

**Minutes of
Clay County Board of Supervisors
Regular Meeting
Thursday, June 4, 2020 at 9:00 a.m.**

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Thursday, June 4, 2020.

PRESENT:

Luke Lummus, Supervisor District 2, Presiding
Lynn D. Horton, Supervisor District 1
R.B. Davis, Supervisor District 3
Shelton Deanes, Supervisor District 4
Joe Chandler, Supervisor District 5

Eddie Scott, Clay County Sheriff
Amy G. Berry, Clay County Chancery Clerk
Angela Turner Ford, Board Attorney

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Sheriff Eddie Scott. The welcome was given by Supervisor Lummus with invocation given by Supervisor Shelton Chandler.

ADOPTION OF AGENDA

Supervisor Horton moved to adopt the agenda as presented.

The motion was seconded by Supervisor Davis.

(Exhibit "A")

AMENDMENT OF AGENDA

Supervisor Horton moved to amend the agenda as presented.

The motion was seconded by Supervisor Chandler.

AMMENDMENTS APPROVED TO BE ADDED TO THE AGENDA

RECORDS DISPOSAL AUTHORIZATION

Complete the top half, sign, and return to the Local Government Records Office

The Justice Court in Clay County
 (name of office) (name of city or county)

requests authorization to dispose of the following records:

Name of Series	Date Range Requested	Volume
Criminal and Civil Dockets	01/01/2004 - 1/1/2011	
Criminal and Civil Case Files (Disposed Cases Only)	01/01/2004 - 1/1/2011	

This request is (check one):

☒ Routine disposition

☐ Emergency disposition (explain):

Signed	Date		
Amy G. Berry	Chancery Clerk		
Name	Title		
P. O. Box 815	West Point,	MS	39773
Mailing Address	City	State	Zip Code
(662) 494-3124	aberry@claycounty.ms.gov		
Phone	Email address		

(This section to be completed by LGR Office)

MS Code authority § 9-11-11 Minimum retention 72 years after closed
 Previous LGRO authorization: 412 4/19/19 1/2004 - 9/2011
 Number Date Date range previously approved

Additional remarks: same date range

Authorization # LGRO _____

In accordance with Mississippi Code of 1972, Annotated, §
 dispose of the records series listed above.

Katie Blount, Director
 Mississippi Department of Archives & History

LGRO.RDA.2019.01.31

Amy, 5/26/20
 This record series has
 already been approved
 for the date range
 requested. See copy
 of Authorization # 412
 attached.
 Tim

The amendments approved to be added to the agenda for further consideration and discussion were as follows:

- Eddie Scott regarding request to go into Executive Session to discuss a personnel matter with the Board

AUTHORIZE AND APPROVE A UTILITY PERMIT

Supervisor Horton moved to authorize and approve the utility permit of Four County Power Association located on Old Highway 50.

The motion was seconded by Supervisor Davis.

(Exhibit "B")

AUTHORIZING AND APPROVING TO TABLE THE TAX EXEMPTION REQUEST RECEIVED FROM HOUSE OF PRAISE

Supervisor Horton moved to table the matter of approving the tax exemption request received from the House of Praise Church pending verification by the Tax Assessor/Collector and Board Attorney of both locations being used as a church and further, if this Board is authorized to grant more than one exemption to a church

The motion was seconded by Supervisor Chandler.

(Exhibit "C")

AUTHORIZING AND APPROVING THE TAX ASSESSOR/COLLECTOR TO COLLECT TAG RENEWALS ON LINE

Supervisor Deanes moved to authorize and approve the Tax Assessor/Collector to collect Tag Renewals on line. The Assessor/Collector, Porsha Lee, explained this would be a service provided by the MS Department of Revenue using our County's web site to facilitate the service. There would be no cost incurred by the County to provide this service. The County's current credit card vendor would be used in the collection process.

The motion was seconded by Supervisor Horton.

AUTHORIZING AND APPROVING THE RATES OF SUNLIFE AND BOSTON RATES

Supervisor Deanes moved to authorize and approve of the rates of Sunlife and Boston for the County's Vision, Dental, and Group Life plans for the year 2020.

The motion was seconded by Supervisor Davis.

Supervisor Deanes moved to authorize and approve to share in the cost of the purchase for an air conditioning unit for the EMA building as located on Church Hill road pending the Sheriff not being able to locate an existing air conditioning unit not being used.

The motion was seconded by Supervisor Davis.

AUTHORIZING AND APPROVING THE RENEWAL OF LEASE AGREEMENT WITH MAGNOLIA BUSINESS SYSTEMS FOR COPIER LOCATED IN COURTROOM NO. 2

Supervisor Chandler moved to authorize and approve of the renewal of lease agreement for copier with Magnolia Business Systems for copier located in Courtroom No. 2.

The motion was seconded by Supervisor Davis.

(Exhibit "H")

AUTHORIZING AND APPROVING THE RENEWAL OF THE STATE AND LOCAL PROCLAMATIONS FOR EMERGENCIES AS DECLARED BY THIS BOARD

Supervisor Davis moved to authorize and approve the renewal of the State and Local Proclamations for Emergencies as declared by this Board.

The motion was seconded by Supervisor Horton.

(Exhibit "I")

AUTHORIZING AND APPROVING TO GO INTO CLOSED SESSION

Supervisor Horton moved to authorize and approve to go into closed session.

The motion was seconded by Supervisor Chandler.

AUTHORIZING AND APPROVING TO GO INTO CLOSED SESSION AS ALLOWED UNDER SECTION 25-41-7 OF *THE MISSISSIPPI CODE* TO DISCUSS A PERSONNEL AND SECURITY MATTER

Supervisor Deanes moved to authorize and approve to go into closed session as allowed under Section 25-41-7 of *the Mississippi Code* to discuss a personnel and security matter.

The motion was seconded by Supervisor Davis.

AUTHORIZING AND APPROVING TO COME OUT OF EXECUTIVE SESSION

Supervisor Davis moved to come out of Executive Session.

The motion was seconded by Supervisor Chandler.

(Exhibit "D")

AUTHORIZING AND APPROVING TO SPREAD ON THE MINUTES THE POLICY FOR
JOINT STATE /COUNTY INMATES WORK PROGRAM

Supervisor Horton moved to authorize and approve to spread on the minutes the policy for
Joint State/County Inmates Work Program.

The motion was seconded by Supervisor Deanes.

(Exhibit "E")

AUTHORIZING AND APPROVING THE RESOLUTION DIRECTING THE ISSUANCE OF
GENERAL OBLIGATION BONDS FOR DISTRICT THREE IN THE AMOUNT OF \$500,000

Supervisor Davis moved to authorize and approve of the Resolution directing the issuance
of General Obligation Bonds for District Three in the amount of \$500,000.

The motion was seconded by Supervisor Horton.

(Exhibit "F")

AUTHORIZING AND APPROVING THE QUALIFYING STATEMENT OF INTENT FOR
CANDIDATES RUNNING FOR ELECTION COMMISSIONERS

Supervisor Deanes moved to authorize and approve the Qualifying Statement of Intent for
Candidates running for Election Commissioners as certified to this Board as being correct
and in order by the Circuit Clerk, Kim Hood.

The motion was seconded by Supervisor Davis.

(Exhibit "G")

AUTHORIZING AND APPROVING THE SUBMISSION OF EMA GRANT APPLICATION
FOR YEAR 2020

Supervisor Davis moved to authorize and approve of the submission of the EMA Grant
Application for year 2020 and upon the said grant being awarded and received by the
county for the County to pay the City of West Point its pro-rata portion of the grant.

The motion was seconded by Supervisor Horton.

AUTHORIZING AND APPROVING TO ASSIST IN THE PURCHASE OF AN AIR
CONDITIONING UNIT FOR THE EMA BUILDING LOCATED ON CHRUCH HILL ROAD

AUTHORIZING AND APPROVING TO HIRE JAMES CROWLEY AS THE BUILDING MAINTENANCE AND GROUNDS SUPERVISOR

Supervisor Lummus moved to authorize and approve to hire James Crowley to serve as the Building Maintenance and Grounds Supervisor at an hourly rate of \$11.00 per hour to work in a Full Time Temporary status for 90 days and then for the Sheriff, to come back to the Board to recommend Full Time Permanent position.

The motion was seconded by Supervisor Horton.

AUTHORIZING AND APPROVING TO EXTEND THE CURFEW ORDER FOR 30 DAYS

Supervisor Horton moved to extend the curfew order of this Board for 30 more days, expiring July 4, 2020, unless suspended by this Board prior to 30-day expiration.

The motion was seconded by Supervisor Chandler.

(Exhibit "J")

AUTHORIZING AND APPROVING THE PRESIDENT EXECUTE THE AMENDED INTER-DISTRICT SHARING AGREEMENT FOR USE OF EQUIPMENT

Supervisor Horton moved to authorize and approve the President to execute the amended inter-district sharing agreement for use of equipment between Districts one, four, and five.

The motion was seconded by Supervisor Chandler.

(Exhibit "K")

RECESS


Supervisor Deanes moved to recess until Thursday, June 25, 2020, at 9:00 a.m. at the Clay County Courthouse.

The motion was seconded by Supervisor Davis.

***All motions were carried unanimously unless otherwise indicated.

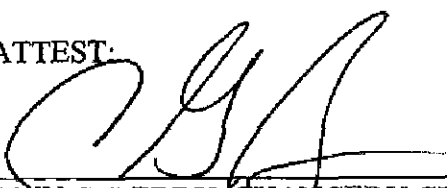
SO ORDERED, this the 4th day of June, 2020.





LUKE LUMMUS, PRESIDENT
CLAY COUNTY
BOARD OF SUPERVISORS

ATTEST:



AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD

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CLAY COUNTY
CASH DISBURSEMENTS REPORT
FOR THE PERIOD MAY 01, 2020 TO MAY 09, 2020

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BANK: BF BANKFIRST GENERAL COUNTY

CHECK			INVOICE		ACCOUNT			CHECK
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION	AMOUNT	AMOUNT
73554	5/04/2020	PAYROLL CLEARING ACCOUNT	120200430012	01	001-000-110	SECURITY GUARD	240.00	
			120200430012	02	001-000-110	FICA W/H	14.98	
			120200430012	03	001-000-110	MEDICARE WITHOLDING	3.48	
			120200430012	04	001-000-110	RETIREMENT W/H	41.76	
			120200430025	01	001-000-110	WORK PROGRAM DEPUT	331.64	
			120200430025	02	001-000-110	FICA W/H	20.56	
			120200430025	03	001-000-110	MEDICARE WITHOLDING	4.81	
			120200430025	04	001-000-110	RETIREMENT W/H	57.71	
			120200430066	01	400-000-110	SANITATION SALARY	144.00	
			120200430066	02	400-000-110	FICA W/H	8.93	
			120200430066	03	400-000-110	MEDICARE WITHOLDING	2.09	
								869.86
						** CHECK TOTAL FOR BANK: BANKFIRST GENERAL COUNTY		869.86
						** TOTAL DISBURSEMENTS **		869.86

CLAY COUNTY
CASH DISBURSEMENTS REPORT
FOR THE PERIOD MAY 11, 2020 TO MAY 31, 2020

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BANK: BF BANKFIRST GENERAL COUNTY

CHECK		INVOICE		ACCOUNT		CHECK
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	DESCRIPTION	AMOUNT
73604	5/10/2020	DURACO INDUSTRIES, INC-JACKS	6556	01	162-302-541 REPAIR TO MACH/EQUIP	2272.00-
					VOID DATE: 5/18/2020	2272.00-V
73732	5/13/2020	PAYROLL CLEARING ACCOUNT	120200513023	01	001-000-110 DEPUTIES	15694.25
			120200513023	02	001-000-110 DEPUTIES OVERTIME	1354.59
			120200513023	03	001-000-110 FICA W/H	986.87
			120200513023	04	001-000-110 MEDICARE WITHOLDING	230.81
			120200513023	05	001-000-110 RETIREMENT W/H	2843.31
						21109.83
73733	5/13/2020	STEGALL NOTARY SERVICE	05/2020PL	01	001-105-556 NOTARY CERTIFICATION	184.00
						184.00
73734	5/15/2020	PAYROLL CLEARING ACCOUNT	120200515001	01	001-000-110 PERSONNEL MAN/SYST	1938.35
			120200515001	02	001-000-110 ASST PERSONNEL MNG	109.45
			120200515001	03	001-000-110 OFFICE CLERICAL	1169.77
			120200515001	04	001-000-110 FICA W/H	193.92
			120200515001	05	001-000-110 MEDICARE WITHOLDING	45.35
			120200515001	06	001-000-110 RETIREMENT W/H	559.86
			120200515002	01	001-000-110 DEPUTIES	1049.78
			120200515002	02	001-000-110 FICA W/H	70.97
			120200515002	03	001-000-110 MEDICARE WITHOLDING	16.60
			120200515002	04	001-000-110 RETIREMENT W/H	182.66
			120200515003	01	001-000-110 DEPUTIES	2641.60
			120200515003	02	001-000-110 OFFICE CLERICAL	496.00
			120200515003	03	001-000-110 FICA W/H	193.86
			120200515003	04	001-000-110 MEDICARE WITHOLDING	45.34
			120200515003	05	001-000-110 RETIREMENT W/H	463.03
			120200515004	01	001-000-110 DEPUTIES	3166.21
			120200515004	02	001-000-110 FICA W/H	187.37
			120200515004	03	001-000-110 MEDICARE WITHOLDING	43.82
			120200515004	04	001-000-110 RETIREMENT W/H	550.93
			120200515006	01	001-000-110 PURCHASE CLERK SAL	544.00
			120200515006	02	001-000-110 ASST PURCHASE CLER	106.25
			120200515006	03	001-000-110 FICA W/H	18.80
			120200515006	04	001-000-110 MEDICARE WITHOLDING	4.40
			120200515006	05	001-000-110 RETIREMENT W/H	113.15
			120200515008	01	001-000-110 RECEIVING CLERK	509.98
			120200515008	02	001-000-110 FICA W/H	28.68
			120200515008	03	001-000-110 MEDICARE WITHOLDING	6.71
			120200515008	04	001-000-110 RETIREMENT W/H	88.74
			120200515009	01	001-000-110 MAINTENANCE SALARY	2514.68
			120200515009	02	001-000-110 SECURITY GUARD	1670.00
			120200515009	03	001-000-110 PART-TIME HELP	487.46
			120200515009	04	001-000-110 MAINTENANCE OVERTI	232.57
			120200515009	05	001-000-110 FICA W/H	300.84
			120200515009	06	001-000-110 MEDICARE WITHOLDING	70.36
			120200515009	07	001-000-110 RETIREMENT W/H	562.84
			120200515010	01	001-000-110 INFORMATION TECHNO	458.78

CLAY COUNTY
CASH DISBURSEMENTS REPORT
FOR THE PERIOD MAY 11, 2020 TO MAY 31, 2020

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BANK: BF BANKFIRST GENERAL COUNTY

CHECK			INVOICE		ACCOUNT		AMOUNT	CHECK AMOUNT
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION		
			120200515010	02	001-000-110	FICA W/H	27.51	
			120200515010	03	001-000-110	MEDICARE WITHOLDING	6.43	
			120200515010	04	001-000-110	RETIREMENT W/H	79.83	
			120200515014	01	001-000-110	DEPUTIES	19.47	
			120200515015	01	001-000-110	CASE MANAGER - GRA	499.70	
			120200515015	02	001-000-110	WORK PROGRAM DEPUT	20.12	
			120200515015	03	001-000-110	OFFICE/CLERICAL	338.34	
			120200515015	04	001-000-110	FICA W/H	50.61	
			120200515015	05	001-000-110	MEDICARE WITHOLDING	11.83	
			120200515015	06	001-000-110	RETIREMENT W/H	149.32	
			120200515016	01	001-000-110	CLERICAL	1129.17	
			120200515016	02	001-000-110	FICA W/H	70.01	
			120200515016	03	001-000-110	MEDICARE WITHOLDING	16.37	
			120200515016	04	001-000-110	RETIREMENT W/H	196.48	
			120200515018	01	001-000-110	DEPUTIES	3440.92	
			120200515018	02	001-000-110	FICA W/H	197.40	
			120200515018	03	001-000-110	MEDICARE WITHOLDING	46.17	
			120200515018	04	001-000-110	RETIREMENT W/H	598.72	
			120200515023	01	001-000-110	DEPUTIES	4570.87	
			120200515023	02	001-000-110	OFFICE/CLERICAL	7419.41	
			120200515023	03	001-000-110	DEPUTIES OVERTIME	157.25	
			120200515023	04	001-000-110	OFFICE CLERICAL OV	460.07	
			120200515023	05	001-000-110	MECHANIC SALARY	1518.93	
			120200515023	06	001-000-110	FICA W/H	825.24	
			120200515023	07	001-000-110	MEDICARE WITHOLDING	193.02	
			120200515023	08	001-000-110	RETIREMENT W/H	2367.35	
			120200515024	01	001-000-110	MTC TRANSPORT OFFI	816.00	
			120200515024	02	001-000-110	FICA W/H	49.45	
			120200515024	03	001-000-110	MEDICARE WITHOLDING	11.57	
			120200515024	04	001-000-110	RETIREMENT W/H	141.98	
			120200515027	01	001-000-110	JAIL ADMINISTRATOR	1912.50	
			120200515027	02	001-000-110	JAIL RECORDS CLERK	1317.79	
			120200515027	03	001-000-110	JAILORS SALARIES	10387.39	
			120200515027	04	001-000-110	KITCHEN MANAGER	1440.62	
			120200515027	05	001-000-110	JAILORS OVERTIME	412.75	
			120200515027	06	001-000-110	FICA W/H	902.23	
			120200515027	07	001-000-110	MEDICARE WITHOLDING	211.00	
			120200515027	08	001-000-110	RETIREMENT W/H	2691.99	
			120200515029	01	001-000-110	DEP EMA DIRECTOR S	212.50	
			120200515029	02	001-000-110	FICA W/H	12.74	
			120200515029	03	001-000-110	MEDICARE WITHOLDING	2.98	
			120200515029	04	001-000-110	RETIREMENT W/H	36.97	
			120200515036	01	097-000-110	911 DIRECTOR SALAR	416.66	
			120200515036	02	097-000-110	DISPATCHERS	6802.39	
			120200515036	03	097-000-110	DISPATCHER O/T	904.68	
			120200515036	04	097-000-110	FICA W/H	464.99	
			120200515036	05	097-000-110	MEDICARE WITHOLDING	108.73	
			120200515036	06	097-000-110	RETIREMENT W/H	1270.95	
			120200515044	01	151-000-110	ROAD LABORERS- HOU	2714.80	
			120200515044	02	151-000-110	FICA W/H	155.69	
			120200515044	03	151-000-110	MEDICARE WITHOLDING	36.40	

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CASH DISBURSEMENTS REPORT
FOR THE PERIOD MAY 11, 2020 TO MAY 31, 2020

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BANK: BF BANKFIRST GENERAL COUNTY

CHECK		INVOICE		ACCOUNT		AMOUNT	CHECK AMOUNT
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	DESCRIPTION		
			120200515044	04	151-000-110 RETIREMENT W/H	340.13	
			120200515045	01	152-000-110 ROAD LABORERS- HOU	2200.00	
			120200515045	02	152-000-110 FICA W/H	135.25	
			120200515045	03	152-000-110 MEDICARE WITHOLDING	31.62	
			120200515045	04	152-000-110 RETIREMENT W/H	382.79	
			120200515046	01	153-000-110 ROAD LABORERS- HOU	2435.00	
			120200515046	02	153-000-110 FICA W/H	148.71	
			120200515046	03	153-000-110 MEDICARE WITHOLDING	34.78	
			120200515046	04	153-000-110 RETIREMENT W/H	423.70	
			120200515047	01	154-000-110 ROAD LABORERS- HOU	2808.00	
			120200515047	02	154-000-110 FICA W/H	167.28	
			120200515047	03	154-000-110 MEDICARE WITHOLDING	39.12	
			120200515047	04	154-000-110 RETIREMENT W/H	363.32	
			120200515048	01	155-000-110 ROAD LABORERS - H	3264.64	
			120200515048	02	155-000-110 FICA W/H	194.80	
			120200515048	03	155-000-110 MEDICARE WITHOLDING	45.57	
			120200515048	04	155-000-110 RETIREMENT W/H	484.53	
			120200515056	01	400-000-110 SANITATION SALARY	6479.19	
			120200515056	02	400-000-110 FICA W/H	391.21	
			120200515056	03	400-000-110 MEDICARE WITHOLDING	91.49	
			120200515056	04	400-000-110 RETIREMENT W/H	678.14	
							99828.67
73735	5/21/2020	ANTHONY PRICE	05/2020	01	001-151-643 HARDW/PLUMB/ELECT SU	105.88	
							105.88
73736	5/21/2020	ATMOS ENERGY	05/2020CH-1	01	001-151-511 COURTHOUSE UTILITIES	70.47	
			05/2020ELLIS	01	001-151-512 ELLIS CLINIC UTILITI	40.36	
			05/2020OC	01	001-151-513 OFFICE COMPLEX BUILD	262.42	
			05/2020GEN	01	001-151-514 SHERIFF'S DEPT UTILI	29.59	
			05/2020SHER	01	001-151-514 SHERIFF'S DEPT UTILI	1012.30	
			05/2020SHERA	01	001-151-514 SHERIFF'S DEPT UTILI	44.20	
			05/2020DHS	01	001-151-515 DHS BUILDING UTILITI	44.97	
			05/2020CH-2	01	001-151-516 COURTROOM #2 UTILITI	64.12	
			05/2020COM	01	001-151-521 COURT COMPLEX UTILIT	344.07	
			05/2020D2	01	152-302-510 UTILITIES	39.59	
							1952.09
73737	5/21/2020	AT&T	05/2020HP	01	001-152-504 INTERNET SERVICE	42.80	
							42.80
73738	5/21/2020	BELLSOUTH / ATT	05/2020SHER	01	001-200-504 NCIC LINES	33.25	
							33.25
73739	5/21/2020	B & D DISTRIBUTION, LLC	6556	01	162-302-541 REPAIR TO MACH/EQUIP	2272.00	
							2272.00
73740	5/21/2020	GOLDEN TRIANGLE PL & DEV DIS	05/2020SAN	01	400-340-558 GTPDD MONTHLY BILLIN	2850.00	
							2850.00
73741	5/21/2020	MS JUSTICE COURT JUDGES ASSO	507	01	001-166-571 DUES AND SUBSCRIPTIO	250.00	

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CLAY COUNTY
CASH DISBURSEMENTS REPORT
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BANK: BF BANKFIRST GENERAL COUNTY

CHECK			INVOICE		ACCOUNT		AMOUNT	CHECK AMOUNT
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION		
							250.00	
73742	5/21/2020	MS DEVELOPMENT AUTHORITY	05/2020HEN	01	138-800-800	PRIN RETIREMENT-CAP	2338.79	
			05/2020HEN	02	138-800-802	INTEREST EXPENSE	962.14	3300.93
73743	5/21/2020	NORTH MS MEDICAL CLINIC	05/2020	01	001-100-558	DRUG SCREEN/RANDOM T	95.00	95.00
73744	5/21/2020	TRAVELERS	05/2020	01	001-100-581	LAW ENFORC INS DEDUC	3434.50	3434.50
73745	5/21/2020	TANYA WEST	05/2020	01	001-220-552	MEDICAL FEES	500.00	500.00
73746	5/21/2020	TRUSTMARK NATIONAL BANK	05/2020A	01	250-800-802	INTEREST EXPENSE	939.17	939.17
73747	5/21/2020	WEST GROUP PAYMENT CENTER	842253519	01	104-131-504	ON-LINE LAW LIBRARY	388.95	388.95
73748	5/27/2020	PAYROLL CLEARING ACCOUNT	120200527009	01	001-000-110	SECURITY GUARD	432.88	
			120200527023	01	001-000-110	DEPUTIES	15576.58	
			120200527023	02	001-000-110	DEPUTIES OVERTIME	1741.88	
			120200527023	03	001-000-110	FICA W/H	1041.09	
			120200527023	04	001-000-110	MEDICARE WITHOLDING	243.48	
			120200527023	05	001-000-110	RETIREMENT W/H	2959.19	
			120200527023	06	001-000-110	GROUP HEALTH INSURAN	6292.10	
			120200527023	07	001-000-110	GROUP LIFE INS - EMP	48.63	
			120200527023	08	001-000-110	GAP-GULF GUARANTY	2183.69	30519.52
73749	5/28/2020	PAYROLL CLEARING ACCOUNT	05/2020	01	001-262-470	RET W/HELD & MATCHED	221.14	221.14
73750	5/28/2020	BARTLETT & WEST, INC.	CO-01203	01	010-160-592	PROCESSING FEE - FIB	4500.00	4500.00
73751	5/28/2020	BUTLER SNOW ATTORNEYS	10257961	01	001-100-551	ACCOUNTING & AUDITIN	3000.00	3000.00
73752	5/28/2020	SHERMAN IVY	05/2020	01	001-262-461	CONSTABLE FEES	624.66	624.66
73753	5/28/2020	LEWIS STAFFORD	05/2020	01	001-262-461	CONSTABLE FEES	824.20	824.20
73754	5/28/2020	MS DEVELOPMENT AUTHORITY	05/2020GRAH	01	138-800-800	PRIN RETIREMENT-CAP	4485.45	
			05/2020GRAH	02	138-800-802	INTEREST EXPENSE	1060.53	5545.98

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BANK: BF BANKFIRST GENERAL COUNTY

CHECK			INVOICE		ACCOUNT		CHECK
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION	AMOUNT
73755	5/28/2020	TRUSTMARK NATIONAL BANK	05/2020	01	241-800-802	INTEREST EXPENSE	3965.52
							3965.52
73756	5/31/2020	PAYROLL CLEARING ACCOUNT	120200531001	01	001-000-110	SUPERVISORS SALARI	17338.35
			120200531001	02	001-000-110	PERSONNEL MAN/SYST	1938.35
			120200531001	03	001-000-110	ATTORNEYS	3467.67
			120200531001	04	001-000-110	ASST PERSONNEL MNG	109.45
			120200531001	05	001-000-110	OFFICE CLERICAL	1291.83
			120200531001	06	001-000-110	FICA W/H	1440.19
			120200531001	07	001-000-110	MEDICARE WITHOLDING	336.82
			120200531001	08	001-000-110	RETIREMENT W/H	4201.32
			120200531001	09	001-000-110	GROUP HEALTH INSURAN	5033.68
			120200531001	10	001-000-110	GROUP LIFE INS - EMP	16.01
			120200531001	11	001-000-110	GROUP LIFE INS - OFF	28.98
			120200531001	12	001-000-110	GAP-GULF GUARANTY	1747.28
			120200531002	01	001-000-110	DEPUTIES	1106.56
			120200531002	02	001-000-110	COMPTROLLER	3737.84
			120200531002	03	001-000-110	ATTENDING BRD MEET	120.00
			120200531002	04	001-000-110	COUNTY AUDITOR	441.67
			120200531002	05	001-000-110	COUNTY TREASURER	208.33
			120200531002	06	001-000-110	PUBLIC SVC NOT PRO	416.67
			120200531002	07	001-000-110	FICA W/H	367.32
			120200531002	08	001-000-110	MEDICARE WITHOLDING	85.91
			120200531002	09	001-000-110	RETIREMENT W/H	1049.41
			120200531002	10	001-000-110	GROUP HEALTH INSURAN	1198.12
			120200531002	11	001-000-110	GROUP LIFE INS - EMP	9.60
			120200531002	12	001-000-110	GAP-GULF GUARANTY	260.82
			120200531003	01	001-000-110	DEPUTIES	2141.60
			120200531003	02	001-000-110	OFFICE CLERICAL	424.00
			120200531003	03	001-000-110	PUBLIC SVCS NOT PR	416.66
			120200531003	04	001-000-110	COUNTY REGISTRAR	1408.75
			120200531003	05	001-000-110	STATE FAILURES	33.33
			120200531003	06	001-000-110	ELECTION FEES	208.34
			120200531003	07	001-000-110	FICA W/H	273.70
			120200531003	08	001-000-110	MEDICARE WITHOLDING	64.02
			120200531003	09	001-000-110	RETIREMENT W/H	734.29
			120200531003	10	001-000-110	GROUP HEALTH INSURAN	1887.63
			120200531003	11	001-000-110	GROUP LIFE INS - EMP	15.12
			120200531003	12	001-000-110	GAP-GULF GUARANTY	655.23
			120200531004	01	001-000-110	TAX ASSESSOR SALAR	5641.66
			120200531004	02	001-000-110	DEPUTIES	3166.21
			120200531004	03	001-000-110	FICA W/H	524.77
			120200531004	04	001-000-110	MEDICARE WITHOLDING	122.73
			120200531004	05	001-000-110	RETIREMENT W/H	1532.58
			120200531004	06	001-000-110	GROUP HEALTH INSURAN	2516.84
			120200531004	07	001-000-110	GROUP LIFE INS - EMP	20.16
			120200531004	08	001-000-110	GAP-GULF GUARANTY	873.64
			120200531006	01	001-000-110	PURCHASE CLERK SAL	544.00
			120200531006	02	001-000-110	ASST PURCHASE CLER	106.25
			120200531006	03	001-000-110	FICA W/H	18.80
			120200531006	04	001-000-110	MEDICARE WITHOLDING	4.40

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BANK: BF BANKFIRST GENERAL COUNTY

CHECK		INVOICE		ACCOUNT		AMOUNT	CHECK AMOUNT
NUMBER	DATE	NUMBER	LINE #	NUMBER	DESCRIPTION		
		120200531006	05	001-000-110	RETIREMENT W/H	113.15	
		120200531006	06	001-000-110	GROUP HEALTH INSURAN	689.51	
		120200531006	07	001-000-110	GROUP LIFE INS - EMP	5.52	
		120200531006	08	001-000-110	GAP-GULF GUARANTY	239.34	
		120200531007	01	001-000-110	INVENTORY CLERK	2073.11	
		120200531007	02	001-000-110	FICA W/H	123.27	
		120200531007	03	001-000-110	MEDICARE WITHOLDING	28.83	
		120200531007	04	001-000-110	RETIREMENT W/H	360.72	
		120200531008	01	001-000-110	RECEIVING CLERK	509.98	
		120200531008	02	001-000-110	FICA W/H	28.68	
		120200531008	03	001-000-110	MEDICARE WITHOLDING	6.71	
		120200531008	04	001-000-110	RETIREMENT W/H	88.74	
		120200531008	05	001-000-110	GROUP LIFE INS - EMP	4.15	
		120200531009	01	001-000-110	MAINTENANCE SALARY	2504.38	
		120200531009	02	001-000-110	SECURITY GUARD	1040.00	
		120200531009	03	001-000-110	PART-TIME HELP	532.18	
		120200531009	04	001-000-110	MAINTENANCE OVERTI	109.73	
		120200531009	05	001-000-110	FICA W/H	256.31	
		120200531009	06	001-000-110	MEDICARE WITHOLDING	59.95	
		120200531009	07	001-000-110	RETIREMENT W/H	547.46	
		120200531009	08	001-000-110	GROUP HEALTH INSURAN	1258.42	
		120200531009	09	001-000-110	GROUP LIFE INS - EMP	10.08	
		120200531009	10	001-000-110	GAP-GULF GUARANTY	436.82	
		120200531010	01	001-000-110	INFORMATION TECHNO	458.78	
		120200531010	02	001-000-110	FICA W/H	27.51	
		120200531010	03	001-000-110	MEDICARE WITHOLDING	6.43	
		120200531010	04	001-000-110	RETIREMENT W/H	79.83	
		120200531011	01	001-000-110	OFFICE/CLERICAL	708.33	
		120200531011	02	001-000-110	FICA W/H	43.92	
		120200531011	03	001-000-110	MEDICARE WITHOLDING	10.27	
		120200531013	01	001-000-110	BAILIFF	495.00	
		120200531013	02	001-000-110	FICA W/H	30.06	
		120200531013	03	001-000-110	MEDICARE WITHOLDING	7.03	
		120200531013	04	001-000-110	RETIREMENT W/H	86.13	
		120200531014	01	001-000-110	DEPUTIES	11.36	
		120200531014	02	001-000-110	BAILIFF	55.00	
		120200531014	03	001-000-110	FICA W/H	3.41	
		120200531014	04	001-000-110	MEDICARE WITHOLDING	.80	
		120200531014	05	001-000-110	RETIREMENT W/H	9.57	
		120200531015	01	001-000-110	CASE MANAGER - GRA	499.70	
		120200531015	02	001-000-110	WORK PROGRAM DEPUT	67.46	
		120200531015	03	001-000-110	OFFICE/CLERICAL	338.34	
		120200531015	04	001-000-110	JUDGE/REFEREE	809.16	
		120200531015	05	001-000-110	FICA W/H	103.72	
		120200531015	06	001-000-110	MEDICARE WITHOLDING	24.25	
		120200531015	07	001-000-110	RETIREMENT W/H	298.35	
		120200531015	08	001-000-110	GAP-GULF GUARANTY	155.07	
		120200531016	01	001-000-110	COURT ADMINISTRATO	4041.66	
		120200531016	02	001-000-110	CLERICAL	1129.17	
		120200531016	03	001-000-110	FICA W/H	319.45	
		120200531016	04	001-000-110	MEDICARE WITHOLDING	74.71	

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BANK: BF BANKFIRST GENERAL COUNTY

CHECK		INVOICE		ACCOUNT		AMOUNT	CHECK AMOUNT
NUMBER	DATE	NUMBER	LINE #	NUMBER	DESCRIPTION		
		120200531016	05	001-000-110	RETIREMENT W/H	899.73	
		120200531016	06	001-000-110	GROUP HEALTH INSURAN	1258.42	
		120200531016	07	001-000-110	GROUP LIFE INS - EMP	10.08	
		120200531016	08	001-000-110	GAP-GULF GUARANTY	436.82	
		120200531017	01	001-000-110	PROSECUTING ATTORN	600.00	
		120200531017	02	001-000-110	LUNACY JUDGE	291.87	
		120200531017	03	001-000-110	FICA W/H	31.68	
		120200531017	04	001-000-110	MEDICARE WITHOLDING	7.41	
		120200531017	05	001-000-110	RETIREMENT W/H	155.19	
		120200531017	06	001-000-110	GROUP HEALTH INSURAN	629.21	
		120200531017	07	001-000-110	GAP-GULF GUARANTY	218.41	
		120200531018	01	001-000-110	DEPUTIES	3440.92	
		120200531018	02	001-000-110	BAILIFF	825.00	
		120200531018	03	001-000-110	COUNTY JUDGES	6733.34	
		120200531018	04	001-000-110	FICA W/H	626.53	
		120200531018	05	001-000-110	MEDICARE WITHOLDING	146.54	
		120200531018	06	001-000-110	RETIREMENT W/H	1904.30	
		120200531018	07	001-000-110	GROUP HEALTH INSURAN	3146.05	
		120200531018	08	001-000-110	GROUP LIFE INS - EMP	15.12	
		120200531018	09	001-000-110	GROUP LIFE INS - OFF	9.66	
		120200531018	10	001-000-110	GAP-GULF GUARANTY	1092.05	
		120200531019	01	001-000-110	CORONER'S FEE	1250.00	
		120200531019	02	001-000-110	MEDICAL EXAMINERS	1400.00	
		120200531019	03	001-000-110	FICA W/H	164.30	
		120200531019	04	001-000-110	MEDICARE WITHOLDING	38.43	
		120200531019	05	001-000-110	RETIREMENT W/H	461.10	
		120200531019	06	001-000-110	GROUP HEALTH INSURAN	629.21	
		120200531019	07	001-000-110	GROUP LIFE INS - OFF	6.44	
		120200531019	08	001-000-110	GAP-GULF GUARANTY	218.41	
		120200531020	01	001-000-110	ATTORNEYS	3467.67	
		120200531020	02	001-000-110	FICA W/H	198.71	
		120200531020	03	001-000-110	MEDICARE WITHOLDING	46.47	
		120200531020	04	001-000-110	RETIREMENT W/H	603.37	
		120200531020	05	001-000-110	GROUP HEALTH INSURAN	629.21	
		120200531020	06	001-000-110	GROUP LIFE INS - EMP	6.44	
		120200531020	07	001-000-110	GAP-GULF GUARANTY	218.41	
		120200531021	01	001-000-110	ATTORNEYS	6303.60	
		120200531021	02	001-000-110	FICA W/H	376.97	
		120200531021	03	001-000-110	MEDICARE WITHOLDING	88.16	
		120200531021	04	001-000-110	RETIREMENT W/H	1096.82	
		120200531021	05	001-000-110	GROUP HEALTH INSURAN	629.21	
		120200531021	06	001-000-110	GROUP LIFE INS - EMP	5.04	
		120200531021	07	001-000-110	GAP-GULF GUARANTY	218.41	
		120200531022	01	001-000-110	ELECTION COMMISSION	4800.00	
		120200531022	02	001-000-110	FICA W/H	289.52	
		120200531022	03	001-000-110	MEDICARE WITHOLDING	67.71	
		120200531022	04	001-000-110	RETIREMENT W/H	139.20	
		120200531023	01	001-000-110	SHERIFF SALARY	7500.00	
		120200531023	02	001-000-110	DEPUTIES	4570.87	
		120200531023	03	001-000-110	OFFICE/CLERICAL	8421.57	
		120200531023	04	001-000-110	OFFICE CLERICAL OV	363.26	

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CHECK		INVOICE		ACCOUNT		AMOUNT	CHECK AMOUNT
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION	
			120200531023	05	001-000-110	MECHANIC SALARY	1551.06
			120200531023	06	001-000-110	FICA W/H	1335.49
			120200531023	07	001-000-110	MEDICARE WITHOLDING	312.34
			120200531023	08	001-000-110	RETIREMENT W/H	3768.34
			120200531023	09	001-000-110	GROUP HEALTH INSURAN	6921.31
			120200531023	10	001-000-110	GROUP LIFE INS - EMP	50.40
			120200531023	11	001-000-110	GROUP LIFE INS - OFF	6.44
			120200531023	12	001-000-110	GAP-GULF GUARANTY	2402.51
			120200531024	01	001-000-110	MTC TRANSPORT OPFI	897.60
			120200531024	02	001-000-110	FICA W/H	54.51
			120200531024	03	001-000-110	MEDICARE WITHOLDING	12.75
			120200531024	04	001-000-110	RETIREMENT W/H	156.18
			120200531027	01	001-000-110	JAIL ADMINISTRATOR	1912.50
			120200531027	02	001-000-110	JAIL RECORDS CLERK	1422.30
			120200531027	03	001-000-110	JAILORS SALARIES	13414.46
			120200531027	04	001-000-110	KITCHEN MANAGER	1554.25
			120200531027	05	001-000-110	JAILORS OVERTIME	1444.00
			120200531027	06	001-000-110	FICA W/H	1167.39
			120200531027	07	001-000-110	MEDICARE WITHOLDING	273.03
			120200531027	08	001-000-110	RETIREMENT W/H	3436.08
			120200531027	09	001-000-110	GROUP HEALTH INSURAN	9438.15
			120200531027	10	001-000-110	GROUP LIFE INS - EMP	75.60
			120200531027	11	001-000-110	GAP-GULF GUARANTY	3276.15
			120200531029	01	001-000-110	DEP EMA DIRECTOR S	212.50
			120200531029	02	001-000-110	FICA W/H	12.74
			120200531029	03	001-000-110	MEDICARE WITHOLDING	2.98
			120200531029	04	001-000-110	RETIREMENT W/H	36.97
			120200531036	01	097-000-110	911 DIRECTOR SALAR	416.66
			120200531036	02	097-000-110	DISPATCHERS	8421.55
			120200531036	03	097-000-110	DISPATCHER O/T	1474.72
			120200531036	04	097-000-110	FICA W/H	599.94
			120200531036	05	097-000-110	MEDICARE WITHOLDING	140.30
			120200531036	06	097-000-110	RETIREMENT W/H	1621.78
			120200531036	07	097-000-110	GROUP HEALTH INSURAN	5033.68
			120200531036	08	097-000-110	GROUP LIFE INS - EMP	40.32
			120200531036	09	097-000-110	GAP-GULF GUARANTY	1747.28
			120200531037	01	104-000-110	LAW LIBRARY- ADMIN	136.22
			120200531037	02	104-000-110	FICA W/H	7.63
			120200531037	03	104-000-110	MEDICARE WITHOLDING	1.78
			120200531037	04	104-000-110	RETIREMENT W/H	23.70
			120200531042	01	114-000-110	COORDINATOR/VOL.FI	375.09
			120200531042	02	114-000-110	FICA W/H	23.26
			120200531042	03	114-000-110	MEDICARE WITHOLDING	5.44
			120200531042	04	114-000-110	RETIREMENT W/H	65.27
			120200531044	01	151-000-110	FICA W/H	54.56
			120200531044	02	151-000-110	MEDICARE WITHOLDING	12.76
			120200531045	01	152-000-110	RETIREMENT W/H	191.40
			120200531049	01	161-000-110	ROAD LABORERS-HOUR	2847.04
			120200531049	02	161-000-110	FICA W/H	116.93
			120200531049	03	161-000-110	MEDICARE WITHOLDING	27.34
			120200531049	04	161-000-110	RETIREMENT W/H	272.66

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CHECK			INVOICE		ACCOUNT		AMOUNT	CHECK AMOUNT
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION		
			120200531049	05	161-000-110	GROUP HEALTH INSURAN	629.21	
			120200531049	06	161-000-110	GROUP LIFE INS - EMP	5.04	
			120200531049	07	161-000-110	GAP-GULF GUARANTY	218.41	
			120200531050	01	162-000-110	ROAD LABORERS- HOU	1884.00	
			120200531050	02	162-000-110	FICA W/H	115.67	
			120200531050	03	162-000-110	MEDICARE WITHOLDING	27.05	
			120200531050	04	162-000-110	RETIREMENT W/H	136.42	
			120200531050	05	162-000-110	GROUP HEALTH INSURAN	629.21	
			120200531050	06	162-000-110	GROUP LIFE INS - EMP	5.04	
			120200531051	01	163-000-110	ROAD LABORERS- HOU	2530.72	
			120200531051	02	163-000-110	FICA W/H	154.65	
			120200531051	03	163-000-110	MEDICARE WITHOLDING	36.17	
			120200531051	04	163-000-110	RETIREMENT W/H	440.35	
			120200531051	05	163-000-110	GROUP HEALTH INSURAN	629.21	
			120200531051	06	163-000-110	GROUP LIFE INS - EMP	5.04	
			120200531051	07	163-000-110	GAP-GULF GUARANTY	218.41	
			120200531052	01	164-000-110	ROAD LABORERS- HOU	2848.52	
			120200531052	02	164-000-110	FICA W/H	161.12	
			120200531052	03	164-000-110	MEDICARE WITHOLDING	37.68	
			120200531052	04	164-000-110	RETIREMENT W/H	383.41	
			120200531052	05	164-000-110	GROUP HEALTH INSURAN	1258.42	
			120200531052	06	164-000-110	GROUP LIFE INS - EMP	10.08	
			120200531052	07	164-000-110	GAP-GULF GUARANTY	436.82	
			120200531053	01	165-000-110	ROAD LABORERS- HOU	2620.64	
			120200531053	02	165-000-110	FICA W/H	162.48	
			120200531053	03	165-000-110	MEDICARE WITHOLDING	38.00	
			120200531053	04	165-000-110	RETIREMENT W/H	330.72	
			120200531053	05	165-000-110	GROUP HEALTH INSURAN	629.21	
			120200531053	06	165-000-110	GROUP LIFE INS - EMP	5.04	
			120200531053	07	165-000-110	GAP-GULF GUARANTY	218.41	
			120200531056	01	400-000-110	SANITATION SALARY	6285.58	
			120200531056	02	400-000-110	FICA W/H	379.21	
			120200531056	03	400-000-110	MEDICARE WITHOLDING	88.70	
			120200531056	04	400-000-110	RETIREMENT W/H	720.64	
			120200531056	05	400-000-110	GROUP HEALTH INSURAN	1258.42	
			120200531056	06	400-000-110	GROUP LIFE INS - EMP	8.31	
			120200531056	07	400-000-110	GAP-GULF GUARANTY	436.82	
							261713.41	
						** CHECK TOTAL FOR BANK: BANKFIRST GENERAL COUNTY	445929.50	

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BANK: BFC BANKFIRST CANE CREEK PROJECT

----- CHECK -----			----- INVOICE -----		----- ACCOUNT -----			CHECK
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION	AMOUNT	AMOUNT
1018	5/29/2020	TANNER CONSTRUCTION CO. INC.	05/2020	01	087-300-550	CONTRACTOR FEES	194993.50	194993.50
1019	5/29/2020	CALVERT-SPRADLING ENGINEERS	05/2020	01	087-300-555	ENGINEERING FEES	18633.76	18633.76
** CHECK TOTAL FOR BANK: BANKFIRST CANE CREEK PROJECT								213627.26

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BANK: RN2 RENASANT BANK- INSURANCE ACCT

CHECK			INVOICE		ACCOUNT			CHECK
NUMBER	DATE	VENDOR NAME	NUMBER	LINE #	NUMBER	DESCRIPTION	AMOUNT	AMOUNT
1681	5/31/2020	BOSTON MUTUAL	05/2020B	01	687-000-134	DUE TO BOSTON - LIFE	320.64	320.64
1698	5/11/2020	SHERMAN IVY	05/2020A	01	687-000-139	DUE TO EMPLOYEES-PAR	144.60	144.60
1699	5/11/2020	DANIEL IRIONS	05/2020	01	687-000-139	DUE TO EMPLOYEES-PAR	144.60	144.60
1700	5/11/2020	THOMAS B. STOREY, JR.	05/2020	01	687-000-139	DUE TO EMPLOYEES-PAR	144.60	144.60
1701	5/11/2020	AMERICAN FAMILY LIFE INS.CO.	05/2020	01	687-000-124	DUE TO AFLAC	389.22	389.22
1702	5/11/2020	SUN LIFE FINANCIAL	05/2020	01	687-000-132	DUE TO SUNLIFE - VIS	748.19	
			05/2020	02	687-000-133	DUE TO SUNLIFE - DEN	2790.90	3539.09
1703	5/11/2020	BOSTON MUTUAL	05/2020	01	687-000-134	DUE TO BOSTON - LIFE	134.32	134.32
1704	5/11/2020	LIBERTY NATIONAL INS	05/2020	01	687-000-125	DUE TO LIBERTY NATIO	2297.91	2297.91
1705	5/11/2020	NEW YORK LIFE	05/2020	01	687-000-123	DUE TO NEW YORK LIFE	246.55	246.55
1706	5/11/2020	COLONIAL LIFE	05/2020	01	687-000-126	DUE TO COLONIAL LIFE	177.96	177.96
1707	5/11/2020	GULF GUARANTY	05/2020	01	687-000-135	DUE TO GULF GUARANTY	21584.68	21584.68
1708	5/29/2020	LIFE INSURANCE CO. OF ALABAM	05/2020	01	687-000-127	DUE TO LICOA	1637.23	1637.23
1709	5/29/2020	CIGNA HEALTH AND LIFE INS CO	05/2020	01	687-000-138	DUE TO CIGNA	594.10	594.10
1710	5/29/2020	BOSTON MUTUAL	05/2020A	01	687-000-134	DUE TO BOSTON - LIFE	432.91	432.91
** CHECK TOTAL FOR BANK: RENASANT BANK- INSURANCE ACCT							31788.41	
** TOTAL DISBURSEMENTS **							691345.17	

NO. _____

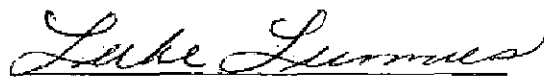
IN THE MATTER OF AUTHORIZING AND APPROVING INTER-FUND LOANS

There came on this day for consideration the matter of inter-fund loans for consideration.

It appears to this Board the Chancery Clerk is recommending to this board the following transfers be made for the month of May 31, 2020 as outlined in the Exhibit as attached hereto as Exhibit A in order for the said funds not to be overdrawn.

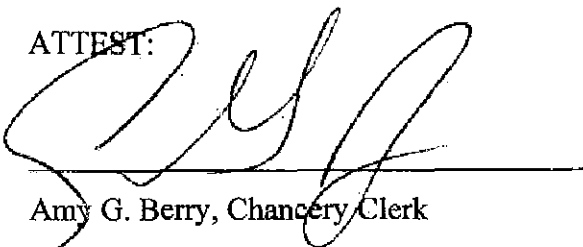
After motion by Supervisor Davis and seconded by Supervisor Deanes, this Board doth vote unanimously to authorize and approve of the inter-fund loans as outlined in the said Exhibit.

SO ORDERED this the 4th day of June, 2020.



Luke Lummus, President

ATTEST:



Amy G. Berry, Chancery Clerk

Clerk of the Board

Clay County MS
Inter-Fund Loans for the Month
Ending May 31, 2020

From Fund	To Fund	Amount	Reason for Inter-Fund Loan
013, Utilization Fund	097, E911 Fund	\$16,222.33	Inter Fund Loan for fund to not be overdrawn for month of May2020

NO. _____

IN THE MATTER OF AUTHORIZING AND APPROVING THE TRANSFER OF FUNDS

There came on this day for consideration the matter of authorizing and approving the transfer of funds for consideration.

It appears to this Board the Chancery Clerk is recommending to this board the following transfers be made for the month of May 31, 2020 as outlined in the Exhibit as attached hereto as Exhibit A.

After motion by Supervisor Davis and seconded by Supervisor Deanes, this Board doth vote unanimously to authorize and approve of the inter-fund loans as outlined in the said Exhibit.

SO ORDERED this the 4th day of June, 2020.



Luke Lummus
Luke Lummus, President

ATTEST:

Amy G. Berry
Amy G. Berry, Chancery Clerk
Clerk of the Board

Clay County MS
Transfers for the Month
Ending May 31, 2020

[illegible]



**Clay County Board of Supervisors
Agenda for Meeting
Thursday, June 4, 2020, at 9:00 a.m.**

- Call to Order
- Welcome and Prayer
- Adopt and Amend the Agenda
- Robert Calvert, *Calvert Spradling Engineer*
 - 4 County Utility Permit on Old Highway 50
- Troy Johnston, *Butler Snow*
 - Approve Resolution directing the issuance of G/O Bonds for District 3 in the amount not to exceed \$500,000
- Porsha Lee, *Tax Assessor/Collector*
 - Consider Tax Exemption Request of House of Praise & Family Worship
 - Authorize and approve on-line Tag Renewal with the State
- Treva Hodge, *Personnel Manager & I/T Administrator*
 - Sunlife and Boston Rates for Vision, Dental, and Group Life
- Eddie Scott, *Sheriff*
 - Memo on MDOC Joint State County Work Program and Community Work Center
- Authorize and approve the Certification of the Circuit Clerk on approving the Qualifying Statement of Intent for the Election Commissioners
- Authorize and approve the Submission of the EMA Grant Application FY 2020 and for the County and City each to receive their pro-rata portion of grant funds
- Authorize and approve to share in the Air Conditioning Repair Cost for the EMA Building
- Authorize and approve the Copier Agreement with Magnolia Business Systems for the copier in Courtroom No. 2
- Recess until Thursday, June 25, 2020, at 9:00 a.m.

Amendments:

EXHIBIT B

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT
FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY
WITHIN ROAD OR HIGHWAY RIGHT-OF-WAY

FACILITY ALONG OR ACROSS Old Hwy 50 COUNTY ROAD

PROJECT NO. _____ COUNTY OF Clay

UTILITY NAME 4 County Electric BY Randy Thresh

ADDRESS P.O. Box 351, Columbus MS 39703 herein called APPLICANT,
proposes to construct a 1 phase road bore Utility Facility
along or ~~across~~ under Old Hwy 50 County Road, said facility
(Name of Road)
to be installed between Sta. 1722 S. of Old Hwy 50 and Sta. _____
of Project No. Old Hwy 50 and within road or highway right-of-way,
and hereby makes application to the County for the construction permit,
subject to reimbursement by the County to Applicant for agreed cost, as
applicable. Attached hereto are drawings or plans for the construction,
which will not be changed or altered without approval of the Board of
Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi; Applicant agrees to comply with applicable provisions of S.O.P. No. SAD II-2-8, Policy for the Accommodation of Utility Facilities within the Rights-of-Way of County Federal Aid and State Aid Highways (hereinafter referred to as the "Policy"), promulgated by the State Aid Engineer on January 1, 1983, and which is hereby made a part of this Application Agreement, and agrees to perform the construction according to the applicable industry code and according to the plans and specifications for the Project.

The Applicant shall be responsible for future maintenance and repair of the facilities. The Applicant shall make future adjustments in, or

relocate, the facilities located within road or highway right-of-way when required for highway widening or other highway construction, and its right to reimbursement of its costs, if any, shall be in accordance with State Law in effect at the time such adjustment or relocation is made. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion no unreasonable interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the utility work to be done is as follows:

The Applicant understands and agrees that, except as herein granted, no right, title, claim, or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this application.

The Applicant further understands that the Utility's engineering, plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Clary

County agrees to the following stipulations:

- (1) To cooperate with the Utility Company in every way to avoid conflicts in the location, construction, and maintenance of the County Highway and Utility Facility.
- (2) To pursue any and all legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
- (3) If the County Engineer or other authorized representative of the Board of Supervisors approved the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the Applicant may proceed with the installation; if the drawings, sketches, and plans are not approved, he shall promptly notify the Applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in compliance with the location and standards shown in the Policy and in this Agreement for the installation.

- (4) That all joint highway construction and utility adjustment or relocation operations will comply with the requirements of Section S-105.06 and Section S-107.18, Mississippi Standard Specifications for State Aid Road and Bridge Construction, 1989 edition (or current edition).
- (5) Should any term or provision of this Applicant Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

WITNESS the signature of the Applicant this the 2nd day of

June, 2020

[Signature]
Name

System Planning Engineer
Title

AGREED TO AND APPROVED BY

Clay COUNTY

BOARD OF SUPERVISORS

By:

Robert L. Calvert
County Engineer

6/4/2020
Month Day Year

By order of the Board of Supervisors dated the 6th day of

June, 2020, of Clay County, Mississippi,
the Permit for the installation or adjustment of the Utility applied
for above is granted. Payment (if applicable) will be as shown in
the attached Resolution.

304

North R.O.W.

← Crossing is 1822' SE of Waverly Rd.

old Hwy 50

South R.O.W.



The Right Design

The Right Choice



(3' SDP-9, HDPE Heavy wall conduit)
(Installed by directional bore)

6' deep minimum depth at any point
of crossing

50'

50'

71'

existing
3 phase
pole

existing
line

305

Scale: horizontal: 1" = 30'
vertical: 1" = 10'

Installed by directional bore



Alameda R.O.W.

50'

50'

SR 94 R.O.W.

71'

6' minimum
6' minimum

Hwy 50

P10

6' minimum

88-506-88
120-712-88
EUGENE

88-506-88
120-712-88
EUGENE

88-506-88
120-712-88
EUGENE



The Right Choice

The Right Design



EXHIBIT C

H O P

House of Praize & Family Worship Center, Inc.
51 Plaza Drive and
8099 Highway 45 Alt N
WestPoint, Mississippi 39773
662-364-8482
Houseofpraize08@yahoo.com


CITY OF WESTPOINT/ TAX COLLECTION OFFICE,

Dear SIR/MADAM:

ALL BOARD MEMBERS

We the House of Praize & Family Worship is a Non-Profit Religious Organization Functioning as a Church/Ministry located at 51 Plaza Drive and 8099 Highway 45 Alt North, WestPoint, Mississippi. We are requesting to be (Tax Exempt) for both locations. As both buildings are to be used for the sole purpose and functioning as a Church/Ministry.

Respectfully,



SANDFORD R. HARRIS
SENIOR PASTOR

**Exhibit A
Project Request****County:** Clay County**County Contact:** Porsha Lee**County Email:** plee@claycounty.ms.gov**County Address:** 365 Court Street, West Point, MS 39773**County Phone:** (662) 494-3432**MSI PM:** Charlie Pringle**MSI PM Email:** charlie.pringle@egov.com**MSI PM Phone:** 601.351.5003**Application Name:** Clay County Tag and Title Payment Processing**Desired Launch Date:** July 2020**Application Development and Hosting Environment:**

Application will be hosted within MSI's infrastructure, located in the Mississippi State Data Center.

Scope of Work to be Performed:

The desired system will be a payment processing only service by MSI, offering users the ability to pay county payments (tag renewals and other payments) online. MSI will work with Clay County and MDOR to provide payment files for county payments made online and if applicable, point-of-sale payments made in county offices.

Compensation:

Each credit card or ACH/eCheck transaction will have the following fees: total purchase amount x 2.75% flat eGov fee.

The following payment methods will be offered:

- VISA
- MasterCard
- American Express
- Discover
- ACH/eCheck

Equipment Cost (Optional Cost):

Optional equipment may be purchased by counties to accept point-of-sale payment using MSI's contract equipment rates below:

EMV Compatible Signature Capture Pin Pad Device	Not to exceed \$635/device
5 Year Standard Warranty Buyer Protection on EMV Compatible Signature Capture Pin Pad Device	\$85/Device
5 Year Expedited Replacement Warranty Buyer Protection on EMV Compatible Signature Capture Pin Pad Device	\$87/Device
Tablet Kiosk	Not to exceed \$2,200 per unit
Mobile Credit Card Swipe Device	Not to exceed \$150
Basic Magnetic Card Reader	\$85.00
Signature Capture Pinpad Device	\$250.00
Check Reader/Imager	\$350.00
Verifone Credit/Debit Card Terminals	\$350.00

Customer Services or Support (Personnel Requirements):

MSI will provide:

- Financial reconciliation
- Secure transfer of data

Clay County will provide:

- Policy/procedural support

Project Special Considerations:**Miscellaneous:**

Partner Acceptance:

By:

Authorized Signature

Printed:

Title:

Date:

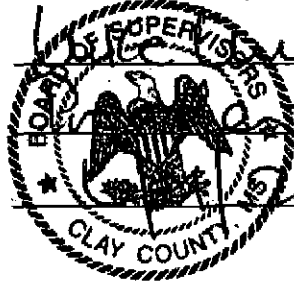


EXHIBIT D

BENEFIT COSTS
July 2020 – June 2021

<u>BENEFIT</u>	<u>MONTHLY COST</u>	
BCBS	\$301.27	Family
Vision	\$8.90	Employee only
	\$13.53	Employee + 1
	\$23.74	Family
Dental	\$27.85	Employee only
	\$58.55	Employee + 1
	\$94.36	Family

EXHIBIT E



STATE OF MISSISSIPPI
DEPARTMENT OF CORRECTIONS
Burl Cain
COMMISSIONER

Jeworski Mallett
Deputy Commissioner
5323(FAX)

Institutions
(601)359-5607

DATE: June 1, 2020
TO: CWC Commanders, JSCWP Sheriffs
THRU: Burl Cain, Commissioner of Corrections *OK*
FROM: Jeworski Mallett, Deputy Commissioner – Institutions *[Signature]*
Christy Guthertz, Deputy Commissioner – Community Corrections *[Signature]*
RE: MDOC - Joint State County Work Program & Community Work Center Return to Work Guidance

To ensure continuity of operations in counties that utilize a Joint State County Work Program, MDOC advises that inmate workers in these programs may be permitted to return to work on June 8, 2020, providing all stakeholders remain asymptomatic and additional precautions are implemented to protect the community, staff and the inmates. Marion-Walthall JSCWP remains suspended and will be revisited at a later date.

Similarly, on June 15, 2020, state operated community work centers will resume work details in the following counties; Noxubee, Forrest and Leflore. The other community work centers remain operating with suspended work details.

The Commanders, Sheriffs or designees will ensure that employees and inmate workers who remain asymptomatic adhere to the following practices prior to and during their work shift:

- **Pre-Screen:** Measure the temperature and assess symptoms prior to them starting work. Ideally, temperature checks should happen before the individual enters the facility.
- **Regular Monitoring:** As long as the employees and inmate doesn't have a temperature or symptoms, they should self-monitor under the supervision of the sheriff's health protocols.
- **Wear a Mask:** Wear a face mask at all times. Commanders and Sheriffs should issue facemasks or can approve cloth face coverings in the event of shortages.

301 North Lamar Street · JACKSON, MISSISSIPPI 39202
PHONE: (601)359-5600 · FAX: (601)359-5624

- **Social Distance:** The employee and inmates should maintain 6 feet and practice social distancing as work duties permit in the workplace and at worksites.
- **Disinfect and Clean work spaces:** Clean and disinfect all areas such as offices, bathrooms, common areas, shared electronic equipment routinely, vehicles, etc.

The number of inmates allowed to work at specific work locations will be nominal for each site as determined by the Commander, Sheriff or designee. Offenders entering public buildings and offices should be limited, and if such is a must, extra precautions and added PPEs shall be utilized while the inmates are working.

Employees and inmates should be informed of the seriousness of the CDC guidelines and acknowledgement the same prior to approval to return to work. Any quick reference guidelines or handouts should be utilized for posting in the zones, housing units or work locations as reminders or reinforcement. The inmates are to remain separated from other state and county inmates at all times. Any outbreak may result in suspension of work programs.

CC: Karel McDonald, Deputy Commissioner – Administration & Finance
 Christy Gutherz, Deputy Commissioner-Community Corrections
 Audrey McAfee, Deputy Administrator-Technology & Programs
 Gloria Perry, MDOC Chief Medical Officer
 Chandra Berryman, Region A Director Private, Regional and JSCWP
 Jacquelyn Banks, Region B Director Private, Regional and JSCWP
 Everett Matheney, Warden Residential Facilities



Clay County Sheriff's Office

*P.O. Box 142
348 West Broad Street
West Point, Mississippi 39773
Phone (662) 494-2896
Fax (662) 494-4034*

Sheriff
Eddie Scott
Chief Deputy
Ramirez Williams
Jail Administrator
Anthony Cummings

May 26, 2020

Re: COVID-19 GUIDELINES FOR JSCWP OFFENDERS

The Clay County Detention Center houses 8 JSCWP offenders at the facility in West Point. Work details at the detention center include garbage trash truck, janitorial duties at county buildings, landscaping and roadway trash pickup. Due to COVID-19 pandemic all outside work details have been suspended. In order to follow CDC guidelines and maintain safety for the offender's health, the Clay County Detention Center will require these regulations for work details.

- Every offender will have temperature check at a minimum of twice a day (beginning/ending of work detail) along with attending supervisor
- Change of uniform outside jail entrance after each work shift
- Masks, clothes, goggles, face covering and sanitizers will be available and required for all offenders and supervisors
- No interaction with public will be allowed
- A RN will be available daily to monitor offender's health and safety

Sheriff Eddie Scott
Clay County Sheriff's Office

EXHIBIT F

Supervisor Davis offered and moved the adoption of the following resolution:

RESOLUTION OF THE BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI (THE "COUNTY"), ACTING FOR AND ON BEHALF OF SUPERVISOR DISTRICT THREE, CLAY COUNTY, MISSISSIPPI (THE "DISTRICT") AUTHORIZING AND DIRECTING THE ISSUANCE OF GENERAL OBLIGATION ROAD AND BRIDGE BONDS, SERIES 2020 OF THE DISTRICT, IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS (\$500,000) TO RAISE MONEY FOR THE PURPOSE OF PROVIDING FUNDS FOR CONSTRUCTING, RECONSTRUCTING, AND REPAIRING ROADS, HIGHWAYS AND BRIDGES, AND ACQUIRING THE NECESSARY LAND, INCLUDING LAND FOR ROAD-BUILDING MATERIALS, ACQUIRING RIGHTS-OF- WAY THEREFOR; AND THE PURCHASE OF HEAVY CONSTRUCTION EQUIPMENT AND ACCESSORIES THERETO REASONABLY REQUIRED TO CONSTRUCT, REPAIR AND RENOVATE ROADS, HIGHWAYS AND BRIDGES AND APPROACHES THERETO WITHIN THE DISTRICT; AND FOR RELATED PURPOSES AND OTHER AUTHORIZED PURPOSES UNDER SECTION 19-9-1 THROUGH 19-9-31, MISSISSIPPI CODE OF 1972, AS AMENDED.

WHEREAS, the Board of Supervisors (the "Board") of Clay County, Mississippi (the "County"), acting for and on behalf of Supervisor District Three of the County (the "District"), hereby finds, determines, adjudicates and declares as follows:

1. (a) In addition to any words and terms elsewhere defined herein, the following words and terms shall have the following meanings, unless some other meaning is plainly intended:

"Act" shall mean Sections 19-9-1 through 19-9-31, Mississippi Code of 1972, as amended and/or supplemented from time to time.

"Act of Bankruptcy" shall mean the filing of a petition in bankruptcy or insolvency by or against the District under any applicable bankruptcy, insolvency, reorganization or similar law, now or hereafter in effect.

"Agent" shall mean any Paying Agent or Transfer Agent, whether serving in either or both capacities, and herein designated by the Governing Body.

"Authorized Officer" means the President of the Governing Body, the Vice President of the Governing Body, the Clerk of the County, and the other officer designated from time to time as an Authorized Officer by resolution of the County, and when used with reference to any act or document also means any other Person authorized by resolution of the County, acting for and on behalf of the District, to perform such act or sign such document.

"Bond" or "Bonds" shall mean the \$500,000 General Obligation Road and Bridge Bonds, Series 2020, of the District authorized and directed to be issued in this Bond Resolution.

"Bond Counsel" shall mean Butler Snow LLP, Ridgeland, Mississippi.

"Bond Resolution" shall mean this resolution as may be amended and supplemented from time to time.

"Clerk" shall mean the Chancery Clerk of the County.

"Construction Project" shall mean constructing, reconstructing, and repairing roads, highways and bridges, and acquiring the necessary land, including land for road-building materials, acquiring rights-of-way therefore; and the purchase of heavy construction equipment and accessories thereto reasonably required to construct, repair and renovate roads, highways and bridges and approaches thereto within the District; and for related purposes and other authorized purposes under the Act.

"County" shall mean Clay County, Mississippi.

"District" shall mean Supervisor District Three of the County.

"Fiscal Year" shall mean the period commencing on the first day of October of any year and ending on the last day of September of the following year.

"Governing Body" shall mean the Board of Supervisors of the County, acting for and on behalf of the District.

"Notice" shall mean the Notice of Bond Sale set out in Section 23 hereof.

"Paying Agent" shall mean any bank, trust company or other institution or the Clerk of the County hereafter designated by the Governing Body for the payment of the principal of and interest on the Bonds.

"Person" shall mean an individual, partnership, corporation, trust, limited liability company or unincorporated organization and a government or agency or political subdivision thereof.

"President" shall mean the president of the Governing Body, acting for and on behalf of the District.

"Project" shall mean together (i) the Construction Project and (ii) paying the costs of issuance for the Bonds.

"Purchaser" shall mean the successful bidder for the Bonds to be designated by the Governing Body.

"Record Date" shall mean, as to interest payments, the 15th day of the month preceding the dates set for payment of interest on the Bonds and, as to payments of principal, the 15th day of the month preceding the maturity date or the date set for redemption.

"Record Date Registered Owner" shall mean the Registered Owner as of the Record Date.

"Registered Owner" shall mean the Person whose name shall appear in the registration records of the District maintained by the Transfer Agent.

"Transfer Agent" shall mean any bank, trust company or other institution or the Chancery Clerk of the County hereafter designated by the Governing Body for the registration of owners of the Bonds and for the performance of such other duties as may be herein or hereafter specified by the Governing Body.

"2020 District Three Bond Fund" shall mean Supervisor District Three of Clay County, Mississippi General Obligation Road and Bridge Bonds, Series 2020, Bond Fund provided for in Section 12 hereof.

"2020 District Three Construction Fund" shall mean the Supervisor District Three of Clay County, Mississippi General Obligation Road and Bridge Bonds, Series 2020, Construction Fund provided for in Section 13 hereof.

(b) Words of the masculine gender shall be deemed and construed to include correlative words of the feminine and neuter genders. Unless the context shall otherwise indicate, words and terms herein defined shall be equally applicable to the plural as well as the singular form of any of such words and terms.

2. Heretofore, on the 4th day of May, 2020, the Governing Body adopted a Resolution (the **"Intent Resolution"**) entitled **"RESOLUTION DECLARING THE INTENTION OF THE BOARD OF SUPERVISORS OF CLAY COUNTY, MISSISSIPPI, ACTING FOR AND ON BEHALF OF SUPERVISOR DISTRICT THREE OF CLAY COUNTY, MISSISSIPPI (THE "DISTRICT"), TO ISSUE GENERAL OBLIGATION ROAD AND BRIDGE BONDS, SERIES 2020, OF THE DISTRICT IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS (\$500,000) TO RAISE MONEY FOR THE PURPOSE OF PROVIDING FUNDS FOR CONSTRUCTING, RECONSTRUCTING, AND REPAIRING ROADS, HIGHWAYS AND BRIDGES, AND ACQUIRING THE NECESSARY LAND, INCLUDING LAND FOR ROAD-BUILDING MATERIALS, ACQUIRING RIGHTS-OF- WAY THEREFOR; AND THE PURCHASE OF HEAVY CONSTRUCTION EQUIPMENT AND ACCESSORIES THERETO REASONABLY REQUIRED TO CONSTRUCT, REPAIR AND RENOVATE ROADS, HIGHWAYS AND BRIDGES AND APPROACHES THERETO WITHIN THE DISTRICT; AND DIRECTING PUBLICATION OF NOTICE OF SUCH INTENTION"** wherein the Governing Body found, determined and adjudicated that it is necessary that Bonds of the District be issued in the amount, for the purpose and secured as aforesaid, declared its intention to issue said Bonds, and fixed 9:00 o'clock a.m. on June 4, 2020, as the date and hour on which it proposed to direct the issuance of said Bonds, on or prior to which date and hour any protests to be made against the issuance of such Bonds were required to be filed.

3. As required by law and as directed by the Intent Resolution, the Intent Resolution

was published once a week for at least three (3) consecutive weeks in the *Daily Times Leader*, a newspaper published in the County and having a general circulation in the District, and qualified under the provisions of Section 13-3-31, Mississippi Code of 1972, as amended, the first publication having been made not less than twenty-one (21) days prior to June 4, 2020, and the last publication having been made not more than seven (7) days prior to such date, said notice having been published in said newspaper on May 16, 23 and 30, 2020, as evidenced by the publisher's affidavit heretofore presented and filed and attached hereto as **EXHIBIT A**.

4. On or prior to 9:00 o'clock a.m. on June 4, 2020, no written protest against the issuance of the Bonds described in the Intent Resolution had been filed or presented by qualified electors of the District.

5. The Governing Body is now authorized and empowered by the provisions of the Act to authorize the issuance of the Bonds described in the Intent Resolution for the Project without an election on the question of the issuance thereof at any time within a period of two (2) years after June 4, 2020.

6. As of May 4, 2020, the assessed value of all taxable property within the District, according to the last completed assessment for taxation, is \$29,243,708 the District has \$40,000 outstanding bonded indebtedness subject to the fifteen percent (15%) debt limit prescribed by Section 19-9-5, Mississippi Code of 1972, as amended, and \$40,000 outstanding bonded and floating indebtedness subject to the twenty percent (20%) debt limit prescribed by Section 19-9-5, Mississippi Code of 1972, as amended; the issuance of the Bonds hereinafter proposed to be issued pursuant to the Act will not result in bonded indebtedness of more than fifteen percent (15%) of the assessed value of taxable property within the District, and will not result in indebtedness, both bonded and floating in excess of twenty percent (20%) of the assessed value of taxable property within the District, and will not exceed any constitutional or statutory limitation upon indebtedness which may be incurred by the District.

7. It has now become necessary to make provision for the preparation, execution and issuance of said Bonds.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE DISTRICT, AS FOLLOWS:

SECTION 1. In consideration of the purchase and acceptance of any and all of the Bonds by those who shall hold the same from time to time, this Bond Resolution shall constitute a contract between the District and the Registered Owners from time to time of the Bonds. The pledge made herein and the covenants and agreements herein set forth to be performed on behalf of the District for the benefit of the Registered Owners shall be for the equal benefit, protection and security of the Registered Owners of any and all of the Bonds, all of which, regardless of the time or times of their authentication and delivery or maturity, shall be of equal rank without preference, priority or distinction.

SECTION 2. The Bonds are hereby authorized and ordered to be prepared and issued in the principal amount of not to exceed Five Hundred Thousand Dollars (\$500,000) to raise money for the Project as authorized by the Act.

SECTION 3. (a) Payments of interest on the Bonds shall be made to the Record Date Registered Owner, and payments of principal shall be made upon presentation and surrender thereof at the principal office of the Paying Agent to the Record Date Registered Owner in lawful money of the United States of America.

(b) The Bonds shall be registered as to both principal and interest; shall be dated the date of delivery thereof; shall be issued in the principal denomination of \$5,000 each, or integral multiples thereof up to the amount of a single maturity; shall be numbered from one upward in the order of issuance; shall bear interest from the date thereof at the rate or rates specified by further order of the Governing Body, such rate or rates being in compliance with the Act, payable on January 1 and July 1 of each year (each an "**Interest Payment Date**"), commencing July 1, 2021; and shall mature and become due and payable on July 1 in the years and in the principal amounts as follows:

<u>YEAR</u>	<u>AMOUNT</u>
2021	\$25,000
2022	25,000
2023	25,000
2024	25,000
2025	30,000
2026	30,000
2027	30,000
2028	30,000
2029	35,000
2030	35,000
2031	40,000
2032	40,000
2033	40,000
2034	45,000
2035	45,000

Interest will be calculated using a 360-day year based on twelve 30-day months.

(c) Bonds maturing on July 1, 2028 and thereafter, are subject to redemption prior to their stated dates of maturity, at par, plus accrued interest to the date of redemption, either in whole or part, at any time on or after July 1, 2027.

(d) Notice of redemption identifying the numbers of Bonds or portions thereof to be redeemed shall be given to the Registered Owners thereof by first class mail at least thirty (30) days and not more than sixty (60) days prior to the date fixed for redemption; provided, however, such notice of redemption can be waived by the Registered Owners of the Bonds. Failure to mail or receive any such notice, or any defect therein or in the mailing thereof, shall not affect the validity of any proceedings for the redemption of Bonds. Any notice mailed as provided herein shall be conclusively presumed to have been given, irrespective of whether received. If such written notice of redemption is made and if due provision for payment of the redemption price is made, all as provided above, the Bonds which are to be redeemed thereby automatically shall be

deemed to have been redeemed prior to their scheduled maturities, and they shall not bear interest after the date fixed for redemption, and they shall not be regarded as being outstanding except for the right of the owner to receive the redemption price out of the funds provided for such payment. If at the time of mailing of any notice of redemption, there shall not be on deposit with the Paying Agent sufficient moneys to redeem all of the Bonds called for redemption, such notice shall state that it is subject to the deposit of moneys with the Paying Agent not later than on the redemption date and shall be of no effect unless such moneys are deposited.

(e) The Bonds, for which the payment of sufficient moneys or, to the extent permitted by the laws of the State, (a) direct obligations of, or obligations for the payment of the principal of and interest on which are unconditionally guaranteed by, the United States of America ("**Government Obligations**"), (b) certificates of deposit or municipal obligations fully secured by Government Obligations, (c) evidences of ownership of proportionate interests in future interest or principal payments on Government Obligations held by a bank or trust company as custodian, under which the owner of the investment is the real party in interest and has the right to proceed directly and individually against the obligor on the Government Obligations and which Government Obligations are not available to satisfy any claim of the custodian or any Person claiming through the custodian or to whom the custodian may be obligated, (d) United States Treasury Securities - State and Local Government Series ("**SLGS**"), or (e) municipal obligations, the payment of the principal of, interest and redemption premium, if any, on which are irrevocably secured by Government Obligations and which Government Obligations are not subject to redemption prior to the date on which the proceeds attributable to the principal of such obligations are to be used and have been deposited in an escrow account which is irrevocably pledged to the payment of the principal of and interest and redemption premium, if any, on such municipal obligations (all of which collectively, with Government Obligations, "**Defeasance Securities**"), shall have been deposited with an escrow agent appointed for such purpose, which may be the Paying and Transfer Agent, shall be deemed to have been paid, shall cease to be entitled to any lien, benefit or security under this Bond Resolution and shall no longer be deemed to be outstanding hereunder, and the Registered Owners shall have no rights in respect thereof except to receive payment of the principal of and interest on such Bonds from the funds held for that purpose. Defeasance Securities shall be considered sufficient hereunder if said investments, with interest, mature and bear interest in such amounts and at such times as will assure sufficient cash to pay currently maturing interest and to pay principal when due on such Bonds.

SECTION 4. (a) When the Bonds have been validated and executed as herein provided, they shall be registered as an obligation of the District in the office of the Clerk in a record maintained for that purpose, and the Clerk shall cause to be imprinted upon the reverse side of each of the Bonds, over his manual or facsimile signature and manual or facsimile seal, his certificate in substantially the form set out in Section 6.

(b) The Bonds shall be executed by the manual or facsimile signature of the President and countersigned by the manual or facsimile signature of the Clerk, with the seal of the County for and on behalf of the District, imprinted or affixed thereto; provided, however all signatures and seals appearing on the Bonds, other than the signature of an authorized officer of the Transfer Agent hereafter provided for, may be facsimile and shall have the same force and effect as if manually signed or impressed. In case any official of the District whose signature or a facsimile of whose signature shall appear on the Bonds shall cease to be such official before the

delivery or reissuance thereof, such signature or such facsimile shall nevertheless be valid and sufficient for all purposes, the same as if such official had remained in office until delivery or reissuance.

(c) The Bonds shall be delivered to the Purchaser upon payment of the purchase price therefor in accordance with the terms and conditions of their sale and award, together with a complete certified transcript of the proceedings had and done in the matter of the authorization, issuance, sale and validation of the Bonds, and the final, unqualified approving opinion of Bond Counsel, which opinion shall be provided to the Purchaser.

(d) Prior to or simultaneously with the delivery by the Transfer Agent of any of the Bonds, the District shall file with the Transfer Agent:

(i) a copy, certified by the Clerk, of the transcript of proceedings of the Governing Body in connection with the authorization, issuance, sale and validation of the Bonds; and

(ii) an authorization to the Transfer Agent, signed by the President, to authenticate and deliver the Bonds to the Purchaser.

(e) At delivery, the Transfer Agent shall authenticate the Bonds and deliver them to the Purchaser thereof upon payment of the purchase price of the Bonds to the District.

(f) Bonds, blank as to denomination, rate of interest, date of maturity and CUSIP number, if applicable, and sufficient in quantity in the judgment of the District to meet the reasonable transfer and reissuance needs on the Bonds, shall be printed and delivered to the Transfer Agent in generally-accepted format, and held by the Transfer Agent until needed for transfer or reissuance, whereupon the Transfer Agent shall imprint the appropriate information as to denomination, rate of interest, date of maturity and CUSIP number, if applicable, prior to the registration, authentication and delivery thereof to the transferee holder. The Transfer Agent is hereby authorized upon the approval of the Governing Body to have printed from time to time as necessary additional Bonds bearing the manual or facsimile seal of the County on behalf of the District and manual or facsimile signatures of the persons who were the officials of the Governing Body as of the date of original issue of the Bonds.

SECTION 5. (a) The Governing Body authorizes the President, for and on behalf of the District, to appoint the Paying and Transfer Agent for the Bonds after receiving the recommendation of the successful bidder subject to the following conditions. The Paying and Transfer Agent shall be a bank or trust company located within the State of Mississippi or may be the Chancery Clerk of the County. The Governing Body anticipates that the Chancery Clerk will be the initial Paying and Transfer Agent. The Governing Body for and on behalf of the District specifically reserves the right to hereafter designate a separate Transfer Agent and/or Paying Agent in its discretion in the manner hereinafter provided.

(b) So long as any of the Bonds shall remain outstanding, the District shall maintain with the Transfer Agent records for the registration and transfer of the Bonds. The Transfer Agent is hereby appointed registrar for the Bonds, in which capacity the Transfer Agent shall

register in such records and permit to be transferred thereon, under such reasonable regulations as may be prescribed, any Bond entitled to registration or transfer.

(c) The District shall pay or reimburse the Agent for reasonable fees for the performance of the services normally rendered and the incurring of normal expenses reasonably and necessarily paid as are customarily paid to paying agents, transfer agents and bond registrars, subject to agreement between the District and the Agent. Fees and reimbursements for extraordinary services and expenses, so long as not occasioned by the negligence, misconduct or willful default of the Agent, shall be made by the District on a case-by-case basis, subject, where not prevented by emergency or other exigent circumstances, to the prior written approval of the Governing Body.

(d) (i) An Agent may at any time resign and be discharged of the duties and obligations of either the function of the Paying Agent or Transfer Agent, or both, by giving at least sixty (60) days' written notice to the District and may be removed from either or both of said functions at any time by resolution of the Governing Body delivered to the Agent. The resolution shall specify the date on which such removal shall take effect and the name and address of the successor Agent and shall be transmitted to the Agent being removed within a reasonable time prior to the effective date thereof. Provided, however, that no resignation or removal of an Agent shall become effective until a successor Agent has been appointed pursuant to the Bond Resolution.

(ii) Upon receiving notice of the resignation of an Agent, the District shall promptly appoint a successor Agent by resolution of the Governing Body. Any appointment of a successor Agent shall become effective upon acceptance of appointment by the successor Agent. If no successor Agent shall have been so appointed and have accepted appointment within thirty (30) days after the notice of resignation, the resigning Agent may petition any court of competent jurisdiction for the appointment of a successor Agent, which court may thereupon, after such notice as it may deem appropriate, appoint a successor Agent.

(iii) In the event of a change of Agents, the predecessor Agent shall cease to be custodian of any funds held pursuant to this Bond Resolution in connection with its role as such Agent, and the successor Agent shall become such custodian; provided, however, that before any such delivery is required to be made, all fees, advances and expenses of the retiring or removed Agent shall be fully paid. Every predecessor Agent shall deliver to its successor Agent all records of account, registration records, lists of Registered Owners and all other records, documents and instruments relating to its duties as such Agent.

(iv) Any successor Agent appointed under the provisions hereof shall be a bank, trust company or national banking association having Federal Deposit Insurance Corporation insurance of its accounts, duly authorized to exercise corporate trust powers and subject to examination by and in good standing with the federal and/or state regulatory authorities under the jurisdiction of which it falls.

(v) Every successor Agent appointed hereunder shall execute, acknowledge and deliver to its predecessor Agent and to the District an instrument in writing accepting such appointment hereunder, and thereupon such successor Agent, without any further act, shall become fully vested with all the rights, immunities and powers, and subject to all the duties and obligations, of its predecessor.

(vi) Should any transfer, assignment or instrument in writing be required by any successor Agent from the District to more fully and certainly vest in such successor Agent the estates, rights, powers and duties hereby vested or intended to be vested in the predecessor Agent, any such transfer, assignment and written instruments shall, on request, be executed, acknowledged and delivered by the District.

(vii) The District will provide any successor Agent with certified copies of all resolutions, orders and other proceedings adopted by the Governing Body relating to the Bonds.

(viii) All duties and obligations imposed hereby on an Agent or successor Agent shall terminate upon the accomplishment of all duties, obligations and responsibilities imposed by law or required to be performed by this Bond Resolution.

(e) Any corporation or association into which an Agent may be converted or merged, or with which it may be consolidated or to which it may sell or transfer its assets as a whole or substantially as a whole, or any corporation or association resulting from any such conversion, sale, merger, consolidation or transfer to which it is a party, shall be and become successor Agent hereunder and vested with all the powers, discretion, immunities, privileges and all other matters as was its predecessor, without the execution or filing of any instrument or any further act, deed or conveyance on the part of either the District or the successor Agent, anything herein to the contrary notwithstanding, provided only that such successor Agent shall be satisfactory to the District and eligible under the provisions of Section 6(d)(iv) hereof.

SECTION 6. The Bonds shall be in substantially the following form, with such appropriate variations, omissions and insertions as are permitted or required by this Bond Resolution:

[The remainder of this page left blank intentionally.]

[BOND FORM]
UNITED STATES OF AMERICA
STATE OF MISSISSIPPI
SUPERVISOR DISTRICT THREE
OF
CLAY COUNTY
GENERAL OBLIGATION ROAD AND BRIDGE BOND
SERIES 2020

NO. _____ \$ _____

<u>Rate of Interest</u>	<u>Maturity</u>	<u>Date of Original Issue</u>	<u>CUSIP</u>
		_____, 2020	NONE

Registered Owner:

Principal Amount: DOLLARS

Supervisor District Three of Clay County (the "**District**" of the "**County**"), a body politic existing under the Constitution and laws of the State of Mississippi (the "**State**"), acknowledges itself to owe and for value received, promises to pay in lawful money of the United States of America to the Registered Owner identified above, upon the presentation and surrender of this Bond, at the principal office of the Chancery Clerk of Clay County, Mississippi, as paying agent (the "**Paying Agent**") for the General Obligation Road and Bridge Bonds, Series 2020, of the District (the "**Bonds**"), on the maturity date identified above, the principal amount identified above. Payment of the principal amount of this Bond shall be made to the Registered Owner hereof who shall appear in the registration records of the District maintained by the Chancery Clerk of Clay County, Mississippi, or its successor, as transfer agent for the Bonds (the "**Transfer Agent**"), as of the 15th day of the calendar month preceding the maturity date hereof.

The District further promises to pay interest on such principal amount from the date of this Bond or from the most recent Interest Payment Date to which interest has been paid at the rate of interest per annum set forth above, on January 1 and July 1 of each year (each an "**Interest Payment Date**"), commencing July 1, 2021; and shall mature and become due and payable on July 1, until said principal sum is paid, to the Registered Owner hereof who shall appear in the registration records of the District maintained by the Transfer Agent as of the 15th day of the calendar month preceding the maturity date hereof. Interest will be calculated using a 360-day year bases on twelve 30-day months.

Payments of principal of and interest on this Bond shall be made by check or draft mailed on the Interest Payment Date to such Registered Owner at her address as it appears on such registration records. The Registered Owner hereof may change such address by written notice to the Transfer Agent by certified mail, return receipt requested, or such other method as may be subsequently prescribed by the Transfer Agent, such notice to be received by the Transfer Agent not later than the 15th day of the calendar month preceding the applicable principal or Interest Payment Date.

This Bond is one of a series of Bonds of like date of original issue, tenor and effect, except as to denomination, number, rate of interest and date of maturity, issued in the aggregate authorized principal amount of Five Hundred Thousand Dollars (\$500,000) to raise money for the purpose of providing funds for constructing, reconstructing, and repairing roads, highways and bridges, and acquiring the necessary land, including land for road-building materials, acquiring rights-of-way therefore; and the purchase of heavy construction equipment and accessories thereto reasonably required to construct, repair and renovate roads, highways and bridges and approaches thereto within the District; and for related purposes and other authorized purposes under Section 19-9-1 through 19-9-31, Mississippi Code of 1972, as amended and supplemented from time to time (the "Act"), and (ii) paying costs of issuance for the Bonds.

This Bond is issued under the authority of the Constitution and statutes of the State, including the Act, and by the further authority of proceedings duly had by the Board of Supervisors of the County, acting for and on behalf of the District, including a resolution adopted June 4, 2020 (the "Bond Resolution").

Bonds maturing on July 1, 2028 and thereafter, are subject to redemption prior to their stated dates of maturity, at par, plus accrued interest to the date of redemption, either in whole or part, at any time on or after July 1, 2027.

Notice of redemption identifying the numbers of Bonds or portions thereof to be redeemed shall be given to the Registered Owners thereof by first class mail at least thirty (30) days and not more than sixty (60) days prior to the date fixed for redemption; provided, however, such notice of redemption can be waived by the Registered Owners of the Bonds. Failure to mail or receive any such notice, or any defect therein or in the mailing thereof, shall not affect the validity of any proceedings for the redemption of Bonds. Any notice mailed as provided herein shall be conclusively presumed to have been given, irrespective of whether received. If such written notice of redemption is made and if due provision for payment of the redemption price is made, all as provided above, the Bonds which are to be redeemed thereby automatically shall be deemed to have been redeemed prior to their scheduled maturities, and they shall not bear interest after the date fixed for redemption, and they shall not be regarded as being outstanding except for the right of the owner to receive the redemption price out of the funds provided for such payment. If at the time of mailing of any notice of redemption, there shall not be on deposit with the Paying Agent sufficient moneys to redeem all of the Bonds called for redemption, such notice shall state that it is subject to the deposit of moneys with the Paying Agent not later than on the redemption date and shall be of no effect unless such moneys are deposited.

The Bonds are registered as to both principal and interest. The Bonds are to be issued or reissued in the denomination of \$5,000 each, or integral multiples thereof up to the amount of a single maturity.

This Bond may be transferred or exchanged by the Registered Owner hereof in person or by his attorney duly authorized in writing at the principal office of the Transfer Agent, but only in the manner, subject to the limitations in the Bond Resolution, and upon surrender and cancellation of this Bond. Upon such transfer or exchange, a new Bond or Bonds of like aggregate principal amount in authorized denominations of the same maturity will be issued.

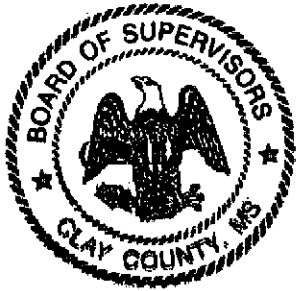
The District and the Paying Agent may deem and treat the Registered Owner hereof as the absolute owner for the purpose of receiving payment of or on account of principal hereof and interest due hereon and for all other purposes and neither the District nor the Paying Agent shall be affected by any notice to the contrary.

The Bonds are general obligations of the District secured by the full faith, credit and resources of the District and are payable as to principal and interest out of and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate or amount upon all the taxable property within the geographical limits of the District. The County, acting for and on behalf of the District, will levy annually a special tax upon all taxable property within the geographical limits of the District adequate and sufficient to provide for the payment of the principal of and the interest on the Bonds as the same falls due.


This Bond shall not be valid or become obligatory for any purpose or be entitled to any benefit or security under the Bond Resolution until the certificate of registration and authentication hereon shall have been signed by the Transfer Agent.

IT IS HEREBY CERTIFIED, RECITED AND REPRESENTED that all conditions, acts and things required by law to exist, to have happened and to have been performed precedent to and in the issuance of the Bonds, in order to make the same legal and binding general obligations of the District, according to the terms thereof, do exist, have happened and have been performed in regular and due time, form and manner as required by law. For the performance in apt time and manner of every official act herein required, and for the prompt payment of this Bond, both principal and interest, the full faith and credit of the District are hereby irrevocably pledged.


IN WITNESS WHEREOF, the District has caused this Bond to be executed in its name by the manual or facsimile signature of the President of the Board of Supervisors of the County, acting for and on behalf of the District, countersigned by the manual or facsimile signature of the Clerk of the County, acting for and on behalf of the District, under the manual or facsimile seal of the County for the District, which said manual or facsimile signatures and seal said officials adopt as and for their own proper signatures and seal, as of the 4th day of June, 2020.



**SUPERVISOR DISTRICT THREE OF
CLAY COUNTY, MISSISSIPPI**

BY: 
President, Board of Supervisors, Clay
County, Mississippi, acting for and on
behalf of Supervisor District Three,
Clay County, Mississippi

COUNTERSIGNED:


Chancery Clerk, Clay County,
Mississippi, acting for and on behalf of
Supervisor District Three,
Clay County, Mississippi

There shall be printed in the lower left portion of the face of, or attached to, the Bonds a registration and authentication certificate in substantially the following form:

CERTIFICATE OF REGISTRATION AND AUTHENTICATION

This Bond is one of the Bonds described in the within mentioned Bond Resolution and is one of the General Obligation Road and Bridge Bonds, Series 2020, of Supervisor District Three of Clay County, Mississippi.

**CLAY COUNTY, MISSISSIPPI
CHANCERY CLERK
as Transfer Agent**

BY: 
Authorized Officer

Date of Registration and Authentication: _____

There shall be printed on the reverse of the Bonds, or attached to, a registration and validation certificate and an assignment form in substantially the following form:

REGISTRATION AND VALIDATION CERTIFICATE

**STATE OF MISSISSIPPI
COUNTY OF CLAY
SUPERVISOR DISTRICT THREE**

I, the undersigned Chancery Clerk of Clay County, Mississippi, do hereby certify that the within Bond has been duly registered by me as an obligation of Supervisor District Three of Clay County, Mississippi, pursuant to law in a record kept in my office for that purpose, and has been validated and confirmed by Decree of the Chancery Court of Clay County, Mississippi, rendered on the 14 day of June, 2020.




Chancery Clerk

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto _____

(Name and Address of Assignee)

the within Bond and does hereby irrevocably constitute and appoint _____, Mississippi, as Transfer Agent to transfer the said Bond on the records kept for registration thereof with full power of substitution in the premises.

NOTICE: The signature to this Assignment must correspond with the name of the Registered Owner as it appears upon the face of the within Bond in every particular manner, without any alteration whatever.

Signatures guaranteed:

NOTICE: Signature(s) must be guaranteed by an approved eligible guarantor institution, an institution that is a participant in a Securities Transfer Association recognized signature guarantee program.

(Authorized Officer)

Date of Assignment: _____

Insert Social Security Number or Other
Tax Identification Number of Assignee: _____

[End of Bond Form]

SECTION 7. In case any Bond shall become mutilated or be stolen, destroyed or lost, the District shall, if not then prohibited by law, cause to be authenticated and delivered a new Bond of like date, number, maturity and tenor in exchange and substitution for and upon cancellation of such mutilated Bond, or in lieu of and in substitution for such Bond stolen, destroyed or lost, upon the Registered Owner's paying the reasonable expenses and charges of the District in connection therewith, and in case of a Bond stolen, destroyed or lost, his filing with the District or Transfer Agent evidence satisfactory to them that such Bond was stolen, destroyed or lost, and of his ownership thereof, and furnishing the District or Transfer Agent with such security or indemnity as may be required by law or by them to save each of them harmless from all risks, however remote.

SECTION 8. The Bonds shall be general obligations of the District secured by the full faith, credit and resources of the District. For the purpose of effectuating and providing for the payment of the principal of and interest on the Bonds as the same shall respectively mature and accrue, there shall be and is hereby levied by the County, acting for and on behalf of the District, a direct, continuing special tax upon all of the taxable property within the geographical limits of the District, adequate and sufficient, after allowance shall have been made for the expenses of collection and delinquencies in the payment of taxes, to produce sums required for the payment of the principal of and the interest on the Bonds. Said tax shall be extended upon the tax rolls and collected in the same manner and at the same time as other taxes of the District are collected, and the rate of tax which shall be so extended shall be sufficient in each year fully to produce the sums required as aforesaid, without limitation as to time, rate or amount. The avails of said tax are hereby irrevocably pledged for the payment of the principal of and interest on the Bonds as the same shall respectively mature and accrue. Should there be a failure in any year to comply with the requirements of this section, such failure shall not impair the right of the Registered Owners of any of the Bonds in any subsequent year to have adequate taxes levied and collected to meet the obligations of the Bonds, both as to principal and interest.

SECTION 9. Only such of the Bonds as shall have endorsed thereon a certificate of registration and authentication in substantially the form hereinabove set forth, duly executed by the Transfer Agent, shall be entitled to the rights, benefits and security of this Bond Resolution. No Bond shall be valid or obligatory for any purpose unless and until such certificate of registration and authentication shall have been duly executed by the Transfer Agent, which executed certificate shall be conclusive evidence of registration, authentication and delivery under this Bond Resolution. The Transfer Agent's certificate of registration and authentication on any Bond shall be deemed to have been duly executed if signed by an authorized officer of the Transfer Agent, but it shall not be necessary that the same officer sign said certificate on all of the Bonds that may be issued hereunder at any one time.

SECTION 10. (a) In the event the Purchaser shall fail to designate the names, addresses and social security or tax identification numbers of the Registered Owners of the Bonds within thirty (30) days of the date of sale, or at such other later date as may be designated by the District, one Bond registered in the name of the Purchaser may be issued in the full amount for each maturity. Ownership of the Bonds shall be in the Purchaser until the initial Registered Owner has made timely payment and, upon request of the Purchaser within a reasonable time of the initial delivery of the Bonds, the Transfer Agent shall re-register any such Bond upon its

records in the name of the Registered Owner to be designated by the Purchaser in the event timely payment has not been made by the initial Registered Owner.

(b) Except as hereinabove provided, the Person in whose name any Bond shall be registered in the records of the District maintained by the Transfer Agent may be deemed the absolute owner thereof for all purposes, and payment of or on account of the principal of or interest on any Bond shall be made only to or upon the order of the Registered Owner thereof, or his legal representative, but such registration may be changed as hereinafter provided. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid.

SECTION 11. (a) Each Bond shall be transferable only in the records of the District, upon surrender thereof at the office of the Transfer Agent, together with a written instrument of transfer satisfactory to the Transfer Agent duly executed by the Registered Owner or his attorney duly authorized in writing. Upon the transfer of any Bond, the District, acting through its Transfer Agent, shall issue in the name of the transferee a new Bond or Bonds of the same aggregate principal amount and maturity and rate of interest as the surrendered Bond or Bonds.

(b) In all cases in which the privilege of transferring Bonds is exercised, the Transfer Agent shall authenticate and deliver Bonds in accordance with the provisions of this Bond Resolution.

SECTION 12. (a) The District hereby establishes the 2020 District Three Bond Fund which shall be maintained with a qualified depository in its name for the payment of the principal of and interest on the Bonds, and the payment of Agents' fees in connection therewith. There shall be deposited into the 2020 District Three Bond Fund as and when received:

(i) The accrued interest and premium, if any, received upon delivery of the Bonds;

(ii) The avails of any of the ad valorem taxes levied and collected pursuant to Section 8 hereof;

(iii) Any income received from investment of monies in the 2020 District Three Bond Fund; and

(iv) Any other funds available to the District which may be lawfully used for payment of the principal of and interest on the Bonds, and which the Governing Body, in its discretion, may direct to be deposited into the 2020 District Three Bond Fund.

(b) As long as any principal of and interest on the Bonds remains outstanding and the Chancery Clerk is not serving as Paying Agent, the Clerk is hereby irrevocably authorized and directed to withdraw from the 2020 District Three Bond Fund sufficient monies to make the payments herein provided for and to transfer same to the account of the Paying Agent in time to reach said Paying Agent at least five (5) days prior to the date on which said interest or principal and interest shall become due. When the Chancery Clerk is serving as Paying Agent, the payments to the bondholders will be made by the Chancery Clerk as described herein.

SECTION 13. The District hereby establishes the 2020 District Three Construction Fund which shall be maintained with a qualified depository. The principal proceeds received upon the sale of the Bonds for the Construction Project shall be deposited in the 2020 District Three Construction Fund. Any income received from investment of monies in the 2020 District Three Construction Fund shall be deposited in the 2020 District Three Construction Fund or the 2020 District Three Bond Fund for the payment of debt service on the Bonds during the construction period for the Construction Project. The proceeds of the Bonds deposited in the 2020 District Three Construction Fund, including any income received from investment of monies in the 2020 District Three Construction Fund. From the 2020 District Three Construction Fund there shall be first paid the costs, fees and expenses incurred by the District in connection with the authorization, issuance, sale, validation and delivery of the Bonds. The balance thereof shall be held and disbursed for the Construction Project, as authorized by the Act. Any amounts which remain in the 2020 District Three Construction Fund after the completion of the Construction Project shall be transferred to the 2020 District Three Bond Fund and used as permitted under State law.

SECTION 14. (a) Payment of principal on the Bonds shall be made, upon presentation and surrender of the Bonds at the principal office of the Paying Agent, to the Record Date Registered Owner thereof who shall appear in the registration records of the District maintained by the Transfer Agent as of the Record Date.

(b) Payment of each installment of interest on the Bonds shall be made to the Record Date Registered Owner thereof whose name shall appear in the registration records of the District maintained by the Transfer Agent as of the Record Date. Interest shall be payable in the aforesaid manner irrespective of any transfer or exchange of such Bond subsequent to the Record Date and prior to the due date of the interest.

(c) Principal of and interest on the Bonds shall be paid by check or draft mailed to Registered Owners at the addresses appearing in the registration records of the Transfer Agent. Any such address may be changed by written notice from the Registered Owner to the Transfer Agent by certified mail, return receipt requested, or such other method as may be acceptable to the Transfer Agent, such notice to be received by the Transfer Agent not later than the Record Date preceding the applicable principal or Interest Payment Date to be effective as of such date.

SECTION 15. The Bonds shall be submitted to validation as provided by Chapter 13, Title 31, Mississippi Code of 1972, and to that end the Clerk is hereby directed to make up a transcript of all legal papers and proceedings relating to the Bonds and to certify and forward the same to the State's Bond Attorney for the institution of validation proceedings.

SECTION 16. The District hereby covenants that it will not make any use of the proceeds of the Bonds or do or suffer any other action that would cause: (i) the Bonds to be "arbitrage bonds" as such term is defined in Section 148(a) of the Internal Revenue Code of 1986, as amended ("Code"), and the Regulations promulgated thereunder; (ii) the interest on the Bonds to be included in the gross income of the Registered Owners thereof for federal income taxation purposes; or (iii) the interest on the Bonds to be treated as an item of tax preference under Section 57(a)(5) of the Code.

SECTION 17. The District represents with respect to the Bonds as follows:

- (a) The District shall timely file with the Ogden, Utah Service Center of the Internal Revenue Service, such information report or reports as may be required by Section 148(f) and 149(e) of the Code;
- (b) The District shall take no action that would cause the Bonds to be "federally guaranteed" within the meaning of Section 149(b) of the Code;
- (c) The District shall take all necessary action to have the Bonds registered within the meaning of Section 149(a) of the Code; and
- (d) The District will not employ any device or abusive transaction with respect to the investment of the proceeds of the Bonds.

SECTION 18. In accordance with Section 148(f)(4)(D) (the "Small Issuer Exception" requirement) of the Code, the District represents that: (i) it is a governmental unit of the State of Mississippi and is empowered, through the County, to exercise general taxing powers; (ii) the Bonds are not "private activity bonds" as defined in Section 141 of the Code; (iii) ninety-five percent (95%) or more of the net proceeds of the Bonds are to be used for local governmental activities of the District; and (iv) the aggregate face amount of all tax-exempt obligations (other than private activity bonds as defined in Section 141 of the Code and certain current refunding bonds described in Section 148(f)(4)(D) of the Code) issued by the District during calendar year 2020 is not reasonably expected to exceed \$5,000,000.

SECTION 19. In the event that the aggregate principal amount of the tax-exempt obligations (other than private activity bonds as defined in Section 141 of the Code and certain current refunding bonds described in Section 148(f)(4)(D) of the Code) issued by, or on behalf of, the District during calendar year 2020 exceeds \$5,000,000, or if the District otherwise fails to meet the Small Issuer Exception, the District hereby covenants that it shall make, or cause to be made, the rebate payments required by Section 148(f) of the Code in the manner described in Regulation of §§1.148-1 through 1.148-11, as such regulations and statutory provisions may be modified insofar as they apply to the Bonds.

SECTION 20. The District hereby designates the Bonds as "qualified tax-exempt obligations" as defined in and for the purposes of Section 265(b)(3) of the Code. For purposes of this designation, the District hereby represents that:

- (a) the District reasonably anticipates that the amount of tax-exempt obligations to be issued by it during the period from January 1, 2020 to December 31, 2020, and the amount of obligations designated as "qualified tax-exempt obligations" by it, will not exceed \$10,000,000 when added to the aggregate principal amount of the Bonds; and
- (b) for purposes of this Section 20, the following obligations are not taken into account in determining the aggregate principal amount of tax-exempt obligations issued by the District: (i) a private activity bond as defined in Section 141 of the Code (other than a qualified 501(c)(3) bond, as defined in Section 145 of the Code); and (ii) any obligation issued to refund

any other tax-exempt obligation (other than to advance refund within the meaning of Section 149(d)(5) of the Code) as provided in Section 265(b)(3)(c) of the Code.

SECTION 21. The District is not required to comply with the annual disclosure requirements set forth in 17 CFR § 240.15c2-12 (the "**Rule**"). Pursuant to the Rule, the obligation of an issuer of municipal securities to make annual disclosures is only applicable to primary offerings of municipal securities with an aggregate principal amount of \$1,000,000 or more. The Bonds in this matter are being sold through a competitive sale and not a public offering to a purchaser without a view for distributing said Bonds. The Purchaser of said Bonds is purchasing the Bonds for its own account, the Purchaser shall be required to execute a certification at closing to the effect that the Bonds are being purchased for the account of the Purchaser without the intent to distribute. Based on the foregoing, the Bonds will be exempt from the limited continuing disclosure requirements of the Rule.

SECTION 22. The Bonds shall be offered for sale on sealed bids at a meeting of the Governing Body to be held at the place, and on the date and at the hour specified and upon the terms and conditions set out in the Notice in Section 23 hereof. On or before said date and hour, such sealed bids must be filed with the Clerk at the place specified in the Notice. The Governing Body, acting for and on behalf of the District, reserves the right to reject any and all bids submitted, and if all bids are rejected, to sell the Bonds at a private sale at any time within sixty (60) days after the date advertised for the receipt of bids, at a price not less than the highest bid which shall have been received at the advertised sale.

SECTION 23. As required by Section 31-19-25, Mississippi Code of 1972, as amended, the Clerk is hereby authorized and directed to give Notice by publishing an advertisement at least two (2) times in the *Daily Times Leader*, a newspaper published in West Point, Mississippi and of general circulation in the District, the first publication thereof to be made at least ten (10) days preceding the date fixed herein for the receipt of bids. The Notice shall be in substantially the following form:

[The remainder of this page left blank intentionally.]

NOTICE OF BOND SALE

\$500,000

GENERAL OBLIGATION ROAD AND BRIDGE BONDS

SERIES 2020

OF SUPERVISOR DISTRICT THREE

CLAY COUNTY, MISSISSIPPI

Sealed proposals will be received by the Chancery Clerk of Clay County, Mississippi, at her address, 205 Court Street, West Point, Mississippi 39773, until the hour of 11:00 o'clock a.m. on June 25, 2020 and will be presented to the Board of Supervisors of the County, acting for and on behalf of Supervisor District Three of Clay County, Mississippi (the "Governing Body" of the "County" acting for and on behalf of the "District") in its meeting place in the Clay County Board of Supervisors Board Room on or after 11:00 o'clock a.m. on June 25, 2020, at which time said bids will be publicly opened and read, for the purchase in its entirety, at not less than par and accrued interest to the date of delivery thereof, of an issue of Five Hundred Thousand Dollars (\$500,000) principal amount General Obligation Road and Bridge Bonds, Series 2020, of the District (the "Bonds").

The Bonds will be dated the date of delivery thereof, will be delivered in the denomination of Five Thousand Dollars (\$5,000) each, or integral multiples thereof up to the amount of a single maturity, will be numbered from one upward; will be issued in fully registered form; and will bear interest from the date thereof at the rate or rates offered by the successful bidder in its bid, payable on January 1 and July 1 of each year (each an "**Interest Payment Date**"), commencing July 1, 2021. The Bonds will mature serially on July 1 in each year and in the principal amounts as follows:

<u>YEAR</u>	<u>AMOUNT</u>
2021	\$25,000
2022	25,000
2023	25,000
2024	25,000
2025	30,000
2026	30,000
2027	30,000
2028	30,000
2029	35,000
2030	35,000
2031	40,000
2032	40,000
2033	40,000
2034	45,000
2035	45,000

Interest will be calculated using a 360-day year based on twelve 30-day months.

Bonds maturing on July 1, 2028 and thereafter, are subject to redemption prior to their stated dates of maturity, at par, plus accrued interest to the date of redemption, either in whole or part, at any time on or after July 1, 2027.

The Governing Body, for and on behalf of the District, will appoint the Paying and Transfer Agent for the Bonds after receiving the recommendation of the successful bidder subject to the following conditions. The Paying and Transfer Agent shall be a bank or trust company located within the State of Mississippi or may be the Chancery Clerk of the County. The County anticipates the Chancery Clerk of the County will serve as the Paying Agent and Transfer Agent. The Paying Agent and/or Transfer Agent shall be subject to change by order of the Governing Body under the conditions and in the manner provided in the Bond Resolution under which the Bonds are issued.

The successful bidder must deliver to the Transfer Agent within thirty (30) days of the date of sale, or at such other later date as may be designated by the District, the names and addresses of the Registered Owners of the Bonds and the denominations in which the Bonds of each maturity are to be issued. If the successful bidder fails to submit such information to the Transfer Agent by the required time, one bond may be issued for each maturity in the full amount maturing on that date registered in the name of the successful bidder.

Both principal of and interest on the Bonds will be payable by check or draft mailed on the Interest Payment Date to Registered Owners of the Bonds as of the 15th day of the month preceding the maturity date for such principal or interest payment at the addresses appearing in the registration records of the District maintained by the Transfer Agent. Payment of principal at maturity shall be conditioned on the presentation and surrender of the Bonds at the principal office of the Transfer Agent.

The Bonds will be transferable only upon the records of the District maintained by the Transfer Agent.

The Bonds shall not bear a greater overall maximum interest rate to maturity than eleven percent (11%) per annum, and shall mature in the amounts and on the dates hereinabove set forth; no Bond shall bear more than one (1) rate of interest; each Bond shall bear interest from its date to its stated maturity date at the interest rate or rates specified in the bid; all Bonds of the same maturity shall bear the same rate of interest from date to maturity. The lowest interest rate specified shall not be less than seventy percent (70%) of the highest interest rate specified; each interest rate specified must be an even multiple of one-eighth of one percent ($1/8$ of 1%) or one-tenth of one percent ($1/10$ of 1%) and a zero rate cannot be named. The interest rate for any one maturity shall not exceed eleven percent (11%) per annum.

The Bonds are being issued for the purpose of providing funds for (i) constructing, reconstructing, and repairing roads, highways and bridges, and acquiring the necessary land, including land for road-building materials, acquiring rights-of-way therefore; (ii) the purchase of heavy construction equipment and accessories thereto reasonably required to construct, repair

and renovate roads, highways and bridges and approaches thereto within the District Sections 19-9-1 through 19-9-31, Mississippi Code of 1972, as amended (the "Act") (the "Construction Project") and (iii) paying costs of issuance for the Bonds (together with the Construction Project, the "Project").

The Bonds are general obligations of the District secured by the full faith, credit and resources of the District and are payable as to principal and interest out of and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate or amount upon the taxable property within the geographical limits of the District. The County, acting for and on behalf of the District, will levy annually a special tax upon all taxable property within the geographical limits of the District adequate and sufficient to provide for the payment of the principal of and the interest on the Bonds as the same falls due.

The District will designate the Bonds as qualified tax-exempt obligations within the meaning and for the purposes of Section 265(b)(3) of the Code.

Proposals should be addressed to the Board of Supervisors of the County, % Amy G. Berry, Chancery Clerk of Clay County, Mississippi, at her address of 205 Court Street, West Point, Mississippi 39773 and should be plainly marked "Proposal for General Obligation Road and Bridge Bonds, Series 2020, of Supervisor District Three of Clay County, Mississippi," and should be filed with the Chancery Clerk of the County on or prior to the date and hour hereinabove named.

Each bid must be accompanied by a cashier's check, certified check, or exchange, issued or certified by a bank located in the State of Mississippi, payable to Supervisor District Three of Clay County, Mississippi, in the amount of Ten Thousand Dollars (\$10,000) as a guaranty that the bidder will carry out its contract and purchase the Bonds if its bid be accepted. If the successful bidder fails to purchase the Bonds pursuant to its bid and contract, then the amount of such good faith check shall be retained by the District as liquidated damages for such failure. No interest will be allowed on the amount of the good faith deposit. All checks of unsuccessful bidders will be returned immediately on award of the Bonds. All proposals shall remain firm for three hours after the time specified for the opening of proposals and an award of the Bonds, or rejection of proposals, will be made by the District within said period of time.

The award, if any, will be made to the bidder complying with the terms of sale and offering to purchase the Bonds at the lowest net interest cost to the District. The net interest cost will be determined by computing the aggregate interest on the Bonds over the life of the issue at the rate or rates of interest specified by the bidder, less premium offered, if any. It is requested that each proposal be accompanied by a statement of the net interest cost (computed to six decimal places), but such statement will not be considered a part of the proposal.

The Governing Body reserves the right to reject any and all bids submitted and to waive any irregularity or informality.

Delivery of the Bonds is expected to be made within sixty (60) days after the aforesaid date of sale of the Bonds at a place to be designated by the purchaser and without cost to the purchaser. Simultaneously with the delivery of the Bonds, the purchaser shall furnish to the City

a certificate, in form acceptable to Bond Counsel, stating that: (i) it purchased the Bonds as an investment for its own account and not with a view toward distribution or resale in the capacity of a bond house, broker, or intermediary; or (ii) pursuant to a bona fide public offering of all of the Bonds, it sold a substantial amount (ten percent (10%), or more, in par amount) of each maturity of the Bonds to the public (excluding bond houses, brokers or similar persons or organizations acting in the capacity of underwriters or wholesalers) at or below the initial public offering prices set forth in such certificate. The purchaser shall also furnish a certificate, in form acceptable to Bond Counsel, setting forth the yield on the Bonds and issue price thereof, calculated in accordance with the requirements of the Code.

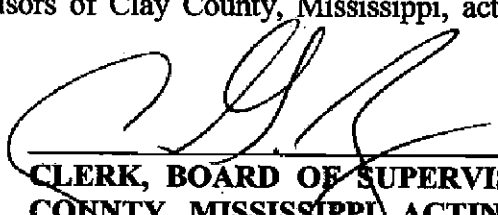
The obligation of the purchaser to purchase and pay for the Bonds is conditioned on the delivery, at the time of settlement of the Bonds, of the following: (1) the approving legal opinion of Butler Snow LLP, the Bond Counsel, (i) to the effect that the Bonds constitute valid and legally binding obligations of the District payable from and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate or amount upon all the taxable property within the geographical limits of the District, and (ii) to the effect that the interest on the Bonds is exempt from Federal and Mississippi income taxes under existing laws, regulations, rulings and judicial decisions with such exceptions as shall be required by the Internal Revenue Code of 1986; and (2) the delivery of certificates in form and tenor satisfactory to Bond Counsel evidencing the proper execution and delivery of the Bonds and receipt of payment therefor, including a statement of the District, dated as of the date of such delivery, to the effect that there is no litigation pending or, to the knowledge of the signer or signers thereof, threatened relating to the issuance, sale and delivery of the Bonds. A copy of said approving legal opinion will appear on or accompany the Bonds.

It is anticipated that CUSIP identification numbers will not be printed on the Bonds unless specifically requested by the purchaser, to not utilize CUSIP identification numbers, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for a failure or refusal by the purchaser thereof to accept delivery of and pay for the Bonds in accordance with the terms of the purchase contract. All expenses in relation to the printing of CUSIP numbers on the Bonds shall be paid by the District; the CUSIP Service Bureau charge for the assignment of said numbers shall be the responsibility of and shall be paid for by the purchaser. The purchaser shall be responsible for any legal fees it requires in connection with the purchase of the Bonds.

The issuer in this matter is not required to comply with the annual disclosure requirements set forth in 17 CFR § 240.15c2-12 (the "Rule"). Pursuant to the Rule, the obligation of an issuer of municipal securities to make annual disclosures is only applicable to primary offerings of municipal securities with an aggregate principal amount of \$1,000,000 or more. The Bonds in this matter are being sold through a competitive sale and not a public offering to a purchaser without a view for distributing said Bonds. The purchaser of said Bonds shall be required to execute a certification at closing to the effect that the Bonds are being purchased for the account of the purchaser without the intent to distribute. As such, the issuance of the Bonds in this matter is not a primary offering of municipal securities, and as such, the Rule does not apply.

AN OFFERING DOCUMENT WILL NOT BE PREPARED IN CONNECTION WITH THE SALE AND ISSUANCE OF THE BONDS.

By order of the Board of Supervisors of Clay County, Mississippi, acting for and on behalf of the District, on June 4, 2020.


**CLERK, BOARD OF SUPERVISORS, CLAY
COUNTY, MISSISSIPPI, ACTING FOR AND
ON BEHALF OF SUPERVISOR DISTRICT
THREE, CLAY COUNTY, MISSISSIPPI**

PUBLISH: June 10 and 17, 2020

[End of Notice]

SECTION 24. The Clerk shall obtain from the publisher of the aforesaid newspaper the customary publisher's affidavit proving publication of the Notice for the time and in the manner required by law, and such proof of publication shall be filed in the Clerk's office and exhibited before the Governing Body at the hour and date aforesaid.

SECTION 25. Each of the following constitutes an event of default under this Bond Resolution:

(a) failure by the District to pay any installment of principal of or interest on any Bond at the time required;

(b) failure by the District to perform or observe any other covenant, agreement or condition on its part contained in this Bond Resolution or in the Bonds, and the continuance thereof for a period of thirty (30) days after written notice thereof to the District by the Registered Owners of not less than ten percent (10%) in principal amount of the then outstanding Bonds; or

(c) an Act of Bankruptcy occurs.

SECTION 26. The form of the Bid Memorandum and the Bid Form in connection with the sale of the Bonds, as submitted to this meeting and attached hereto as **EXHIBIT B**, are made a part of this resolution as though set forth in full herein shall be, and the same hereby are, approved in substantially said forms. The President, the Clerk, the County Administrator of the County and any other authorized officers of the County, acting for and on behalf of the District, are authorized to distribute the Bid Memorandum, Bid Form, audited financial statements of the County, fiscal year end budgets of the County and any other necessary resolutions or documents as may be required in connection with the sale of the Bonds.

SECTION 27. The President, the Clerk and any other authorized officers of the County, acting for and on behalf of the District, are, and each of them acting alone is, hereby authorized and directed to sign and file or cause to be filed, in connection with the Bonds, a completed I.R.S. Form 8038-G "Information Return for Governmental Obligations" as required by Section 149(e) of the Internal Revenue Code of 1986, as amended.

SECTION 28. The President, the Clerk and the other Authorized Officers of the County are, and each of them acting alone is, hereby authorized and directed to take such actions and to execute such documents, certificates, requisitions, forms or other instruments as may be necessary to effectuate the purposes of this Bond Resolution. Further, if the issuance and delivery of the Bonds is delayed or does not occur on or before June 30, 2020, then the Board authorizes the President, the Clerk and the other Authorized Officers of the County, to approve all applicable and necessary changes to any documents attached hereto or otherwise and to change any applicable date herein provided that is affected by such delay in issuance and delivery, including but not limited to principal and interest payment dates, redemption dates, sale date, notice date, and/or maturity date, the execution of said documents being conclusive evidence of such approval.

SECTION 29. All orders, resolutions or proceedings of the Governing Body in conflict with any provision hereof shall be, and the same are hereby repealed, rescinded and set aside, but only to the extent of such conflict. For cause, this Bond Resolution shall become effective upon the adoption hereof.

Following the reading of the foregoing Bond Resolution, Supervisor Horton seconded the motion for its adoption. The President put the question to a roll call vote, and the result was as follows:

Supervisor Lynn Horton	voted: <u>AYE</u>
Supervisor Luke Lummus	voted: <u>AYE</u>
Supervisor R. B. Davis	voted: <u>AYE</u>
Supervisor Shelton Deanes	voted: <u>AYE</u>
Supervisor Joe D. Chandler	voted: <u>AYE</u>

The motion having received the affirmative vote of a majority of the members present, the President declared the motion carried and the Bond Resolution adopted this the 4th day of June 2020.

Luke Lummus
PRESIDENT, BOARD OF SUPERVISORS,
CLAY COUNTY, MISSISSIPPI
ACTING FOR AND ON BEHALF OF
SUPERVISOR DISTRICT THREE,
CLAY COUNTY, MISSISSIPPI

ATTEST:

[Signature]
CHANCERY CLERK,
CLAY COUNTY, MISSISSIPPI,
ACTING FOR AND ON BEHALF OF
SUPERVISOR DISTRICT THREE,
CLAY COUNTY, MISSISSIPPI



EXHIBIT A
PROOF OF PUBLICATION OF INTENT RESOLUTION

[Insert Proof of Publication]

EXHIBIT B
BID MEMORANDUM AND BID FORM



Clay County Board of Supervisors

Post Office Box 815
West Point, Mississippi 39773
Telephone: (662) 494-3313
Facsimile: (662) 492-4059
E-mail: supervisors@claycounty.ms.gov

District 1
Lynn D. Horton
District 2
Luke Lummus, President
District 3
R.B. Davis
District 4
Shelton Deanes
District 5
Joe D. Chandler

MEMORANDUM

DATE: _____, 2020

TO: POTENTIAL BIDDERS

FROM: AMY G. BERRY, CHANCERY CLERK, CLAY COUNTY, MISSISSIPPI,
ACTING FOR AND ON BEHALF OF SUPERVISOR DISTRICT THREE
OF CLAY COUNTY, MISSISSIPPI

RE: \$500,000 SUPERVISOR DISTRICT THREE, CLAY COUNTY,
MISSISSIPPI GENERAL OBLIGATION ROAD & BRIDGE BONDS,
SERIES 2020, TO BE DATED THE DATE OF DELIVERY THEREOF (THE
"BONDS")

Enclosed please find a bid package for your review and consideration regarding the Bonds.

With regard to the sale of the Bonds, we wish to advise you that the Clay County, Mississippi (the "County") Audited Financial Statements for the Year Ended September 30, 2017, the final adopted budget for the County for the Fiscal Year Ending September 30, 2020, the Bid Memorandum, the Bid Form for the Bonds and a copy of Bond Resolution including the Notice of Bond Sale, are attached hereto.

Proposals should be addressed to the Board of Supervisors of the County, % Amy G. Berry, Chancery Clerk of Clay County, Mississippi, at her address of 205 Court Street, West Point, Mississippi 39773 and should be plainly marked "Proposal for General Obligation Road and Bridge Bonds, Series 2020, of Supervisor District Three of Clay County, Mississippi," and should be filed with the Chancery Clerk of the County on or prior to 11:00 o'clock a.m. on June 25, 2020.

If you need additional information, please contact Amy G. Berry, the Chancery Clerk of Clay County at (662) 494-3124 or J. Troy Johnston, Esquire, representing Butler Snow, LLP, as Bond Counsel at (601) 985-4419.

Enclosures

cc: Amy G. Berry, Chancery Clerk
Angela Turner Ford, Esq., Board Attorney



Clay County Board of Supervisors

Post Office Box 815
West Point, Mississippi 39773
Telephone: (662) 494-3313
Facsimile: (662) 492-4059
E-mail: supervisors@claycounty.ms.gov

District 1
Lynn D. Horton
District 2
Luke Lummus, President
District 3
R.B. Davis
District 4
Shelton Deanes
District 5
Joe D. Chandler

OFFICIAL BID FORM

_____, 2020

Board of Supervisors
Clay County, Mississippi
acting for and on behalf
of Supervisor District Three
365 Court Street
West Point, Mississippi 39773

Ladies and Gentlemen:

We hereby offer to pay \$_____ for the Five Hundred Thousand Dollars (\$500,000) principal amount General Obligation Road and Bridge Bonds, Series 2020, dated the date of delivery thereof (the "**Bonds**"), of Supervisor District Three (the "**District**") of Clay County, Mississippi (the "**County**"), as described in the Notice of Bond Sale, dated June 4, 2020, maturing on July 1 in each year and bearing interest as follows:

YEAR OF MATURITY	PRINCIPAL AMOUNT	INTEREST RATE
2021		
2020		
2021		
2022		
2023		
2024		
2025		
2026		
2027		
2028		
2029		
2030		
2031		
2032		
2033		
2034		
2035		

Based upon the interest rate specified above, we compute the gross interest cost¹ to the District to be \$ _____, the net interest cost (deducting premium of \$ _____, if any) to be \$ _____ and the average annual net interest rate from the date of the Bonds to their respective maturities to be _____%.

If there is any discrepancy as between the actual interest cost computed upon the rate or rates of interest above specified and the interest cost or average rate hereinabove set forth, the interest rate or rates above specified and the actual interest cost or average interest rate computed upon said rate or rates shall prevail.

A (cashier's check) (certified check) (bank exchange), issued or certified by a bank located in the State of Mississippi, and payable to the order of Supervisor District Three of Clay County, Mississippi, in the amount of Ten Thousand Dollars (\$10,000.00) accompanies this proposal as a guarantee that we will carry out this contract and accept delivery of the Bonds if this proposal is accepted, which shall be returned to the undersigned (1) if this bid be not accepted or (2) if the District should fail to deliver the Bonds to the undersigned in accordance with the terms of this proposal, or applied as and for liquidated damages in the event that the undersigned fails to take up and pay for the Bonds.

This proposal is submitted subject to all of the terms and conditions of the Notice of Bond Sale, dated June 4, 2020, which by reference is hereby made a part of this Bid.

BIDDER: _____

BY: _____

TITLE: _____

Associates (if any):

Return of good faith deposit is hereby acknowledged.

DATE: _____

BY: _____

ACCEPTANCE

¹ For purposes of submitting this bid, please assume _____, 2020 to be the dated date of the Bonds.

The above proposal accepted by resolution of the Board of Supervisors of the County, acting for and on behalf of the District, and receipt of the within-mentioned check is hereby acknowledged.

**SUPERVISOR DISTRICT THREE
CLAY COUNTY, MISSISSIPPI**

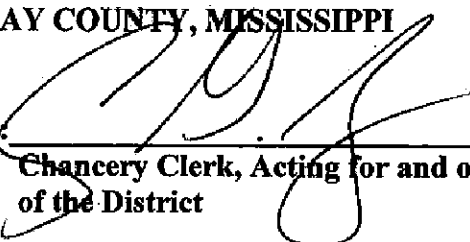
BY: 
Chancery Clerk, Acting for and on Behalf
of the District



EXHIBIT G

NO. _____

**IN THE MATTER OF AUTHORIZING AND APPROVING OF THE QUALIFYING
STATEMENT OF INTENT FOR CANDIDATES FOR ELECTION COMMISSIONERS AS
CERTIFIED BY THE CIRCUIT CLERK**

There came on this day for consideration the matter of authorizing and approving of the Qualifying of Statement of Intent for candidates for Election Commissioners as certified by the Circuit Clerk.

It appears to this Board the Circuit Clerk, Kim Brown Hood, has certified to this Board of five (5) candidates for Election Commissioner who have submitted to her office their Qualifying Statement of Intent for Candidate for Election Commissioner for Clay County from the following persons to-wit:

Linda Ivy	District One
Thomas "Tommy" Bryan	District Two
Hubert Caston	District Three
Sawana Walker	District Four
Mae W. Brewer	District Five

After motion by Supervisor Deanes and Second by Supervisor Davis, this Board doth vote unanimously of approving the five Qualifying Statement of Intent for Candidates for Election Commissioner as attached hereto as Exhibit A as approved and certified by the Circuit Clerk, Kim Brown Hood.

SO ORDERED this the 4th day of June, 2020.



Robe Lummus
Robe Lummus, President

ATTEST:

Amy G. Berry
Amy G. Berry, Chancery Clerk
Clerk of the Board



Qualifying Statement of Intent
CANDIDATE FOR ELECTION COMMISSIONER

I, LINDA IVY
(Please print name, as it will appear on the ballot)

a qualified elector of the County of CLAY, State of Mississippi;

do hereby declare my candidacy for the office of COUNTY ELECTION COMMISSIONER,

District 1, at the General Election to be held on Nov. 3, 2020
(Date of General)

In accordance with Miss. Code Ann. §23-15-213, I hereby declare my party affiliation, if any, as

Democratic, which shall appear by my name on the official ballot.

Name: IVY Linda H. Date of Birth: 08 / 27 / 1962
Last First Middle Month Day Year

Mailing Address: 107 CARVER ST EXT. WEST POINT, MS 39773
City, State, Zip Code

Residential Address: 107 CARVER ST. EXT. WEST POINT, MS 39773
City, State, Zip Code

Phone Number: (662) 854-1021 Email Address: onea1283@yahoo.com

I hereby certify that: (mark as applicable):

- ☒ I have never been convicted of bribery, perjury or other infamous crime, being defined as a crime punishable by confinement in the penitentiary.
- ☒ I have never been convicted of a felony in federal court after December 8, 1992, nor of a crime in the court of another state which is a felony in this state, after December 8, 1992, as provided in Section 44 of the Mississippi Constitution.
- ☒ I meet all constitutional, statutory and other legal requirements to hold said office.

Signature of Candidate

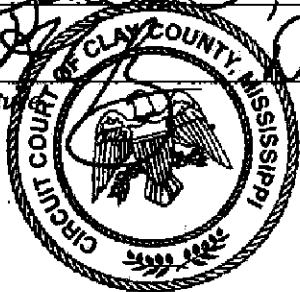
Received by

Signature

Title

Date

Date



INTERNAL OFFICE USE:	
STATE OF MISSISSIPPI	CLAY COUNTY
FILED	
MAY 26 2020	
K. Brown Hood	
DATE STAMP	

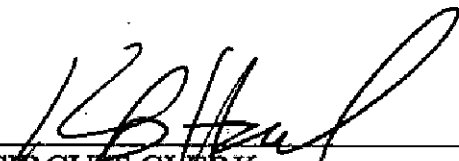
CERTIFICATION OF PETITION SIGNATURES

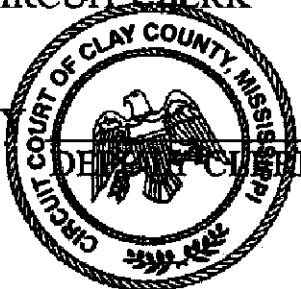
STATE OF MISSISSIPPI

COUNTY OF CLAY

I, Kim Brown Hood, Circuit Clerk and County Registrar in and for said County and State, do hereby certify that 50 of the names on the attached Petition for Linda Ivy are names of qualified electors of Clay County, Mississippi.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 26th day of May, 2020.



CIRCUIT CLERK
BY  _____
DEPUTY CLERK

County: Clay	Petition Signers Report	Date : 05/26/2020 Report No: PM-005

Signature Count

Required	50
ACCEPTED	50
REJECTED	5
<hr/>	
Total	55
<hr/>	

County: Clay

Petition Signers Report

Date : 05/26/2020

Report No: PM-005

Petition #	D1-2020	Title	Election Commissioner D1
Type	Candidate	Scope	County
Date Filed	05/26/2020	District	Election Commissioner 1
Circulation Start	05/27/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
1	1	5806905	IVY,LINDA HIGGINBOTTOM	107 CARVER EXT WEST POINT, MS 39773	Accepted	
1	2	775201931	IVY,SOLOMAN ONEAL	107 CARVER EXT WEST POINT, MS 39773	Accepted	
1	3	5808897	IVY,CLEVELAND	107 CARVER EXT WEST POINT, MS 39773	Accepted	
1	4	775064927	IVY,CLEVELAND Q JR	107 CARVER EXT WEST POINT, MS 39773	Accepted	
1	5				Rejected	No Match
1	6	5803813	CARTER,OLIVIA	22 CARVER ST WEST POINT, MS 39773	Accepted	
1	7				Rejected	No Match
1	8	5803353	GIBBS,MARY E	630 E MORROW ST WEST POINT, MS 39773	Accepted	
1	9	5803349	GIBBS,ADELL	630 E MORROW ST WEST POINT, MS 39773	Accepted	
1	10	6157760	REESE,RAFAEL D	977 E MORROW ST WEST POINT, MS 39773	Accepted	
2	1	5819872	COLEMAN,GARRY	698 E MORROW ST WEST POINT, MS 39773	Accepted	
2	2	5813903	COLEMAN,PEGGIE ANN	698 E MORROW ST WEST POINT, MS 39773	Accepted	
2	3	575257185	NOBLE,CHARLENE	711 E MORROW ST WEST POINT, MS 39773	Accepted	
2	4	5806399	COOPER,MARILYN	708 E MORROW ST WEST POINT, MS 39773	Accepted	
2	5	775414876	PATTERSON,TAYLOR ALEXANDRIA	620 MCCORD ST WEST POINT, MS 39773	Rejected	Out of Jurisdiction
2	6	575258942	WHEELER,DAQUIN S	10 MOSE ST WEST POINT, MS 39773	Accepted	
2	7	5806985	JEFFERSON,BETTY JEAN	76 MOSE ST WEST POINT, MS 39773	Accepted	
2	8	5653899	SANDERS,MAXIE LEE	76 MOSE ST WEST POINT, MS 39773	Accepted	
2	9	5808968	JEFFERSON,MARCUS WAYNE	76 MOSE ST WEST POINT, MS 39773	Accepted	
2	10	5811397	MCFARLAND,ROSHAUNA	66 MOSE ST WEST POINT, MS 39773	Accepted	

County: Clay	Petition Signers Report	Date : 05/26/2020 Report No: PM-005
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Petition #	D1-2020	Title	Election Commissioner D1
Type	Candidate	Scope	County
Date Filed	05/26/2020	District	Election Commissioner 1
Circulation Start	05/27/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
3	1	5819231	TOWNSEL,CAROLYN	71 MOSE ST WEST POINT, MS 39773	Accepted	
3	2	5819091	COGGINS,KATHY H.	104 MOSE ST WEST POINT, MS 39773	Accepted	
3	3	5818862	HEADD,HAL CURTIS	109 MOSE ST WEST POINT, MS 39773	Accepted	
3	4	5811033	DONALD,RIKKI DENISE	114 MOSE ST WEST POINT, MS 39773	Accepted	
3	5	635086	SHAMBRY,JACKIE	114 MOSE ST WEST POINT, MS 39773	Accepted	
3	6	575181889	ELEY,BRITTANY D	104 MOSE ST WEST POINT, MS 39773	Accepted	
3	7				Rejected	No Match
3	8				Rejected	No Match
3	9	5812287	HILL,TINA MARIE	1072 E HALF MILE ST WEST POINT, MS 39773	Accepted	
3	10	5804327	FREE,PAMELA RUTH	1094 E HALF MILE ST WEST POINT, MS 39773	Accepted	
4	1	775509582	EVANS,MURRELL A	814 E HALF MILE ST WEST POINT, MS 39773	Accepted	
4	2	5815956	BOX,DANNY F	224 COLLEGE ST WEST POINT, MS 39773	Accepted	
4	3	5803115	PARGO,ERMA	86 JAMES ST WEST POINT, MS 39773	Accepted	
4	4	5815529	YOUNG,WILLIAM WALLACE	142 CARVER EXT WEST POINT, MS 39773	Accepted	
4	5	5819959	HARRIS,BERNARD	120 CARVER EXT WEST POINT, MS 39773	Accepted	
4	6	5816185	HARRIS,DOROTHY JEAN	120 CARVER ST WEST POINT, MS 39773	Accepted	
4	7	5803696	HARRIS,JAMES ALBERT	120 CARVER ST WEST POINT, MS 39773	Accepted	
4	8	575503369	MOORE,VICTORIA	90 CARVER EXT WEST POINT, MS 39773	Accepted	
4	9	5818853	LEWIS,LARRY	106 MARTIN LUTHER KING DR WEST POINT, MS 39773	Accepted	
4	10	5816664	SHAFFER,ALBERT	170 MARTIN LUTHER KING DR WEST POINT, MS	Accepted	

County: Clay

Petition Signers Report

Date : 05/26/2020

Report No: PM-005

Petition #	D1-2020	Title	Election Commissioner D1
Type	Candidate	Scope	County
Date Filed	05/26/2020	District	Election Commissioner 1
Circulation Start	05/27/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
5	1	5806550	HOSEY,ADDIE DEAN	39773 206 MARTIN LUTHER KING DR WEST POINT, MS 39773	Accepted	
5	2	5808209	DAVIDSON,JIMMY LEE	125 CARVER ST WEST POINT, MS 39773	Accepted	
5	3	5817755	WILLIAMS,GERALD LEENDRICK	116 CARVER ST WEST POINT, MS 39773	Accepted	
5	4	5806184	WILLIAMS,ROSIE B	116 CARVER ST WEST POINT, MS 39773	Accepted	
5	5	5807848	WILLIAMS,BENNIE W	116 CARVER ST WEST POINT, MS 39773	Accepted	
5	6	5811402	CLAY,LISA MAE	27 CARVER ST WEST POINT, MS 39773	Accepted	
5	7	775176409	ROBINSON,RAYVIN I	26 JAMES ST WEST POINT, MS 39773-2537	Accepted	
5	8	775246795	BRADSHAW,CHRISTINA N	26 JAMES ST WEST POINT, MS 39773	Accepted	
5	9	5818211	LEE,MARK KENNETH	178 CARVER ST WEST POINT, MS 39773	Accepted	
5	10	575106965	RANDLE,AUDREY D	162 CARVER ST WEST POINT, MS 39773	Accepted	
6	1	5803704	SAUL,LULA B	252 MARTIN LUTHER KING DR WEST POINT, MS 39773	Accepted	
6	2	631729	SAUL,ESMON C SR	252 MARTIN LUTHER KING DR WEST POINT, MS 39773	Accepted	
6	3	5812519	RANDLE,JOHN LOID	220 MARTIN LUTHER KING DR WEST POINT, MS 39773	Accepted	
6	4	5807436	EVANS,ELONIA	249 MARTIN LUTHER KING DR WEST POINT, MS 39773	Accepted	
6	5	5815740	MORTON,LEE RUSSELL	236 MARTIN LUTHER KING DR WEST POINT, MS 39773	Accepted	

Accepted Voter Count : 50

County: Clay	Petition Signers Report	Date : 05/26/2020 Report No: PM-005

359



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County:

We, the undersigned qualified electors of Clay District 1 (County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Linda Ivy be placed upon the ballot of the General (General/Special) election to be held on Nov 3 20 20.

as a candidate for the office of County Election Commissioner, District 1 (District Number)

1. SIGNATURE <u>Linda H. Ivy</u>	Printed Name <u>LINDA H. IVY</u>
Address <u>67 Cypress St Ext</u>	Precinct <u>NWP</u>
2. SIGNATURE <u>John Ivy</u>	Printed Name <u>John Ivy</u>
Address <u>107 Carver St Ext</u>	Precinct <u>NWP</u>
3. SIGNATURE <u>Cleveland Ivy</u>	Printed Name <u>CLEVELAND IVY</u>
Address <u>107 CARVER ST EXT</u>	Precinct <u>NWP</u>
4. SIGNATURE <u>Cleveland Ivy</u>	Printed Name <u>Cleveland Ivy</u>
Address <u>107 Carver St Ext</u>	Precinct <u>NWP</u>
5. SIGNATURE <u>Robert Fisher</u>	Printed Name <u>Robert Fisher</u>
Address <u>369 Converse Dr</u>	Precinct <u>NWP</u>
6. SIGNATURE <u>Olivia Carter</u>	Printed Name <u>Olivia Carter</u>
Address <u>22 Carver St. Ext.</u>	Precinct <u>NWP</u>
7. SIGNATURE <u>Joni Jefferson</u>	Printed Name <u>Joni Jefferson</u>
Address <u>19 Carver Street Ext</u>	Precinct <u>NWP</u>
8. SIGNATURE <u>Mary G. Gibb</u>	Printed Name <u>MARY G. GIBB</u>
Address <u>630 E. Morrow W. P. M</u>	Precinct <u>NWP</u>
9. SIGNATURE <u>Adele Gibb</u>	Printed Name <u>Adele Gibb</u>
Address <u>630 EAST MORROW ST</u>	Precinct <u>NWP</u>
10. SIGNATURE <u>Rafael Reese</u>	Printed Name <u>Rafael Reese</u>
Address <u>977 EAST MORROW</u>	Precinct <u>977 EAST MORROW</u>

Copy this form for succeeding pages.

The appropriate county registrar must certify signatures on this form.

The opening paragraph of each page of signatures MUST include:

(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County:

We, the undersigned qualified electors of Clay District 7,
(County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Linda Ivy be
placed upon the ballot of the General election to be held on Nov. 3, 2020.
(General/Special)

as a candidate for the office of County Election Commissioner, District 7.
(District Number)

✓ SIGNATURE <u>Garry Coleman</u>	Printed Name <u>Garry Coleman</u>
Address <u>698 E Morrow St</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>Peggie Coleman</u>	Printed Name <u>NWP Peggie Coleman</u>
Address <u>698 E Morrow St</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>Charlene Noldie</u>	Printed Name <u>Charlene Noldie</u>
Address <u>711 East Morrow St.</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>Marilyn Cooper</u>	Printed Name <u>Marilyn Cooper</u>
Address <u>708 East Morrow St.</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>Taylor Patterson</u>	Printed Name <u>Taylor Patterson</u>
Address <u>620 McCord St.</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>Daquin Wheeler</u>	Printed Name <u>Daquin Wheeler</u>
Address <u>10 Mose St.</u>	Precinct <u>North West Point</u>
✓ SIGNATURE <u>Betty Jefferson</u>	Printed Name <u>Betty Jefferson</u>
Address <u>76 Mose West Point</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>Maxie Sanders</u>	Printed Name <u>Maxie Sanders</u>
Address <u>76 Mose Stoe We</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>MARCUS JEFFERSON</u>	Printed Name <u>MARCUS JEFFERSON</u>
Address <u>76 MOSE STREET</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>Roshanna McFarland</u>	Printed Name <u>Roshanna McFarland</u>
Address <u>1616 MOSE STREET</u>	Precinct <u>NWP</u>

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The opening paragraph of each page of signatures MUST include:

(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:
We, the undersigned qualified electors of Clay District 4,
(County/District name and number, as applicable)
State of Mississippi, hereby petition that the name of Linda Luy be
placed upon the ballot of the General election to be held on Nov. 3 20 20.
(General/Special)
as a candidate for the office of County Election Commissioner, District 7.
(District Number)

✓ SIGNATURE <u>Carolyn Townsel</u>	Printed Name <u>Carolyn Townsel</u>
Address <u>71 Mose St</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>Kathy Coggins</u>	Printed Name <u>Kathy Coggins</u>
Address <u>104 Mose Street</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>HAL C. Hendel</u>	Printed Name <u>HAL C. Hendel</u>
Address <u>109 Mose St. West Point</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>Bikki Donald</u>	Printed Name <u>Bikki Donald</u>
Address <u>114 Mose St.</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>Jamie Shambry</u>	Printed Name <u>JAMIE Shambry</u>
Address <u>114 MOSE ST</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>Brittany Eley</u>	Printed Name <u>Brittany Eley</u>
Address <u>114 Mose Street</u>	Precinct <u>NWP</u>
X SIGNATURE <u>Ebony Threat</u>	Printed Name <u>Ebony Threat</u>
Address <u>454 W Broad Street</u>	Precinct <u>NWP</u>
X SIGNATURE <u>Ruthie Borders</u>	Printed Name <u>Ruthie Borders</u>
Address <u>Tina M 1072 East 1/2 mile</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>Tina M 1072 Hill</u>	Printed Name <u>Tina Hill</u>
Address <u>1072 EAST Mille</u>	Precinct <u>NWP</u>
✓ SIGNATURE <u>Ram E. Price</u>	Printed Name <u>Ram E. Price</u>
Address <u>1094 East 2 1/2 mile St</u>	Precinct <u>NWP</u>

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(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:

We, the undersigned qualified electors of CLAY District 7,
(County District name and number, as applicable)

State of Mississippi, hereby petition that the name of Linda Luy be
placed upon the ballot of the General election to be held on Nov. 3, 20 20
(General/Special)

as a candidate for the office of County Election Commissioner, District 7.
(District Number)

<p>✓ SIGNATURE <u>Murrell A. Evans</u> Address <u>814 E. Main White St.</u></p>	<p>Printed Name <u>Murrell A. Evans</u> Precinct <u>NWP</u></p>
<p>X SIGNATURE <u>Tiffany Young</u> Address <u>54 MOORE ST</u></p>	<p>Printed Name <u>Tiffany Young</u> Precinct <u>NWP</u></p>
<p>✓ SIGNATURE <u>Danny F Box</u> Address <u>374 Crawwell Street</u></p>	<p>Printed Name <u>Danny F Box</u> Precinct <u>NWP</u></p>
<p>✓ SIGNATURE <u>Erma Pargo</u> Address <u>86 James St</u></p>	<p>Printed Name <u>ERMA PARGO</u> Precinct <u>NWP</u></p>
<p>X SIGNATURE <u>Jessie Jefferson</u> Address <u>86 James Street</u></p>	<p>Printed Name <u>Jessie Jefferson</u> Precinct <u>NWP</u></p>
<p>✓ SIGNATURE <u>William Young</u> Address <u>149 Carver St</u></p>	<p>Printed Name <u>William Young</u> Precinct <u>NWP</u></p>
<p>✓ SIGNATURE <u>Bernard Harris</u> Address <u>120 Carver St. W. B.</u></p>	<p>Printed Name <u>Bernard Harris</u> Precinct <u>NWP</u></p>
<p>✓ SIGNATURE <u>Dorothy Harris</u> Address <u>120 Carver St</u></p>	<p>Printed Name <u>Dorothy Harris</u> Precinct <u>NWP</u></p>
<p>✓ SIGNATURE <u>James Harris</u> Address <u>120 Carver St</u></p>	<p>Printed Name <u>James Harris</u> Precinct <u>NWP</u></p>
<p>✓ SIGNATURE <u>Victoria Moore</u> Address <u>90 Carver St West Point</u> <u>MS 36713</u></p>	<p>Printed Name <u>Victoria Moore</u> Precinct <u>NWP</u></p>

Copy this form for succeeding pages.

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The opening paragraph of each page of signatures MUST include:
(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:

We, the undersigned qualified electors of CLAY / District 1 (County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Linda Ivy be placed upon the ballot of the General (General/Special) election to be held on Nov. 3 20 20 as a candidate for the office of County Election Commissioner, District 1 (District Number)

✓ SIGNATURE Larry Lewis
Address 106 Martin Luther King

Printed Name Larry Lewis
Precinct NWP

✓ SIGNATURE Albert Shaffer
Address 170 MLK Drive

Printed Name ALBERT SHAFFER
Precinct NWP

✓ SIGNATURE Addie Hosey
Address 206 MLK St

Printed Name Addie Hosey
Precinct NWP

✓ SIGNATURE Jimmy Daisan
Address 125 Carver St

Printed Name Jimmy Daisan
Precinct NWP

✓ SIGNATURE Gerald Williams
Address 116 Carver St

Printed Name Gerald Williams
Precinct NWP

✓ SIGNATURE Rosie Williams
Address 116 Carver St

Printed Name Rosie Williams
Precinct NWP

✓ SIGNATURE Bennie W. Williams
Address 116 Carver St

Printed Name Bennie W. Williams
Precinct NWP

✓ SIGNATURE Lisa Clay
Address 27 Carver St

Printed Name Lisa Clay
Precinct NWP

✓ SIGNATURE Lavin Robinson
Address 27 Carver St

Printed Name Lavin Robinson
Precinct NWP

✓ SIGNATURE Christina Bradshaw
Address 20 James St

Printed Name Christina Bradshaw
Precinct NWP

Copy this form for succeeding pages.

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The opening paragraph of each page of signatures MUST include:

(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County:
We, the undersigned qualified electors of Clay / District 1
(County/District name and number, as applicable)
State of Mississippi, hereby petition that the name of Linda Ivy be
placed upon the ballot of the General election to be held on Nov. 3, 2020.
(General/Special)
as a candidate for the office of County Election Commissioner, District 1.
(District Number)

- | | |
|------------------------------------|-----------------------------------|
| ✓ SIGNATURE <u>Mark K Lee</u> | Printed Name <u>MARK K. Lee</u> |
| Address <u>178 Carver St</u> | Precinct <u>NWP</u> |
| ✓ SIGNATURE <u>Audrey Randle</u> | Printed Name <u>Audrey Randle</u> |
| Address <u>162 Carver St</u> | Precinct <u>NWP</u> |
| ✓ SIGNATURE <u>Lula Saul</u> | Printed Name <u>Lula Saul</u> |
| Address <u>252 M.L.K. Dr. W.P.</u> | Precinct <u>NWP</u> |
| ✓ SIGNATURE <u>Esmon Saul Sr.</u> | Printed Name <u>Esmon Saul</u> |
| Address <u>252 M.L.K. W.P.</u> | Precinct <u>NWP</u> |
| ✓ SIGNATURE <u>John L Randle</u> | Printed Name <u>John L Randle</u> |
| Address <u>220 MLK DR.</u> | Precinct <u>NWP</u> |
| ✓ SIGNATURE <u>Elonia Evans</u> | Printed Name <u>Elonia Evans</u> |
| Address <u>241 MLKING</u> | Precinct <u>NWP</u> |
| ✓ SIGNATURE <u>Lee R. Morton</u> | Printed Name <u>Lee R. Morton</u> |
| Address <u>236 MLK Dr.</u> | Precinct <u>NWP</u> |
| 8. SIGNATURE <u>Alex Cook</u> | Printed Name <u>Alex Cook</u> |
| Address <u>24 MLK Dr.</u> | Precinct <u>NWP</u> |
| 9. SIGNATURE <u>James Groudy</u> | Printed Name <u>JAMES Groudy</u> |
| Address <u>126 - MLK</u> | Precinct <u>N.W.P.</u> |
| 10. SIGNATURE <u>Erie Walker</u> | Printed Name <u>Erie Walker</u> |
| Address <u>103 M.L.K Dr.</u> | Precinct <u>NWP</u> |

Copy this form for succeeding pages.

The appropriate county registrar must certify signatures on this form.
The opening paragraph of each page of signatures MUST include:
(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY **County:**
 We, the undersigned qualified electors of CLAY District 1
(County/District name and number, as applicable)
 State of Mississippi, hereby petition that the name of Linda Ivy be
 placed upon the ballot of the General election to be held on Nov 3, 2020.
(General/Special)
 as a candidate for the office of County Election Commissioner, District 1.
(District Number)

- | | |
|---|--|
| <p>1. SIGNATURE <u>Cassandra Brinkman</u>
 Address <u>26 James Street</u></p> | <p>Printed Name <u>Cassandra Brinkman</u>
 Precinct <u>NWP</u></p> |
| <p>2. SIGNATURE <u>Walter Hopkins Jr</u>
 Address <u>40 James St</u></p> | <p>Printed Name <u>Walter Hopkins Jr</u>
 Precinct <u>NWP</u></p> |
| <p>3. SIGNATURE <u>Jannie Hopkin</u>
 Address <u>40 James Street Westport</u></p> | <p>Printed Name <u>J M H</u>
 Precinct <u>NWP</u></p> |
| <p>4. SIGNATURE <u>Freddie McKinney</u>
 Address <u>69 James Street</u></p> | <p>Printed Name <u>Freddie McKinney</u>
 Precinct <u>NWP</u></p> |
| <p>5. SIGNATURE _____
 Address _____</p> | <p>Printed Name _____
 Precinct _____</p> |
| <p>6. SIGNATURE _____
 Address _____</p> | <p>Printed Name _____
 Precinct _____</p> |
| <p>7. SIGNATURE _____
 Address _____</p> | <p>Printed Name _____
 Precinct _____</p> |
| <p>8. SIGNATURE _____
 Address _____</p> | <p>Printed Name _____
 Precinct _____</p> |
| <p>9. SIGNATURE _____
 Address _____</p> | <p>Printed Name _____
 Precinct _____</p> |
| <p>10. SIGNATURE _____
 Address _____</p> | <p>Printed Name _____
 Precinct _____</p> |

Copy this form for succeeding pages.

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 The opening paragraph of each page of signatures MUST include:
 (1) The name of the candidate, (2) office sought, AND (3) date of the election.



Qualifying Statement of Intent
CANDIDATE FOR ELECTION COMMISSIONER

I, THOMAS "TOMMY" BRYAN
(Please print name, as it will appear on the ballot)

a qualified elector of the County of CLAY, State of Mississippi;

do hereby declare my candidacy for the office of COUNTY ELECTION COMMISSIONER,

District #2, at the General Election to be held on NOVEMBER 3, 2020
(Date of General)

In accordance with Miss. Code Ann. §23-15-213, I hereby declare my party affiliation, if any, as

_____, which shall appear by my name on the official ballot.

Name: BRYAN, THOMAS DAAYTON Date of Birth: 7 / 8 / 1946
Last First Middle Month Day Year

Mailing Address: PO Box 1234 City, State, Zip Code

Residential Address: 1040 WARELY ROAD, WEST POINT, MS. 39773
City, State, Zip Code

Phone Number: (662) 295-7121 Email Address: 6621BRYAN@GUS.COM

I hereby certify that: (mark as applicable):

- ☒ I have never been convicted of bribery, perjury or other infamous crime, being defined as a crime punishable by confinement in the penitentiary.
- ☒ I have never been convicted of a felony in federal court after December 8, 1992, nor of a crime in the court of another state which is a felony in this state, after December 8, 1992, as provided in Section 44 of the Mississippi Constitution.
- ☒ I meet all constitutional, statutory and other legal requirements to hold said office.

Signature of Candidate

5-26-2020

Date

Received by

Deputy Clerk

5-26-2020

Date



INTERNAL OFFICE USE:	
STMT OF INT W SIG	
SECTION 11 CERT	
FILED	Clay County
MAY 26 2020	
DATE STAMP	

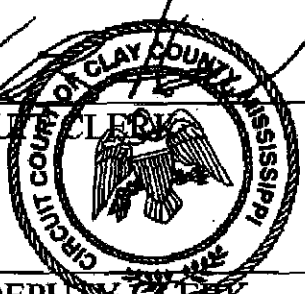
CERTIFICATION OF PETITION SIGNATURES

STATE OF MISSISSIPPI

COUNTY OF CLAY

I, Kim Brown Hood, Circuit Clerk and County Registrar in and for said County and State, do hereby certify that 50 of the names on the attached Petition for Thomas "Tommy" Bryan are names of qualified electors of Clay County, Mississippi.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 26th day of May, 2020.


CIRCUIT CLERK
BY: _____
DEPUTY CLERK

County: Clay

Petition Signers Report

Date : 05/26/2020

Report No: PM-005

Signature Count

Required	50
ACCEPTED	50
REJECTED	1
Total	51

County: Clay

Petition Signers Report

Date : 05/26/2020

Report No: PM-005

Petition #	D2-2020	Title	Election Commissioner D2
Type	Candidate	Scope	County
Date Filed	05/26/2020	District	Election Commissioner 2
Circulation Start	05/27/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
1	1	5805525	BRYAN,BARBARA N	640 WAVERLY RD WEST POINT, MS 39773	Accepted	
1	2	5803368	CHANDLER,JAMES R	134 PINWOOD RD WEST POINT, MS 39773	Accepted	
1	3	5813260	MARSHALL,ROBERT BARNES JR	154 STEVENS GROVE RD WEST POINT, MS 39773	Accepted	
1	4	5817547	MARSHALL,LINDA SUE	154 STEVENS GROVE RD WEST POINT, MS 39773	Accepted	
1	5	5812055	ATKINS,CAROLINE H	891 HARRELL DR WEST POINT, MS 39773	Accepted	
1	6	5820263	ATKINS,WILLIAM CLARK	891 HARRELL DR WEST POINT, MS 39773	Accepted	
1	7	575263880	MONTELEONE,STACEY WOOD	652 DOGWOOD DR WEST POINT, MS 39773	Accepted	
1	8	575263877	MONTELEONE,DAVID ALAN	652 DOGWOOD DR WEST POINT, MS 39773	Accepted	
1	9	5810628	FACELLA,HELEN HARRELL	565 DOGWOOD DR WEST POINT, MS 39773-5213	Accepted	
1	10	5817508	FACELLA,MARC	565 DOGWOOD DR WEST POINT, MS 39773-5213	Accepted	
2	1	5806592	DILL,KENNETH DEAN JR	3633 WAVERLY RD WEST POINT, MS 39773	Accepted	
2	2	5805586	WEEMS,FRED BELK	91 CURTIS ORMAN RD WEST POINT, MS 39773	Accepted	
2	3	575381777	DILL,SARAH ELIZABETH	3633 WAVERLY RD WEST POINT, MS 39773	Accepted	
2	4	775503827	DILL,KENNETH DEAN III	3633 WAVERLY RD WEST POINT, MS 39773	Accepted	
2	5	5817291	DILL,KERRY DIANE	3633 WAVERLY RD WEST POINT, MS 39773	Accepted	
2	6	5812588	WOOD,BUFORD D JR	441 CALHOUN ST WEST POINT, MS 39773	Accepted	
2	7	5818719	WOOD,SHEILA S	441 CALHOUN ST WEST POINT, MS 39773	Accepted	
2	8	5819146	CAMPBELL,LOUISE W	440 CALHOUN ST WEST POINT, MS 39773	Accepted	

County: Clay

Petition Signers Report

Date : 05/26/2020

Report No: PM-005

Petition #	D2-2020	Title	Election Commissioner D2
Type	Candidate	Scope	County
Date Filed	05/26/2020	District	Election Commissioner 2
Circulation Start	05/27/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
2	9	5817846	WOOD,JAMES HOWARD	3609 E CHURCH HILL RD WEST POINT, MS 39773	Accepted	
2	10	5804960	WOOD,KATHRYN SCALZO	3609 E CHURCH HILL RD WEST POINT, MS 39773	Accepted	
3	1	5816712	CHILDRESS,DONALD EUGENE	30472 HIGHWAY 50 E WEST POINT, MS 39773	Accepted	
3	2	5808503	CHILDRESS,WENDY EAST	30472 HIGHWAY 50 E WEST POINT, MS 39773	Accepted	
3	3	575493771	CHILDRESS,ANNA KATHRYN	30472 HIGHWAY 50 E WEST POINT, MS 39773	Accepted	
3	4	5815079	EAST,WILLIAM WILEY JR	30472 HIGHWAY 50 E WEST POINT, MS 39773	Accepted	
3	5	5811343	EAST,MARY H	30472 HIGHWAY 50 E WEST POINT, MS 39773	Accepted	
3	6	5813846	ANDERSON,KATHRYN JAMESON	716 WAVERLY RD WEST POINT, MS 39773	Accepted	
3	7	634321	ANDERSON,JAMES GRANVILLE III	716 WAVERLY RD WEST POINT, MS 39773	Accepted	
3	8	5819302	INGRAM,JOHN A	61 MAPLEVIEW RD WEST POINT, MS 39773	Accepted	
3	9	5803758	CHANDLER,DEBORAH J	134 PINWOOD RD WEST POINT, MS 39773	Accepted	
3	10	5805170	BRASFIELD,MONTÉ G	161 MAPLEVIEW RD WEST POINT, MS 39773	Accepted	
4	1	5802939	HELVESTON,JAMES C	125 WISTERIA PL WEST POINT, MS 39773	Accepted	
4	2	5818979	HELVESTON,LADONNA C	125 WISTERIA PL WEST POINT, MS 39773	Accepted	
4	3	5817696	ATKINS,NORMA CLARK	14 SCOTLAND YARD WEST POINT, MS 39773	Accepted	
4	4	5807324	ATKINS,WILLIAM M	14 SCOTLAND YARD WEST POINT, MS 39773	Accepted	
4	5	5818034	WILLIAMS,KRISTEN E	464 DOGWOOD DR WEST POINT, MS 39773	Accepted	
4	6	575052545	WILLIAMS,JASON M	464 DOGWOOD DR WEST POINT, MS 39773	Accepted	

County: Clay

Petition Signers Report

Date : 05/26/2020

Report No: PM-005

Petition #	D2-2020	Title	Election Commissioner D2
Type	Candidate	Scope	County
Date Filed	05/26/2020	District	Election Commissioner 2
Circulation Start	05/27/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
4	7	5805784	TRENOR,BARBARA DALE	490 DOGWOOD DR WEST POINT, MS 39773-5281	Accepted	
4	8	5805795	TRENOR,JAMES L III	490 DOGWOOD DR WEST POINT, MS 39773-5281	Accepted	
4	9	5820062	WILLIAMS,JAMES GREGORY	244 DOGWOOD DR WEST POINT, MS 39773-3911	Accepted	
4	10	5807072	WILLIAMS,SHARLENE STOREY	244 DOGWOOD DR WEST POINT, MS 39773	Accepted	
5	1	5807209	MCCORMICK,ROBIN LANE	297 ROSEDALE DR WEST POINT, MS 39773	Accepted	
5	2	5816503	STEVENS,HARRY WINDSOR	1444 WAVERLY DR WEST POINT, MS 39773	Accepted	
5	3	5805537	DAVIS,THOMAS A(ANDY)	312 E WESTBROOK ST WEST POINT, MS 39773	Accepted	
5	4	575405486	GREGG,MELBA KAY	1 SCOTLAND YARD WEST POINT, MS 39773	Accepted	
5	5	5814426	GREGG,CHESTER LEWIS	1650 WAVERLY RD WEST POINT, MS 39773	Rejected	Purged
5	6	5820449	JESTER,CHRISTOPHER DALE	21 MEADOWS CT WEST POINT, MS 39773	Accepted	
5	7	575339116	BRYAN,GEORGE WILKERSON	3 MAGNOLIA DR WEST POINT, MS 39773	Accepted	
5	8	5813554	CLEMMONS,JOHN E JR	50 HICKORY DR WEST POINT, MS 39773	Accepted	
5	9	5819152	TRULOVE,PEGGY D	50 HICKORY DR WEST POINT, MS 39773	Accepted	
5	10	5432816	VICKERS,MARK A	188 HICKORY DR WEST POINT, MS 39773-3963	Accepted	
6	1	575313878	YOUNG,LINDA C.	3 SCOTLAND YARD APT # 3 WEST POINT, MS 39773	Accepted	

Accepted Voter Count : 50



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of	<u>CLAY</u>	County:
We, the undersigned qualified electors of	<u>DISTRICT # 2</u>	
	<small>(County/District name and number, as applicable)</small>	
State of Mississippi, hereby petition that the name of	<u>THOMAS D. BRYAN</u>	be
placed upon the ballot of the	<u>GENERAL</u>	election to be held on <u>NOVEMBER 3, 2020</u>
	<small>(General/Special)</small>	
as a candidate for the office of County Election Commissioner, District	<u># 2</u>	
	<small>(District Number)</small>	

- | | |
|--|--|
| <p>✓ 1. SIGNATURE <u>Barbara N. Bryan</u>
Address <u>640 Waverly Road</u></p> | <p>Printed Name <u>Barbara N. Bryan</u>
Precinct <u>EWP</u></p> |
| <p>✓ 2. SIGNATURE <u>James R. Chandler</u>
Address <u>134 Pinewood Road</u></p> | <p>Printed Name <u>James R. Chandler</u>
Precinct <u>EWP</u></p> |
| <p>✓ 3. SIGNATURE <u>Robert Barnes Marshall Jr</u>
Address <u>154 Stevens Grove Rd</u></p> | <p>Printed Name <u>Robert Barnes Marshall Jr</u>
Precinct <u>EWP</u></p> |
| <p>✓ 4. SIGNATURE <u>Linda Sue Marshall</u>
Address <u>154 Stevens Grove Rd.</u></p> | <p>Printed Name <u>Linda Sue Marshall</u>
Precinct <u>EWP</u></p> |
| <p>✓ 5. SIGNATURE <u>Caroline Atkins</u>
Address <u>891 Harrell Dr.</u></p> | <p>Printed Name <u>Caroline Atkins</u>
Precinct <u>EWP</u></p> |
| <p>✓ 6. SIGNATURE <u>William Atkins</u>
Address <u>891 Harrell Dr.</u></p> | <p>Printed Name <u>William Atkins</u>
Precinct <u>EWP</u></p> |
| <p>✓ 7. SIGNATURE <u>Stacey Monteleone</u>
Address <u>652 Dogwood Dr.</u></p> | <p>Printed Name <u>Stacey Monteleone</u>
Precinct <u>EWP</u></p> |
| <p>✓ 8. SIGNATURE <u>D. Monteleone</u>
Address <u>652 Dogwood Dr</u></p> | <p>Printed Name <u>DAVID MONTELEONE</u>
Precinct <u>EWP</u></p> |
| <p>✓ 9. SIGNATURE <u>Helen Facella</u>
Address <u>565 Dogwood Dr.</u></p> | <p>Printed Name <u>Helen Facella</u>
Precinct <u>EWP</u></p> |
| <p>✓ 10. SIGNATURE <u>Marc Facella</u>
Address <u>565 Dogwood Dr.</u></p> | <p>Printed Name <u>Marc Facella</u>
Precinct <u>EWP</u></p> |

Copy this form for succeeding pages.

The appropriate county registrar must certify signatures on this form.

The opening paragraph of each page of signatures MUST include:

(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of	<u>CLAY</u>	County:
We, the undersigned qualified electors of	<u>DISTRICT # 2</u>	
<small>(County/District name and number, as applicable)</small>		
State of Mississippi, hereby petition that the name of	<u>THOMAS D. BRYAN</u>	be
placed upon the ballot of the	<u>GENERAL</u>	election to be held on <u>NOVEMBER 3, 2020</u>
<small>(General/Special)</small>		
as a candidate for the office of County Election Commissioner, District	<u># 2</u>	
<small>(District Number)</small>		

<p>✓ SIGNATURE <u>[Signature]</u> Address <u>1650 Waverly Rd</u></p>	<p>Printed Name <u>Ken Dill</u> Precinct <u>E WP</u></p>
<p>✓ SIGNATURE <u>[Signature]</u> Address <u>911 CURTIS ORMAN RD</u></p>	<p>Printed Name <u>BEUC WEEMS</u> Precinct <u>E WP</u></p>
<p>✓ SIGNATURE <u>[Signature]</u> Address <u>1650 Waverly Rd</u></p>	<p>Printed Name <u>Sarah Dill</u> Precinct <u>E WP</u></p>
<p>✓ SIGNATURE <u>[Signature]</u> Address <u>1650 Waverly Rd.</u></p>	<p>Printed Name <u>Ken Dill III</u> Precinct <u>E WP</u></p>
<p>✓ SIGNATURE <u>[Signature]</u> Address <u>1650 Waverly Rd</u></p>	<p>Printed Name <u>Kerry Dill</u> Precinct <u>E WP</u></p>
<p>✓ SIGNATURE <u>Burford D. Wood</u> Address <u>441 Calhoun St.</u></p>	<p>Printed Name <u>Burford D. Wood</u> Precinct <u>E WP</u></p>
<p>✓ SIGNATURE <u>Sheila S. Wood</u> Address <u>441 Calhoun St.</u></p>	<p>Printed Name <u>Sheila S. Wood</u> Precinct <u>E WP</u></p>
<p>✓ SIGNATURE <u>Louise Campbell</u> Address <u>441 Calhoun</u></p>	<p>Printed Name <u>LOUISE CAMPBELL</u> Precinct <u>EWP</u></p>
<p>✓ SIGNATURE <u>James H. Wood</u> Address <u>3609 E. Church Hill Rd</u></p>	<p>Printed Name <u>JAMES H. Wood</u> Precinct <u>E WP</u></p>
<p>✓ SIGNATURE <u>Kathryn S. Wood</u> Address <u>3609 E. Church Hill Rd</u></p>	<p>Printed Name <u>Kathryn S. Wood</u> Precinct <u>E WP</u></p>

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Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of <u>CLAY</u> County:	
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State of Mississippi, hereby petition that the name of <u>THOMAS D. BRYAN</u> be	
placed upon the ballot of the <u>GENERAL</u> election to be held on <u>NOVEMBER 3, 2020</u>	
<small>(General/Special)</small>	
as a candidate for the office of County Election Commissioner, District <u># 2</u>	
<small>(District Number)</small>	

- | | |
|---|--|
| <p>✓1. SIGNATURE <u>Donald Eugene Childress</u>
Address <u>30472 Hwy. 50 East</u></p> <p>✓2. SIGNATURE <u>Wendy Childress</u>
Address <u>30472 Hwy 50 East</u></p> <p>✓3. SIGNATURE <u>Anna K. Childress</u>
Address <u>30472 Hwy. 50 East</u></p> <p>✓4. SIGNATURE <u>William W. East, Jr.</u>
Address <u>30472 Hwy 50 East</u></p> <p>✓5. SIGNATURE <u>Mary H. East</u>
Address <u>30472 Hwy 50 East</u></p> <p>✓6. SIGNATURE <u>Kate Anderson</u>
Address <u>The Waverly Road</u></p> <p>✓7. SIGNATURE <u>James G. Anderson III</u>
Address <u>The Waverly Road</u></p> <p>✓8. SIGNATURE <u>Paul A. Ingram</u>
Address <u>61 Mapleview Dr</u></p> <p>✓9. SIGNATURE <u>Deborah J. Chandler</u>
Address <u>134 Rosewood Rd</u></p> <p>✓10. SIGNATURE <u>Monte G. Brasfield</u>
Address <u>61 Mapleview Dr.</u></p> | <p>Printed Name <u>Donald Eugene Childress</u>
Precinct <u>District # 2</u></p> <p>Printed Name <u>Wendy Childress</u>
Precinct <u>District # 2</u></p> <p>Printed Name <u>Anna K. Childress</u>
Precinct <u>District # 2</u></p> <p>Printed Name <u>William W East, Jr</u>
Precinct <u>District 2</u></p> <p>Printed Name <u>Mary H. East</u>
Precinct <u>District 2</u></p> <p>Printed Name <u>Kate Anderson</u>
Precinct <u>EWP</u></p> <p>Printed Name <u>James G. Anderson III</u>
Precinct <u>EWP</u></p> <p>Printed Name <u>Paul A Ingram</u>
Precinct <u>EWP</u></p> <p>Printed Name <u>Deborah J Chandler</u>
Precinct <u>EWP</u></p> <p>Printed Name <u>Monte G. Brasfield</u>
Precinct <u>EWP</u></p> |
|---|--|

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Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of <u>CLAY</u> County:	
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<small>(County/District name and number, as applicable)</small>	
State of Mississippi, hereby petition that the name of <u>THOMAS D. BRYAN</u> be	
placed upon the ballot of the <u>GENERAL</u> election to be held on <u>NOVEMBER 3, 2020</u>	
<small>(General/Special)</small>	
as a candidate for the office of County Election Commissioner, District <u># 2</u>	
<small>(District Number)</small>	

<p>✓ SIGNATURE <u>James C. Helveston</u> Address <u>125 Wisteria Pl. W.P. MS</u></p>	<p>Printed Name <u>James C. Helveston</u> Precinct <u>EWP</u></p>
<p>✓ SIGNATURE <u>LaDonna C. Helveston</u> Address <u>125 Wisteria Pl. W.P. MS</u></p>	<p>Printed Name <u>LaDonna C. Helveston</u> Precinct <u>EWP</u></p>
<p>✓ SIGNATURE <u>Norma Clark Atkins</u> Address <u>14 Scotland Yard</u></p>	<p>Printed Name <u>NORMA Clark Atkins</u> Precinct <u>EWP</u></p>
<p>✓ SIGNATURE <u>William M. Atkins</u> Address <u>14 Scotland Yard W.P. MS.</u></p>	<p>Printed Name <u>William M. Atkins</u> Precinct <u>EWP</u></p>
<p>✓ SIGNATURE <u>Kristen E. Williams</u> Address <u>464 Dogwood Drive</u></p>	<p>Printed Name <u>Kristen E. Williams</u> Precinct <u>East West Point</u></p>
<p>✓ SIGNATURE <u>Jason Williams</u> Address <u>464 Dogwood Drive</u></p>	<p>Printed Name <u>Jason Williams</u> Precinct <u>East West Point</u></p>
<p>✓ SIGNATURE <u>Barbara Trenor</u> Address <u>490 Dogwood, MS 39773</u></p>	<p>Printed Name <u>Barbara Trenor</u> Precinct <u>East West Point</u></p>
<p>✓ SIGNATURE <u>Jim Trenor</u> Address <u>464 Dogwood Drive</u></p>	<p>Printed Name <u>Jim Trenor</u> Precinct <u>East West Point</u></p>
<p>✓ SIGNATURE <u>James G. Williams</u> Address <u>244 Dogwood Drive</u></p>	<p>Printed Name <u>James G. Williams</u> Precinct <u>EWP.</u></p>
<p>✓ SIGNATURE <u>Shantene Storey Williams</u> Address <u>244 Dogwood Dr.</u></p>	<p>Printed Name <u>Shantene Storey Williams</u> Precinct <u>EWP</u></p>

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Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of	<u>CLAY</u>	County:
We, the undersigned qualified electors of	<u>DISTRICT # 2</u>	
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State of Mississippi, hereby petition that the name of	<u>THOMAS D. BRYAN</u>	be
placed upon the ballot of the	<u>GENERAL</u>	election to be held on
	<small>(General/Special)</small>	<u>NOVEMBER 3, 2020</u>
as a candidate for the office of County Election Commissioner, District	<u># 2</u>	
	<small>(District Number)</small>	

✓ SIGNATURE Robyn Y. McCormick
Address 297 Rosedale Drive

✓ SIGNATURE Harry W. Stevens
Address 1444 Waverly Drive

✓ SIGNATURE Thomas A. Davis
Address 312 Westbrook Street

✓ SIGNATURE Melba Kay T. Gregg
Address 1546 Waverly Rd.

X SIGNATURE Chester L. Gregg
Address 1546 Waverly Rd.

✓ SIGNATURE Chris Jester
Address 21 Meadows Court

✓ SIGNATURE George W. Bryan
Address One Magnolia Drive

✓ SIGNATURE John Clemmens
Address 50 Hickory Dr.

✓ SIGNATURE Peggy D. Tralove
Address 50 Hickory Dr.

✓ SIGNATURE Mark A. Vickers
Address 188 Hickory Dr.

Printed Name Robin Y. McCormick
Precinct District 2

Printed Name Harry W. Stevens
Precinct # 2

Printed Name THOMAS A. DAVIS
Precinct # 2

Printed Name Melba Kay T. Gregg
Precinct # 2

Printed Name Chester L. Gregg
Precinct # 2

Printed Name CHRIS JESTER
Precinct # 2

Printed Name George W. Bryan
Precinct # 2

Printed Name John Clemmens
Precinct # 2

Printed Name Peggy D. Tralove
Precinct # 2

Printed Name MARK A. VICKERS
Precinct # 2

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The opening paragraph of each page of signatures MUST include:

(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of	<u>CLAY</u>	County:
We, the undersigned qualified electors of	<u>DISTRICT # 2</u>	
<small>(County/District name and number, as applicable)</small>		
State of Mississippi, hereby petition that the name of	<u>THOMAS D. BRYAN</u>	be
placed upon the ballot of the	<u>GENERAL</u>	election to be held on <u>NOVEMBER 3, 2020</u>
<small>(General/Special)</small>		
as a candidate for the office of County Election Commissioner, District	<u># 2</u>	
<small>(District Number)</small>		

- | | |
|---|---|
| <p>✓ 1. SIGNATURE <u>Linda C. Young</u></p> <p>Address <u>3. Station Road</u></p> | <p>Printed Name <u>Linda C. Young</u></p> <p>Precinct <u>ELWP</u></p> |
| 2. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 3. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 4. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 5. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 6. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 7. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 8. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 9. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 10. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |

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(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Qualifying Statement of Intent
CANDIDATE FOR ELECTION COMMISSIONER

I, Hubert Caston

(Please print name, as it will appear on the ballot)

a qualified elector of the County of CLAY, State of Mississippi;

do hereby declare my candidacy for the office of COUNTY ELECTION COMMISSIONER,

District 3, at the General Election to be held on NOV 3, 2020
(Date of General)

In accordance with Miss. Code Ann. §23-15-213, I hereby declare my party affiliation, if any, as

Democrat, which shall appear by my name on the official ballot.

Name: Caston George Hubert Date of Birth: 9 / 8 / 1940
Last First Middle Month Day Year

Mailing Address: 111 S DIVISION ST. WEST POINT MS 39773
City, State, Zip Code

Residential Address: Same as above

Phone Number: (662) 494-4208 Email Address: Hubertcaston@yahoo.com
City, State, Zip Code

I hereby certify that: (mark as applicable):

- ☒ I have never been convicted of bribery, perjury or other infamous crime, being defined as a crime punishable by confinement in the penitentiary.
- ☒ I have never been convicted of a felony in federal court after December 8, 1992, nor of a crime in the court of another state which is a felony in this state, after December 8, 1992, as provided in Section 44 of the Mississippi Constitution.
- ☒ I meet all constitutional, statutory and other legal requirements to hold said office.

Signature of Candidate

Received by

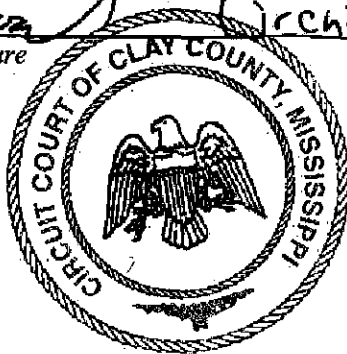
Signature

Circuit Clerk

Title

Date

Date



INTERNAL OFFICE USE:
STMT OF INT W SIG
PETITION W CERT

FILED

Clay
County

MAY 19 2020

K. Brown Hood
DATE STAMP

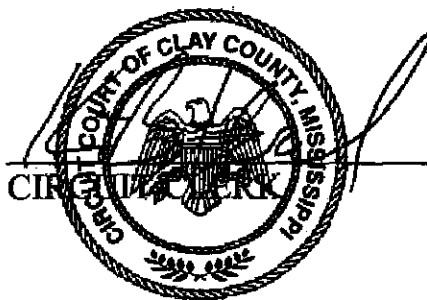
CERTIFICATION OF PETITION SIGNATURES

STATE OF MISSISSIPPI

COUNTY OF CLAY

I, Kim Brown Hood, Circuit Clerk and County Registrar in and for said County and State, do hereby certify that 50 of the names on the attached Petition for Hubert Caston are names of qualified electors of Clay County, Mississippi.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 21st day of May, 2020.



BY: _____
DEPUTY CLERK

County: Clay

Petition Signers Report

Date : 05/21/2020

Report No: PM-005

Signature Count

Required	50
ACCEPTED	50
REJECTED	2
Total	52

County: Clay

Petition Signers Report

Date : 05/21/2020

Report No: PM-005

Petition #	D3-2020	Title	Election Commissioner District 3
Type	Candidate	Scope	County
Date Filed	05/19/2020	District	Election Commissioner 3
Circulation Start	05/20/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
1	1	1628577	CASTON,JENNY C	103 S DIVISION ST WEST POINT, MS 39773	Accepted	
1	2	5811877	MARTIN,KELLY J SR	122 S DIVISION ST WEST POINT, MS 39773	Accepted	
1	3	575031836	MARTIN,FELISA A	122 S DIVISION ST WEST POINT, MS 39773	Accepted	
1	4	575454395	MARTIN,KELLY JAMES	122 S DIVISION ST WEST POINT, MS 39773	Accepted	
1	5	575490488	MURPHREE MESSIE,CHARLOTTE	177 S DIVISION ST WEST POINT, MS 39773	Accepted	
1	6	775509779	MESSIER,WILLIAM A	177 S DIVISION ST WEST POINT, MS 39773	Accepted	
1	7	5817451	DAVIS,SCARLETT LEE	145 S DIVISION ST WEST POINT, MS 39773	Accepted	
1	8	5807201	GAVIN,MICHAEL PATRICK	210 S DIVISION ST WEST POINT, MS 39773	Accepted	
1	9	5807200	GAVIN,CARROLL CASNER	210 S DIVISION ST WEST POINT, MS 39773	Accepted	
1	10	5803634	MCCUISTON,ONEDA SMITH	206 S DIVISION ST WEST POINT, MS 39773	Accepted	
2	1	775021718	LEE,WILMA	108 COURT ST WEST POINT, MS 39773	Accepted	
2	2	5816956	SWINDOL,BARBARA E.	110 S DIVISION ST WEST POINT, MS 39773	Accepted	
3	1	5819089	CASTON,GEORGE H	111 S DIVISION ST WEST POINT, MS 39773	Accepted	
3	2	5806093	CASTON,JANE D	111 S DIVISION ST WEST POINT, MS 39773	Accepted	
3	3	5805018	DAVIS,GRADY L	51 TOURNAMENT ST WEST POINT, MS 39773	Accepted	
3	4	5815025	DAVIS,PEGGY BRAND	51 TOURNAMENT ST WEST POINT, MS 39773	Accepted	
3	5	5813082	ALPE,JULIE K	146 TOURNAMENT ST WEST POINT, MS 39773	Accepted	
3	6	5819013	ALPE,GREGORY SHANE	146 TOURNAMENT ST WEST POINT, MS 39773	Accepted	
3	7	575348819	EARNEST,BENJAMIN C	184 COURT ST WEST POINT, MS 39773	Accepted	
3	8	4015034	EARNEST,LESLIE V	184 COURT ST WEST POINT, MS 39773	Accepted	

County: Clay

Petition Signers Report

Date : 05/21/2020

Report No: PM-005

Petition #	D3-2020	Title	Election Commissioner District 3
Type	Candidate	Scope	County
Date Filed	05/19/2020	District	Election Commissioner 3
Circulation Start	05/20/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
3	9	5459037	IVY,KENNETH G	183 COURT ST WEST POINT, MS 39773	Accepted	
3	10	5461599	IVY,IVEY C	183 COURT ST WEST POINT, MS 39773	Accepted	
4	1	5805166	SMITH,BERK	585 GRIFFIN ST WEST POINT, MS 39773	Accepted	
4	2	5813479	SMITH,SONDRA ANN	585 GRIFFIN ST WEST POINT, MS 39773	Accepted	
4	3	5810099	BENNETT,PETINA L	584 GRIFFIN ST WEST POINT, MS 39773	Accepted	
4	4	5810178	MYRICK,DEBORAH ANN	339 W JONES ST WEST POINT, MS 39773	Accepted	
4	5	5817910	EWING,PAULINE B	317 W JONES ST WEST POINT, MS 39773	Accepted	
4	6	575155032	EWING,GERALD D	317 W JONES ST WEST POINT, MS 39773	Accepted	
4	7	4015034	EARNEST,LESLIE V	184 COURT ST WEST POINT, MS 39773	Rejected	Duplicate
4	8	5813461	CRAFT,CHERYL LYNN	101 S DIVISION ST WEST POINT, MS 39773	Accepted	
4	9	5806461	CASTON,JOHNNY RAY	111 S DIVISION ST WEST POINT, MS 39773	Accepted	
4	10				Rejected	No Match
5	1	5807485	THOMAS,ROMELL	559 GRIFFIN ST WEST POINT, MS 39773	Accepted	
5	2	575419249	THOMAS,DEVRYN RASSEAN	559 GRIFFIN ST WEST POINT, MS 39773	Accepted	
5	3	5817896	JOHNSON,RHODIE D	481 GRIFFIN ST WEST POINT, MS 39773	Accepted	
5	4	5818275	WALKER,STEPHANIE M	516 GRIFFIN ST WEST POINT, MS 39773	Accepted	
5	5	5812115	DIXON,GWEN	534 GRIFFIN ST WEST POINT, MS 39773	Accepted	
5	6	775566212	DIXON,TRAVONTE A	534 GRIFFIN ST WEST POINT, MS 39773	Accepted	
5	7	5820283	PERRY,BELINDA G	552 GRIFFIN ST WEST POINT, MS 39773	Accepted	
5	8	5805124	FISHER,ROBERT JR	572 GRIFFIN ST WEST POINT, MS 39773	Accepted	

383

County: Clay

Petition Signers Report

Date : 05/21/2020

Report No: PM-005

Petition #	D3-2020	Title	Election Commissioner District 3
Type	Candidate	Scope	County
Date Filed	05/19/2020	District	Election Commissioner 3
Circulation Start	05/20/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
5	9	5809986	SMITH,VALERIE	545 GRIFFIN ST APT B WEST POINT, MS 39773	Accepted	
5	10	575031439	SMITH,REGINALD DEONTA	545 GRIFFIN ST WEST POINT, MS 39773	Accepted	
6	1	775039403	MCKELLAR,LUCY CASTON	555 MCCORD ST WEST POINT, MS 39773	Accepted	
6	2	775382383	MCKELLAR,JASON GRAY	555 MCCORD ST WEST POINT, MS 39773	Accepted	
6	3	5804414	GRAY,ROBERT ANDREW	901 E BROAD ST WEST POINT, MS 39773	Accepted	
6	4	5818500	GRAY,JULIA CAMPBELL	901 E BROAD ST WEST POINT, MS 39773	Accepted	
6	5	775061521	HILL,JULIE HAYES	26822 E MAIN ST WEST POINT, MS 39773	Accepted	
6	6	5807552	SUGGS,BRADLEY MILLER	131 TOURNAMENT ST WEST POINT, MS 39773-7986	Accepted	
6	7	5809100	SUGGS,CARRIE ANNE	131 TOURNAMENT ST WEST POINT, MS 39773-7986	Accepted	
6	8	644901	GOREE,MICHAEL T	167 COURT ST WEST POINT, MS 39773	Accepted	
6	9	661390	RICE,JOANNA	167 COURT ST WEST POINT, MS 39773	Accepted	
6	10	5812736	THOMPSON,HUNTER ALLEN	198 COURT ST WEST POINT, MS 39773	Accepted	

Accepted Voter Count : 50

384



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:

We, the undersigned qualified electors of CLAY, District 3 County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Hubert Caston be placed upon the ballot of the General election to be held on November 3rd, 2020 as a candidate for the office of County Election Commissioner, District 3 (District Number)

✓ SIGNATURE <u>[Signature]</u>	Printed Name <u>JENNY CASTON</u>
Address <u>103 S. Division St.</u>	Precinct <u>3 CWP</u>
✓ SIGNATURE <u>Kelly Martin Sr.</u>	Printed Name <u>Kelly Martin Sr.</u>
Address <u>122 South Division</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Jelisa Martin</u>	Printed Name <u>Jelisa Martin</u>
Address <u>122 South Division</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Kelly Martin Jr.</u>	Printed Name <u>Kelly Martin Jr.</u>
Address <u>122 South Division St.</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Charlotte Messier</u>	Printed Name <u>Charlotte Messier</u>
Address <u>177 S. Division St.</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>William Messier</u>	Printed Name <u>William Messier</u>
Address <u>177 S. Division St.</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Lec Davis</u>	Printed Name <u>Lec Davis</u>
Address <u>140 South Division St.</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Pat Gavin</u>	Printed Name <u>Pat Gavin</u>
Address <u>210 S. Division</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Carol Gavin</u>	Printed Name <u>Carol Gavin</u>
Address <u>210 S. Division</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Othelia McQuiston</u>	Printed Name <u>Othelia McQuiston</u>
Address <u>210 S. Division</u>	Precinct <u>CWP</u>

Copy this form for succeeding pages.

The appropriate county registrar must certify signatures on this form.

The opening paragraph of each page of signatures MUST include:

(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of <u>CLAY</u> County:	
We, the undersigned qualified electors of <u>CLAY, District 3</u>	
<small>(County/District name and number, as applicable)</small>	
State of Mississippi, hereby petition that the name of <u>Hubert Castro</u> be	
placed upon the ballot of the <u>General</u>	election to be held on <u>November 3rd, 2020</u>
<small>(General/Special)</small>	
as a candidate for the office of County Election Commissioner, District <u>3</u>	
<small>(District Number)</small>	

✓ SIGNATURE Wilma Lee
Address 103 Court St WP

Printed Name Wilma Lee
Precinct CLWP

✓ SIGNATURE Barbara Swindle
Address 110 S. Division St WP

Printed Name Barbara Swindle
Precinct CLWP

3. SIGNATURE _____
Address _____

Printed Name _____
Precinct _____

4. SIGNATURE _____
Address _____

Printed Name _____
Precinct _____

5. SIGNATURE _____
Address _____

Printed Name _____
Precinct _____

6. SIGNATURE _____
Address _____

Printed Name _____
Precinct _____

7. SIGNATURE _____
Address _____

Printed Name _____
Precinct _____

8. SIGNATURE _____
Address _____

Printed Name _____
Precinct _____

9. SIGNATURE _____
Address _____

Printed Name _____
Precinct _____

10. SIGNATURE _____
Address _____

Printed Name _____
Precinct _____

Copy this form for succeeding pages.

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The opening paragraph of each page of signatures MUST include:

(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:

We, the undersigned qualified electors of CLAY, District 3
(County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Hubert Caston be
placed upon the ballot of the General election to be held on November 3rd 2020
(General/Special)

as a candidate for the office of County Election Commissioner, District 3
(District Number)

✓ SIGNATURE <u>Hubert Caston</u>	Printed Name <u>Hubert Caston</u>
Address <u>111 S. Div 27</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Jane Caston</u>	Printed Name <u>Jane Caston</u>
Address <u>111 S. Division St</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Gladys Davis</u>	Printed Name <u>Gladys Davis</u>
Address <u>51 Tournament</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Peggy B Davis</u>	Printed Name <u>Peggy B Davis</u>
Address <u>51 Tournament</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Julie K. Alpe</u>	Printed Name <u>Julie K. Alpe</u>
Address <u>146 Tournament St</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>G. Shane Alpe</u>	Printed Name <u>G. Shane Alpe</u>
Address <u>146 Tournament St.</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Benjamin C. Earnest</u>	Printed Name <u>Benjamin C. Earnest</u>
Address <u>184 Court St.</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Leslie V. Earnest</u>	Printed Name <u>Leslie V. Earnest</u>
Address <u>184 Court St.</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Kenneth C. Ivy</u>	Printed Name <u>Kenneth C. Ivy</u>
Address <u>183 Court Street</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Ivey C. Ivy</u>	Printed Name <u>Ivey C. Ivy</u>
Address <u>183 Court St</u>	Precinct <u>CWP</u>

Copy this form for succeeding pages.

The appropriate county registrar must certify signatures on this form.

The opening paragraph of each page of signatures MUST include:

(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:

We, the undersigned qualified electors of CLAY, District 3
(County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Hubert Caston be
placed upon the ballot of the General election to be held on November 3rd 20 20
(General/Special)

as a candidate for the office of County Election Commissioner, District 3
(District Number)

✓ SIGNATURE <u>Bailey Smith</u>	Printed Name <u>Bailey Smith</u>
Address <u>585 Grafton</u>	Precinct <u>B CWP</u>
✓ SIGNATURE <u>Sandra Smith</u>	Printed Name <u>Sandra Smith</u>
Address <u>585 Grafton</u>	Precinct <u>3 CWP</u>
✓ SIGNATURE <u>Patricia Burnett</u>	Printed Name <u>Patricia Burnett</u>
Address <u>584 Grafton</u>	Precinct <u>CWP 3</u>
✓ SIGNATURE <u>Debbie Myrick</u>	Printed Name <u>Debbie Myrick</u>
Address <u>339 W. Jones St. Westport</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Pauline Ewing</u>	Printed Name <u>Pauline Ewing</u>
Address <u>317 W. Jones St</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Gerald Ewing</u>	Printed Name <u>Gerald Ewing</u>
Address <u>317 W. Jones St</u>	Precinct <u>CWP</u>
<u>Duplicate</u> ✓ SIGNATURE <u>Jessie Ewing</u>	Printed Name <u>Jessie Ewing</u>
Address <u>184 Court St. W.P. 39723</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Cheryl Craft</u>	Printed Name <u>Cheryl Craft</u>
Address <u>101 S. DIVISION ST. W.P. 39773</u>	Precinct <u>CWP</u>
✓ SIGNATURE <u>Johnny Caston</u>	Printed Name <u>Johnny Caston</u>
Address <u>171 E. JONES</u>	Precinct <u>CWP</u>
10. SIGNATURE <u>Mitzy Thompson</u>	Printed Name <u>Mitzy Thompson</u>
Address <u>1780 Court</u>	Precinct <u>CWP</u>

no
match

Copy this form for succeeding pages.

The appropriate county registrar must certify signatures on this form.

The opening paragraph of each page of signatures MUST include:

(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of <u>CLAY</u> County:	
We, the undersigned qualified electors of <u>CLAY, District 3</u> , <small>(County/District name and number, as applicable)</small>	
State of Mississippi, hereby petition that the name of <u>Hubert Caston</u> be	
placed upon the ballot of the <u>General</u> <small>(General/Special)</small>	election to be held on <u>November 3rd, 2020</u>
as a candidate for the office of County Election Commissioner, District <u>3</u> <small>(District Number)</small>	

<p>✓ SIGNATURE <u>Ronnell Thomas</u> Address <u>559 Shupen St., WP</u></p> <p>✓ SIGNATURE <u>Devryn Thomas</u> Address <u>559 Griffin St., WP</u></p> <p>✓ SIGNATURE <u>Rhodie Johnson</u> Address <u>481 Shupen St.</u></p> <p>✓ SIGNATURE <u>Stephanie Walker</u> Address <u>516 Griffin St.</u></p> <p>✓ SIGNATURE <u>Lawan Dixon</u> Address <u>534 Griffin St.</u></p> <p>✓ SIGNATURE <u>Travante Dixon</u> Address <u>534 Griffin</u></p> <p>✓ SIGNATURE <u>Belinda Perry</u> Address <u>552 Shupen St.</u></p> <p>✓ SIGNATURE <u>Robert Fisher</u> Address <u>572 Shupen</u></p> <p>✓ SIGNATURE <u>Valerie Smith</u> Address <u>545 Griffin</u></p> <p>✓ SIGNATURE <u>Reginald Smith</u> Address <u>545 Griffin</u></p>	<p>Printed Name <u>Ronnell Thomas</u> Precinct <u>District 3 CWP</u></p> <p>Printed Name <u>Devryn Thomas</u> Precinct <u>3 CWP</u></p> <p>Printed Name <u>Rhodie Johnson</u> Precinct <u>3 CWP</u></p> <p>Printed Name <u>Stephanie Walker</u> Precinct <u>CWP 3</u></p> <p>Printed Name <u>Lawan Dixon</u> Precinct <u>CWP 3</u></p> <p>Printed Name <u>Travante Dixon</u> Precinct <u>CWP 3</u></p> <p>Printed Name <u>Belinda Perry</u> Precinct <u>3 CWP</u></p> <p>Printed Name <u>Robert Fisher</u> Precinct <u>3 CWP</u></p> <p>Printed Name <u>Valerie Smith</u> Precinct <u>3 CWP</u></p> <p>Printed Name <u>Reginald Smith</u> Precinct <u>3 CWP</u></p>
--	---

Copy this form for succeeding pages.

The appropriate county registrar must certify signatures on this form.

The opening paragraph of each page of signatures MUST include:

(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:
We, the undersigned qualified electors of CLAY, District 3,
(County/District name and number, as applicable)
State of Mississippi, hereby petition that the name of Hubert Caston be
placed upon the ballot of the General election to be held on November 3rd 2020,
(General/Special)
as a candidate for the office of County Election Commissioner, District 3,
(District Number)

- | | |
|--|---|
| ✓ SIGNATURE <u>Lucy McKellar</u>
Address <u>555 McCord Street</u> | Printed Name <u>Lucy McKellar</u>
Precinct <u>Clay, 3</u> |
| ✓ SIGNATURE <u>Jason McKellar</u>
Address <u>555 McCord Street</u> | Printed Name <u>Jason McKellar</u>
Precinct <u>Clay, 3</u> |
| ✓ SIGNATURE <u>Robert A. Gray</u>
Address <u>901 East Broad St.</u> | Printed Name <u>Robert A. Gray</u>
Precinct <u>Clay, 3</u> |
| ✓ SIGNATURE <u>Julia C. Gray</u>
Address <u>901 E Broad St</u> | Printed Name <u>Julia C. Gray</u>
Precinct <u>Clay, 3</u> |
| ✓ SIGNATURE <u>Julie Hayes Hill</u>
Address <u>26822 E Main St</u> | Printed Name <u>Julie Hayes Hill</u>
Precinct <u>Clay, 3</u> |
| ✓ SIGNATURE <u>Bradley Suggs</u>
Address <u>131 Townsend St.</u> | Printed Name <u>Bradley Suggs</u>
Precinct <u>CWP</u> |
| ✓ SIGNATURE <u>Carrie Anne Suggs</u>
Address <u>131 Townsend</u> | Printed Name <u>Carrie Anne Suggs</u>
Precinct <u>CWP</u> |
| ✓ SIGNATURE <u>Michael Boree</u>
Address <u>167 Cant St</u> | Printed Name <u>Michael Boree</u>
Precinct <u>CWP</u> |
| ✓ SIGNATURE <u>Joanna Rice</u>
Address <u>144 Court St NW</u> | Printed Name <u>Joanna Rice</u>
Precinct <u>CWP</u> |
| ✓ SIGNATURE <u>Hunter Thompson</u>
Address <u>198 Court</u> | Printed Name <u>Hunter Thompson</u>
Precinct <u>CWP</u> |

Copy this form for succeeding pages.
The appropriate county registrar must certify signatures on this form.
The opening paragraph of each page of signatures MUST include:
(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Qualifying Statement of Intent
CANDIDATE FOR ELECTION COMMISSIONER

I, Sawana D. Walker
(Please print name, as it will appear on the ballot)

a qualified elector of the County of CLAY, State of Mississippi;

do hereby declare my candidacy for the office of COUNTY ELECTION COMMISSIONER,

District 4, at the General Election to be held on November 3, 2020
(Date of General)

In accordance with Miss. Code Ann. §23-15-213, I hereby declare my party affiliation, if any, as

Democratic, which shall appear by my name on the official ballot.

Name: Walker Sawana Denise Date of Birth: 05 29 1978
Last First Middle Month Day Year

Mailing Address: 2335 CCC Line Rd Prairie MS 39756
City, State, Zip Code

Residential Address: 2335 CCC Line Rd Prairie MS 39756
City, State, Zip Code

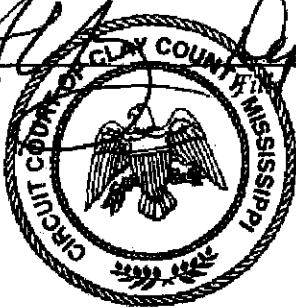
Phone Number: (662) 448 4690 Email Address: sawanawalker@gmail.com

I hereby certify that: (mark as applicable):

- ☒ I have never been convicted of bribery, perjury or other infamous crime, being defined as a crime punishable by confinement in the penitentiary.
- ☒ I have never been convicted of a felony in federal court after December 8, 1992, nor of a crime in the court of another state which is a felony in this state, after December 8, 1992, as provided in Section 44 of the Mississippi Constitution.
- ☒ I meet all constitutional, statutory and other legal requirements to hold said office.

Signature of Candidate: Sawana D. Walker 5-26-2020
Date

Received by: [Signature] Deputy Clerk 5-26-2020
Signature Date



INTERNAL OFFICE USE:	
STMT OF INT W SIG	
FILED	Clay County
MAY 26 2020	
K. Brown Hood	
DATE STAMP	


CERTIFICATION OF PETITION SIGNATURES


STATE OF MISSISSIPPI

COUNTY OF CLAY

I, Kim Brown Hood, Circuit Clerk and County Registrar in and for said County and State, do hereby certify that 50 of the names on the attached Petition for Sawana D. Walker are names of qualified electors of Clay County, Mississippi.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 27th day of May, 2020.



CIRCUIT CLERK
BY: _____
DEPUTY CLERK

County: Clay	Petition Signers Report	Date : 05/27/2020 Report No: PM-005
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Signature Count

Required	50
ACCEPTED	50
REJECTED	2
<hr/>	
Total	52
<hr/>	

County: Clay

Petition Signers Report

Date : 05/27/2020

Report No: PM-005

Petition #	D4-2020	Title	Election Commissioner D-4
Type	Candidate	Scope	County
Date Filed	05/26/2020	District	Election Commissioner 4
Circulation Start	05/27/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
1	1	5818644	GRIFFIN,MARIE	7895 LAKE GROVE RD PRAIRIE, MS 39756	Accepted	
1	2	5807135	MCMILLIAN,GENEVA	3566 BRAND UNA RD PRAIRIE, MS 39756	Accepted	
1	3	5807134	MCMILLIAN,JAMES E	3566 BRAND UNA RD PRAIRIE, MS 39756	Accepted	
1	4	575196815	DAVIDSON,RAVEEN CIARIA	104 GARTH LOOP PRAIRIE, MS 39756	Accepted	
1	5				Rejected	No Match
1	6	5811065	THOMPSON,LAFRANCE	1517 CCC LINE RD PRAIRIE, MS 39756	Accepted	
1	7	5806257	THOMPSON,LILLIE B	1517 CCC LINE RD PRAIRIE, MS 39756	Accepted	
1	8	775288261	CALVERT,SONYA LANETTE	2585 CCC LINE RD PRAIRIE, MS 39756	Accepted	
1	9	5817841	ORR,CHRISTINE GUNN	2599 CCC LINE RD PRAIRIE, MS 39756	Accepted	
1	10	775353648	ORR,LA'KAYLA T	2585 CCC LINE RD PRAIRIE, MS 39756	Accepted	
2	1	5816826	THOMPSON,VELMA L	5051 BRAND UNA RD PRAIRIE, MS 39756	Accepted	
2	2	5820321	COCKRELL,SHAWNTEA	5051 BRAND UNA RD PRAIRIE, MS 39756-9561	Accepted	
2	3	5804975	FEARS,MARY L	1728 RANDLE RD PRAIRIE, MS 39756	Accepted	
2	4	5806128	FEARS,LANFRED	1728 RANDLE RD PRAIRIE, MS 39756	Accepted	
2	5	575345585	GRIFFIN,TAQUILA MARIE	7895 LAKE GROVE RD PRAIRIE, MS 39756	Accepted	
2	6	5819822	IVY,SANFORD LEON	3964 BRAND UNA RD PRAIRIE, MS 39756	Accepted	
2	7	5812913	IVY,CHRISTOPHER C	2309 CCC LINE RD PRAIRIE, MS 39756	Accepted	
2	8	5811118	FIELDS,JAMES D	1515 RANDLE RD PRAIRIE, MS 39756	Accepted	
2	9	5805635	WALKER,TERESA ANN	1515 RANDLE RD PRAIRIE, MS 39756	Accepted	
2	10	775497085	RANDLE,ASIA K	4004 BRAND UNA RD PRAIRIE, MS 39756	Accepted	

County: Clay	Petition Signers Report	Date : 05/27/2020 Report No: PM-005
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Petition #	D4-2020	Title	Election Commissioner D-4
Type	Candidate	Scope	County
Date Filed	05/26/2020	District	Election Commissioner 4
Circulation Start	05/27/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
3	1	5813869	RANDLE,CHRISTOPHER V	435 LENOIR RD PRAIRIE, MS 39756	Accepted	
3	2				Rejected	No Match
3	3	575372477	WALKER,SHANQUA RENEE	1515 RANDLE RD PRAIRIE, MS 39756	Accepted	
3	4	575535559	WALKER,JEREMIAH DEMONTE	1515 RANDLE RD PRAIRIE, MS 39756	Accepted	
3	5	575520842	WALKER,NEHEMIAH DEVANTE	1515 RANDLE RD PRAIRIE, MS 39756	Accepted	
3	6	5809502	TERRY,WILLIE JAMES JR	12945 HIGHWAY 47 WEST POINT, MS 39773	Accepted	
3	7	775200432	WALKER,SAQUDRA M	1505 RANDLE RD PRAIRIE, MS 39756-9436	Accepted	
3	8	5808781	GATES,TORY TYWON	1489 RANDLE RD PRAIRIE, MS 39756	Accepted	
3	9	5585996	EWING,NANCY J	1505 RANDLE RD PRAIRIE, MS 39756	Accepted	
3	10	5806325	WALKER,GENEVA I	1505 RANDLE RD PRAIRIE, MS 39756	Accepted	
4	1	5816784	ECKERS,BRENDA S	688 JOE HEARD RD PRAIRIE, MS 39756	Accepted	
4	2	5815326	ECKERS,THOMAS	688 JOE HEARD RD PRAIRIE, MS 39756	Accepted	
4	3	775122537	RANDLE,RHONDA M	631 LENOIR RD PRAIRIE, MS 39756	Accepted	
4	4	5806517	WOFFORD,SANDRA L	1483 RANDLE RD PRAIRIE, MS 39756	Accepted	
4	5	5818579	WOFFORD,RICKY ALLEN	1483 RANDLE RD PRAIRIE, MS 39756	Accepted	
4	6	575506811	WOFFORD,CHELSEA C	1483 RANDLE RD PRAIRIE, MS 39756	Accepted	
4	7	575322460	WOFFORD,FREDRICK D	1483 RANDLE RD PRAIRIE, MS 39756	Accepted	
4	8	5815966	WALKER,JOE WILLIE	1505 RANDLE RD PRAIRIE, MS 39756	Accepted	
4	9	5817220	WALKER,TIMOTHY L	3498 BRAND UNA RD PRAIRIE, MS 39756-401	Accepted	

County: Clay

Petition Signers Report

Date : 05/27/2020

Report No: PM-005

Petition #	D4-2020	Title	Election Commissioner D-4
Type	Candidate	Scope	County
Date Filed	05/26/2020	District	Election Commissioner 4
Circulation Start	05/27/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
4	10	5811722	WALKER,SHARITA SHAUNTA	3498 BRAND UNA RD PRAIRIE, MS 39756	Accepted	
5	1	5589657	BEAN,KAVIAL D.	2335 CCC LINE RD PRAIRIE, MS 39756	Accepted	
5	2	575529360	RANDLE,ALIYAH YAMIAH ,	2335 CCC LINE RD PRAIRIE, MS 39756	Accepted	
5	3	5817359	IVY,FELICIA	1097 R B RD PRAIRIE, MS 39756	Accepted	
5	4	5811963	IVY,WILLIE HERMANDA	1097 R B RD PRAIRIE, MS 39756	Accepted	
5	5	5810436	RANDLE,TOINETTA K	816 MOON HEARD RD PRAIRIE, MS 39756	Accepted	
5	6	5597087	RAINES,LATOYA NESKEA	6 RAINEY RD PRAIRIE, MS 39756	Accepted	
5	7	775545503	RAINES,MELVIN D	6 RAINEY RD PRAIRIE, MS 39756	Accepted	
5	8	575172122	THOMAS,KHAMIS MONCHEL	282 LENOIR RD PRAIRIE, MS 39756	Accepted	
5	9	5807847	WALKER,SYLVESTER	2647 CCC LINE RD PRAIRIE, MS 39756	Accepted	
5	10	5807480	WALKER,SHIRLEY ANN	2647 CCC LINE RD PRAIRIE, MS 39756	Accepted	
6	1	5805516	IVY,MARY ANN	3924 BRAND UNA RD PRAIRIE, MS 39756	Accepted	
6	2	5809621	IVY,JIMMIE LEE JR	3924 BRAND UNA RD PRAIRIE, MS 39756	Accepted	

Accepted Voter Count : 50



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:
We, the undersigned qualified electors of Clay County District #4
(County/District name and number, as applicable)
State of Mississippi, hereby petition that the name of Sawana D Walker be
placed upon the ballot of the General election to be held on November 3, 20 20.
(General/Special)
as a candidate for the office of County Election Commissioner, District 4.
(District Number)

Old Address
3014 Brand Line Rd

1. SIGNATURE Marie Griffin
Address 2808 Lake One Rd

2. SIGNATURE Geneva McMillian
Address 3566 Brand Line Rd

3. SIGNATURE James McMillian
Address 3566 Brand Line Rd

4. SIGNATURE Raveen Davidson
Address 104 Barth Loop

5. SIGNATURE Dorothy Peterson
Address 977 RB Road Prairie, miss

6. SIGNATURE Lafrance Thompson
Address 1517 CCC Line Rd Prairie, miss

7. SIGNATURE Lillie Thompson
Address 1517 CCC Line Rd Prairie, miss

8. SIGNATURE Sonya Calvert
Address 2585 CCC Line Road Prairie

9. SIGNATURE Christine Orr
Address 2599 CCC Line Rd Prairie

10. SIGNATURE Lakayla Orr
Address 2585 CCC Line Rd Prairie

Printed Name Marie Griffin
Precinct Caradine

Printed Name Geneva McMillian
Precinct Caradine

Printed Name James McMillian
Precinct Caradine

Printed Name Raveen Davidson
Precinct Caradine

Printed Name Dorothy Peterson
Precinct Caradine

Printed Name Lafrance Thompson
Precinct Caradine

Printed Name Lillie Thompson
Precinct Caradine

Printed Name Sonya Calvert
Precinct Caradine

Printed Name Christine Orr
Precinct Caradine

Printed Name Lakayla Orr
Precinct Caradine

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Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County:
We, the undersigned qualified electors of Clay County, District 4
(County/District name and number, as applicable)
State of Mississippi, hereby petition that the name of Sawana D. Walker be
placed upon the ballot of the General election to be held on November 3, 20 20
(General/Special)
as a candidate for the office of County Election Commissioner, District 4
(District Number)

- | | |
|--|--|
| ✓ SIGNATURE <u>Velma Thompson</u> | Printed Name <u>Velma Thompson</u> |
| Address <u>5061 Brand una Rd prairies</u> | Precinct <u>Caradine</u> |
| ✓ SIGNATURE <u>Shawnta Harris Pickett</u> | Printed Name <u>Shawnta Harris Pickett</u> |
| Address <u>5061 Brand una Rd prairies</u> | Precinct <u>Caradine</u> |
| ✓ SIGNATURE <u>MARY Fears</u> | Printed Name <u>Mary Fears</u> |
| Address <u>1728 Randle Rd prairie MS</u> | Precinct <u>Caradine</u> |
| ✓ SIGNATURE <u>Lanfred Fears</u> | Printed Name <u>Lanfred Fears</u> |
| Address <u>1728 Randle Rd prairies</u> | Precinct <u>Caradine</u> |
| 014/Address
496arh SIGNATURE <u>Taquila Griffin</u> | Printed Name <u>Taquila Griffin</u> |
| Address <u>7895 Lake Crow Rd</u> | Precinct <u>Caradine</u> |
| ✓ SIGNATURE <u>Sanford Ivy</u> | Printed Name <u>Sanford Ivy</u> |
| Address <u>3964 Brand una</u> | Precinct <u>Caradine</u> |
| ✓ SIGNATURE <u>Christopher Ivy</u> | Printed Name <u>Christopher Ivy</u> |
| Address <u>2369 Carl Line Rd</u> | Precinct <u>Caradine</u> |
| ✓ SIGNATURE <u>James Fields</u> | Printed Name <u>James Fields</u> |
| Address <u>1515 Randle Rd</u> | Precinct <u>Caradine</u> |
| ✓ SIGNATURE <u>Teresa Walker</u> | Printed Name <u>Teresa Walker</u> |
| Address <u>1515 Randle Rd</u> | Precinct <u>Caradine</u> |
| ✓ SIGNATURE <u>Asia Randle</u> | Printed Name <u>Asia Randle</u> |
| Address <u>4004 Brand Una Rd</u> | Precinct <u>Caradine</u> |

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(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of <u>Clay</u> County:	
We, the undersigned qualified electors of <u>Clay County, District 4</u> <small>(County/District name and number, as applicable)</small>	
State of Mississippi, hereby petition that the name of <u>Sawana D Walker</u> be	
placed upon the ballot of the <u>General</u> <small>(General/Special)</small>	election to be held on <u>November 3</u> , 20 <u>20</u>
as a candidate for the office of County Election Commissioner, District <u>4</u> <small>(District Number)</small>	

<p>✓ SIGNATURE <u>Christopher Randle</u> Address <u>435 Lenoir Rd Prairie MS 39756</u></p>	<p>Printed Name <u>Christopher Randle</u> Precinct <u>Caradine</u></p>
<p>X SIGNATURE <u>Gregory Cunningham</u> Address <u>7000 Lake Grove Rd Prairie MS 39756</u></p>	<p>Printed Name <u>Gregory Cunningham</u> Precinct <u>Caradine</u></p>
<p>✓ SIGNATURE <u>Shaniqua Walker</u> Address <u>1515 Randle Rd Prairie MS 39756</u></p>	<p>Printed Name <u>Shaniqua Walker</u> Precinct <u>Caradine</u></p>
<p>✓ SIGNATURE <u>Seremiah Walker</u> Address <u>1515 Randle Rd Prairie MS 39756</u></p>	<p>Printed Name <u>Seremiah Walker</u> Precinct <u>Caradine</u></p>
<p>✓ SIGNATURE <u>Nehemiah Walker</u> Address <u>1515 Randle Rd Prairie MS 39756</u></p>	<p>Printed Name <u>Nehemiah Walker</u> Precinct <u>Caradine</u></p>
<p>✓ SIGNATURE <u>Willie Terry</u> Address <u>12945 Hwy 47 West Bay MS 39753</u></p>	<p>Printed Name <u>Willie Terry</u> Precinct <u>Caradine</u></p>
<p>✓ SIGNATURE <u>Saqudra Walker</u> Address <u>1505 Randle Rd Prairie MS 39756</u></p>	<p>Printed Name <u>Saqudra Walker</u> Precinct <u>Caradine</u></p>
<p>✓ SIGNATURE <u>Tory Gates</u> Address <u>1489 Randle Rd Prairie MS 39756</u></p>	<p>Printed Name <u>Tory Gates</u> Precinct <u>Caradine</u></p>
<p>✓ SIGNATURE <u>Nancy Ewing</u> Address <u>1505 Randle Rd</u></p>	<p>Printed Name <u>Nancy Ewing</u> Precinct <u>Caradine</u></p>
<p>✓ SIGNATURE <u>Geneva Walker</u> Address <u>1505 Randle Rd Prairie MS</u></p>	<p>Printed Name <u>Geneva Walker</u> Precinct <u>Caradine</u></p>

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Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of <u>Clay County</u> County:	
We, the undersigned qualified electors of <u>Clay County District 4</u> <small>(County/District name and number, as applicable)</small>	
State of Mississippi, hereby petition that the name of <u>Sawana D Walker</u> be	
placed upon the ballot of the <u>General</u> election to be held on <u>November 3</u> , 20 <u>20</u>	
<small>(General/Special)</small>	
as a candidate for the office of County Election Commissioner, District <u>4</u> <small>(District Number)</small>	

<p>✓ SIGNATURE <u>Brenda Eckers</u> Address <u>688 Joe Heard Rd</u> <u>Prairie MS 39756</u></p> <p>✓ SIGNATURE <u>Thomas Eckers</u> Address <u>688 Joe Heard Rd</u> <u>Prairie MS 39756</u></p> <p>014 0922 Lak <u>✓ SIGNATURE Rhonda Randle</u> Address <u>631 Lenoir Rd Prairie MS</u> <u>39756</u></p> <p>✓ SIGNATURE <u>Sandra Wofford</u> Address <u>1483 Randle Rd</u> <u>Prairie MS 39756</u></p> <p>✓ SIGNATURE <u>Ricky Wofford</u> Address <u>1483 Randle Rd Prairie MS</u> <u>39756</u></p> <p>✓ SIGNATURE <u>Chelsea Wofford</u> Address <u>1483 Randle Rd Prairie MS 39756</u></p> <p>✓ SIGNATURE <u>Fredrick Wofford</u> Address <u>1483 Randle Rd Prairie MS 39756</u></p> <p>✓ SIGNATURE <u>Joe Willie Walker</u> Address <u>1505 Randle Rd Prairie MS</u></p> <p>✓ SIGNATURE <u>Timothy Walker</u> Address <u>3498 Brand UNA Rd, Prairie MS</u></p> <p>✓ SIGNATURE <u>Sharita Walker</u> Address <u>3498 Brand UNA Rd, Prairie MS</u></p>	<p>Printed Name <u>Brenda Eckers</u> Precinct <u>Caradine</u></p> <p>Printed Name <u>Thomas Eckers</u> Precinct <u>Caradine</u></p> <p>Printed Name <u>Rhonda Randle</u> Precinct <u>Caradine</u></p> <p>Printed Name <u>Sandra Wofford</u> Precinct <u>Caradine</u></p> <p>Printed Name <u>Ricky Wofford</u> Precinct <u>Caradine</u></p> <p>Printed Name <u>Chelsea Wofford</u> Precinct <u>Caradine</u></p> <p>Printed Name <u>Fredrick Wofford</u> Precinct <u>Caradine</u></p> <p>Printed Name <u>Joe Willie Walker</u> Precinct <u>Caradine</u></p> <p>Printed Name <u>Timothy Walker</u> Precinct <u>Caradine</u></p> <p>Printed Name <u>Sharita Walker</u> Precinct <u>Caradine</u></p>
--	---

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Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of CLAY County:

We, the undersigned qualified electors of Clay County, District 4
(County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Sawana D. Walker be
placed upon the ballot of the General election to be held on November 3, 2020.
(General/Special)

as a candidate for the office of County Election Commissioner, District 4.
(District Number)

✓ SIGNATURE <u>Kavind D. Bean</u>	Printed Name <u>Kavind Bean</u>
Address <u>2335 CCC Line Rd Prairie MS</u>	Precinct <u>Caradine</u>
✓ SIGNATURE <u>Aliyah Randle</u>	Printed Name <u>Aliyah Randle</u>
Address <u>2335 CCC Line Rd Prairie, MS 39756</u>	Precinct <u>Caradine</u>
✓ SIGNATURE <u>Felicia Ivy</u>	Printed Name <u>Felicia Ivy</u>
Address <u>1097 r.b. Road Prairie, MS 39786</u>	Precinct <u>Caradine</u>
✓ SIGNATURE <u>Willie Ivy</u>	Printed Name <u>Willie Ivy</u>
Address <u>1097 r.b. Road Prairie, MS 39786</u>	Precinct <u>Caradine</u>
✓ SIGNATURE <u>Joetta Kay Randle</u>	Printed Name <u>Joetta Kay Randle</u>
Address <u>816 Moon Road Rd Prairie, MS 39786</u>	Precinct <u>Caradine</u>
✓ SIGNATURE <u>Latoya Raines</u>	Printed Name <u>Latoya Raines</u>
Address <u>16 Rainey Road Prairie, MS</u>	Precinct <u>Caradine</u>
✓ SIGNATURE <u>Melvin Raines</u>	Printed Name <u>Melvin Raines</u>
Address <u>16 Rainey Road Prairie, MS</u>	Precinct <u>Caradine</u>
✓ SIGNATURE <u>Khamis Thomas</u>	Printed Name <u>Khamis Thomas</u>
Address <u>2602 Lenoir Rd Prairie MS</u>	Precinct <u>Caradine</u>
✓ SIGNATURE <u>Sylvester Walker</u>	Printed Name <u>Sylvester Walker</u>
Address <u>2647 CCC Line Rd Prairie MS</u>	Precinct <u>Caradine</u>
✓ SIGNATURE <u>Shirley A. Walker</u>	Printed Name <u>Shirley A. Walker</u>
Address <u>2647 CCC Line Rd Prairie MS</u>	Precinct <u>Caradine</u>

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Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County:

We, the undersigned qualified electors of Clay County, District 4
(County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Saurana D Walker be
placed upon the ballot of the General election to be held on November 3, 20 20
(General/Special)

as a candidate for the office of County Election Commissioner, District 4
(District Number)

✓ SIGNATURE <u>Mary Ann Ivy</u>	Printed Name <u>MARY ANN IVY</u>
Address <u>3924 Brand Una Rd. Prairie, MS.</u>	Precinct <u>Caradine</u>
✓ SIGNATURE <u>Jimmie Lee Ivy Jr</u>	Printed Name <u>Jimmie Lee Ivy Jr</u>
Address <u>3924 Brand Una Rd. Prairie, MS.</u>	Precinct <u>Caradine</u>
3. SIGNATURE <u>Nashuna Ivy</u>	Printed Name <u>Nashuna Ivy</u>
Address <u>3924 Brand Una Rd</u>	Precinct <u>Caradine</u>
4. SIGNATURE <u>Shanell Ivy</u>	Printed Name <u>Shanell Ivy</u>
Address <u>3924 Brand Una Road Prairie, MS</u>	Precinct <u>Caradine</u>
5. SIGNATURE <u>Dorothy Hatchett</u>	Printed Name <u>Dorothy Hatchett</u>
Address <u>3854 Brand Una Rd Prairie MS</u>	Precinct <u>Caradine</u>
6. SIGNATURE <u>A.C. Hatchett</u>	Printed Name <u>A.C. Hatchett</u>
Address <u>3854 Brand Una Rd Prairie</u>	Precinct <u>Caradine</u>
7. SIGNATURE <u>Kevin Hatchett</u>	Printed Name <u>Kevin Hatchett</u>
Address <u>3854 Brand-Una Rd prairie</u>	Precinct <u>Caradine</u>
8. SIGNATURE <u>Carlos Hatchett</u>	Printed Name <u>Carlos Hatchett</u>
Address <u>3854 Brand-Una Rd prairie</u>	Precinct <u>Caradine</u>
9. SIGNATURE <u>Tonia Conway</u>	Printed Name <u>Tonia Conway</u>
Address <u>3864 Brand-Una Rd</u>	Precinct <u>Caradine</u>
10. SIGNATURE <u>Latoya Hatchett</u>	Printed Name <u>Latoya Hatchett</u>
Address <u>3854 Brand-Una Rd</u>	Precinct <u>Caradine</u>

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Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of <u>Clay</u> We, the undersigned qualified electors of <u>Clay County, District 4</u> , <small>(County/District name and number, as applicable)</small> State of Mississippi, hereby petition that the name of <u>Sawana D. Walker</u> be placed upon the ballot of the <u>General</u> election to be held on <u>November 3</u> , 20 <u>20</u> . <small>(General/Special)</small> as a candidate for the office of County Election Commissioner, District <u>4</u> . <small>(District Number)</small>	County:
---	----------------

- | | |
|---|--|
| 1. SIGNATURE <u>Seyvion Orr</u>
Address <u>2595 CCC Road Prairie</u> | Printed Name <u>Seyvion Orr</u>
Precinct <u>Caradine</u> |
| 2. SIGNATURE <u>Willie K. Orr</u>
Address <u>2726 Moon Head Road Prairie</u> | Printed Name <u>Willie K. Orr</u>
Precinct <u>Caradine</u> |
| 3. SIGNATURE <u>Pamela D. Orr</u>
Address <u>2726 Moon Head Road</u> | Printed Name <u>Pamela D. Orr</u>
Precinct <u>Caradine</u> |
| 4. SIGNATURE <u>Lakendra J. Orr</u>
Address <u>2726 Moon Head Road</u> | Printed Name <u>Lakendra Orr</u>
Precinct <u>Caradine</u> |
| 5. SIGNATURE <u>DeChiquita Logan</u>
Address <u>3998 Brand Vna Road Prairie</u> | Printed Name <u>DeChiquita Logan</u>
Precinct <u>Caradine</u> |
| 6. SIGNATURE <u>Pearlean Davenport</u>
Address <u>3803 Brandung Rd Prairie</u> | Printed Name <u>Pearlean Davenport</u>
Precinct <u>Caradine</u> |
| 7. SIGNATURE <u>Willie Mae McMillian</u>
Address <u>8848 McMillian Drive</u> | Printed Name <u>Willie Mae McMillian</u>
Precinct <u>Caradine</u> |
| 8. SIGNATURE <u>Rhonda McMillian</u>
Address <u>7923 Lake Grove Road Prairie</u> | Printed Name <u>Rhonda McMillian</u>
Precinct <u>Caradine</u> |
| 9. SIGNATURE <u>Tyshun Holman</u>
Address <u>7923 Lake Grove Road Prairie</u> | Printed Name <u>Tyshun Holman</u>
Precinct <u>Caradine</u> |
| 10. SIGNATURE <u>Latia Holman</u>
Address <u>7923 Lake Grove Prairie</u> | Printed Name <u>Latia Holman</u>
Precinct <u>Caradine</u> |

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Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of <u>Clay</u> County:	
We, the undersigned qualified electors of <u>Clay County, District 4</u>	
<small>(County/District name and number, as applicable)</small>	
State of Mississippi, hereby petition that the name of <u>Sawana D. Walker</u> be	
placed upon the ballot of the <u>General</u> election to be held on <u>November 3</u> , 20 <u>20</u>	
<small>(General/Special)</small>	
as a candidate for the office of County Election Commissioner, District <u>4</u>	
<small>(District Number)</small>	

- | | |
|---|--|
| <p>1. SIGNATURE <u>[Signature]</u>
Address <u>3264 Brand Line Rd</u></p> | <p>Printed Name <u>Jason Conwall</u>
Precinct <u>Caradine</u></p> |
| <p>2. SIGNATURE <u>[Signature]</u>
Address <u>4287 Brand Line Rd Prairie</u></p> | <p>Printed Name <u>Rosie D Vance Thompson</u>
Precinct <u>Caradine</u></p> |
| <p>3. SIGNATURE <u>[Signature]</u>
Address <u>4605 Baker Rd Prairie, MS</u></p> | <p>Printed Name <u>Demarcus Barr</u>
Precinct <u>Caradine</u></p> |
| <p>4. SIGNATURE <u>[Signature]</u>
Address <u>270 Joe Heard Rd. Prairie</u></p> | <p>Printed Name <u>Lisa Orr</u>
Precinct <u>Caradine</u></p> |
| <p>5. SIGNATURE <u>[Signature]</u>
Address <u>252 Joe Heard Rd. Prairie</u></p> | <p>Printed Name <u>Lois Pulliam</u>
Precinct <u>Caradine</u></p> |
| <p>6. SIGNATURE <u>[Signature]</u>
Address <u>252 Joe Heard Rd</u></p> | <p>Printed Name <u>John Robinson</u>
Precinct <u>Caradine</u></p> |
| <p>7. SIGNATURE <u>[Signature]</u>
Address <u>4913 Brand Line Road</u></p> | <p>Printed Name <u>Shaquela Barr</u>
Precinct <u>Caradine</u></p> |
| <p>8. SIGNATURE <u>[Signature]</u>
Address <u>467</u></p> | <p>Printed Name <u>[Signature]</u>
Precinct <u>[Signature]</u></p> |
| <p>9. SIGNATURE <u>Linda Parson</u>
Address <u>261 CCC Line Rd Prairie, MS</u></p> | <p>Printed Name <u>Linda Parson</u>
Precinct <u>Caradine</u></p> |
| <p>10. SIGNATURE <u>Ruth Pierce</u>
Address <u>2624 CCC Line Rd Prairie, MS</u></p> | <p>Printed Name <u>Ruth Pierce</u>
Precinct <u>Caradine</u></p> |

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Qualifying Statement of Intent
CANDIDATE FOR ELECTION COMMISSIONER

I, Mae W. Brewer

(Please print name, as it will appear on the ballot)

a qualified elector of the County of Clay, State of Mississippi;

do hereby declare my candidacy for the office of COUNTY ELECTION COMMISSIONER,

District 5, at the General Election to be held on November 3, 2020
(Date of General)

In accordance with Miss. Code Ann. §23-15-213, I hereby declare my party affiliation, if any, as

Democrat, which shall appear by my name on the official ballot.

Name: Brewer Mae W Date of Birth: 5 / 13 / 52
Last First Middle Month Day Year

Mailing Address: 555 Brewer Rd, Pheba, MS 39755
City, State, Zip Code

Residential Address: 555 Brewer Rd, Pheba, MS 39755
City, State, Zip Code

Phone Number: (662) 295-3295 Email Address: maebrewer20@gmail.com

I hereby certify that: (mark as applicable):

- ☒ I have never been convicted of bribery, perjury or other infamous crime, being defined as a crime punishable by confinement in the penitentiary.
- ☒ I have never been convicted of a felony in federal court after December 8, 1992, nor of a crime in the court of another state which is a felony in this state, after December 8, 1992, as provided in Section 44 of the Mississippi Constitution.
- ☒ I meet all constitutional, statutory and other legal requirements to hold said office.

Signature of Candidate

Mae W. Brewer

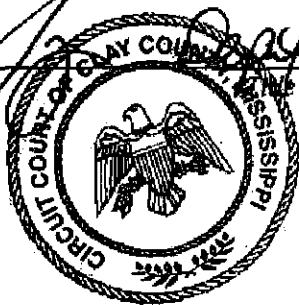
May 26, 2020
Date

Received by

[Signature]
Signature

Clerk

5-26-2020
Date



INTERNAL OFFICE USE:	
STMT OF INT W SIG	
FILED	Clay County
MAY 26 2020	
<u>[Signature]</u>	
DATE STAMP	

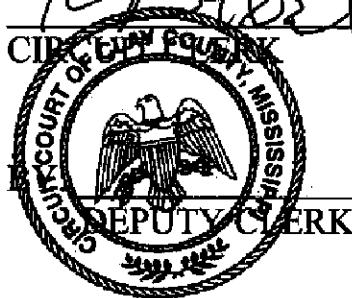
CERTIFICATION OF PETITION SIGNATURES

STATE OF MISSISSIPPI

COUNTY OF CLAY

I, Kim Brown Hood, Circuit Clerk and County Registrar in and for said County and State, do hereby certify that 50 of the names on the attached Petition for Mae Brewer are names of qualified electors of Clay County, Mississippi.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 26th day of May, 2020.



County: Clay	Petition Signers Report	Date : 05/26/2020 Report No: PM-005

Signature Count

Required	50
ACCEPTED	50
REJECTED	6
<hr/>	
Total	56
<hr/>	

407

County: Clay	Petition Signers Report	Date : 05/26/2020 Report No: PM-005
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Petition #	D5-2020	Title	Election Commissioner D5
Type	Candidate	Scope	County
Date Filed	05/26/2020	District	Election Commissioner 5
Circulation Start	05/27/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
1	1	5802897	COX,DONNA S	12900 HIGHWAY 50 W CEDARBLUFF, MS 39741	Accepted	
1	2	575036706	JOHNSON,KELLIE A	12900 HIGHWAY 50 W CEDARBLUFF, MS 39741	Accepted	
1	3	5802838	COX,WILLIAM A	12900 HIGHWAY 50 W CEDARBLUFF, MS 39741	Accepted	
1	4	775087465	ACKER,COREY M	365 JOHN W HENRY RD CEDARBLUFF, MS 39741	Accepted	
1	5	5816179	WHITE,MARTHA C	37 DAVIS LN CEDARBLUFF, MS 39741	Accepted	
1	6	5804586	RICKS,RUBY MAE	109 CEDAR BLUFF LP CEDARBLUFF, MS 39741	Accepted	
1	7	5816928	RICKS,KENNETH WAYNE	109 CEDAR BLUFF LP CEDARBLUFF, MS 39741	Accepted	
1	8	5819222	BRADY,ELIZABETH ANN	13520 HIGHWAY 50 W CEDARBLUFF, MS 39741	Accepted	
1	9	575505340	BRADY,DOUGLAS D SR	13520 HIGHWAY 50 W CEDARBLUFF, MS 39741	Accepted	
1	10	775014030	ROBINSON,DEBRA ANN	13540 HIGHWAY 50 W CEDARBLUFF, MS 39741	Accepted	
2	1	775017230	OTT,CAMERON B	555 BREWER RD PHEBA, MS 39755	Accepted	
2	2				Rejected	No Match
2	3	5804104	MCKEE,KENNETH R	89 BREWER RD PHEBA, MS 39755	Accepted	
2	4	5813995	MCKEE,JOSHUA BRADLEY	137 EARL NEAL ST PHEBA, MS 39755	Accepted	
2	5	5805326	BREWER,ROBERT F	4141 HENRYVILLE RD PHEBA, MS 39755	Accepted	
2	6	5805327	BREWER,KATHY P	4141 HENRYVILLE RD PHEBA, MS 39755	Accepted	
2	7	5804585	COX,PAMELA S	5742 HENRYVILLE RD PHEBA, MS 39755	Accepted	
2	8	5804716	WALKER,J L	5742 HENRYVILLE RD PHEBA, MS 39755	Accepted	
2	9	5810975	WADE,LINDA M	5825 HIGHWAY 50 W MABEN, MS 39750	Accepted	
2	10	5810974	WADE,DARREN JAY	5825 HIGHWAY 50 W MABEN, MS 39750	Accepted	

County: Clay

Petition Signers Report

Date : 05/26/2020

Report No: PM-005

Petition #	D5-2020	Title	Election Commissioner D5
Type	Candidate	Scope	County
Date Filed	05/26/2020	District	Election Commissioner 5
Circulation Start	05/27/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
3	1	5810620	OTT,COREY DEWAYNE	555 BREWER RD PHEBA, MS 39755	Accepted	
3	2	775176360	OTT,AMBER MARSAC	555 BREWER RD PHEBA, MS 39755	Accepted	
3	3	5816352	WALKER,JOY ELAINE	5426 HENRYVILLE RD PHEBA, MS 39755	Accepted	
3	4	5806411	WALKER,FRANKIE	5426 HENRYVILLE RD PHEBA, MS 39755	Accepted	
3	5	5817857	WALKER,NICHOLAS WOODROE	5638 HENRYVILLE RD PHEBA, MS 39755	Accepted	
3	6	5819748	WALKER,DEBRA M	5638 HENRYVILLE RD PHEBA, MS 39755	Accepted	
3	7	5809635	MILLSAPS,TOMMY ELLIS	7786 HIGHWAY 50 W PHEBA, MS 39755	Accepted	
3	8	5807464	MILLSAPS,JANICE MONTGOMERY	7786 HIGHWAY 50 W PHEBA, MS 39755	Accepted	
3	9	5820001	MORRIS,JAMES ANTHONY	7786 HIGHWAY 50 W PHEBA, MS 39755	Accepted	
3	10	5811234	ROBINSON,SETH WILLIAM	13540 HIGHWAY 50 W CEDARBLUFF, MS 39741	Accepted	
4	1	575215062	JOHNSON,ALANA H	556 CEDAR BLUFF LP CEDARBLUFF, MS 39741	Accepted	
4	2	575326234	JOHNSON,DANIEL S	556 CEDAR BLUFF LP CEDARBLUFF, MS 39741	Accepted	
4	3	775521490	KEYES,KARLEY LANG	7656 HIGHWAY 50 W PHEBA, MS 39755	Accepted	
4	4	575539654	MCKEE,JAMES WESLEY	7656 HIGHWAY 50 W PHEBA, MS 39755	Accepted	
4	5				Rejected	No Match
4	6				Rejected	No Match
4	7	5812014	WALKER,EMILY	1273 WADDELL RD CEDARBLUFF, MS 39741	Accepted	
4	8	775365287	COGGINS,JORDAN TAYLOR	1273 WADDELL RD CEDARBLUFF, MS 39741	Accepted	
4	9	575354539	DAVIS,MIKKA G	14525 HIGHWAY 50 W CEDARBLUFF, MS 39741	Accepted	

County: Clay

Petition Signers Report

Date : 05/26/2020

Report No: PM-005

Petition #	D5-2020	Title	Election Commissioner D5
Type	Candidate	Scope	County
Date Filed	05/26/2020	District	Election Commissioner 5
Circulation Start	05/27/2020	Certification Date	
		Circulation End	06/01/2020

Page	Line	Voter ID	Name	Residence Address	Status	Reason
4	10				Rejected	No Match
5	1	5812723	OWENS,IKELIA MONIQUE	3560 DIXIE RD WOODLAND, MS 39776	Accepted	
5	2	775013417	BROWNLEE,RICARDO S	3604 DIXIE RD WOODLAND, MS 39776	Accepted	
5	3	775551016	RUSSELL,TYQUINTIN L	461 WOFFORD RD WOODLAND, MS 39776	Accepted	
5	4	775272877	JOHNSON,LAMICHAEL R	15927 HIGHWAY 46 PHEBA, MS 39755	Accepted	
5	5	5808935	BROWNLEE,JOEY ANDY	3506 DIXIE RD WOODLAND, MS 39776	Accepted	
5	6	5818995	OWENS,SHIRLEY JEAN	3560 DIXIE RD WOODLAND, MS 39776	Accepted	
5	7	5812722	EACHOLLES,DARRELL B	3560 DIXIE RD WOODLAND, MS 39776	Rejected	Purged
5	8	5818660	JOHNSON,JOHN L	353 OLD HIGHWAY 46 MANTEE, MS 39751	Accepted	
5	9				Rejected	No Match
5	10	5812839	BROWNLEE,TONY M	3628 DIXIE RD WOODLAND, MS 39776	Accepted	
6	1	5816245	WOFFORD,BRIAN K	458 WOFFORD RD WOODLAND, MS 39776	Accepted	
6	2	5819721	RANDLE,MARCUS T	443 COUSIN RD WOODLAND, MS 39776	Accepted	
6	3	5810745	RANDLE,WALTER JR	443 COUSIN RD WOODLAND, MS 39776	Accepted	
6	4	5817064	BROWNLEE,SHEENA S	3372 DIXIE RD WOODLAND, MS 39776	Accepted	
6	5	5805681	BROWNLEE,WILLIE M	3604 DIXIE RD WOODLAND, MS 39776	Accepted	
6	6	5806914	POSLEY,GLADYS A	3628 DIXIE RD WOODLAND, MS 39776	Accepted	

Accepted Voter Count : 50



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County:

We, the undersigned qualified electors of Clay County, District 5,
(County/District name and number, as applicable)
 State of Mississippi, hereby petition that the name of Mae W. Brewer be
 placed upon the ballot of the General election to be held on Nov. 3, 2020,
(General/Special)
 as a candidate for the office of County Election Commissioner, District 5,
(District Number)

✓ SIGNATURE Danna S. Cox
 Address 12900 Hwy 50W

Printed Name Danna S. Cox
 Precinct Cedar Bluff

✓ SIGNATURE Kellie A. Johnson
 Address 12900 Hwy 50 W

Printed Name Kellie A. Johnson
 Precinct Cedar Bluff

✓ SIGNATURE William A. Cox
 Address 12900 Hwy 50 W

Printed Name William A. Cox
 Precinct Cedar Bluff

✓ SIGNATURE Cory Acker
 Address 201 John Taylor Rd

Printed Name Cory Acker
 Precinct Cedar Bluff

✓ SIGNATURE Martha C. White
 Address 37 Davis Lane

Printed Name MARTHA C. White
 Precinct Cedar Bluff, MS 39241

✓ SIGNATURE Ruby M. Ricks
 Address 109 Cedar Bluff Loop

Printed Name Ruby M. Ricks
 Precinct Cedar Bluff

✓ SIGNATURE Kenneth Ricks
 Address 109 CEDAR BLUFF LOOP

Printed Name KENNETH RICKS
 Precinct CEDAR BLUFF

✓ SIGNATURE Elizabeth Brady
 Address 13520 Hwy 50 W.

Printed Name Elizabeth Brady
 Precinct Cedar Bluff

✓ SIGNATURE Douglas Brady
 Address 13520 Hwy 50 W

Printed Name Douglas Brady
 Precinct Cedar Bluff

✓ SIGNATURE Debra Robinson
 Address 13540 Hwy 50 W

Printed Name Debra Robinson
 Precinct Cedar Bluff

Copy this form for succeeding pages.

The appropriate county registrar must certify signatures on this form.

The opening paragraph of each page of signatures MUST include:

(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County:

We, the undersigned qualified electors of Clay County, District 5
(County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Mae W. Brewer be
 placed upon the ballot of the General election to be held on Nov. 3, 2020
(General/Special)

as a candidate for the office of County Election Commissioner, District 5
(District Number)

- | | |
|--|--------------------------------------|
| 1. SIGNATURE <u>[Signature]</u> | Printed Name <u>Cameron Ott</u> |
| Address <u>555 Brewer road pheta, ms 37755</u> | Precinct <u>pheta</u> |
| 2. SIGNATURE <u>Lisa Mcke</u> | Printed Name <u>Lisa Mcke</u> |
| Address <u>89 Brewer Rd</u> | Precinct <u>Pheta</u> |
| 3. SIGNATURE <u>Kenneth Mcke</u> | Printed Name <u>Kenneth Mcke</u> |
| Address <u>89 Brewer Rd</u> | Precinct <u>Pheta</u> |
| 4. SIGNATURE <u>Josh Mcke</u> | Printed Name <u>Josh Mcke</u> |
| Address <u>137 Earl Neal St</u> | Precinct <u>Pheta</u> |
| 5. SIGNATURE <u>Robert F. Brewer</u> | Printed Name <u>Robert F. Brewer</u> |
| Address <u>4141 Henryville Rd.</u> | Precinct <u>Pheta MS.</u> |
| 6. SIGNATURE <u>Kathy Brewer</u> | Printed Name <u>Kathy Brewer</u> |
| Address <u>4141 Henryville Rd.</u> | Precinct <u>Pheta, MS</u> |
| 7. SIGNATURE <u>Pamela Cox</u> | Printed Name <u>Pamela Cox</u> |
| Address <u>5742 Henryville Rd</u> | Precinct <u>Pheta, MS</u> |
| 8. SIGNATURE <u>J.L. Walker</u> | Printed Name <u>JL Walker</u> |
| Address <u>5742 Henryville Rd</u> | Precinct <u>Pheta, MS</u> |
| 9. SIGNATURE <u>Linda Wade</u> | Printed Name <u>Linda Wade</u> |
| Address <u>5825 Hwy 50 Maben MS</u> | Precinct <u>Pheta</u> |
| 10. SIGNATURE <u>Darren Wade</u> | Printed Name <u>Darren Wade</u> |
| Address <u>5825 Hwy 50 Maben</u> | Precinct <u>Pheta</u> |

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Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County:

We, the undersigned qualified electors of Clay County, District 5,
County/District name and number, as applicable

State of Mississippi, hereby petition that the name of Mae W. Brewer be
 placed upon the ballot of the General election to be held on Nov. 3, 2020,
(General/Special)

as a candidate for the office of County Election Commissioner, District 5,
(District Number)

- | | |
|---|---|
| <p>✓ SIGNATURE <u>[Signature]</u>
 Address <u>555 Brewer Rd Pheba, MS 39255</u></p> | <p>Printed Name <u>Corey Ott</u>
 Precinct <u>Pheba</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u>
 Address <u>1045 Brewer Rd Pheba</u></p> | <p>Printed Name <u>Amber Ott</u>
 Precinct <u>Pheba</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u>
 Address <u>5426 Henryville Rd.</u></p> | <p>Printed Name <u>Joy Walker</u>
 Precinct <u>Pheba</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u>
 Address <u>5426 Henryville Rd</u></p> | <p>Printed Name <u>Frankie L. Walker</u>
 Precinct <u>Pheba</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u>
 Address <u>5638 Henryville RD</u></p> | <p>Printed Name <u>NICK WALKER</u>
 Precinct <u>Pheba</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u>
 Address <u>5638 Henryville Rd</u></p> | <p>Printed Name <u>Debra Walker</u>
 Precinct <u>Pheba</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u>
 Address <u>7786 Hwy 50 West</u></p> | <p>Printed Name <u>TOMMY MILLERS</u>
 Precinct <u>PHEBA</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u>
 Address <u>7786 Hwy 50 W.</u></p> | <p>Printed Name <u>JANICE MILLERS</u>
 Precinct <u>PHEBA</u></p> |
| <p>✓ SIGNATURE <u>JAMES MORRIS</u>
 Address <u>7786 Hwy 50 West</u></p> | <p>Printed Name <u>ANDY MORRIS</u>
 Precinct <u>PHEBA</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u>
 Address <u>13540 Hwy 50 W</u></p> | <p>Printed Name <u>Seth Robinson</u>
 Precinct <u>Cedar Bluff</u></p> |

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Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County:

We, the undersigned qualified electors of Clay County, District 5
(County/District name and number, as applicable)

State of Mississippi, hereby petition that the name of Mae W. Brewer be
placed upon the ballot of the General election to be held on Nov. 3, 2020
(General/Special)

as a candidate for the office of County Election Commissioner, District 5
(District Number)

- | | |
|--|---|
| <p>✓ SIGNATURE <u>[Signature]</u></p> <p>Address <u>556 Cedar Bluff Up Cedar Bluff, MS</u></p> | <p>Printed Name <u>Alana Hope Johnson</u></p> <p>Precinct <u>CB</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u></p> <p>Address <u>556 Cedar Bluff Up CB, MS 39741</u></p> | <p>Printed Name <u>Daniel Scott Johnson</u></p> <p>Precinct <u>CB</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u></p> <p>Address <u>7656 Hwy 50 W Pheba MS 39705</u></p> | <p>Printed Name <u>Karley Keyes</u></p> <p>Precinct <u>Pheba</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u></p> <p>Address <u>7656 Hwy 50 W Pheba MS 39705</u></p> | <p>Printed Name <u>James McKee</u></p> <p>Precinct <u>Pheba</u></p> |
| <p>X SIGNATURE <u>[Signature]</u></p> <p>Address <u>201 John R. Taylor Rd</u></p> | <p>Printed Name <u>Victoria Acker</u></p> <p>Precinct <u>Pheba CB, MS 39741</u></p> |
| <p>X SIGNATURE <u>[Signature]</u></p> <p>Address <u>211 Hilbert Road</u></p> | <p>Printed Name <u>Jessie King</u></p> <p>Precinct <u>South</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u></p> <p>Address <u>1273 Woodell Rd</u></p> | <p>Printed Name <u>Emily W. Coggins</u></p> <p>Precinct <u>Pheba MS 39785</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u></p> <p>Address <u>1273 Woodell Rd</u></p> | <p>Printed Name <u>Taylor Coggins</u></p> <p>Precinct <u>Pheba</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u></p> <p>Address <u>14525 Hwy 50 West</u></p> | <p>Printed Name <u>Mikka Dawkins</u></p> <p>Precinct <u>Cedar Bluff</u></p> |
| <p>✓ SIGNATURE <u>[Signature]</u></p> <p>Address <u>505 John W. Henry Rd.</u></p> | <p>Printed Name <u>Lori Iselley</u></p> <p>Precinct <u>Cedar Bluff</u></p> |

Copy this form for succeeding pages.

The appropriate county registrar must certify signatures on this form.

The opening paragraph of each page of signatures MUST include:

(1) The name of the candidate, (2) office sought, AND (3) date of the election.



Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County: We, the undersigned qualified electors of Clay County, District 5,
(County/District name and number, as applicable)
State of Mississippi, hereby petition that the name of Mae W. Brewer be placed upon the ballot of the General election to be held on November 3, 2020,
(General/Special)
as a candidate for the office of County Election Commissioner, District 5,
(District Number)

✓ SIGNATURE <u>[Signature]</u> Address <u>3560 Dixie Rd</u>	Printed Name <u>Ikella Owens</u> Precinct <u>Pine Bluff</u>
✓ SIGNATURE <u>Ricardo Brownlee</u> Address <u>3604 Dixie Rd</u>	Printed Name <u>Ricardo Brownlee</u> Precinct <u>Pine Bluff</u>
✓ SIGNATURE <u>Tyquintin Russell</u> Address <u>461 Wofford Rd</u>	Printed Name <u>Tyquintin Russell</u> Precinct <u>Pine Bluff</u>
✓ SIGNATURE <u>L. Michael Johnson</u> Address <u>15927 Hwy 46</u>	Printed Name <u>Pine Bluff Samuel Jack</u> Precinct <u>Pine Bluff</u>
✓ SIGNATURE <u>Joe Brownlee</u> Address <u>3628 Dixie Rd</u>	Printed Name <u>Joe Brownlee</u> Precinct <u>Pine Bluff</u>
✓ SIGNATURE <u>Shirley Owens</u> Address <u>3560 Dixie Road 39776</u>	Printed Name <u>Shirley Owens</u> Precinct <u>Pine Bluff</u>
✗ SIGNATURE <u>Darrell Eacholes</u> Address <u>3484 Dixie Rd 39776</u>	Printed Name <u>Darrell Eacholes</u> Precinct <u>Pine Bluff</u>
✓ SIGNATURE <u>John H. Johnson</u> Address <u>353 Old Highway H6 39751</u>	Printed Name <u>John H. Johnson</u> Precinct <u>Pine Bluff</u>
✓ SIGNATURE <u>Vesta Lee</u> Address <u>3400 Dixie Rd. Woodland, MS</u>	Printed Name <u>Vesta Lee</u> Precinct <u>Pine Bluff</u>
✓ SIGNATURE <u>Tony Brownlee</u> Address <u>3628 Dixie Rd Woodland MS 39776</u>	Printed Name <u>Tony Brownlee</u> Precinct <u>Pine Bluff</u>

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Candidate Petition County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County: Clay County, District 5
We, the undersigned qualified electors of Clay County, District 5
State of Mississippi, hereby petition that the name of Mae W. Brewster be
placed upon the ballot of the General election to be held on Nov. 30, 2020
(General/Special)
as a candidate for the office of County Election Commissioner, District 5
(District Number)

- | | |
|--|---|
| 1. SIGNATURE <u>Brian Wofford</u>
Address <u>258 Wofford Rd</u> | Printed Name <u>Brian Wofford</u>
Precinct <u>Pinebluff</u> |
| 2. SIGNATURE <u>Marcus Randle</u>
Address <u>443 Gussin Rd</u> | Printed Name <u>Marcus Randle</u>
Precinct <u>Pine Bluff</u> |
| 3. SIGNATURE <u>Walter Randle</u>
Address <u>446 Gussin Rd</u> | Printed Name <u>Walter Randle</u>
Precinct <u>Pine Bluff</u> |
| 4. SIGNATURE <u>Sheena S. Brownlee</u>
Address <u>3378 Dixie Rd Woodland MS</u> | Printed Name <u>Sheena S. Brownlee</u>
Precinct <u>Pine Bluff</u> |
| 5. SIGNATURE <u>William M. Brownlee</u>
Address <u>3604 Dixie Rd</u> | Printed Name <u>William M. Brownlee</u>
Precinct <u>Pine Bluff</u> |
| 6. SIGNATURE <u>Gladys Poskey</u>
Address <u>3628 Dixie Road Woodland, MS</u> | Printed Name <u>Gladys Poskey</u>
Precinct <u>Pine Bluff</u> |
| 7. SIGNATURE <u>Annette Jamison</u>
Address <u>229 Jamison Rd</u> | Printed Name <u>Annette Jamison</u>
Precinct <u>Pine Bluff</u> |
| 8. SIGNATURE <u>Marea Browder</u>
Address <u>1000 Walker Street Rd</u> | Printed Name <u>Marea Browder</u>
Precinct <u>Pharta, MS</u> |
| 9. SIGNATURE <u>Angela R. Ivy</u>
Address <u>3484 Dixie Rd Woodland, MS</u> | Printed Name <u>Angela R. Ivy</u>
Precinct <u>Pine Bluff</u> |
| 10. SIGNATURE <u>Vester Lee Ivy</u>
Address <u>3494 Dixie Rd Woodland, MS</u> | Printed Name <u>Vester Lee Ivy</u>
Precinct <u>Pine Bluff</u> |

500ct.

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Candidate Petition
County Election Commissioner

TO THE BOARD OF SUPERVISORS of Clay County:
We, the undersigned qualified electors of Clay County, District 5
(County/District name and number, as applicable)
State of Mississippi, hereby petition that the name of Mac W. Brewer be
placed upon the ballot of the General election to be held on Nov. 3, 20 20
(General/Special)
as a candidate for the office of County Election Commissioner, District 6
(District Number)

- | | |
|-------------------------------------|-------------------------------------|
| 1. SIGNATURE <u>Linda Babcock</u> | Printed Name <u>Linda Babcock</u> |
| Address <u>374 Brewer Rd</u> | Precinct <u>Pheba</u> |
| 2. SIGNATURE <u>Pam Pearson</u> | Printed Name <u>Pam Pearson</u> |
| Address <u>4817 Henryville Rd</u> | Precinct <u>Pheba</u> |
| 3. SIGNATURE <u>Charles Pearson</u> | Printed Name <u>Charles Pearson</u> |
| Address <u>4817 Henryville Rd</u> | Precinct <u>Pheba</u> |
| 4. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 5. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 6. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 7. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 8. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 9. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |
| 10. SIGNATURE _____ | Printed Name _____ |
| Address _____ | Precinct _____ |

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EXHIBIT H

MAGNOLIA

BUSINESS SYSTEMS

Is Pleased to Provide you the Following Quotation

Clay County Chancery/Circuit Court

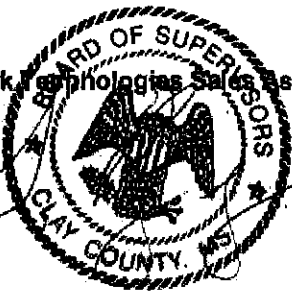
205 Court Street, West Point, MS 39773

Konica Minolta Bizhub 368e Print/Copy/Scan/Fax

Quote Date:		Ordered By:		
5/12/2020		Amy Berry		(NOT AN ALL INCLUSIVE RATE)
Quote Good for 30 Days				
QTY	Description	Inv. Code	36 Month GA Lease	48 Month GA Lease
1	BIZHUB 368e 4GB Print/Copy/Scan	AA6V017	\$154.02	\$133.75
1	FS-533 Inner Finisher (50 Sheet Finisher)	A2YUWY3	Included	Included
1	DF-704 Dual Scan Docu Feed	A85GWY2	Included	Included
1	DK-510 Enhanced Copy Desk	7640018680	Included	Included
1	Bizhub Secure Platinum	7640020217	Included	Included
1	MIP-15 Line Monitor	7640018680	Included	Included
1	FK-514 Fax Kit	A883012	Included	Included
Freight, Set Up, Installation, and Start Up Toner are included at no additional charge.				
Quote and Purchase Approved By:				
		Total Monthly Payment	\$154.02	\$133.75
Maintenance Program				
Maintenance programs are based on the national average of 5% coverage per color on paper. All service labor, travel, service parts, and toner is covered. You buy paper as needed.				
Monochrome Prints			0.0088	

Thank you for your time in reviewing this quote, if it meets with your approval you may sign above or if you have any questions please call me at 662-244-8894 or my cell at 662-570-5749
I will be glad to answer questions, make clarifications or adjustments. Thank you for the opportunity to provide service to you.

Sincerely,
Frank Creecy
Business/Network Technologies Sales Associate



6/4/2020

EXHIBIT I

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Feb 22nd, 2020¹⁹, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding (earthquake, flood, ~~hazmat~~, hurricane, severe storm, other) a condition of extreme peril to life and property did exist in Clay County; and

WHEREAS, on June 4, 2020, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

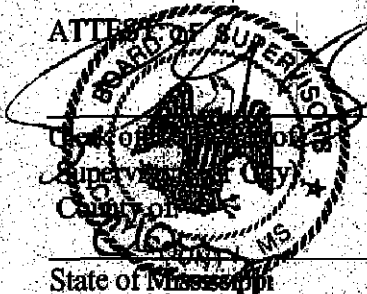
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of

Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 6/4/2020

ATTEST:

[Signature]
Mayor (Board President)[Signature]
Board Member[Signature]
Board Member[Signature]
Board Member[Signature]
Board Member

MEMA DR-4 (Rev. 12/01)

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay the City Council /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Flooding
(Severe storm, tornado, damaging winds, flash flooding, river flooding)

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 9 AM /PM on the 10th day of Jan, 20 20; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City Council / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all City / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 6/4/2020

Lake L. L...
Mayor / President of Board of Supervisors

ATTEST:
[Signature]
Clerk of City / Chancery
Clerk of Board of Supervisors

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor



RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Jan 10th, 2020 the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding (earthquake, flood, hazmat, hurricane, severe storm, other) a condition of extreme peril to life and property did exist in Clay County; and

WHEREAS, on June 4th, 2020, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

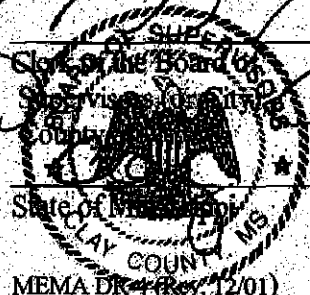
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of

Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 6/4/2020

ATTEST:



[Signature]
Mayor (Board President)

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY

(by City Council or County Board of Supervisors)

WHEREAS, Clay County the City Council /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Flooding

(Severe storm, tornado, damaging winds, flash flooding, river flooding)

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 9 AM/PM on the 22nd day of Feb, 2029; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County, and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City Council / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all City / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 6/4/2022

ATTEST:

Clerk of City / Chancery
Clerk of Board of Supervisors

Mayor / President of Board of Supervisors

Councilperson / Supervisor

Councilperson / Supervisor

Councilperson / Supervisor

Councilperson / Supervisor

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Feb 10th, 2020, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding (earthquake, flood, hazmat, hurricane, severe storm, other) a condition of extreme peril to life and property did exist in Clay County; and

WHEREAS, on June 4th, 2020, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

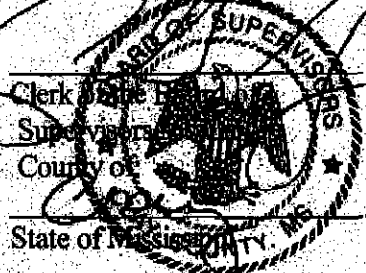
NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of

Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 6/9/2020

ATTEST:



Clerk of the Board of
Supervisors
County of
State of Mississippi

[Signature]
(Mayor/Board President)

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

MEMA DR-4 (Rev. 12/01)

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay the City Council /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Floodings

(Severe storm, tornado, damaging winds, flash flooding, river flooding)

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 9 AM /PM on the 10th day of Feb, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City Council / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all City / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 10/4/2020

[Signature]
Mayor / President of Board of Supervisors

ATTEST:

[Signature]
Councilperson / Supervisor

Clerk of Board of Supervisors

[Signature]
Councilperson / Supervisor

City / or County, State of MS

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on April 12th, 2020, the Board of Supervisors (City Council)
of the County of Clay found that due to the impact (or imminent threat)
of Flooding / Winds a condition of extreme peril
(earthquake, flood, hazmat, hurricane, severe storm, other)
to life and property did exist in Clay County; and

WHEREAS, on June 4th, 2020, in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director
(Person) (Title)
is thereby designated as the authorized representative of the County (City) of

Clay for the purpose of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain available State and Federal assistance.

DATE: 6/4/2020

ATTEST:

Clerk of the Board of
Supervisors (or City
Council)
State of Mississippi

MEMA DR-1 (REV. 10/01) MS

[Signature]
Mayor (Board President)

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the City Council/or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City/County, caused by Epidemic (COVID-19)

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 9 AM on the 20th day of Jan, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City/County, and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City Council/ Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all City / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 6/4/2020

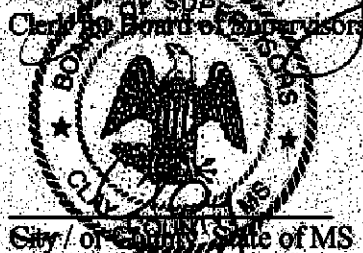
[Signature]
Mayor / President of Board of Supervisors

ATTEST:

[Signature]
Councilperson / Supervisor

Clerk of Board of Supervisors
Clerk of Board of Supervisors

[Signature]
Councilperson / Supervisor



[Signature]
Councilperson / Supervisor

City / or County / State of MS

[Signature]
Councilperson / Supervisor

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Jan 20th, 2020, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Epidemic (Covid-19) a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on now April June 4th, 2020, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

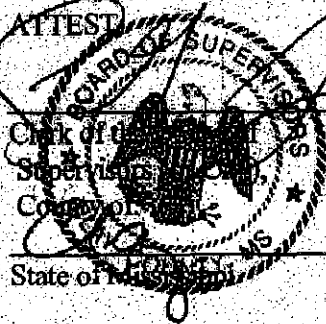
WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams EMA Director
(Person) (Title)
is thereby designated as the authorized representative of the County (City) of

_____ for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 6/4/2020



MEMA DR-4 (Rev. 12/01)

[Signature]
Mayor (Board President)

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay the City Council/or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City/County, caused by Wind / Flooding

(Severe storm, tornado, damaging winds, flash flooding, river flooding)

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 9 PM on the 12th day of April, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City/County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City Council / Board of Supervisors of the City/County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all City/County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 6/4/2020

ATTEST:

Clerk of City/Chancery
Clerk for Board of Supervisors



[Signature]
Mayor / President of Board of Supervisors

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

EXHIBIT J

**ORDER OF THE CLAY COUNTY BOARD OF SUPERVISORS
DECLARING AN EMERGENCY, AND FOR THE CONTROL OF CONTAGIOUS AND
INFECTIOUS DISEASES AND RELATED PURPOSES**

THERE CAME ON TO BE HEARD AND WAS HEARD the motion of Supervisor Horton, which motion was seconded by Supervisor Neves to adopt and order as follows, to-wit:

WHEREAS, the risk of spread of COVID-19 within Clay County, Mississippi, constitutes a public emergency that may result in substantial injury or harm to life, health, and property within Clay County, Mississippi.

WHEREAS, the extreme risk of person-to-person transmission of COVID-19 constitutes a local emergency within the meaning of Section 19-11-21 and 33-15-17(d), *Mississippi Code of 1972, Annotated*, such that the Clay County Board of Supervisors, in an effort to preserve the public health, orders and directs as follows:

IT IS THEREFORE, ORDERED AND RESOLVED:

Effective immediately, on March 26, 2020, and continuing for the next thirty (30) days, there is in effect for Clay County a curfew from 10:00 p.m. until 6:00 a.m., except for essential travel by individuals over eighteen (18) years of age.

Essential travel shall be defined as travel for emergency medical treatment or to and from an "essential business or operation" as listed in Executive Order No. 1463 issued on March 24, 2020. (See Exhibit "A").

Violation of this provision shall be punished by a fine not to exceed One Thousand Dollars, (\$1,000.00) or imprisonment for a term not to exceed ninety (90) days, and cost of prosecution, or by both such fine and imprisonment, in the discretion of the justice court judge, except as provided otherwise by state law. Each violation is a separate offense.

This order shall be published in *The Daily Times Leader*, a newspaper having general circulation in Clay County, Mississippi, as provided by statute and posted on the website for the County.

SO RESOLVED, on this the 26th day of March, 2020.

EXHIBIT K

CLAY COUNTY EQUIPMENT SHARING AGREEMENT

WHEREAS, on March 2, 2020, this Board approved a County-wide Equipment Sharing Agreement for use of certain equipment to be shared between all County offices, including but not limited to Supervisor Districts 1, 2, 3, 4 and 5, Clay County Emergency Management, Clay County Sheriff's Office, etc.

WHEREAS, at the Supervisor Hahn meeting, Supervisor Sipman ^{Diener} moved to adopt Clay County Equipment Sharing Agreement, which is to be implemented as follows regarding equipment specified as follows:

- (1) 2018 Polaris 570 Crew ATV with 6 x 14 Tractor
(Serial Number 3NSRDA572JE378187)

WHEREAS, all County offices, including but not limited to Supervisor Districts 1, 2, 3, 4 and 5, as well as the Clay County Emergency Management Director, Clay County Sheriff, etc. shall have access to the above listed item(s) of equipment provided the following conditions have been met.

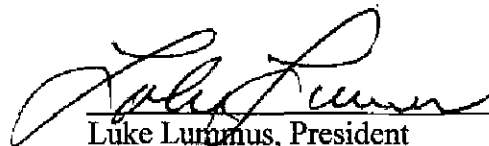
1. The payment for such equipment shall consist of disbursement(s) from the County's general fund budget;
2. Such equipment shall be maintained on the equipment inventory list for the Clay County Sheriff, who shall be responsible for housing, scheduling use of and routine maintenance of said equipment;
3. The Clay County Board of Supervisors shall authorize and approve the policies and procedures to be implemented by the Clay County Sheriff related to the tracking and use of the above listed equipment; and
4. Said equipment shall remain at the Clay County Sheriff's Office and removed only after the Clay County Sheriff or his designee has been contacted in conformity with the policies and procedures as adopted by the Clay County Board of Supervisors as referred to in paragraph 3.

The motion was seconded by Supervisor Deanes, and passed by roll call vote as follows:

Supervisor Luke Lummus	voted: Aye
Supervisor Lynn Horton	voted: Aye
Supervisor R.B. Davis	voted: Aye
Supervisor Shelton Deanes	voted: Aye
Supervisor Joe Chandler	voted: Aye

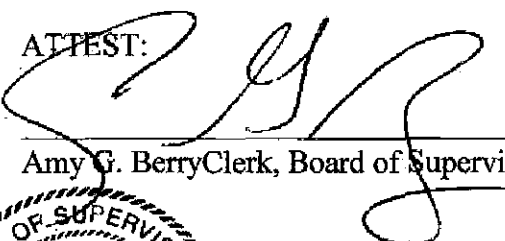
The motion, approving the Clay County Equipment Sharing Agreement, having received the unanimous vote of the Supervisors present, was declared passed by the President on this the 4th day of June, 2020

SO ORDERED this the 4th day of June, 2020.



Luke Lummus, President
Clay County Board of Supervisors

ATTEST:



Amy G. Berry Clerk, Board of Supervisors

