78775 4, 492 PAYROLL CLEARING ACCOUNT 120220430016 4/30/2022 404.25 78775 4, 492 PAYROLL CLEARING ACCOUNT 120220430016 4/30/2022 404.25 78775 4, 492 PAYROLL CLEARING ACCOUNT 120220430016 4/30/2022 404.25 78775 4, 492 PAYROLL CLEARING ACCOUNT 120220430016 4/30/2022 55.46 78775 4, 492 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 35.49 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 35.49 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 35.49 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 35.49 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 35.49 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 35.49 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 35.49 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 5547.63 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 272.59 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 272.59 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 272.59 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 272.59 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 272.59 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 272.59 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 272.59 78775 4, 493 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 272.59 787		4391	CLEARING	120220430015	4/30/2022	o	78775	/30
GROUP MEDI-SUPER 1 431 PARCILL CLEARING ACCOUNT 12022043015 4/31/2022 197.5 1 COURT ADMINISTRATO 432 PARCILL CLEARING ACCOUNT 12022043015 4/31/2022 97.10 78775 4/ MEDICAR WITHOLDING 432 PARCILL CLEARING ACCOUNT 12022043016 4/31/2022 481.6 78775 4/ MEDICAR WITHOLDING 432 PARCIL CLEARING ACCOUNT 12022043016 4/31/2022 58.0 78775 4/ GROUP HEALTH -GAN/GG 432 PARCILL CLEARING ACCOUNT 12022043016 4/31/2022 472.5 78775 4/ GROUP HEALTH -GAN/GG 432 PARCILL CLEARING ACCOUNT 12022043016 4/31/2022 472.5 78775 4/ GROUP HEALTH -GAN/GG 432 PARCILL CLEARING ACCOUNT 12022043016 4/31/2022 472.5 78775 4/ GROUP HEALTH -GAN/GG 432 PARCILL CLEARING ACCOUNT 12022043016 4/31/2022 55.4 67 78775 4/ GROUP HEALTH -GAN/GG 433 PARCILL CLEARING ACCOUNT 12022043017 4/31/2022 31.8 78775 4/ GROUP HEALTH -GAN/GG 433 PARCILL CLEARING ACCOUNT 12022043017 4/31/2022 31.8 78775 4/ GROUP HEALTH -GAN/GG 433 PARCILL CLEARING ACCOUNT 12022043017 4/31/2022 31.8 78775 4/ GROUP HEALTH -GAN/GG 433 PARCILL CLEARING ACCOUNT 12022043017 4/31/2022 31.8 97775 4/ GROUP HEALTH -GAN/GG 433 PARCILL CLEARING ACCOUNT 12022043017 4/31/2022 55.4 67 78775 4/ GROUP HEALTH -GAN/GG 433 PARCILL CLEARING ACCOUNT 12022043017 4/31/2022 55.4 67 78775 4/ GROUP HEALTH -GAN/GG 433 PARCILL CLEARING ACCOUNT 12022043017 4/31/2022 55.4 67 78775 4/ GROUP HEALTH -GAN/GG 433 PARCILL CLEARING ACCOUNT 12022043017 4/31/2022 55.4 67 78775 4/ GROUP HEALTH -GAN/GG 433 PARCILL CLEARING ACCOUNT 12022043011 4/31/2022 55.4 67 78775 4/ GROUP HEALTH -GAN/GG 433 PARCILL CLEARING ACCOUNT 12022043011 4/31/2022 57.8 9775 4/ GROUP HEALTH -GAN/GG 435 PARCILL CLEARING ACCOUNT 12022043011 4/31/2022 57.8 9775 4/ GROUP HEALTH -GAN/GG 435 PARCILL CLEARING ACCOUNT 12022043011 4/31/2022 57.8 9775 4/ GROUP HEALTH -GAN/GG 435 PARCILL CLEARING ACCOUNT 12022043011 4/31/2022 129.5 5775 7875 4/ GROUP HEALTH -GAN/GG 435 PARCILL CLEARING ACCOUNT 12022043011 4/31/2022 129.5 5775 7875 4/ GROUP HEALTH -GAN/GG 435 PARCILL CLEARING ACCOUNT 12022043011 4/31/2022 129.5 5775 7875 4/ GROUP HEALTH -GAN/GG 435 PARCILL CLEARING ACCOUN		4391	CLEARING	120220430015	4/30/2022	86.	78775	
GOIDE MANIMETANO 439 PARMOLI CLEARING ACCOUNT 12020430016 4/30/2022 4041.66 78775 4/4 MEDICARE WITHOLDING 439 PARMOLI CLEARING ACCOUNT 12020430016 4/30/2022 58.07 877076 449 MEDICARE MITHOLDING 439 PARMOLI CLEARING ACCOUNT 12020430016 4/30/2022 58.07 87875 4/4 MEDICARE MITHOLDING 439 PARMOLI CLEARING ACCOUNT 12020430016 4/30/2022 58.07 12020430016 4/30/2022 58.07 12020430016 4/30/2022 58.07 12020430016 4/30/2022 58.07 12020430016 4/30/2022 58.07 12020430016 4/30/2022 58.07 12020430016 4/30/2022 58.07 12020430016 4/30/2022 58.07 12020430016 4/30/2022 58.07 12020430016 4/30/2022 59.07 12020430016 4/30/2022 59.07 12020430016 4/30/2022 59.07 12020430016 4/30/2022 59.07 12020430016 4/30/2022 59.07 12020430016 4/30/2022 59.07 12020430017	GROUP	4391	CLEARING	120220430015	4/30/2022	70.	78775	/30
COURT M/H HADMINISTRAYO 432 PAYROLL CLEARING ACCOUNT 12020430016 4/30/2022 248.00 8851CARR WITHOLDING 8851CARR WITHOLDING 8860F HEALTH - BCS 8860F HEALTH - BCS 8800F LIFE INS - EMP 432 PAYROLL CLEARING ACCOUNT 12020430016 4/30/2022 5.0 87575 4/30 8800F LIFE INS - EMP 432 PAYROLL CLEARING ACCOUNT 12020430016 4/30/2022 5.0 87575 4/30 8800F LIFE INS - EMP 432 PAYROLL CLEARING ACCOUNT 12020430016 4/30/2022 5.0 87575 4/30 8800F HEALTH - GAP/GG 432 PAYROLL CLEARING ACCOUNT 12020430016 4/30/2022 5.0 875775 4/30/2022 5.0		4391	CLEARING	120220430015	4/30/2022	97.	78775	
MEDICARE WITHOLDING 4332 PARMOLI CLEARING ACCOUNT 12022043016 4/30/2022 79.25 78.775 44. GROUP HEALTH LORD 4332 PARMOLI CLEARING ACCOUNT 12022043016 4/30/2022 47.25 78.775 44. GROUP HEALTH -GAP/GG 4332 PARMOLI CLEARING ACCOUNT 12022043016 4/30/2022 47.25 78.775 44. GROUP HEALTH -GAP/GG 4332 PARMOLI CLEARING ACCOUNT 12022043016 4/30/2022 15.6 6 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4332 PARMOLI CLEARING ACCOUNT 12022043017 4/30/2022 15.6 6 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4333 PARMOLI CLEARING ACCOUNT 12022043017 4/30/2022 39.1 87 78.775 44. GROUP HEALTH -GAP/GG 4339 PARMOLI CLEARING ACCOUNT 12022043017 4/30/2022 39.1 87 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4339 PARMOLI CLEARING ACCOUNT 12022043017 4/30/2022 39.1 87 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4339 PARMOLI CLEARING ACCOUNT 12022043017 4/30/2022 12.0 44 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4339 PARMOLI CLEARING ACCOUNT 12022043018 4/30/2022 18.5 65 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4339 PARMOLI CLEARING ACCOUNT 12022043018 4/30/2022 18.5 65 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4339 PARMOLI CLEARING ACCOUNT 12022043018 4/30/2022 18.5 65 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4339 PARMOLI CLEARING ACCOUNT 12022043018 4/30/2022 590.00 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4339 PARMOLI CLEARING ACCOUNT 12022043018 4/30/2022 590.00 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4339 PARMOLI CLEARING ACCOUNT 12022043018 4/30/2022 590.00 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4339 PARMOLI CLEARING ACCOUNT 12022043018 4/30/2022 590.00 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4339 PARMOLI CLEARING ACCOUNT 12022043018 4/30/2022 590.00 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4339 PARMOLI CLEARING ACCOUNT 12022043018 4/30/2022 590.00 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4339 PARMOLI CLEARING ACCOUNT 12022043019 4/30/2022 590.00 78.775 44. RETIREMENT W/H MEDICARE WITHOLDING 4339 PARMOLI CLEA		4392	CLEARING	120220430016	4/30/2022	041. 248.	78775	4/30/2022
RECTIENSENT W/H GROUP HEALTH - BOSS 439 PAYROLL CLEARING ACCOUNT GROUP HEALTH - CAP/GG 439 PAYROLL CLEARING ACCOUNT FICA W/H FICA W/H FICA W/H GROUP HEALTH - CAP/GG 439 PAYROLL CLEARING ACCOUNT FICA W/H FICA W/H FICA W/H GROUP HEALTH - CAP/GG 439 PAYROLL CLEARING ACCOUNT FICA W/H FICA W/H GROUP HEALTH - CAP/GG 439 PAYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - CAP/GG 439 PAYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - CAP/GG 439 PAYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - CAP/GG 439 PAYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - CAP/GG 439 PAYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - CAP/GG 439 PAYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - CAP/GG 439 PAYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - CAP/GG 439 PAYROLL CLEARING ACCOUNT FICA W/H		4392	CLEARING	120220430016	4/30/2022	58.07	78775	4/30/2022
GROUP LIFE INS - SMP GROUP HEALTH - GEN/G GROUP HEALTH - GAP/G	RETIREMENT W/H	4392	CLEARING	120220430016	4/30/2022	703.25	78775	
GROUP HEALTH—GAP/GG 4332 PAYROLL CLEARING ACCOUNT LUNACY JUNGS FICA W/H MEDICARE WITHOLDING 4339 PAYROLL CLEARING ACCOUNT LUNACY JUNGS FICA W/H MEDICARE WITHOLDING 4339 PAYROLL CLEARING ACCOUNT LUNACY JUNGS 678775 44 678775 47 678775 47 678775 47 678775 47 678775 47 678775 47 678775 47 678775 47 678775 47 678777 47 678775 47 6787	GROUP HEALTH - B	4392	CLEARING	120220430016	4/30/2022	(П 1	78775	4/30/2022
LUNNCY JUDGES 433 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 391.87 78775 4/4 MEDICARE WITHOLDING 433 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 35.49 78775 4/4 MEDICARE WITHOLDING 433 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 33.90 78775 4/4 MEDICARE WITHOLDING 433 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 33.09 78775 4/4 RETIREMENT W/H 120220430017 4/30/2022 120.04 78775 4/4 RETIREMENT W/H 120220430018 4/30/2022 590.00 78775 4/4 RETIREMENT W/H 120220430018 4/30/2022 772.59 78775 4/4 RETIREMENT W/H 120220430019 4/30/2022 772.59 78775 4/4 RETIREMENT W/H 120220430019 4/30/2022 772.59 78775 4/4 RETIREMENT W/H 120220430019 4/30/2022 772.59 78775 4/4 RETIREMENT W/H 1202	GROUP HEALTH -GA	4392	CLEARING	120220430016	4/30/2022	185.65	78775	/30/202
FICA W/H RETIREMENT W/H 439 PAYROLL CLEARING ACCOUNT RETIREMENT		4393	CLEARING	120220430017	4/30/2022	391.87	78775	
RETIREMENT W/H RETIREMENT W/H 4395 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 332.09 78775 4, RETIREMENT W/H GROUP HEALTH - BCBS 4395 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 122.04 78775 4, RETIREMENT W/H DEPUTIES 4395 PAYROLL CLEARING ACCOUNT 120220430017 4/30/2022 122.04 78775 4, RETIREMENT W/H DEPUTIES 4395 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 5547.63 78775 4, RETIREMENT W/H RETIREMENT W/H 4396 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 5547.63 78775 4, RETIREMENT W/H RETIREMENT W/H 4396 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 5772.59 78775 4, RETIREMENT W/H 4396 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 5772.59 78775 4, RETIREMENT W/H 4396 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 180.69 78775 4, RETIREMENT W/H 4396 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 3464.10 78775 4, RETIREMENT W/H 4396 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 3464.10 78775 4, RETIREMENT W/H A396 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 3464.10 78775 4, RETIREMENT W/H A395 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 3464.10 78775 4, RETIREMENT W/H A395 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 3464.10 78775 4, RETIREMENT W/H A395 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 350.00 78775 4, RETIREMENT W/H A395 PAYROLL CLEARING ACCOUNT 120220430018 4/30/2022 350.00 78775 4, RETIREMENT W/H A395 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 350.00 78775 4, ASSOUTH HEALTH - BCBS 4395 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 350.00 78775 4, RETIREMENT W/H A396 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 350.00 78775 4, RETIREMENT W/H A396 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 369.75 78775 4, RETIREMENT W/H A396 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 369.75 78775 4, RETIREMENT W/H A396 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 369.75 78775 4, RETIREMENT W/H A396 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 369.75 78775 4, RETIREMENT W/H A396 PAYROLL CLEARING ACCOUNT 1202204		4393	CLEARING	120220430017	4/30/2022	35.49	78775	/30/202
RETIREMENT W/H GROUP HEALTH - BCBS GROUP HEALTH - GAP/GG GROUP HEALTH - GAP/GG A393 PAYROLL CLEARING ACCOUNT DEPUTIES A394 PAYROLL CLEARING ACCOUNT BAILLIFF COUNTY JUDGES FIGA W/H A394 PAYROLL CLEARING ACCOUNT EDEPUTIES A394 PAYROLL CLEARING ACCOUNT BAILLIFF COUNTY JUDGES FIGA W/H A394 PAYROLL CLEARING ACCOUNT BAILLIFF GROUP HEALTH - BCBS A394 PAYROLL CLEARING ACCOUNT BAILLIFF GROUP HEALTH - BCBS A394 PAYROLL CLEARING ACCOUNT BAILLIFF GROUP HEALTH - BCBS A394 PAYROLL CLEARING ACCOUNT BAILLIFF GROUP HEALTH - BCBS A394 PAYROLL CLEARING ACCOUNT BAILLIFF GROUP HEALTH - BCBS A394 PAYROLL CLEARING ACCOUNT BAILLIFF GROUP HEALTH - BCBS A394 PAYROLL CLEARING ACCOUNT BAILLIFF BAILLIFF BAILLIFF A394 PAYROLL CLEARING ACCOUNT BAILLIFF BAILLIFF BAILLIFF BAILLIFF BAILLIFF BAILLIFF BAILLIFF BAYROLL CLEARING ACCOUNT BAILLIFF BAYROLL CLEARING ACCOUNT BAILLIFF BAYROLL CLEARING ACCOUNT BAYROLL CLEARING		4393	CLEARING	120220430017	4/30/2022	L)	78775	
### SETTEMMENT W/H DEPUTIES ### A99 PAYROLL CLEARING ACCOUNT BAILIFF ### A99 PAYROLL CLEARING ACCOUNT BAILIFF ### A99 PAYROLL CLEARING ACCOUNT BAILIFF ### A99 PAYROLL CLEARING ACCOUNT ### B01020430018 4/30/2022 5547.63 78775 4. ### A99 PAYROLL CLEARING ACCOUNT ### B01020430018 4/30/2022 599.00 78775 4. ### B01020430018 4/30/2022 599.00 78775 4. ### B01020430018 4/30/2022 599.00 78775 4. ### B01020430018 4/30/2022 772.59 78775 4. ### B01020430018 4/30/2022 772.59 78775 4. ### B01020430018 4/30/2022 1180.69 78775 4. ### B01020430018 4/30/2022 1180.69 78775 4. ### B01020430018 4/30/2022 2184.74 78775 4. ### B01020430018 4/30/2022 2184.74 78775 4. ### B01020430018 4/30/2022 2184.74 78775 4. ### B01020430018 4/30/2022 3464.10 78775 4. ### B01020430018 4/30/2022 350.00 78775 4. ### B01020430019 4/30/2022 350.00 78775 4. ### B01020430019 4/30/2022 350.	GROUP HEALTH -	4393	CLEARING	120220430017	4/30/2022	1220.44	78775	/30
BEPUTIES 4394 PAYROLL CLEARING ACCOUNT 12020430018 4/30/2022 990.00 78775 4. PICA W/H MEDICARE WITHOLDING 4394 PAYROLL CLEARING ACCOUNT 12020430018 4/30/2022 972.59 78775 4. RETIREMENT W/H RETIREMENT W/H GROUP LIFE INS - OFF 4394 PAYROLL CLEARING ACCOUNT 12020430018 4/30/2022 180.69 78775 4. RETIREMENT W/H GROUP LIFE INS - OFF 4394 PAYROLL CLEARING ACCOUNT 12020430018 4/30/2022 180.69 78775 4. RETIREMENT W/H GROUP LIFE INS - OFF 4394 PAYROLL CLEARING ACCOUNT 12020430018 4/30/2022 180.69 78775 4. RETIREMENT W/H GROUP HEALTH - GAP/GG DEP CORONER'S FEE MEDICARE WITHOLDING DEP CORONER'S FEE MEDICARE WITHOLDING DEP CORONER'S FEE MEDICARE WITHOLDING DEP CORONER'S PAYROLL CLEARING ACCOUNT PICA W/H GROUP HEALTH - BCGS A395 PAYROLL CLEARING ACCOUNT PICARE WITHOLDING DEP PAYROLL CLEARING ACCOUNT PICARE WITHOLDING		4393	CLEARING	120220430017	4/30/2022	185.65	78775	/30,
COUNTY JUDGES 4394 PAYROLL CLEARING ACCOUNT RETIREMENT W/H RETIREMENT W/H RETIREMENT W/H REGROUP HEALTH - BOES GROUP HEALTH - GAP/GG GROUP HEALTH - GAP/GG A394 PAYROLL CLEARING ACCOUNT RETIREMENT W/H A394 PAYROLL CLEARING ACCOUNT GROUP HEALTH - BOES GROUP LIFE INS - OFF A394 PAYROLL CLEARING ACCOUNT GROUP HEALTH - GAP/GG GROUP HEALTH - GAP/GG A394 PAYROLL CLEARING ACCOUNT GROUP HEALTH - GAP/GG A394 PAYROLL CLEARING ACCOUNT CORONNER'S FEE A394 PAYROLL CLEARING ACCOUNT CORONNER'S FEE A395 PAYROLL CLEARING ACCOUNT CORONNER'S FEE A395 PAYROLL CLEARING ACCOUNT FICA W/H MEDICARE WITHOLDING BETTLEMMENT W/H GROUP HEALTH - BOES A395 PAYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - BOES A395 PAYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - BOES A395 PAYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - BOES A395 PAYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - BOES A395 PAYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - BOES A395 PAYROLL CLEARING ACCOUNT GROUP HEALTH - GAP/GG A395 PAYROLL CLEARING ACCOUNT GROUP HEALTH - BOES A395 PAYROLL CLEARING ACCOUNT GROUP HEALTH - GAP/GG A396 PAYROLL CLEARING ACCOUNT GROUP HEALTH - GAP/GG A396 PAYROLL CLEARIN		4394	CLEARING	120220430018	4/30/2022	990.00	78775	4/30/2022
#ICA W/H #MEDICARE WITHOLDING #A394 PAYROLL CLEARING ACCOUNT RETIREMENT W/H GROUP HEALTH - BCBS GROUP HEALTH - COFF GROUP HEALTH - GAP/GG GROUP LIFE INS - COFF GROUP HEALTH - GAP/GG GROUP LIFE INS - OFF GROUP HEALTH - GAP/GG GROUP LIFE INS - OFF GROUP HEALTH - GAP/GG GROUP LIFE INS - OFF GROUP HEALTH - GAP/GG H GROUP HEALTH - GAP/GG GROUP HEALTH - GAP/GG H GROUP		4394	CLEARING	120220430018	4/30/2022	6733.34	78775	/30,
REDICARE WITHOLDING RETIREMENT W/H RETIREMENT W/H RETIREMENT W/H ROUP HEALTH - BCBS GROUP LIFE INS - CMF GROUP LIFE INS - CMF GROUP LIFE INS - CMF GROUP HEALTH - GAP/GG RETIREMENT W/H MEDICARE WITHOLDING RETIREMENT W/H A396 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 472.35 78775 4 7		4394	CLEARING	120220430018	4/30/2022	772.59	78775	4/30/2022
RECUIP HEALTH - BCBS GROUP LIFE INS - EMP GROUP LIFE INS - OFF GROUP LIFE INS - OFF GROUP HEALTH -GAP/GG CORONERS FEE DEP CORONERS FEE MEDICAL EXAMINERS DEP MED EXAM FEE HEDICAL EXAMINERS DEP MED EXAM FEE HEDICARE WITHOLDING HEALTH - BCBS GROUP HEALTH - GAP/GG GROUP HEALTH - GAP/GG GROUP HEALTH - GAP/GG GROUP HEALTH - GAP/GG A395 PAYROLL CLEARING ACCOUNT HOUSENST W/H GROUP HEALTH - GAP/GG GROUP HEALTH - GAP/GG A395 PAYROLL CLEARING ACCOUNT HEALTH - BCBS GROUP HEALTH - GAP/GG GROUP HEALTH - GAP/GG A395 PAYROLL CLEARING ACCOUNT HOUSENST W/H GROUP HEALTH - GAP/GG A395 PAYROLL CLEARING ACCOUNT HOUSENST W/H GROUP HEALTH - GAP/GG A395 PAYROLL CLEARING ACCOUNT HOUSENST W/H GROUP HEALTH - GAP/GG A395 PAYROLL CLEARING ACCOUNT HOUSENST W/H GROUP HEALTH - GAP/GG A395 PAYROLL CLEARING ACCOUNT HOUSENST W/H A396 PAYROLL CLEARING ACCOUNT HOUSENST W/H		4394	CLEARING	120220430018	4/30/2022	2184.74	78775	/30/202
GROUP LIFE INS - EMP 4394 PAYROLL CLEARING ACCOUNT GROUP HEALTH -GAP/GG GROUP HEALTH -GAP/GG GROUP HEALTH -GAP/GG GROUP HEALTH -GAP/GG CORONER'S FEE MEDICAL EXAMINERS DEP CORONERS FEE MEDICAL EXAMINERS DEP MYROLL CLEARING ACCOUNT DEP CORONERS FEE MEDICAL EXAMINERS DEP MYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - BCBS GROUP HEALTH - GAP/GG A395 PAYROLL CLEARING ACCOUNT FICA W/H MEDICARE WITHOLDING A395 PAYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - GAP/GG A395 PAYROLL CLEARING ACCOUNT FICA W/H MEDICARE WITHOLDING A395 PAYROLL CLEARING ACCOUNT FICA W/H GROUP HEALTH - GAP/GG A395 PAYROLL CLEARING ACCOUNT FICA W/H MEDICARE WITHOLDING A395 PAYROLL CLEARING ACCOUNT A395 PAYROLL CLEARING ACCOUNT FICA W/H MEDICARE WITHOLDING A396 PAYROLL CLEARING ACCOUNT A396 PAYROLL CLEARING ACCOUNT FICA W/H MEDICARE WITHOLDING A396 PAYROLL CLEARING ACCOUNT A396 PAYROLL	GROUP HEALTH -	4394	CLEARING	120220430018	4/30/2022	3464.10	78775	/30
GROUP HEALTH -GAP/GG CORONER'S FEE A394 PAYROLL CLEARING ACCOUNT CORONER'S FEE MEDICAL EXAMINERS DEP CORONERS HEE A395 PAYROLL CLEARING ACCOUNT HEDICAL EXAMINERS DEP MED EXAM FEE FICA W/H MEDICARE WITHOLDING RETITEMENT W/H GROUP HEALTH - GCBS GROUP HEALTH -GAP/GG A395 PAYROLL CLEARING ACCOUNT HEALTH - GAP/GG A396 PAYROLL CL	GROUP LIFE INS -	4394	CLEARING	120220430018	4/30/2022	15.12	78775	/30
COROURY REALITH CHAP/GS CORONER'S FEE A395 PAYROLL CLEARING ACCOUNT DEP CORONERS FEE A395 PAYROLL CLEARING ACCOUNT DEP CORONERS A395 PAYROLL CLEARING ACCOUNT DEP MED EXAM FEE A396 PAYROLL CLEARING ACCOUNT DEP MED EXAM	GROUP LIFE INS -	4394	CLEARING	120220430018	4/30/2022	1299.55	78775	4/30/2022
DEP CORONERS FEE #395 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 350.00 78775 4 #MEDICAL EXAMINERS 4395 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 350.00 78775 4 PICA W/H #ETCA W/H #EDICARE WITHOLDING 4395 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 172.05 78775 4 #EDICARE WITHOLDING 4395 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 172.05 78775 4 #EDICARE WITHOLDING 4395 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 369.75 78775 4 #EDICARE INS - OFF 4395 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 369.75 78775 4 #EDICARE WITHOLDING 4395 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 369.75 78775 4 #### AND CLEARING ACCOUNT 120220430019 4/30/2022 369.75 78775 4 #### AND CLEARING ACCOUNT 120220430019 4/30/2022 369.75 78775 4 #### AND CLEARING ACCOUNT 120220430019 4/30/2022 369.75 78775 4 #### AND CLEARING ACCOUNT 120220430019 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 #### AND CLEARING ACCOU		4395	CLEARING	120220430019	4/30/2022	1250.00	78775	/30
MEDICAL EXAMINERS #235 PAYROLL CLEARING ACCOUNT #1CA W/H #25 PAYROLL CLEARING ACCOUNT #1CA W/H #25 PAYROLL CLEARING ACCOUNT #1CA W/H #25 PAYROLL CLEARING ACCOUNT #1C220430019 #26 PAYROLL CLEARING ACCOUNT #26 PAYROLL CLEARING ACCOUNT #26 PAYROLL CLEARING ACCOUNT #26 PAYROLL CLEARING ACCOUNT #27 PAYROLL CLEARING ACCOUNT #28 PAYROLL		4395	CLEARING	120220430019	4/30/2022	300.00	78775	30
ETICA W/H MEDICARE WITHOLDING RETIREMENT W/H MEDICARE WITHOLDING RETIREMENT W/H MEDICARE WITHOLDING RETIREMENT W/H MEDICARE WITHOLDING RETIREMENT W/H MEDICARE WITHOLDING MEDICARE WITHOLDIN		4395	CLEARING	120220430019	4/30/2022	350.00	78775	4/30/2022
MEDICARE WITHOLDING #### 4395 PAYROLL CLEARING ACCOUNT ###################################		4395	CLEARING	120220430019	4/30/2022	172.05	78775	/30/
RETIREMENT W/H GROUP HEALTH - BCBS GROUP LIFE INS - OFF GROUP LIFE INS - OFF GROUP LIFE INS - OFF GROUP HEALTH - GAP/GG A395 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 6.44 78775 4 ATTORNEYS ATTORNEYS MEDICARE WITHOLDING MEDICARE WITHOLDING RETIREMENT W/H 4396 PAYROLL CLEARING ACCOUNT 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 188.99 78775 4 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 44.20 78775 4 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 44.20 78775 4 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 44.20 78775 4 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 44.20 78775 4 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 44.20 78775 4 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 1200.44 78775 4		4395	CLEARING	120220430019	4/30/2022	369.75	78775	ω 'n
GROUP LIFE INS - OFF 4395 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 185.65 78775 4 GROUP HEALTH -GAP/GG 4395 PAYROLL CLEARING ACCOUNT 120220430019 4/30/2022 185.65 78775 4 ATTORNEYS 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 MEDICARE WITHOLDING 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 188.99 78775 4 METIREMENT W/H 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 44.20 78775 4 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 44.20 78775 4 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 603.37 78775 4 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 120.44 78775 4	GROUP HEALTH -	4395	CLEARING	120220430019	4/30/2022	472.35	78775	/30/2
ARTORNEYS 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 ATTORNEYS 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 3467.67 78775 4 FICA W/H MEDICARE WITHOLDING 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 188.99 78775 4 MEDICARE WITHOLDING 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 44.20 78775 4 RETIREMENT W/H 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 603.37 78775 4 A396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 120.44 78775 4	GROUP LIFE INS -	4395	CLEARING	120220430019	4/30/2022	пΩ	78775	
#170 W/H 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 188.99 78775 4 MEDICARE WITHOLDING 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 44.20 78775 4 RETIREMENT W/H 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 603.37 78775 4 GROUP HEALTH - BCBS 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 1220.44 78775 4		4395	CLEARING	120220430020	4/30/2022	461	78775	/30/
MEDICARE WITHOLDING 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 44.20 78775 4 RETIREMENT W/H 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 603.37 78775 4 GROUP HEALTH - BCBS 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 1220.44 78775 4		4396	CLEARING	120220430020	4/30/2022	188	78775	4/30/2022
RETIREMENT W/H 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 1220.44 78775 4 GROUP HEALTH - BCBS 4396 PAYROLL CLEARING ACCOUNT 120220430020 4/30/2022 1220.44 78775 4		4396	CLEARING	120220430020	4/30/2022	44.	78775	
GRADE HERMANIA	RETIREMENT W/H	4396	CLEARING	120220430020	4/30/2022	20.	78775	202
	GEOOGE MESSELLI				•			

ACCO	CLAIM		INVOICE		1	CHECK	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
FND-DPT-OBJ DESCRIPTION	NUMBER	VENDOR NAME	NUMBER .	DATE	AMOUNT	NUMBER	DATE
		CLEARING	120220430020	4/30/2022	5.44	78775	~ ~
001-000-110 GROOF REALIR TGAE/GG	4397	PAYROLL CLEARING ACCOUNT	120220430021	4/30/2022	6303.60	78775	4/30/2022
		CLEARING	120220430021	4/30/2022	380	78775	
001-000-110 MEDICARE WITHOLDING 001-000-110 RETIREMENT W/H	4397	PAYROLL CLEARING ACCOUNT	120220430021	4/30/2022 4/30/2022	1096.82	78775	4/30/2022 4/30/2022
		CLEARING	120220430021	4/30/2022	472.35	78775	/30/
	4397	CLEARING	120220430021		1 U	78775	4/30/2022
001-000-110 GROUP HEALTH -GAP/GG	4397	PAYROLL CLEARING ACCOUNT	120220430021	4/30/2022	185.65	78775	4/30/2022
	4398	CLEARING	120220430022	4/30/2022	261.72	78775	
	4398	CLEARING	120220430022	4/30/2022	61.21	78775	
001-000-110 RETIREMENT W/H	4398	PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT	120220430022	4/30/2022	7500 00	78775	4/30/2022
	4399	CLEARING	120220430023	4/30/2022	4571.27	78775	4/30/2022
	4399	CLEARING	120220430023	4/30/2022	6538.61	78775	/30
	4399	PAYROLL CLEARING ACCOUNT	120220430023	4/30/2022	996.85	78775	4/30/2022
001-000-110 MECHANIC SALASSI 001-000-110 FICA W/H	4399	CLEARING	120220430023	4/30/2022	1280.62	78775	4/30/2022
	4399	CLEARING	120220430023	4/30/2022	299.52	78775	/30
001-000-110 RETIREMENT W/H 001-000-110 GROUP HEALTH - BCBS	4399	PAYROLL CLEARING ACCOUNT	120220430023	4/30/2022	6495.41	78775	4/30/2022
GROUP LIFE INS	4399	CLEARING	120220430023	4/30/2022	45.36	78775	
001-000-110 GROUP LIFE INS - OFF	4399	PAYROLL CLEARING ACCOUNT	120220430023	4/30/2022	6.44 1856.50	78775	4/30/2022
	4400	CLEARING	120220430024	4/30/2022	967.42	78775	
001-000-110 FICA W/H	4400	PAYROLL CLEARING ACCOUNT	120220430024	4/30/2022	58.84 13.76	78775	4/30/2022
001-000-110 RETIREMENT W/H	4400	CLEARING	120220430024	4/30/2022	168.33	78775	4/30/2022
GROUP	4400	CLEARING	120220430024	4/30/2022	2.52	78775	4/30/2022
001-000-110 GROUP MEDI-SUPPL	4400	PAYROLL CLEARING ACCOUNT	120220430024	4/30/2022	161.67	78775	4/30/2022
GROUP	4400	CLEARING	120220430024	4/30/2022	29.90	78775	4/30/2022
	4401	CLEARING	120220430027	4/30/2022	1912.50	78775	/30
	4401	CLEARING	120220430027	4/30/2022	10948 41	78775	/30/202
001-000-110 WAILUKS SALKKIES 001-000-110 KITCHEN MANAGER	4401	PAYROLL CLEARING ACCOUNT	120220430027	4/30/2022	1749.52	78775	4/30/2022
JAILORS	4401	CLEARING	120220430027	4/30/2022	4506.04	78775	/30/202
OOL-OOO-IIO MEDICARE WITHOLDING	4401	PAYROLL CLEARING ACCOUNT	120220430027	4/30/2022	287.83	78775	4/30/2022
	4401	CLEARING	120220430027	4/30/2022	3574.06	78775	/30/202
GROUP	4401	PAYROLL CLEARING ACCOUNT	120220430027	4/30/2022	6888,64	78775	/30/202
001-000-110 GROUP HEALTH -GAP/GG	4401		120220430027	4/30/2022	2232.84	78775	4/30/2022
	4402	CLEARING	120220430029	4/30/2022	212.50	78775	/202
001-000-110 GRANT COORDINATOR	4402 4402	PAYROLL CLEARING ACCOUNT	120220430029	4/30/2022	498.55	78775 78775	4/30/2022
	4402	CLEARING	120220430029	4/30/2022	10.17	78775	/202
	4402	CLEARING	120220430029	4/30/2022	36.97	78775	/202
	4403	PAYROLL CLEARING ACCOUNT	120220430030	4/30/2022	21.59 5.59	78775	/30
001-000-110 MEDICARE WILLOUDING	4403	CLEARING	120220430030	4/30/2022	66.99	78775	4/30/2022

FND-DPT-OBJ DESCRIPTION	CLAIM NUMBER VENDOR NAME	INV	INVOICE	AMOUNT	CHECK	DATE
		1	** TOTALS **	234101.63	VOIDS	. 00
001-100-476 MEALS AND LODGING	4291 SHELTON DEANES	04/2022	4/11/2022 ** TOTALS **	92.00 92.00	78748 VOIDS	4/11/2022 .00
001-100-476 MEALS AND LODGING	4377 SHELTON DEANES	04/2022A	4/28/2022 ** TOTALS **	138.00 138.00	78767 VOIDS	4/28/2022
001-100-476 MEALS AND LODGING	4376 R B DAVIS	04/2022	4/28/2022 ** TOTALS **	138.00 138.00	78772 VOIDS	4/28/2022 .00
001-100-477 PRIVATE VEHICLE TRAV	4291 SHELTON DEANES	04/2022	4/11/2022 ** TOTALS **	188.84 188.84	78748 VOIDS	4/11/2022 .00
001-100-477 PRIVATE VEHICLE TRAV	4377 SHELTON DEANES	04/2022A	4/28/2022 ** TOTALS **	351.00 351.00	78767 VOIDS	4/28/2022 .00
001-100-477 PRIVATE VEHICLE TRAV	4376 R B DAVIS	04/2022	4/28/2022 ** TOTALS **	351.00 351.00	78772 VOIDS	4/28/2022
001-101-476 MEALS & LODGING 001-101-477 PRIVATE VEHICLE TRAV	4371 AMY BERRY - EXPENSE ACCOUNT 4371 AMY BERRY - EXPENSE ACCOUNT	04/2022 04/2022	4/28/2022 4/28/2022 ** TOTALS **	294.66 85.41 380.07	78766 78766 VOIDS	4/28/2022 4/28/2022 .00
001-102-476 MEALS AND LODGING 001-102-477 PRIVATE VEHICLE TRAV	4415 KIM HOOD 4415 KIM HOOD	04/2022 04/2022	4/29/2022 4/29/2022 ** TOTALS **	550.36 164.97 715.33	78776 78776 VOIDS	4/29/2022 4/29/2022 .00
001-102-477 PRIVATE VEHICLE TRAV	4414 RASHEDA BURNETT	04/2022	4/29/2022 ** TOTALS **	176.67 176.67	78778 VOIDS	4/29/2022
001-105-476 MEALS & LODGING	4368 HILTON GARDEN INN - JACKSON	JACKSON 04/2022	4/28/2022 ** TOTALS **	563.99 563.99	78768 VOIDS	4/28/2022
001-151-513 OFFICE COMPLEX BUILD	4298 CITY WATER & LIGHT DEPT.	04/2022JA1	3/18/2022 ** TOTALS **	7444.95 7444.95	78752 VOIDS	4/11/2022 .00
001-151-515 DHS BUILDING UTILITI	4296 ATMOS ENERGY	04/2022DHSA	4/07/2022 ** TOTALS **	305.37 305.37	78745 VOIDS	4/11/2022 .00
001-151-515 DHS BUILDING UTILITI 001-151-521 COURT COMPLEX UTILIT	4297 CITY WATER & LIGHT DEPT. 4299 CITY WATER & LIGHT DEPT.	04/2022DHSA 04/2022COM1	3/18/2022 3/18/2022 ** TOTALS **	942.36 1535.24 2477.60	78752 78752 VOIDS	4/11/2022 4/11/2022 .00
001-151-540 MAINT TO BUILDINGS	4413 MC B'S	04/2022	4/29/2022 ** TOTALS **	150.00 150.00	78777 VOIDS	4/29/2022
001-152-504 INTERNET SERVICE	4293 AT&T	04/2022HPA	4/03/2022 ** TOTALS **	63.49 63.49	78746 VOIDS	4/11/2022 .00
001-160-556 COURT REPORTER	4351 DANIELLE BANKS	04/2022	11/30/2021 ** TOTALS **	1500.00 1500.00	78764 VOIDS	4/27/2022

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** FUND	001-262-470 RET W/HELD & MATCHED	001-262-461 CONSTABLE FEES	001-262-461 CONSTABLE FEES	001-220-552 MEDICAL FEES	001-168-477 PRIVATE VEHICLE TRAV	001-167-476 SUBSISTENCE MEALS &	001-161-575 JURORS & WITNESSES F 001-161-575 JURC' & WITNESSES F	FND-DPT-OBJ DESCRIPTION
FUND TOTAL ** 001 GENERAL COUNTY	4373 PAYROLL CLEARING ACCOUNT	4374 MARTHA GAIL STAFFORD	4375 SHERMAN IVY	4292 TANYA WEST	4370 TINA ROGERS	4338 GOLDEN NUGGET	4339 CLAY CO JUROR/POLLWORKER AC 04/2022 4340 CLAY CO JUROR/POLLWORKER AC 04/2022A	- CLAIM NUMBER VENDOR NAME
	r 04/2022	04/2022	04/2022	04/2022	04/2022	04/2022	R AC 04/2022 R AC 04/2022A	NUMBER
	4/28/2022 ** TOTALS **	4/28/2022 ** TOTALS **	4/28/2022 ** TOTALS **	4/08/2022 ** TOTALS **	4/28/2022 ** TOTALS **	4/13/2022 ** TOTALS **	4/14/2022 4/18/2022 ** TOTALS **	NUMBER DATE
386658.17 VOIDS	573.38 573.38	902.28 902.28	2854.33 2854.33	500.00 500.00	205.92 205.92	410.31 410.31	3607.80 3087.80 6695.60	AMOUNT
VOIDS	78765 VOIDS	78770 VOIDS	78769 VOIDS		78774 VOIDS	78761 VOIDS	78759 78759 VOIDS	AMOUNT NUMBER
.00	4/28/2022 .00	78770 4/28/2022 VOIDS .00	4/28/2022 .00	78751 4/11/2022 VOIDS .00	4/28/2022 .00	4/22/2022	4/22/2022 4/22/2022	DATE

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T CNUF **	097-230-503 NCIC LINE	097-000-110 911 DIRECTOR SALAR 097-000-110 DISPATCHERS 097-000-110 DISPATCHER O/T 097-000-110 FICA W/H 097-000-110 MEDICARE WITHOLDING 097-000-110 RETIREMENT W/H 097-000-110 GROUP HEALTH - BCBS 097-000-110 GROUP HEALTH - GAP/GG	097-000-110 DISPATCHERS 097-000-110 FICA W/H 097-000-110 MEDICARE WITHOLDING 097-000-110 RETIREMENT W/H	097-000-110 911 DIRECTOR SALAR 097-000-110 DISPATCHERS 097-000-110 DISPATCHER O/T 097-000-110 FICA W/H 097-000-110 MEDICARE WITHOLDING 097-000-110 RETIREMENT W/H	097-000-110 DISPATCHERS 097-000-110 FICA W/H 097-000-110 MEDICARE WITHOLDING 097-000-110 RETIREMENT W/H	FND-DPT-OBJ DESCRIPTION
FUND TOTAL ** 097 E911 FUND	4294 AT & T	4404 PAYROLL CLEARING ACCOUNT	4349 PAYROLL CLEARING ACCOUNT 4349 PAYROLL CLEARING ACCOUNT 4349 PAYROLL CLEARING ACCOUNT 4349 PAYROLL CLEARING ACCOUNT	4327 PAYROLL CLEARING ACCOUNT	4303 PAYROLL CLEARING ACCOUNT 4303 PAYROLL CLEARING ACCOUNT 4303 PAYROLL CLEARING ACCOUNT 4303 PAYROLL CLEARING ACCOUNT	CLAIM NUMBER VENDOR NAME
	3622769608	120220430036 120220430036 120220430036 120220430036 120220430036 120220430036 120220430036 120220430036 120220430036 120220430036 120220430036	120220415037 120220415037 120220415037 120220415037 120220415037	120220415036 120220415036 120220415036 120220415036 120220415036 120220415036	120220331043 120220331043 120220331043 120220331043 **	NUMBER
	4/01/2022 * TOTALS **	4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022	4/15/2022 4/15/2022 4/15/2022 4/15/2022 4/15/2022	4/15/2022 4/15/2022 4/15/2022 4/15/2022 4/15/2022 4/15/2022 4/15/2022 4/15/2022	3/31/2022 3/31/2022 3/31/2022 3/31/2022 70TALS **	CE
27501.92	214.61 214.61	625.00 7335.73 1898.32 576.48 134.83 1558.78 3857.93 30.24 1113.90 17131.21	347.29 21.53 51.04 60.43 434.29	625.00 6073.91 1153.45 452.07 105,73 1237.88 9648.04	58.99 3.66 .86 10.26	AMOUNT
VOIDS	78747 VOIDS	78775 78775 78775 78775 78775 78775 78775 78775 78775 78775 78775	78763 78763 78763 78763 78763 VOIDS	78757 78757 78757 78757 78757 78757 78757 VOIDS	78753 78753 78753 78753 78753 VOIDS	CHECK
. 00	4/11/2022 .00	4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022	4/27/2022 4/27/2022 4/27/2022 4/27/2022 4/27/2022	4/15/2022 4/15/2022 4/15/2022 4/15/2022 4/15/2022 4/15/2022 4/15/2022	4/13/2022 4/13/2022 4/13/2022 4/13/2022 4/13/2022	DATE

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	104-000-110 RETIREMENT W/H	104-000-110 MEI	104-000-110 FICA W/H	104-000-110 LAF		FND-DPT-OBJ	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	FIREMENT W/H	104-000-110 MEDICARE WITHOLDING	A W/H	104-000-110 LAW LIBRARY- ADMIN		DESCRIPTION	ACCOUNT
	4405 PAYRO	4405 PAYRO	4405 PAYR(4405 PAYRO	1 1 1 1 1 1	NUMBER	- CLAIM
	4405 PAYROLL CLEARING ACCOUNT	4405 PAYROLL CLEARING ACCOUNT	PAYROLL CLEARING ACCOUNT	4405 PAYROLL CLEARING ACCOUNT		VENDOR NAME	
*	120220430037	120220430037	120220430037	120220430037	1 1 1 1 1 1 1 1 1 1 1 1	NUMBER	INVOICE
** TOTALS **	4/30/2022	4/30/2022	4/30/2022	4/30/2022	1 1 1 1 1 1	DATE	ICE
169.89	23.70	1.89	8.08	136.22	1 1 1 1 1 1 1 1 1 1	AMOUNT	
VOIDS	78775	78775	78775	78775	1 1 1 1 1 1	NUMBER	CHECK
. 00	4/30/2022	4/30/2022	4/30/2022	4/30/2022		DATE	CHECK

** FUND TOTAL ** 104 LAW LIBRARY

169.89 VOIDS

.00

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** FUND TOT	FND-DPT-OBJ DESCRIPTION NUMBER 114-000-110 COORDINATOR/VOL.FI 4406 114-000-110 MEDICARE WITHOLDING 4406 114-000-110 RETIREMENT W/H 4406
** FUND TOTAL ** 114 VOLUNTEER FIRE DEPARTMENT	PAYROLL CLEARING ACCOUNT
Ŧ	NUMBER DATE 120220430042 4/30/2022 120220430042 4/30/2022 120220430042 4/30/2022 120220430042 4/30/2022 120220430042 4/30/2022 120220430042 4/30/2022 120220430042 4/30/2022
469.06	AMOUNT NUMBER DATE 375.09 78775 4/30/2022 23.26 78775 4/30/2022 5.44 78775 4/30/2022 65.27 78775 4/30/2022 469.06 VOIDS .00
VOIDS	NUMBER 78775 78775 78775 78775 78775 78775 78775
.00	DATE 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 00

** FUND TOTAL ** 114 VOLUNTEER FIRE DEPARTMENT

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ON NUMBER VENDOR NAME ON NUMBER VENDOR NAME NUMBER DATE NUMBER DATE AMOUNT NUMBER DATE AMOUNT NUMBER DATE NUMBER DATE AMOUNT NUMBER DATE NUMBER DATE NUMBER DATE AMOUNT NUMBER DATE AMOUNT NUMBER DATE AMOUNT NUMBER DATE ** TOTALS ** 2483.23 78749 4/11/202 ** TOTALS ** 2483.23 78749 4/11/202 ** TOTALS ** 4750.58 78771 4/28/202 ** TOTALS ** 4750.58 78771 4/28/202 ** TOTALS ** 4750.58 817.70 78749 4/11/202 ** TOTALS ** TOTALS ** 817.70 VOIDS .0 ** TOTALS ** TOTALS ** 817.70 VOIDS .0 ** TOTALS ** TOTALS ** 795.40 VOIDS .0 ** TOTALS ** 795.40 VOIDS .0 ** TOTALS ** 795.40 VOIDS .0	** FUND T	138-800-802 INTEREST EXPENSE	138-800-802 INTEREST EXPENSE	138-800-800 PRIN RETIREMENT-CAP	138-800-800 PRIN RETIREMENT-CAP	FND-DPT-OBJ DESCRIPTION
NUMBER DATE AMOUNT 04/2022HEN 4/11/2022 2483.23 ** TOTALS ** 2750.58 04/2022GRAH 4/25/2022 4750.58 04/2022HEN 4/11/2022 817.70 ** TOTALS ** 817.70 04/2022GRAH 4/25/2022 ** 795.40 04/2022GRAH 4/25/2022 795.40)TAL ** 1	4369	4301	4369	4301	1 20
VOICE AMOUNT AMOUNT 2483.23 ** TOTALS ** 4750.58 4/11/2022 817.70 ** TOTALS ** 817.70 ** TOTALS ** 817.70 ** TOTALS ** 817.70	.38 TVA BRIDGE BOND MONEY	MS DEVELOPMENT AUTHORITY	MS DEVELOPMENT AUTHORITY	MS DEVELOPMENT AUTHORITY	MS DEVELOPMENT AUTHORITY	VENDOR NAME
ICE		04/2022GRAH *		04/2022GRAH *		NUMBER
AMOUNT NU 2483.23 VOI 4750.58 VOI 817.70 VOI 795.40 VOI 8846.91 VOI		4/25/2022 * TOTALS **	4/11/2022 * TOTALS **	4/25/2022 * TOTALS **	4/11/2022 * TOTALS **	ICE
CHEC NU 77 VOI 7 V	8846.91	795.40 795.40	817.70 817.70	4750.58 4750.58		AMOUNT
MBER	VOIDS	78771 VOIDS	78749 VOIDS	78771 VOIDS	78749 VOIDS	CHECK
CHECK	. 00	4/28/2022		4/28/2022 .00	4/11/2022	DATE

** FUND	151-301-695 TRUCK TITLES/TAGS	151-301-695 TRUCK TITLES/TAGS	151-301-694 FOOD FOR PRISONERS	FND-DPT-OBJ DESCRIPTION 151-000-110 ROAD LABORERS- HOU 151-000-110 FICA W/H 151-000-110 RETIREMENT W/H
FUND TOTAL ** 151 DISTRICT 1 ROAD	4348 MS DEF	4347 CLAY C	4310 NORTH END PLAZA	CLAIM NUMBER VENDOR NI 10100 N
TRICT 1 ROAD	4348 MS DEPARTMENT OF REVENUE	4347 CLAY COUNTY TAX ASSESSOR/CO 04/2022	END PLAZA	MBER VENDOR NAME 4328 PAYROLL CLEARING ACCOUNT
	04/2022C *		04/2022	NUMBER DATE
	4/20/2022 ** TOTALS **	4/20/2022 ** TOTALS **	4/12/2022 ** TOTALS **	NUMBER DATE
1463.95 VOIDS	12.00 12.00	10.00	627.75 627.75	AMOUNT 652.72 38.83 9.08 113.57 814.20
VOIDS	78762 VOIDS	78760 VOIDS	78755 VOIDS	CHECK NUMBER 78757 78757 78757 78757 78757 78757
00	4/22/2022 .00	4/22/2022 .00	78755 4/13/2022 VOIDS .00	DATE

	152-302-510 UTILITIES	FND-DFT-OBJ DESCRIPTION 152-000-110 ROAD LABORERS- HOU 152-000-110 PICA W/H 152-000-110 MEDICARE WITHOLDIN 152-000-110 RETIREMENT W/H
** FUND TO	LITIES	FND-DPT-OBJ DESCRIPTION DESCRIPTION 152-000-110 ROAD LABORERS- HOU 152-000-110 FICA W/H 152-000-110 MEDICARE WITHOLDING 152-000-110 RETIREMENT W/H
TAL ** 152 DI	4295 ATMOS ENERGY	CLAIM NUMBER 4329 PAYROLL 4329 PAYROLL 4329 PAYROLL 4329 PAYROLL 4329 PAYROLL
FUND TOTAL ** 152 DISTRICT 2 ROAD	ENERGY	MBER VENDOR NAME 4329 PAYROLL CLEARING ACCOUNT 4329 PAYROLL CLEARING ACCOUNT 4329 PAYROLL CLEARING ACCOUNT 4329 PAYROLL CLEARING ACCOUNT 4329 PAYROLL CLEARING ACCOUNT
	04/2022D2A 4/07/2022 ** TOTALS **	NUMBER 120220415045 120220415045 120220415045 120220415045 120220415045 120220415045
	4/07/2022 ** TOTALS **	ICE DATE
2758.82	78.85 78.85	AMOUNT 2300.00 139.29 32.58 208.10 2679.97
VOIDS	78745 VOIDS	CHECK NUMBER 78757 78757 78757 78757 78757 VOIDS
. 00	4/11/2022 .00	DATE 4/15/2022 4/15/2022 4/15/2022 4/15/2022 00

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** FUND TO	153-303-695 TRUCK TITLE/TAGS	153-303-695 TRUCK TITLE/TAGS	153-000-110 ROAD LABORERS- HOU 153-000-110 FICA W/H 153-000-110 MEDICARE WITHOLDING 153-000-110 RETIREMENT W/H	FND-DPT-OBJ DESCRIPTION
FUND TOTAL ** 153 DISTRICT 3 ROAD	4346 MS DEPARTMENT OF REVENUE	4342 CLAY COUNTY TAX ASSESSOR/CO 04/2022A	4330 PAYROLL CLEARING ACCOUNT 4330 PAYROLL CLEARING ACCOUNT 4330 PAYROLL CLEARING ACCOUNT 4330 PAYROLL CLEARING ACCOUNT	CLAIM NUMBER VENDOR NAME
	ЛЕ 04/2022B 4/20/2022 ** TOTALS **)R/CO 04/2022A 4/20/2022 ** TOTALS **	TT 120220415046 4/15/2022 ** TOTALS **	NUMBER DATE
6243.91	12.00 * 12.00	10.00 * 10.00	1	
VOIDS	78762 VOIDS	78760 VOIDS	78757 78757 78757 78757 78757 VOIDS	CHECK
. 00	4/22/2022 .00	4/22/2022	4/15/2022 4/15/2022 4/15/2022 4/15/2022 4/15/2022	AMOUNT NUMBER DATE

** FUND TOTAL ** 153 DISTRICT 3 ROAD

CLAY COUNTY BOARD OF SUPERVISORS
PAID CLAIMS REPORT BY EXPENSE ACCOUNT
FOR THE PERIOD APRIL 11, 2022 TO APRIL 30, 2022

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** FUND T	154-304-695 TRUCK TITLE/TAG	154-304-695 TRUCK TITLE/TAG	154-304-586 CONTRACTUAL LABOR	154-304-586 CONTRACTUAL LABOR	154-000-110 ROAD LABORERS- HOU 154-000-110 FICA W/H 154-000-110 MEDICARE WITHOLDING 154-000-110 RETIREMENT W/H	FND-DPT-OBJ DESCRIPTION
** FUND TOTAL ** 154 DISTRICT 4 ROAD	4345 MS DEE	4343 CLAY C	4372 ROBERT IVY	4309 ROBERT IVY	4331 PAYROI 4331 PAYROI 4331 PAYROI 4331 PAYROI	CLAIM
TRICT 4 ROAD	4345 MS DEPARTMENT OF REVENUE	4343 CLAY COUNTY TAX ASSESSOR/CO 04/2022C	YVI	YVI	4331 PAYROLL CLEARING ACCOUNT 4331 PAYROLL CLEARING ACCOUNT 4331 PAYROLL CLEARING ACCOUNT 4331 PAYROLL CLEARING ACCOUNT	VENDOR NAME
	04/2022A		04/2022A	04/2022	120220415047 120220415047 120220415047 120220415047 120220415047	NUMBER
	4/20/2022 ** TOTALS **	4/20/2022 ** TOTALS **	4/28/2022 ** TOTALS **	4/13/2022 ** TOTALS **	120220415047 4/15/2022 120220415047 4/15/2022 120220415047 4/15/2022 120220415047 4/15/2022 120220415047 4/15/2022	NUMBER DATE
3661.91	12.00 12.00	10.00 10.00	828.00 828.00	612.00 612.00	1767.60 101.11 23.64 307.56 2199.91	AMOUNT NUMBER DATE
VOIDS	78762 VOIDS	00 78760 4	00 78773 00 VOIDS	00 78756 4	78757 78757 78757 78757 78757 VOIDS	CHECK
.00	4/22/2022	4/22/2022	4/28/2022	4/13/2022 .00	4/15/2022 4/15/2022 4/15/2022 4/15/2022 4/15/2022 4/15/2022	DATE

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** FU	FND-DFT-OBJ DESCRIPTION 155-000-110 ROAD LABORERES - H 155-000-110 FICA W/H 155-000-110 MEDICARE WITHOLDING 155-000-110 RETIREMENT W/H
FUND TOTAL ** 155 DISTRICT 5 ROAD	FND-DFT-OBJ DESCRIPTION NUMBER PND-DFT-OBJ DESCRIPTION NUMBER 155-000-110 ROAD LABORERES - H 155-000-110 FICA W/H 155-000-110 MEDICARE WITHOLDING 155-000-110 RETIREMENT W/H
	NVOICE NUMBER 120220415048 4 120220415048 4 120220415048 4 120220415048 4
	DATE
3634.29	AMOUNT 3078.94 175.40 41.02 338.93 3634.29
VOIDS	CHECK NUMBER
. 00	AMOUNT NUMBER DATE 3078.94 78757 4/15/2022 175.40 78757 4/15/2022 41.02 78757 4/15/2022 338.93 78757 4/15/2022 338.93 78757 4/15/2022 3634.29 VOIDS .00

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	FND-DPT-OBJ DESCRIP 161-000-110 ROAD LABORERS- 161-000-110 FICA W/H 161-000-110 RETIREMENT W/H 161-000-110 GROUP HEALTH - 161-000-110 GROUP HEALTH - 161-000-110 GROUP HEALTH -
** FUND TO	FND-DPT-OBJ DESCRIPTION 161-000-110 ROAD LABORERS-HOUR 161-000-110 FICA W/H 161-000-110 RETIREMENT W/H 161-000-110 GROUP HEALTH - BCBS 161-000-110 GROUP HEALTH -GAP/GG
PAL ** 1	CLAIM NUMBER 4407 4407 4407 4407 4407 4407 440
FUND TOTAL ** 161 DISTRICT 1 BRIDGE	MAIM WENDOR NAME 4407 PAYROLL CLEARING ACCOUNT
	NUMBER DATE 120220430049 4/30/2022 120220430049 4/30/2022 120220430049 4/30/2022 120220430049 4/30/2022 120220430049 4/30/2022 120220430049 4/30/2022 120220430049 4/30/2022 120220430049 4/30/2022 120220430049 4/30/2022 120220430049 4/30/2022 120220430049 4/30/2022
	OICE
2831.90	AMOUNT 1144.34 62.66 14.66 14.9.11 1220.44 50.44 50.46 185.65 2831.90
VOIDS	CHECK NUMBER 78775 78775 78775 78775 78775 78775 78775 78775 78775 78775
. 00	CHECK DATE NUMBER DATE 78775 4/30/2022 78775 4/30/2022 78775 4/30/2022 78775 4/30/2022 78775 4/30/2022 78775 4/30/2022 78775 4/30/2022 78775 4/30/2022 78775 4/30/2022 78775 4/30/2022 78775 4/30/2022 78775 4/30/2022

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THE PERIOD APRIL 11, 2022	PAID CLAIMS REPORT BY EXPENSE ACCOUNT	COUNTY BOARD OF SUPERVISORS	
TO	ACC	DRS	
TO APRIL 30, 2022	TNDO		
30,			
2022			

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** FUND T	162-000-110 ROAD LABORERS- HOU 162-000-110 FICA W/H 162-000-110 MEDICARE WITHOLDING 162-000-110 RETIREMENT W/H 162-000-110 GROUP HEALTH - BCBS 162-000-110 GROUP LIFE INS - EMP 162-000-110 GROUP HEALTH -GAP/GG	FND-DPT-OBJ DESCRIPTION
** FUND TOTAL ** 162 DISTRICT 2 BRIDGE	4408 PAYROLL CLEARING ACCOUNT	CLAIM NUMBER VENDOR NAME 4333 PAYROLL CLEARING ACCOUNT
	120220430050 4/30/2022 120220430050 4/30/2022 120220430050 4/30/2022 120220430050 4/30/2022 120220430050 4/30/2022 120220430050 4/30/2022 120220430050 4/30/2022 120220430050 4/30/2022	NUMBER DATE 120220415050 4/15/2022 ** TOTALS **
	\$0 4/30/2022 \$0 4/30/2022 \$0 4/30/2022 \$0 4/30/2022 \$0 4/30/2022 \$0 4/30/2022 \$1 4/30/2022 \$2 4/30/2022 \$2 4/30/2022 \$3 4/30/2022	NVOICE
4636.49	2200.00 133.09 31.12 382.80 944.70 10.08 742.60	AMOUNT 192.10
VOIDS	78775 78775 78775 78775 78775 78775 78775 78775 787775 VOIDS	AMOUNT NUMBER DATE
.00	4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022	DATE

** FUND TO	163-000-110 ROAD LABORERS- HOU 163-000-110 FICA W/H 163-000-110 MEDICARE WITHOLDING 163-000-110 RETIREMENT W/H 163-000-110 GROUP HEALTH - BCBS 163-000-110 GROUP LIFE INS - EMP 163-000-110 GROUP HEALTH -GAP/GG	163-000-110 FICA W/H 163-000-110 MEDICARE WITHOLDING	FND-DPT-OBJ DESCRIPTION
TAL ** 163	4409 PJ 4409 PJ 4409 PJ 4409 PJ 4409 PJ 4409 PJ 4409 PJ	4334 P/ 4334 P/	CLAIM
FUND TOTAL ** 163 DISTRICT 3 BRIDGE	4409 PAYROLL CLEARING ACCOUNT	4334 PAYROLL CLEARING ACCOUNT 4334 PAYROLL CLEARING ACCOUNT	VENDOR NAME
	120220430051 120220430051 120220430051 120220430051 120220430051 120220430051 120220430051 120220430051	120220415051 4/15/2022 120220415051 4/15/2022 ** TOTALS **	NUMBER DATE
	4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022	4/15/2022 4/15/2022 * TOTALS **	CE
8629.48	5804.92 354.19 82.84 851.05 944.70 10.08 371.30 8419.08	170.52 39.88 210.40	AMOUNT NUMBER
VOIDS	78775 78775 78775 78775 78775 78775 78775 VOIDS	78757 78757 78757 VOIDS	CHECK
.00	4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022	4/15/2022 4/15/2022 4/15/2022	DATE

** FUND	164-000-110 ROAD LABORERS- HOU 164-000-110 FICA W/H 164-000-110 MEDICARE WITHOLDING 164-000-110 RETIREMENT W/H 164-000-110 GROUP HEALTH - BCBS 164-000-110 GROUP LIFE INS - EMP 164-000-110 GROUP HEALTH -GAP/GG	FND-DPT-OBJ DESCRIPTION 164-000-110 ROAD LABORERS- HOU 164-000-110 FICA W/H 164-000-110 MEDICARE WITHOLDING
FUND TOTAL ** 164 DISTRICT 4 BRIDGE	4410 PAYROLL CLEARING ACCOUNT	CLAIM NUMBER VENDOR NAME 4305 PAYROLL CLEARING ACCOUNT 4305 PAYROLL CLEARING ACCOUNT 4305 PAYROLL CLEARING ACCOUNT
	120220430052 4/30/2022 120220430052 4/30/2022 120220430052 4/30/2022 120220430052 4/30/2022 120220430052 4/30/2022 120220430052 4/30/2022 120220430052 4/30/2022 120220430052 4/30/2022	NUMBER DATE 120220331059 3/31/2022 120220331059 3/31/2022 120220331059 3/31/2022 120220331059 3/31/2022 120220331059 3/31/2022
3828.15	1711.60 99.08 23.17 297.82 472.35 5.04 185.65 2794.71	(1
VOIDS	78775 78775 78775 78775 78775 78775 78775 78775 78775 VOIDS	CHECK NUMBER
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CLAY COUNTY BOARD OF SUPERVISORS
PAID CLAIMS REPORT BY EXPENSE ACCOUNT
FOR THE PERIOD APRIL 11, 2022 TO APRIL 30, 2022

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5492.82 VOIDS	<u>۷</u>	3772.52 78775 232.55 78775 54.39 78775 359.29 78775	74.51 78757 4 17.43 78757 4 190.44 78757 4 282.38 VOIDS	119.51 78753 7.41 78753 1.73 78753 1.73 78753 128.65 VOIDS	AMOUNT NUMBER
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** FUND TOTAL ** 165 DISTRICT 5 BRIDGE	PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT	4411 PAYROLL CLEARING ACCOUNT	4335 PAYROLL CLEARING ACCOUNT 1 4335 PAYROLL CLEARING ACCOUNT 1 4335 PAYROLL CLEARING ACCOUNT 1	PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT PAYROLL CLEARING ACCOUNT	CLAIM NUMBER VENDOR NAME
** FUND TOT	165-000-110 GROUP LIFE INS - EMP 165-000-110 GROUP HEALTH -GAP/GG	165-000-110 ROAD LABORERS- HOU 165-000-110 FICA W/H 165-000-110 REDICARE WITHOLDING 165-000-110 RETIREMENT W/H 165-000-110 GROUP HEALTH - BCBS	165-000-110 FICA W/H 165-000-110 MEDICARE WITHOLDING 165-000-110 RETIREMENT W/H	165-000-110 ROAD LABORERS- HOU 165-000-110 FICA W/H 165-000-110 MEDICARE WITHOLDING	FND-DPT-OBJ DESCRIPTION

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** FUND TOTAL ** 214 COUNTY COURT COMPLEX DEBT SVC

229315.70 VOIDS

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400-000-110 SANITATION SALARY
400-000-110 FICA W/H
400-000-110 MEDICARE WITHOLDING
400-000-110 RETIREMENT W/H
400-000-110 GROUP HEALTH - BCBS
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4412 PAYROLL CLEARING ACCOUNT CLAIM NUMBER 4304 PAYROLL CLEARING ACCOUNT 4304 PAYROLL CLEARING ACCOUNT 4304 PAYROLL CLEARING ACCOUNT 4304 PAYROLL CLEARING ACCOUNT 4350 PAYROLL CLEARING 4350 PAYROLL CLEARING 4350 PAYROLL CLEARING 4350 PAYROLL CLEARING 4336 PAYROLL CLEARING ACCOUNT
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ACCOUNT 120220430056 120220430056 120220430056 120220430056 120220430056 120220430056 120220331057 3 120220331057 3 120220331057 3 120220331057 3 120220415056 120220415056 120220415056 120220415056 120220415057 120220415057 120220415057 04/2022 04/2022 120220430056 120220415057 NUMBER INVOICE -----57 3/31/2022 157 3/31/2022 157 3/31/2022 157 3/31/2022 ** TOTALS ** 4/15/2022 4/15/2022 4/15/2022 4/15/2022 4/15/2022 * TOTALS ** 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/15/2022 4/15/2022 4/15/2022 4/15/2022 4/15/2022 4/20/2022 TOTALS ** 4/20/2022 TOTALS ** 4/18/2022 TOTALS ** 4/30/2022 TOTALS ** DATE AMOUNT 5361.53 325.67 76.16 750.70 1417.05 15.12 556.95 8503.18 4594.18 212.51 49.70 491.23 5347.62 376.86 23.37 5.47 65.57 471.27 104.00 6.45 1.51 18.10 130.06 151.05 151.05 10.00 12.00 12.00 CHECK -----VOIDS VOIDS VOIDS VOIDS VOIDS NUMBER 78757 78757 78775 78775 78775 78763 78763 78763 78775 78775 78775 78763 78757 78753 78775 78762 78757 78760 78758 4/18/2022 .00 4/15/2022 4/15/2022 4/15/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/30/2022 4/27/2022 4/27/2022 4/27/2022 4/27/2022 4/15/2022 4/13/2022 4/13/2022 .00 4/13/2022 4/13/2022 4/22/2022 4/22/2022 DATE

** FUND TOTAL ** 400 SANITATION

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VOIDS

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** FUND TOTAL ** 687 INSURANCE CLEARING ** GRAND TOTALS ** 493.46 VOIDS 711262.01 VOIDS .00

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