

**Minutes of
Clay County Board of Supervisors
Meeting Held Tuesday, January 3, 2023, at 9:00 a.m.**

BE IT REMEMBERED a regular meeting of the Clay County Board of Supervisors was held at the Clay County Courthouse, West Point, Mississippi, on Tuesday, January 3, 2023.

PRESENT:

Lynn D. Horton, Supervisor District 1, presiding
Luke Lummus, Supervisor District 2
R.B. Davis, Supervisor District 3
Shelton Deanes, Supervisor District 4
Joe Chandler, Supervisor District 5

Eddie Scott, Clay County Sheriff
Amy G. Berry, Clay County Chancery Clerk
Angela Turner Ford, Board Attorney

County Residents

The following proceedings were had:

CALL TO ORDER/INVOCATION

The meeting was called to order by Sheriff Scott. The welcome was given by Supervisor Horton with invocation given by Rev. Eddie Longstreet.

ADOPTION OF AGENDA

Motion by Supervisor Davis to adopt the agenda as prepared.

The motion was seconded by Supervisor Chandler.

(See Exhibit "A" - Agenda).

AMENDMENT OF AGENDA

Motion by Supervisor Chandler to call for amendments to the agenda.

The motion was seconded by Supervisor Deanes.

AMENDMENTS TO AGENDA ANNOUNCED

Robert Calvert, County Engineer, to be recognized to present a report.

Torrey Williams, County EMA Director to be recognized to present report.

ELECTION OF PRESIDENT AND VICE PRESIDENT FOR YEAR 2023

Motion by Supervisor Chandler to elect Supervisor Horton to serve as President and Supervisor Davis to serve as Vice President of the Board for year 2023.

The motion was seconded by Supervisor Deanes.

APPOINTMENT OF BOARD ATTORNEY FOR YEAR 2023

Motion by Supervisor Lummus to appoint Angela Turner Ford as Attorney for the Board for year 2023.

The motion was seconded by Supervisor Davis.

RECESS

Motion by Supervisor Deanes the Board take a brief recess.

The motion was seconded by Supervisor Chandler.

RETURN TO OPEN MEETING

Motion by Supervisor Deanes to resume the meeting.

The motion was seconded by Supervisor Lummus.

CLAIMS DOCKET

Motion by Supervisor Deanes to authorize and approve the Claims Docket.

The motion was seconded by Supervisor Chandler.

(Exhibit "B").

PAYMENT TO COUNTY FLOOD COORDINATOR

Motion by Supervisor Deanes to authorize and approve payment to the County Flood Coordinator, Randy Jones for services rendered for December 2022.

The motion was seconded by Supervisor Lummus.

(Exhibit "C").

CERTIFICATE OF TRAINING FOR FLOOD PLAIN COORDINATOR SERVICES

Supervisor Deanes moved the Board authorize, approve and spread on the minutes the Certificate of Training of Mr. Randy Jones for Flood Plain Coordinator Services.

The motion was seconded by Supervisor Lummus.

(Exhibit "D").

DESIGNATION OF MEETING TIME AND PLACE FOR YEAR 2023

Motion by Supervisor Lummus to approve the Meeting Time and Place for year 2023.

The motion was seconded by Supervisor Davis.

(Exhibit "E").

SUBSTITUTION OF GOOD FRIDAY FOR CONFEDERATE MEMORIAL DAY AS LEGAL HOLIDAY AS AUTHORIZED BY 3-3-7(2) OF MISSISSIPPI CODE OF 1972, AS AMENDED

Motion by Supervisor Chandler to designate Good Friday on April 7, 2023, as a legal holiday in the place of Confederate Memorial Day.

The motion was seconded by Supervisor Lummus.

(Exhibit "F").

EMPLOYMENT OF AMY G. BERRY AS COUNTY DESIGNEE PURSUANT TO HOMESTEAD EXEMPTION LAWS

Motion by Supervisor Deanes to authorize and approve the employment of Amy G. Berry, Chancery Clerk, as the designee to facilitate Homestead Exemption Law process for year 2023.

The motion was seconded by Supervisor Davis.

(Exhibit "G").

REHIRING OF COUNTY EMPLOYEES

Motion by Supervisor Deanes to rehire all county employees, except William Childs and Robert Gaston, at the current rate of pay or salary for the said position.

The motion was seconded by Supervisor Lummus.

(Exhibit "H").

APPOINTMENT OF CERTAIN EMPLOYEES FOR YEAR 2023

Motion by Supervisor Davis appoint Robert Calvert, Sr. as County Engineer and Randy Jones as Flood Plain Coordinator.

The motion was seconded by Supervisor Deanes.

(Exhibit "I").

OPENING OF COUNTY DEPOSITORY BIDS SUBMITTED NO LATER THAN 9:00 A.M. JANUARY 3, 2023

Motion by Supervisor Deanes that county depository bids be taken under advisement.

The motion was seconded by Supervisor Davis.

(Exhibit "J").

DECLARATION OF VEHICLE AS TOTAL LOSS

Motion by Supervisor Deanes to declare the 2006 Ford Van serial number ending 9129 as a total loss.

The motion was seconded by Supervisor Lummus.

(Exhibit "K").

CONSTABLE TRAVEL

Motion by Supervisor Deanes to authorize and approve travel for Constable Sherman Ivy to attend Board meeting of the MS Constable Association in Vicksburg, Mississippi, on January 27, 2023.

The motion was seconded by Supervisor Chandler.

(Exhibit "L").

CONSIDER BID(S) TO SERVICE COUNTY BUILDINGS

Motion by Supervisor Deanes to approve the bid of Starkville LP Gas to service County buildings at a rate of \$12.50 per delivery and \$2.4999 per gallon.

The motion was seconded by Supervisor Davis.

(Exhibit "M").

CHANCERY CLERK'S AFFIDAVIT OF JUSTICE COURT

Motion by Supervisor Lummus to authorize and approve the Chancery Clerk's Affidavit of Justice Court Settlement for the month of December.

The motion was seconded by Supervisor Deanes.

(Exhibit "N").

CHANCERY CLERK'S AFFIDAVIT OF CREDIT CARD INVOICE

Motion by Supervisor Davis to authorize and approve the Chancery Clerk's Affidavit of Credit Card Invoice for the month of December of 2022.

The motion was seconded by Supervisor Deanes.

(Exhibit "O").

CIRCUIT COURT DRUG ORDER APPROVING DRUG COURT ADMINISTRATOR

Motion by Supervisor Lummus to authorize and approve to spread on the minutes Circuit Court Drug Court Order hiring April Edwards as Drug Court Coordinator.

The motion was seconded by Supervisor Deanes.

(Exhibit "P").

TRAVEL TO NATIONAL SHERIFFS' CONFERENCE

Motion by Supervisor Davis to authorize and approve travel of Investigator Stephen Young,

Supervisor Joe Chandler, Supervisor Shelton L. Deanes, Supervisor R.B. Davis and Sheriff Eddie Scott to attend the National Sheriff's Conference in Washington, D.C. February 3, 2023, through February 6, 2023, with expenses to be paid from the General Fund.

The motion was seconded by Supervisor Deanes.

(Exhibit "Q").

DISCUSSION OF PROJECTS TO PRESENT TO FEDERAL DELEGATION

Robert Calvert, Sr., County Engineer discussed projects to be considered by the Board for funding on the federal level. No action taken.

RENEWAL OF DECLARATIONS AND PROCLAMATIONS PRESENTED BY COUNTY EMA DIRECTOR

Motion by Supervisor Lummus to authorize and approve proclamations and resolutions declaring existence of local and state emergencies due to tornado, flooding and other severe weather events.

The motion was seconded by Supervisor Davis.

(Exhibit "R").

APPLICANT AGENT FOR WINTER STORM PROJECT 4598

Motion by Supervisor Lummus to designate Torrey Williams, in his capacity as County EMA Director, as the applicant agent for Winter Storm Project 4598.

The motion was seconded by Supervisor Davis.

(Exhibit "S").

EXECUTION OF ASSISTANCE AGREEMENT

Motion by Supervisor Lummus to authorize the Applicant Agent and the Chancery Clerk to execute Assistance Agreement for disaster relief.

The motion was seconded by Supervisor Davis.

(Exhibit "T").

EMPG FOR FISCAL YEAR 2023

Motion by Supervisor Deanes to authorize and approve Emergency Management Performance Grant application.

The motion was seconded by Supervisor Lummus.

(Exhibit "U").

RECESS

Motion by Supervisor Deanes the Board take a brief recess.

The motion was seconded by Supervisor Davis.

OPEN MEETING

Motion by Supervisor Davis the Board return to Open Meeting.

The motion was seconded by Supervisor Chandler.

CLOSED DETERMINATION

Motion by Supervisor Davis the Board go into Closed Session to determine the need to go into Executive Session.

The motion was seconded by Supervisor Deanes.

EXECUTIVE SESSION

Motion by Supervisor Davis the Board go into Executive Session to discuss a matter of potential litigation, where open discussion would have a detrimental effect on the County's litigating position, and a personnel matter for an employee in a specific position, pursuant to Section 25-41-7 of Mississippi Code of 1972, as amended.

The motion was seconded by Supervisor Deanes.

OPEN MEETING

Following a discussion in Executive Session, Supervisor Davis moved the Board return to Open Meeting.

The motion was seconded by Supervisor Lummus.

RECESS

Motion by Supervisor Deanes the Board recess until Thursday, January 5, 2023, to 9:00 a.m., meeting to be held at the Clay County Courthouse.

The motion was seconded by Supervisor Lummus.

All motions were carried unanimously unless otherwise indicated.

DATED this the 3rd day of January, 2023.



ATTEST:

A handwritten signature in dark ink, appearing to read "Amy G. Berry", written over a horizontal line.

**AMY G. BERRY, CHANCERY CLERK
CLERK OF THE CLAY COUNTY
BOARD OF SUPERVISORS**

A handwritten signature in dark ink, appearing to read "Lynn D. Horton", written over a horizontal line.

**LYNN D. HORTON, PRESIDENT
CLAY COUNTY BOARD OF
SUPERVISORS**

EXHIBIT A



***Clay County Board of Supervisors
Agenda for Regular Meeting
Tuesday, January 3, 2023, at 9:00 a.m.***

- Call to Order
- Welcome & Prayer
- Adopt and Amend Agenda
- Authorize and approve to elect a President and Vice President to serve the Board for year 2023
- Authorize and approve to appoint a Board Attorney for year 2023
 - RECESS FOR 5 MINUTES
- Authorize and approve the Claims Docket for January 2023
- Authorize and approve payment to Randy Jones for Flood Plain Coordinator Services rendered December 2022
- Authorize and approve the Meeting Time and Place Schedule for year 2023
- Authorize and approve to substitute Confederate Memorial Day, April 24, 2023, for Good Friday, April 7th, as allowed under Section 3-3-7(2) of the *Mississippi Code of 1972*
- Authorize and approve of employing, Amy G. Berry, Chancery Clerk, as the County Designee to facilitate the Homestead Exemption Laws for year 2023
- Authorize and approve to rehire the County employees as attached hereto for year 2023 and for them to be paid at the current rate of pay or salary for the said position
- Authorize and approve to appoint certain employees for year 2023
 - Robert Calvert, Sr, County Engineer
 - Randy Jones, Flood Plain Coordinator
- Amy Berry, *Chancery Clerk*
 - Open bids for County Depository- due in by 9:00 a.m.
 - Authorize and approve to declare the 2006 Ford Van s/n ending 9129, as a total loss
 - Authorize and approve travel for Constable Sherman Ivy to attend Board meeting in Vicksburg, January 27, 2022 for MS Constable Association
 - Consider Bid of Starkville LP Gas to service County Buildings
 - Authorize and approve the Chancery Clerk's Affidavit of Justice Court Settlement for December
 - Authorize and approve the Chancery Clerk's Affidavit of Credit Card invoice for December 2022
 - Authorize and approve to spread on the minutes Circuit Court Drug Court order hiring April Edwards as the Drug Court Administrator
- Eddie Scott, *Sheriff*
 - Authorize and approve travel to the National Sheriff's Conference to Washington, DC
 - Other Business
- Request to go into Executive Session to discuss a potential litigation matter as allowed under Section 25-41-7 of the *Mississippi Code of 1972*
- Recess until Thursday, January 5, 2023, at 9:00 a.m. at the Clay County Courthouse

AMMENDMENTS:

EXHIBIT B

5/20/2023 CLAY COUNTY
17:21:37 CLAIMS SUMMARY FOR: 1/2023
FOR THE PERIOD ENDED JANUARY 02, 2023

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CLAIM #	VENDOR NAME	AMOUNT
2520	GEORGE'S TIRE SERVICE	20.00
2521	JIM'S AUTO PARTS, WEST POINT	254.43
2522	QUILL CORPORATION	39.99
2523	CANNON MOTORS OF WEST POINT	686.91
2524	DELUXE BUSINESS CHECKS	138.43
2525	ELMO'S MILITARY SURPLUS	516.00
2526	CLAY COUNTY CO-OP	45.95
2527	VISTAR CORPORATION	3654.07
2528	VISTAR CORPORATION	681.60-
2529	ELMO'S MILITARY SURPLUS	273.00
2530	INTEGRATED COMMUNICATION	375.00
2531	US FOOD SERVICE	2594.30
2532	US FOOD SERVICE	32.08-
2533	LANN CHEMICAL	636.75
2535	STRICKLAND COMPANIES	87.37
2536	CARROT-TOP INDUSTRIES INC.	157.90 VOIDED
2537	EMERSON ANIMAL HOSPITAL	68.00
2538	CARDMEMBER SERVICE	587.87
2539	CARDMEMBER SERVICE	163.12
2540	CARDMEMBER SERVICE	670.80
2541	CARDMEMBER SERVICE	1336.40
2543	VISTAR CORPORATION	1911.65
2544	US FOOD SERVICE	2351.11
2545	QUILL CORPORATION	9.99
2546	QUILL CORPORATION	53.99
2547	QUILL CORPORATION	88.77
2548	QUILL CORPORATION	23.59
2549	LANN CHEMICAL	564.84
2550	A-1 APPLIANCE CENTER	487.90
2551	FUELMAN-SHERIFF	1991.56
2554	FUELMAN-DC	41.36
2556	FUELMAN-SHERIFF	1704.67
2557	QUILL CORPORATION	579.92
2558	QUILL CORPORATION	367.26
2559	SUNFLOWER STORE	156.00
2561	SYSCO FOOD SERVICES, INC.	1707.90
2562	WOOD FRUITTICHER GROCERY CO	3460.09
2563	GOLDEN TRIANGLE WATER	32.50
2565	COMCAST CABLE	247.80
2567	CITY OF WEST POINT	1899.80
2568	CITY OF WEST POINT	55.39
2569	CITY OF WEST POINT	3070.92
2570	WEST POINT SCHOOLS	8445.02
2571	WEST POINT SCHOOLS	152.33
2572	WEST POINT SCHOOLS	5224.44

2574 FUELMAN-SHERIFF	1504.08
2580 DELTA COMPUTER SYSTEMS, INC	1290.00
2581 DELTA COMPUTER SYSTEMS, INC	95.00
2582 R J YOUNG COMPANY	145.37
2583 DATA SYSTEMS MANAGEMENT, INC	3106.50

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CLAIM #	VENDOR NAME	AMOUNT
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2584 SOUTHERN TELECOMMUNICATIONS	44.80
2585 CASH & CARRY CLEANERS	30.00
2586 AIRGAS SOUTH	437.33
2587 CASH & CARRY CLEANERS	30.00
2588 CASH & CARRY CLEANERS	20.00
2589 TOTAL LAWN CARE	395.00
2590 AUTO-CHLOR SYSTEMS	226.95
2591 DRUG FREE WORKPLACES, INC	44.00
2592 DRUG FREE WORKPLACES, INC	44.00
2601 CASH & CARRY CLEANERS	20.00
2602 MS STATE UNIV. EXTENSION SERV	1454.98
2603 AIRGAS SOUTH	252.38
2604 MCBRAYER QUICK LUBE	80.00
2605 MCBRAYER QUICK LUBE	73.00
2606 CASH & CARRY CLEANERS	30.00
2607 CASH & CARRY CLEANERS	20.00
2609 SUN CREEK WATER ASSN.	68.00
2610 ALLMOND PRINTING	425.00
2611 LANN CHEMICAL	456.40
2612 DELUXE BUSINESS CHECKS	199.26
2615 QUILL CORPORATION	49.94
2616 QUILL CORPORATION	35.18
2617 QUILL CORPORATION	324.87
2618 MATTHEW ROBERSON PAINTING, LLC	3800.00
2622 A-1 CLEANING SERVICE	1500.00
2623 LOWE'S HOME CENTER, INC.	189.05
2627 ABSOLUTE PRINT SOLUTIONS	2451.70
2628 QUILL CORPORATION	54.77
2629 QUILL CORPORATION	46.48
2630 QUILL CORPORATION	118.54
2631 GEORGE'S TIRE SERVICE	20.00
2632 LANN CHEMICAL	863.90
2633 QUILL CORPORATION	911.43
2634 AUTOZONE LLC	981.00
2635 LOWE'S HOME CENTER, INC.	165.27
2637 LOWE'S HOME CENTER, INC.	189.96
2638 WOOD FRUITTICHER GROCERY CO	3646.20
2639 VISTAR CORPORATION	218.96-
2640 VISTAR CORPORATION	225.96
2641 VISTAR CORPORATION	2370.50

2642	TIM DOSS	10.00
2719	SHRED MANAGERS	70.00
2720	CITY WATER & LIGHT DEPT.	255.26
2721	CITY WATER & LIGHT DEPT.	105.72
2722	ALLIANCE HEALTH CENTER	450.00
2723	ALLIANCE HEALTH CENTER	75.00
2727	CITY OF WEST POINT	46.77
2728	BROOKS-JEFFREY MARKETING INC.	30.00
2729	NASCO EDUCATION LLC	298.98
2730	PHILLIP'S HARDWARE	1490.73
2731	LOWE'S HOME CENTER, INC.	38.00-
2732	LOWE'S HOME CENTER, INC.	132.05

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CLAIM #	VENDOR NAME	AMOUNT
2733	MID-SOUTH UNIFORMS	196.53
2734	BOARDTOWN ENGRAVING	150.00
2736	LOWE'S HOME CENTER, INC.	350.55
2737	LOWE'S HOME CENTER, INC.	1484.06
2738	H. SCOTT ROSS	350.00
2739	AMY G. BERRY - FEES	156.00
2740	AMY G. BERRY - FEES	156.00
2741	AMY G. BERRY - FEES	26.00
2742	EXCEED TECHNOLOGIES	2992.50
2743	TYLER TECHNOLOGIES	449.00
2744	MISS. ASSOC. OF SUPERVISORS	1550.00
2745	LOWE'S HOME CENTER, INC.	1678.09
2746	COMCAST CABLE	172.27
2747	LEIGH B PETTIT	105.00
2748	MS SUPREME COURT	200.00
2750	COMMUNITY COUNSELING	375.00
2751	MS MORTUARY SERVICES, INC.	250.00
2753	AMERICAN LEGION POST #38	750.00
2754	REDWOOD TOXICOLOGY LABORATORY	15.00
2755	GUEST BODY SHOP, LLC	788.00
2756	CITY OF COLUMBUS	60.00
2757	ELECTION SYSTEMS & SOFTWARE	3513.00
2760	MTS/ MY TRANSPORT SERVICES	647.75
2761	JT RAY COMPANY	150.98
2762	JT RAY COMPANY	168.69
2763	JT RAY COMPANY	96.53
2764	JT RAY COMPANY	175.29
2765	JT RAY COMPANY	161.93
2766	JT RAY COMPANY	260.66
2772	STRICKLAND COMPANIES	399.50
2773	STRICKLAND COMPANIES	331.75
2774	STRICKLAND COMPANIES	267.00
2775	MONROE COUNTY	2000.00

VOIDED

2776	GEORGE'S TIRE SERVICE	104.00
2777	QUILL CORPORATION	17.99
2778	QUILL CORPORATION	162.37
2799	MAGNOLIA BUSINESS SYSTEMS, INC	274.75
2800	MAGNOLIA BUSINESS SYSTEMS, INC	169.81
2801	CASH & CARRY CLEANERS	20.00
2802	MAGNOLIA BUSINESS SYSTEMS, INC	204.01
2803	MAGNOLIA BUSINESS SYSTEMS, INC	148.70
2804	MAGNOLIA BUSINESS SYSTEMS, INC	169.91
2805	MAGNOLIA BUSINESS SYSTEMS, INC	189.58
2806	MAGNOLIA BUSINESS SYSTEMS, INC	236.26
2807	MAGNOLIA BUSINESS SYSTEMS, INC	85.14
2808	MAGNOLIA BUSINESS SYSTEMS, INC	134.15
2809	NORTHEAST EXTERMINATING LLC	75.00
2810	NORTHEAST EXTERMINATING LLC	45.00
2811	CLAY COUNTY CO-OP	73.75
2812	CAPITAL ONE	237.00
2830	CAPITAL ONE	81.70
2831	STRICKLAND COMPANIES	127.35

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CLAIM #	VENDOR NAME	AMOUNT
2832	STRICKLAND COMPANIES	86.85
2833	JEREMY HARPOLE	150.00
2834	STRICKLAND COMPANIES	18.65
2835	STRICKLAND COMPANIES	5.75
2836	QUILL CORPORATION	363.51
2837	QUILL CORPORATION	88.74
2838	QUILL CORPORATION	19.99
2839	QUILL CORPORATION	6.98
2853	C SPIRE WIRELESS	220.00
2854	CALVERT-SPRADLING ENGINEERS	515.00
2855	GALLOWAY-CHANDLER-MCKINNEY	177.00
2856	TREVA HODGE	2.50
2857	ADMINISTRATIVE OFFICE OF COURT	7384.24
2858	TREVA HODGE	12.50
2859	RWJ CONSULTING, LLC	602.60
2860	FOUR-COUNTY ELEC POWER ASSN	32.70
2861	FOUR-COUNTY ELEC POWER ASSN	56.00
2862	FOUR-COUNTY ELEC POWER ASSN	227.00
2863	FOUR-COUNTY ELEC POWER ASSN	147.00
2864	FOUR-COUNTY ELEC POWER ASSN	41.00
2865	FOUR-COUNTY ELEC POWER ASSN	39.00
2866	FOUR-COUNTY ELEC POWER ASSN	48.00
2868	FOUR-COUNTY ELEC POWER ASSN	47.00
2869	FOUR-COUNTY ELEC POWER ASSN	76.00
2870	FOUR-COUNTY ELEC POWER ASSN	52.00
2871	FOUR-COUNTY ELEC POWER ASSN	65.00

2872	FOUR-COUNTY ELEC POWER ASSN	140.00
2873	FOUR-COUNTY ELEC POWER ASSN	71.00
2878	FOUR-COUNTY ELEC POWER ASSN	35.00
2879	FOUR-COUNTY ELEC POWER ASSN	198.00
2880	FOUR-COUNTY ELEC POWER ASSN	35.00
2882	COMCAST CABLE	223.90
2883	COMCAST CABLE	158.25
2886	AT&T	63.50
2887	CAPITAL ONE	108.34
2888	CAPITAL ONE	111.67
2889	CAPITAL ONE	78.30
2891	SILOAM WATER DISTRICT	25.00
2892	SILOAM WATER DISTRICT	25.00
2893	SILOAM WATER DISTRICT	25.00
2902	S.E. CHICKASAW WATER ASSOC.	25.00
2903	DRUG FREE WORKPLACES, INC	132.00
2904	DRUG FREE WORKPLACES, INC	44.00
2905	DRUG FREE WORKPLACES, INC	468.00
2907	NORTHEAST EXTERMINATING LLC	40.00
2908	MISS SHERIFF'S ASSOCIATION	1000.00
2912	AMY G. BERRY - FEES	156.00
2913	CHEATHAM EYE CARE	135.96
2914	MS INDUSTRIAL WASTE DISPOSAL	139.00
2915	MS INDUSTRIAL WASTE DISPOSAL	189.00
2916	MS INDUSTRIAL WASTE DISPOSAL	139.00
2919	MS STATE MEDICAL EXAMINER	3300.00

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CLAY COUNTY

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CLAIMS SUMMARY FOR: 1/2023

FOR THE PERIOD ENDED JANUARY 02, 2023

CLAIM #	VENDOR NAME	AMOUNT

2920	CASH & CARRY CLEANERS	30.00
2922	CITY WATER & LIGHT DEPT.	377.49
2929	LEXIS NEXIS RISK DATA MNGTMENT	643.65
2930	H. SCOTT ROSS	1500.00
2931	H. SCOTT ROSS	1350.00
2932	H. SCOTT ROSS	3300.00
2933	H. SCOTT ROSS	3150.00
2934	H. SCOTT ROSS	6150.00
2935	H. SCOTT ROSS	4050.00
2938	FUELMAN-DC	44.83
2939	FUELMAN-SHERIFF	1819.48
2942	C SPIRE WIRELESS	461.79
2953	FRANKLIN TELEPHONE COMPANY	2850.74
3021	SOUTHERN TELECOMMUNICATIONS	682.25
3022	STRICKLAND COMPANIES	42.50
3023	BANCORP SOUTH	4347.01
3026	BANK OF COMMERCE	3462.96
3029	MAS INSURANCE TRUST (MASIT)	52.14
3033	US FOOD SERVICE	3.83-

3042	NORTHEAST EXTERMINATING LLC	25.00
3043	NORTHEAST EXTERMINATING LLC	75.00
3044	NORTHEAST EXTERMINATING LLC	40.00
3045	NORTHEAST EXTERMINATING LLC	45.00
3046	COMMUNITY COUNSELING	375.00
3049	AIRGAS SOUTH	714.46
3050	AMY G. BERRY - FEES	26.00
3051	AMY G. BERRY - FEES	26.00
3052	ATMOS ENERGY	324.63
3053	ATMOS ENERGY	1340.45
3054	ATMOS ENERGY	612.15
3055	ATMOS ENERGY	344.81
3056	CITY WATER & LIGHT DEPT.	1263.01
3057	CITY WATER & LIGHT DEPT.	303.77
3058	MARLIN M STEWART III	815.00
3059	MARLIN M STEWART III	675.00
3060	CITY OF WEST POINT	265.36
3062	MARLIN M STEWART III	450.00
3063	MARLIN M STEWART III	675.00
3064	LAST HOUSE ON THE BLOCK, INC.	500.00
3065	TRAVELERS	229.00
3066	REGIONS BANK	2687.50
3067	TEC	25.25
3068	TANYA WEST	575.00
3069	CLAY CO.DEPT./SOCIAL SERVICES	316.67
3070	DISTRICT ATTORNEY'S OFFICE	175.00
3071	GOLDEN TRIANGLE AREA	3083.33
3072	HEALTH DEPT. OF CLAY COUNTY	3791.67
3073	COMMUNITY COUNSELLING SERVICE	2000.00
3074	NATIONAL GUARD OF MISSISSIPPI	200.00
3075	RESERVE ACCOUNT	2000.00
3076	CLAY COUNTY SWCD OFFICE	800.00
3077	UNITED POSTAL SERVICE	625.00

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CLAIM #	VENDOR NAME	AMOUNT
3078	VICTIM WITNESS PROGRAM	1683.96
3079	VICTIM WITNESS PROGRAM	443.70
3081	CITY WATER & LIGHT DEPT.	954.19
3082	CITY WATER & LIGHT DEPT.	6709.71
3083	CITY WATER & LIGHT DEPT.	1858.21
3084	GOLDEN TRIANGLE DEVELOPMENT	87500.00
3085	MISSISSIPPI PUBLIC ENTITY	16972.00
3097	LOCAL GOVERNMENT RECORDS OFFIC	222.00

*** FUND TOTALS *** 001 GENERAL COUNTY

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CLAIM #	VENDOR NAME	AMOUNT	

2724	SANDERS & ASSOCIATES	6000.00	
2725	SANDERS & ASSOCIATES	2100.00	
2726	SANDERS & ASSOCIATES	1000.00	
***	FUND TOTALS *** 013 UTILIZATION		9100.00
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2636	EXCEED TECHNOLOGIES	180.75	
***	FUND TOTALS *** 020 HOUSE BILL #1330 MONIES		180.75
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2560	MPIC	5490.00	
2564	COMCAST CABLE	99.66	
2626	EDGAR ROWAN BULLOCK	450.00	
2828	CAPITAL ONE	280.36	
2829	CAPITAL ONE	1088.22	
2884	COMCAST CABLE	115.59	
***	FUND TOTALS *** 040 SHERIFF'S INMATE CANTEEN		7523.83
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3096	TOMBIGBEE REGIONAL LIBRARY	1866.78	
***	FUND TOTALS *** 095 SPECIAL LIBRARY LEVY		1866.78
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2767	SOUTHERN TELECOMMUNICATIONS	427.08	
2842	C SPIRE WIRELESS	1016.00	
2885	BELLSOUTH / ATT	3466.00	
3025	BANK OF COMMERCE	3857.27	
3027	HANCOCK BANK	2866.94	
3048	AT&T	107.00	
***	FUND TOTALS *** 097 E911 FUND		11740.29
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2749	WEST GROUP PAYMENT CENTER	337.08	

*** FUND TOTALS *** 104 LAW LIBRARY	337.08
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CLAIM # VENDOR NAME	AMOUNT

3030 MS DEVELOPMENT AUTHORITY	1386.57
*** FUND TOTALS *** 114 VOLUNTEER FIRE DEPARTMENT	1386.57
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CLAIM # VENDOR NAME	AMOUNT

3031 MS DEVELOPMENT AUTHORITY	2993.38
*** FUND TOTALS *** 116 INSURANCE REBATE MONIES	2993.38
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CLAIM # VENDOR NAME	AMOUNT

3032 MS DEVELOPMENT AUTHORITY	3300.93
*** FUND TOTALS *** 138 TVA BRIDGE BOND MONEY	3300.93
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CLAIM # VENDOR NAME	AMOUNT

2679 ARAMARK UNIFORM SERVICES INC	36.72
2680 ARAMARK UNIFORM SERVICES INC	36.72
2843 PRESTON DOBBS TRUCKING AND	154.00
2846 JIM'S AUTO PARTS, WEST POINT	21.49
2910 GEORGE'S TIRE SERVICE	656.00
2911 COLUMBUS RUBBER & GASKET	168.50
2940 FUELMAN D1	359.00
2958 SUNFLOWER STORE	22.01
2959 SUNFLOWER STORE	32.10
2960 SUNFLOWER STORE	43.90
2961 SUNFLOWER STORE	9.17
2962 SUNFLOWER STORE	25.68
2963 SUNFLOWER STORE	6.42
2964 SUNFLOWER STORE	48.52
2965 SUNFLOWER STORE	25.68
2966 SUNFLOWER STORE	19.26
2967 SUNFLOWER STORE	19.26
2968 SUNFLOWER STORE	31.46
2969 SUNFLOWER STORE	36.68
2970 SUNFLOWER STORE	20.75
2971 SUNFLOWER STORE	21.95
2972 SUNFLOWER STORE	3.99
2973 SUNFLOWER STORE	19.26

2974	SUNFLOWER STORE	19.26
2975	SUNFLOWER STORE	19.26
2976	SUNFLOWER STORE	22.01
2977	SUNFLOWER STORE	25.68
2978	SUNFLOWER STORE	28.66
2979	SUNFLOWER STORE	19.26
2980	SUNFLOWER STORE	25.54
2981	SUNFLOWER STORE	25.68
2982	SUNFLOWER STORE	27.51
2983	SUNFLOWER STORE	19.26

*** FUND TOTALS *** 151 DISTRICT 1 ROAD

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2050.64

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CLAIM #	VENDOR NAME	AMOUNT

2534	G & O SUPPLY CO, INC	11788.80
2573	COLD MIX, INC.	906.24
2713	CARQUEST AUTO PARTS, INC.	43.04
2714	CITY WATER & LIGHT DEPT.	35.00
2715	PHILLIP'S HARDWARE	2.79
2716	PHILLIP'S HARDWARE	1.00
2717	PHILLIP'S HARDWARE	4.68
2813	GOLDEN TRIANGLE TIRE SVC LLC	35.00
2814	GEORGE'S TIRE SERVICE	25.50
2815	FOUR-COUNTY ELEC POWER ASSN	328.00
2816	JIM'S AUTO PARTS, WEST POINT	193.99
2817	JIM'S AUTO PARTS, WEST POINT	71.85
2818	JIM'S AUTO PARTS, WEST POINT	65.94
2819	JIM'S AUTO PARTS, WEST POINT	119.48
2841	HWY 50 AUTO SERVICE	500.00
2898	JIM'S AUTO PARTS, WEST POINT	235.74
2899	JIM'S AUTO PARTS, WEST POINT	209.99
2900	JIM'S AUTO PARTS, WEST POINT	87.97
2901	JIM'S AUTO PARTS, WEST POINT	35.08
2917	MS INDUSTRIAL WASTE DISPOSAL	132.29
2926	GEORGE'S TIRE SERVICE	51.00
2927	GOLDEN TRIANGLE TREE SERVICE	2500.00
2928	GOLDEN TRIANGLE TREE SERVICE	3500.00
2941	RACKLEY OIL COMPANY, INC	4108.68
3034	FOUR-COUNTY ELEC POWER ASSN	64.20
3035	GOLDEN TRIANGLE WATER	49.58

*** FUND TOTALS *** 152 DISTRICT 2 ROAD

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CLAY COUNTY

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25095.84

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CLAIM #	VENDOR NAME	AMOUNT

2600	GEORGE'S TIRE SERVICE	148.00
2613	CARQUEST AUTO PARTS, INC.	7.98

2614	CARQUEST AUTO PARTS, INC.	30.50
2619	CARQUEST AUTO PARTS, INC.	113.46
2620	CARQUEST AUTO PARTS, INC.	139.56
2621	GEORGE'S TIRE SERVICE	25.00
2645	CARQUEST AUTO PARTS, INC.	26.45
2646	CARQUEST AUTO PARTS, INC.	26.45
2647	CARQUEST AUTO PARTS, INC.	33.66
2650	PHILLIP'S HARDWARE	149.80
2667	PHILLIP'S HARDWARE	20.78-
2668	PHILLIP'S HARDWARE	80.68
2735	CLAY COUNTY CO-OP	65.55
2874	PRESTON DOBBS TRUCKING AND	154.00
2875	FOUR-COUNTY ELEC POWER ASSN	64.20
2876	FOUR-COUNTY ELEC POWER ASSN	76.00
2877	SILOAM WATER DISTRICT	25.00
2906	MAGNOLIA DIESEL, LLC	43.89

*** FUND TOTALS *** 153 DISTRICT 3 ROAD

1189.40

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CLAIM #	VENDOR NAME	AMOUNT
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2542	CARDMEMBER SERVICE	498.20
2670	ARAMARK UNIFORM SERVICES INC	34.32
2820	SILOAM WATER DISTRICT	25.00
2824	FOUR-COUNTY ELEC POWER ASSN	64.20

*** FUND TOTALS *** 154 DISTRICT 4 ROAD

621.72

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CLAIM #	VENDOR NAME	AMOUNT
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2779	CLAY COUNTY CO-OP	332.90
2780	GRAY'S TIRE SERVICE	188.60
2781	APAC-MISSISSIPPI, INC.	1068.27
2782	APAC-MISSISSIPPI, INC.	994.35
2783	APAC-MISSISSIPPI, INC.	495.81
2784	APAC-MISSISSIPPI, INC.	527.10
2785	PHILLIP'S HARDWARE	8.98
2786	SUN CREEK WATER ASSN.	20.00
2787	JIM'S AUTO PARTS, WEST POINT	84.86
2788	JIM'S AUTO PARTS, WEST POINT	21.00
2789	JIM'S AUTO PARTS, WEST POINT	59.72
2790	GOLDEN TRIANGLE MILL	530.04
2791	GOLDEN TRIANGLE MILL	809.28
2792	PHILLIP'S HARDWARE	257.00
2793	APAC-MISSISSIPPI, INC.	1603.56
2794	APAC-MISSISSIPPI, INC.	531.72
2795	APAC-MISSISSIPPI, INC.	1059.03
2848	CARQUEST AUTO PARTS, INC.	8.00

2849 CARQUEST AUTO PARTS, INC.	10.14
2850 FOUR-COUNTY ELEC POWER ASSN	177.00
2851 FOUR-COUNTY ELEC POWER ASSN	64.20
2852 JIM'S AUTO PARTS, WEST POINT	65.94
3028 HANCOCK BANK	1867.01

*** FUND TOTALS *** 155 DISTRICT 5 ROAD

10784.51

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CLAIM #	VENDOR NAME	AMOUNT
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2681 CITY WATER & LIGHT DEPT.	30.00
2682 FUELMAN D1	134.44
2683 APAC-MISSISSIPPI, INC.	1583.40
2684 APAC-MISSISSIPPI, INC.	1041.18
2685 APAC-MISSISSIPPI, INC.	1568.07
2686 APAC-MISSISSIPPI, INC.	525.84
2687 FUELMAN D1	325.18
2688 FUELMAN D1	189.14
2689 ARAMARK UNIFORM SERVICES INC	36.72
2690 ARAMARK UNIFORM SERVICES INC	36.72
2691 ARAMARK UNIFORM SERVICES INC	36.72
2692 ARAMARK UNIFORM SERVICES INC	36.72
2693 GRAINGER	158.54
2694 PHILLIP'S HARDWARE	32.86
2695 PHILLIP'S HARDWARE	5.69
2696 PHILLIP'S HARDWARE	8.69
2697 CARQUEST AUTO PARTS, INC.	206.85
2698 CARQUEST AUTO PARTS, INC.	36.75
2699 CARQUEST AUTO PARTS, INC.	19.13
2700 CARQUEST AUTO PARTS, INC.	27.65
2701 CARQUEST AUTO PARTS, INC.	10.94
2702 CARQUEST AUTO PARTS, INC.	25.00
2703 CARQUEST AUTO PARTS, INC.	142.55
2704 JIM'S TIRE COMPANY	140.00
2705 CLAY COUNTY CO-OP	31.95
2706 CLAY COUNTY CO-OP	46.97
2707 CLAY COUNTY CO-OP	8.99
2708 AUTOZONE LLC	22.94
2709 AUTOZONE LLC	104.94
2710 SOUTHERN TELECOMMUNICATIONS	45.72
2840 AUTOZONE LLC	57.79
2844 FOUR-COUNTY ELEC POWER ASSN	129.00
2845 FOUR-COUNTY ELEC POWER ASSN	64.20
2847 C & S AUTO ELECTRIC	65.00
2918 MCBRAYER QUICK LUBE	50.00
3061 LYNN HORTON	232.81

*** FUND TOTALS *** 161 DISTRICT 1 BRIDGE

7219.09

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CLAIM # VENDOR NAME AMOUNT

2768 WARREN PAVING 237.16
2769 WARREN PAVING 569.16
2770 WARREN PAVING 273.28
2771 WARREN PAVING 270.76
2909 JMS RUSSEL METALS CORP. 444.00

*** FUND TOTALS *** 162 DISTRICT 2 BRIDGE

1794.36

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CLAIM # VENDOR NAME AMOUNT

2648 THOMPSON MACHINERY 318.70
2711 GRAY'S TIRE SERVICE 947.98
3098 INTERSTATE BATTERY- CENTRAL MS 464.85

*** FUND TOTALS *** 163 DISTRICT 3 BRIDGE

1731.53

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CLAIM # VENDOR NAME AMOUNT

2669 COLD MIX, INC. 2773.00
2671 ARAMARK UNIFORM SERVICES INC 34.32
2672 CARQUEST AUTO PARTS, INC. 300.75
2673 ARAMARK UNIFORM SERVICES INC 34.32
2674 ARAMARK UNIFORM SERVICES INC 34.32
2675 APAC-MISSISSIPPI, INC. 317.98
2676 APAC-MISSISSIPPI, INC. 515.13
2677 APAC-MISSISSIPPI, INC. 646.10
2678 APAC-MISSISSIPPI, INC. 2068.29
2821 JIM'S AUTO PARTS, WEST POINT 291.99
2822 JIM'S AUTO PARTS, WEST POINT 19.97
2823 JIM'S AUTO PARTS, WEST POINT 16.36
2825 FOUR-COUNTY ELEC POWER ASSN 151.00
2826 FOUR-COUNTY ELEC POWER ASSN 34.00
2827 FOUR-COUNTY ELEC POWER ASSN 78.22
2936 GIBSON EQUIPMENT REPAIR 18.19
2943 KNOX GROCERY LLC 108.00
2944 KNOX GROCERY LLC 65.62
2945 KNOX GROCERY LLC 108.00
2946 KNOX GROCERY LLC 17.57
2947 KNOX GROCERY LLC 7.98
2948 KNOX GROCERY LLC 13.85
2949 KNOX GROCERY LLC 13.04
2950 KNOX GROCERY LLC 17.57
2951 KNOX GROCERY LLC 17.57
2952 KNOX GROCERY LLC 17.57

*** FUND TOTALS *** 164 DISTRICT 4 BRIDGE

7720.71

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CLAIM #	VENDOR NAME	AMOUNT
2796	RACKLEY OIL COMPANY, INC	9079.20
2797	JIM'S AUTO PARTS, WEST POINT	5033.00
3080	JOHN MOYE	1000.00

*** FUND TOTALS *** 165 DISTRICT 5 BRIDGE 15112.20

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CLAIM #	VENDOR NAME	AMOUNT
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2798	H & R AGRI-POWER	8450.00
*** FUND TOTALS ***	171 D-1 ROAD CONSTRUCTION - USE TAX	8450.00

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CLAIM #	VENDOR NAME	AMOUNT
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2881	H & R AGRI-POWER	8450.00
*** FUND TOTALS ***	181 D-1 CONSTRUCTION - ARPA FUNDS	8450.00

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CLAIM #	VENDOR NAME	AMOUNT
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2516	APAC-MISSISSIPPI, INC.	18256.98	
2517	APAC-MISSISSIPPI, INC.	61086.78	
2518	APAC-MISSISSIPPI, INC.	62249.58	
2519	APAC-MISSISSIPPI, INC.	54917.82	
2643	APAC-MISSISSIPPI, INC.	650.00	
2644	APAC-MISSISSIPPI, INC.	600.73	
2649	COLD MIX, INC.	643.10	
2651	B & M PAVING COMPANY, INC.	1640.00	
2652	B & M PAVING COMPANY, INC.	11560.00	
2653	B & M PAVING COMPANY, INC.	12022.40	
2654	B & M PAVING COMPANY, INC.	16400.00	
2655	G & O SUPPLY CO, INC	26239.54	
2656	APAC-MISSISSIPPI, INC.	1420.86	
2657	G & C CONTRACTING, LLC	30250.00	VOIDED
2658	G & C CONTRACTING, LLC	43518.00	VOIDED
2659	G & C CONTRACTING, LLC	39338.00	VOIDED
2660	G & C CONTRACTING, LLC	41250.00	VOIDED
2661	G & C CONTRACTING, LLC	41250.00	VOIDED
2662	G & C CONTRACTING, LLC	27500.00	VOIDED
2663	G & C CONTRACTING, LLC	13477.75	VOIDED
2664	G & C CONTRACTING, LLC	41444.00	VOIDED
2665	APAC-MISSISSIPPI, INC.	1307.67	

2666 APAC-MISSISSIPPI, INC.	1307.02	
2712 APAC-MISSISSIPPI, INC.	943.93	
*** FUND TOTALS *** 183 D-3 CONSTRUCTION - ARPA FUNDS		271246.41
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CLAIM # VENDOR NAME	AMOUNT	

2510 APAC-MISSISSIPPI, INC.	50926.56	
2511 APAC-MISSISSIPPI, INC.	4952.10	
2512 APAC-MISSISSIPPI, INC.	4999.02	
2513 APAC-MISSISSIPPI, INC.	61133.70	
2514 APAC-MISSISSIPPI, INC.	51155.04	
2515 APAC-MISSISSIPPI, INC.	21509.76	
*** FUND TOTALS *** 185 D-5 CONSTRUCTION - ARPA FUNDS		194676.18
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CLAIM # VENDOR NAME	AMOUNT	

2718 ROGERS GROUP, INC	2949.67	
*** FUND TOTALS *** 362 DIST 2 R & B CONSTRUCTION USE TAX - B & I		2949.67
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CLAIM # VENDOR NAME	AMOUNT	

2552 FUELMAN-SAN	1054.48	
2553 FUELMAN-SAN	817.15	
2555 FUELMAN-SAN	1260.96	
2566 PHILLIP'S HARDWARE	6.98	
2575 COLUMBUS WHOLESALE TIRE	1929.76	
2576 WATERS TRUCK & TRACTOR CO.,INC	790.44	
2577 WATERS TRUCK & TRACTOR CO.,INC	18.26	
2578 WATERS TRUCK & TRACTOR CO.,INC	186.12	
2579 WATERS TRUCK & TRACTOR CO.,INC	201.34	
2593 PHILLIP'S HARDWARE	45.98	
2594 PHILLIP'S HARDWARE	56.45	
2595 PHILLIP'S HARDWARE	27.98	
2596 PHILLIP'S HARDWARE	70.94	
2597 PHILLIP'S HARDWARE	9.98	
2598 PHILLIP'S HARDWARE	53.98	
2599 COLUMBUS WHOLESALE TIRE	1256.28	
2608 CARQUEST AUTO PARTS, INC.	189.43	
2624 CLAY COUNTY CO-OP	36.00	
2625 CLAY COUNTY CO-OP	609.92	
2752 TIPTON'S TRUCK REPAIR LLC	438.26	
2758 JIM'S AUTO PARTS, WEST POINT	21.98	
2759 TIPTON'S TRUCK REPAIR LLC	241.98	
2867 FOUR-COUNTY ELEC POWER ASSN	56.00	

2890	SILOAM WATER DISTRICT	25.00
2894	JIM'S AUTO PARTS, WEST POINT	13.38
2895	JIM'S AUTO PARTS, WEST POINT	11.96
2896	JIM'S AUTO PARTS, WEST POINT	21.98
2897	JIM'S AUTO PARTS, WEST POINT	115.98
2921	GEORGE'S TIRE SERVICE	25.00
2923	PHILLIP'S HARDWARE	6.87
2924	PHILLIP'S HARDWARE	155.98
2925	PHILLIP'S HARDWARE	40.97
2937	FUELMAN-SAN	1152.52
2954	SUNFLOWER STORE	20.92
2955	SUNFLOWER STORE	23.91
2956	SUNFLOWER STORE	19.26
2957	SUNFLOWER STORE	11.99
2984	SUNFLOWER STORE	18.56
2985	SUNFLOWER STORE	20.58
2986	SUNFLOWER STORE	15.51
2987	SUNFLOWER STORE	10.45
2988	SUNFLOWER STORE	16.31
2989	SUNFLOWER STORE	25.78
2990	SUNFLOWER STORE	8.56
2991	SUNFLOWER STORE	25.68
2992	SUNFLOWER STORE	15.42
2993	SUNFLOWER STORE	33.01
2994	SUNFLOWER STORE	15.42
2995	SUNFLOWER STORE	14.56
2996	SUNFLOWER STORE	19.26
2997	SUNFLOWER STORE	8.56
2998	SUNFLOWER STORE	15.42

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CLAIM #	VENDOR NAME	AMOUNT
2999	SUNFLOWER STORE	22.74
3000	SUNFLOWER STORE	31.38
3001	SUNFLOWER STORE	10.54
3002	SUNFLOWER STORE	15.42
3003	SUNFLOWER STORE	15.51
3004	SUNFLOWER STORE	16.31
3005	SUNFLOWER STORE	15.42
3006	SUNFLOWER STORE	19.26
3007	SUNFLOWER STORE	15.42
3008	SUNFLOWER STORE	36.68
3009	SUNFLOWER STORE	21.84
3010	SUNFLOWER STORE	15.42
3011	SUNFLOWER STORE	15.42
3012	SUNFLOWER STORE	19.26
3013	SUNFLOWER STORE	17.75
3014	SUNFLOWER STORE	27.51

3015	SUNFLOWER STORE	22.78
3016	SUNFLOWER STORE	15.42
3017	SUNFLOWER STORE	25.68
3018	SUNFLOWER STORE	21.84
3019	SUNFLOWER STORE	8.56
3020	SUNFLOWER STORE	14.13
3024	BANK OF COMMERCE	2500.31
3036	TIPTON'S TRUCK REPAIR LLC	97.00
3037	TIPTON'S TRUCK REPAIR LLC	177.00
3038	TIPTON'S TRUCK REPAIR LLC	25.00
3039	TIPTON'S TRUCK REPAIR LLC	208.00
3040	TIPTON'S TRUCK REPAIR LLC	60.99
3041	TIPTON'S TRUCK REPAIR LLC	55.00
3047	GTR SOLID WASTE MGMT AUTHORITY	4810.66

*** FUND TOTALS *** 400 SANITATION	19647.70
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CLAIM #	VENDOR NAME	AMOUNT

3086	STATE TREASURER	25279.77
3087	MS DEPT OF PUBLIC SAFETY	750.00
3088	MS DEPT OF PUBLIC SAFETY	836.50
3089	MS DEPT OF PUBLIC SAFETY	70.00
3090	GOLDEN TRIANGLE CRIME STOPPERS	160.50

*** FUND TOTALS *** 650 JUDICIAL ASSESSMENT CLEARING FUND	27096.77
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CLAIM #	VENDOR NAME	AMOUNT

3095	EAST MS COMMUNITY COLLEGE	4454.08

*** FUND TOTALS *** 690 EMJC MAINTENANCE	4454.08
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CLAIM #	VENDOR NAME	AMOUNT

3091	EAST MISS. COMMUNITY COLLEGE	2849.30

*** FUND TOTALS *** 692 EMCC CAPITAL IMPROVEMENT CAMPAIGN	2849.30
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CLAIM #	VENDOR NAME	AMOUNT

3092	EAST MISS. COMMUNITY COLLEGE	2423.64

*** FUND TOTALS *** 697 VO-TECH MAINTENANCE	2423.64
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CLAIM #	VENDOR NAME	AMOUNT	
3093	EAST MISS. COMMUNITY COLLEGE	2161.56	
***	FUND TOTALS *** 698 VO-TECH CAPITAL		2161.56
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	FOR THE PERIOD ENDED JANUARY 02, 2023		

CLAIM #	VENDOR NAME	AMOUNT	
3094	TOMBIGBEE RIVER WTR MGMT DIST	2816.53	
***	FUND TOTALS *** 699 TOMBIGBEE RIVER VALLEY WATER MGMT.DIST.		2816.53
***	DOCKET TOTALS ***		952572.63

I CERTIFY THAT THE BOARD HAS EXAMINED EACH CLAIM ON THE JANUARY, 2023 DOCKET AND THE BILLS THEY REPRESENT AND FINDS EACH OF THE ABOVE DUE AND PAYABLE AND DIRECT THE CLERK TO ISSUE WARRANTS ON THE RESPECTIVE FUNDS. THIS THE 02ND DAY OF JANUARY 2023

PRESIDENT

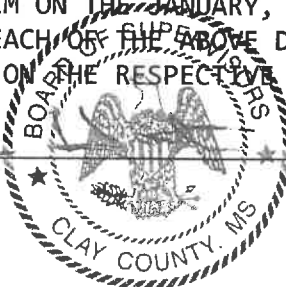


EXHIBIT C



Clay County Floodplain Administrator

Clay County Administrator

P.O. Box 815
West Point, Mississippi 39773
Phone (662) 494-3124
Fax (662) 492-4059
E-mail: supervisors@claycounty.ms.gov

Randolph "Randy" Jones, CFM

January 3, 2023

County Board of Supervisors
The Honorable Lynn Horton, President
P.O. Box 815
West Point, MS 39773

Dear Mr. Horton,

Enclosed you will find my current summary of actions December 5, 2022 through January 3, 2023 and incurred expense as Clay County Floodplain Administrator for consulting, travel, and inspections for the Board of Supervisors' review. I am attaching a detailed invoice for my actions and expenses as well as file copies of correspondence.

Thank you so much for your interest and diligence in attending to issues that protect citizens and property, as well as, saving the tax payers' money.

Sincerely,

A handwritten signature in dark ink, appearing to read "Randy Jones".

Randolph W. Jones, CFM
Clay County Floodplain Administrator

RWJ/rj

Encl as
cf. Clay County Chancery Clerk

Happy New Year!

RWJ Consulting, LLC

Invoice for: Clay County Floodplain Administration
December 5, 2022 – January 3, 2023

Clay County Board of Supervisors
Attn: The Honorable Lynn Horton, President
P.O. Box 815, West Point, MS 39773

ITEM	¹ HOURS	*MILEAGE	TOTAL
12/05/22 Conference, research, travel, letter MLQ Property Management, LLC (Williams) 109 Terry Road, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
12/15/22 Conference, research, travel, letter Tommie Criddle (Palo Alto Farms) 11578 Highway 47, West Point, MS 39773	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
12/15/22 Conference, research, travel, letter Maggie Sue Pierce, 17374 Highway 50 West, Cedar Bluff, MS 39741	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
12/15/22 Conference, research, travel, letter Dylan & Meagan Britt (Allen Randell) 2947 Henryville Road, Cedar Bluff, MS 39741	1.0 @ \$24.00=\$24.00 1.0 @ \$48.00=\$48.00	See Attachment	\$72.00
12/15/22 Conference, research, travel, letter Brittany Pratt (Henry Bullard) 17133 Highway 46, Pheba, MS 39755	1.0 @ \$24.00=\$24.00 0.5 @ \$48.00=\$24.00	See Attachment	\$48.00
01/03/23 Conference, research, travel, letter Terais Gibbs (Mary Lee Wood Estate) 2011 Waverly Road 2023	1.5 @ \$24.00=\$36.00 1.0 @ \$48.00=\$48.00	See Attachment	\$84.00
12/05/22 – 01/03/22 Travel, driving time, report, and copies for Board of Supervisors, Tax Assessor, Property Owners	1.0 @ \$24.00=\$24.00 2.0 @ \$48.00=\$96.00	96.3 @ \$0.65= \$62.60 See Attachment	\$182.60
TOTALS	\$540.00	\$62.60	\$602.60

¹ Driving time billed at half technical/research rate. Copies of correspondence, research, and letters are attached.

Respectfully Submitted:



Please mail to: RWJ Consulting, LLC
P.O. Box 1284
West Point, Mississippi 39773

CF: Chancery Clerk

RWJ/rj
Encl as

Happy New Year!

EXHIBIT D

ASSOCIATION OF STATE

FLOODPLAIN MANAGERS, INC.

CERTIFICATION BOARD OF REGENTS

HEREBY CERTIFIES THAT PURSUANT TO THE PROVISIONS OF THE CHARTER FOR THE
CERTIFIED FLOODPLAIN MANAGER PROGRAM

Randolph W. Jones, CFM

IS DULY REGISTERED AS AN

ASFPM CERTIFIED FLOODPLAIN MANAGER

IN TESTIMONY WHEREOF THIS CERTIFICATE HAS BEEN ISSUED BY THE AUTHORITY OF THE
CERTIFICATION BOARD OF REGENTS, CERTIFICATE NO. US-10-05455, ISSUED 11/19/2010. THIS
CERTIFICATE SHALL EXPIRE 1/31/2025, UNLESS RENEWED ACCORDING TO THE RULES OF THIS BOARD.

Roger A. Lindsey

CERTIFICATION BOARD OF REGENTS
PRESIDENT, ROGER LINDSEY, P.E., CFM

Chad M. Berginnis

ASSOCIATION OF STATE FLOODPLAIN MANAGERS
EXECUTIVE DIRECTOR, CHAD M. BERGINNIS, CFM



EXHIBIT E

**IN THE MATTER OF SETTING THE TIMES AND PLACES BY WHICH THE CLAY
COUNTY BOARD OF SUPERVISORS SHALL HOLD MEETINGS FOR
YEAR 2023**

There came on this day for consideration the matter of setting the times and places by which the Clay County Board of Supervisors shall hold meetings for year 2023.

Supervisor Lummus moved to adopt the following policy of Times and Places for which the Clay County Board of Supervisors shall hold meetings in the calendar year for 2023, to-wit:

1. **TIMES:** The Clay County Board of Supervisors shall meet the first Monday of the month, the Thursday following the first Monday, and the Fourth Thursday of each month, provided Monday, September 4, 2023 is a Legal Holiday, therefore, Tuesday, September 5, 2023 shall be the designated meeting day; provided Thursday, November 23, 2023 is a Legal Holiday, therefore, Thursday, November 16, 2023 shall be the designated meeting day; provided Thursday, December 21, 2023 is close to the Christmas Holidays, therefore, Thursday, December 14, 2023 shall be the designated meeting day.
2. **PLACE:** The Clay County Board of Supervisors shall meet in the Courtroom located on the 2nd floor of the Clay County Courthouse as located on 365 Court Street, West Point, Mississippi, 39773. All meetings will begin at 9:00 a.m. promptly.

The motion was seconded by Supervisor Davis.

The motion carried unanimously.

~~SO ORDERED~~ this the 3rd day of January, 2023.



LYNN HORTON, PRESIDENT

ATTEST:

AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD

EXHIBIT F

NO. _____

AUTHORIZE AND APPROVE TO SUBSTITUTE CONFEDERATE MEMORIAL DAY
HOLIDAY FOR GOOD FRIDAY PURSUANT TO SECTION 3-3-7(2), OF *THE MISSISSIPPI
CODE OF 1972*

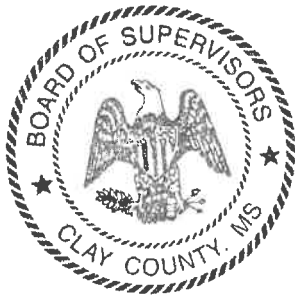
There came on this day for consideration by this Board the matter of authorizing and approving to substitute Confederate Memorial Day Holiday for Good Friday pursuant to Section 3-3-7(2), of *the Mississippi Code of 1972*.

Supervisor Chandler moved to authorize and approve to substitute Confederate Memorial Day Holiday, April 24, 2023, for Good Friday, April 7, 2023 and for Good Friday to be observed as a legal holiday pursuant to Section 3-3-7(2) of *the Mississippi Code of 1972*.

The motion was seconded by Supervisor Lummus.

The motion carried unanimously.

SO ORDERED this the 3rd day of January, 2023.



LYNN HORTON, PRESIDENT
BOARD OF SUPERVISORS
CLAY COUNTY MISSISSIPPI

EXHIBIT G

NO. _____

**IN THE MATTER OF EMPLOYING THE CHANCERY CLERK TO SERVICE AND
ADMINISTER THE HOMESTEAD EXEMPTION LAW**

WHEREAS, Section 27-33-37(M) of the *Mississippi Code of 1972*, Chapter 361, Laws of 1986, provides that the Board of Supervisors may employ the Chancery Clerk in connection with administering the Homestead Exemption Law; and

WHEREAS, Amy G. Berry, is the duly elected and commissioned Chancery Clerk of Clay County Mississippi, for the four-year term ending January 2, 2024.

IT IS, THEREFORE ORDERED that Amy G. Berry, Chancery Clerk of Clay County, Mississippi, be and is hereby empowered to service and administer the Homestead Exemption law for the calendar year beginning January 3, 2023 and ending Tuesday, January 2, 2024.

SO ORDERED this ~~the 3rd~~ day of January, 2023.



LYNN HORTON, PRESIDENT
BOARD OF SUPERVISORS
CLAY COUNTY MISSISSIPPI

EXHIBIT H

CLAY COUNTY EMPLOYEES

<u>Last Name</u>	<u>First Name</u>	<u>Department</u>	<u>Status</u>
LIPPINCOTT	SUSAN E	16TH CIR COURT DRUG COURT	FULL TIME PERMANENT
ALLEN	GINGER G	BOARD OF SUPERVISORS	FULL TIME PERMANENT
FORD	ANGELA T	BOARD OF SUPERVISORS	FULL TIME PERMANENT
HODGE	TREVA R	BOARD OF SUPERVISORS	FULL TIME PERMANENT
BOYD	LAFRANCE	BOARD OF SUPERVISORS	FULL TIME PERMANENT
SPRAGGINS	BARBARA J	CHANCERY CLERK	REHIRED RETIREE
BERRY	AMY	CHANCERY CLERK	FULL TIME PERMANENT-COMPTROLLER
GALL	MAGGIE	CHANCERY CLERK	PART TIME PERMANENT
DEXTER	BAILEY	CHANCERY CLERK	PART TIME PERMANENT
RAY	VICKI	CHANCERY CLERK	FULL TIME PERMANENT
BURNETT	RASHEDA	CIRCUIT CLERK	FULL TIME PERMANENT
DOSS	SHELISA	CIRCUIT CLERK	PART TIME PERMANENT
RYAN	JESSICA	CIRCUIT CLERK	FULL TIME PERMANENT
BOYKIN	SANDRA J	BAILIFF	REHIRED RETIREE
HUFFMAN	JOE	BAILIFF	REHIRED RETIREE
MCNAMEE	DANNY	BAILIFF	PART TIME PERMANENT
STAFFORD	MARTHA	BAILIFF	PART TIME PERMANENT
YORK	WESLEY A	BAILIFF	REHIRED RETIREE
HODGE	TREVA R	CIVIL DEFENSE / EMA	FULL TIME PERMANENT
IVY	DEMETRIA T	CIVIL DEFENSE / EMA	PART TIME PERMANENT
STAFFORD	MARTHA G	CONSTABLE	FULL TIME PERMANENT
HODGE	TREVA R	DATA PROCESSING	FULL TIME PERMANENT
DOSS	JAMES T	DEPUTY CORONER/MEDICAL EXAMINER	PART TIME PERMANENT
BENNETT	KATHERINE A	DISPATCHERS	FULL TIME PERMANENT
BROOKS	DANA	DISPATCHERS	FULL TIME PERMANENT
GASKIN	DEBORAH	DISPATCHERS	PART TIME PERMANENT
JENNINGS	DUSTON R	DISPATCHERS	PART TIME PERMANENT
JONES	TOWANDA	DISPATCHERS	PART TIME PERMANENT
LASH	TERRENCE	DISPATCHERS	FULL TIME PERMANENT
LOVE-HARRIS	U-NECA	DISPATCHERS	PART TIME PERMANENT
MITCHELL	DAMIEN	DISPATCHERS	FULL TIME PERMANENT
NEELY	LYRIAN S	DISPATCHERS	PART TIME PERMANENT
PARKER	TERESA L	DISPATCHERS	FULL TIME PERMANENT
PREWITT	HANNAH M	DISPATCHERS	PART TIME PERMANENT
STATEN	JOANNA	DISPATCHERS	FULL TIME PERMANENT
THOMPSON	MONTANA B	DISPATCHERS	PART TIME PERMANENT
WILLIAMS	TORREY J	DISPATCHERS	PART TIME PERMANENT
DECKER	JAMES E	DISTRICT 1	REHIRED RETIREE
GARDNER	STEPHEN	DISTRICT 1	FULL TIME PERMANENT

CLAY COUNTY EMPLOYEES

<u>Last Name</u>	<u>First Name</u>	<u>Department</u>	<u>Status</u>
BOYD	HOWARD	DISTRICT 2	REHIRED RETIREE
GIBSON	ANDY L	DISTRICT 2	FULL TIME PERMANENT
JONES	GRADY W	DISTRICT 2	REHIRED RETIREE
MCILWAIN	MONTY	DISTRICT 2	FULL TIME PERMANENT
BORST	NICOLAAS B	DISTRICT 3	FULL TIME PERMANENT
MCKEE	ROGER C	DISTRICT 3	REHIRED RETIREE
MCKEE	STEPHEN L	DISTRICT 3	FULL TIME PERMANENT
THOMPSON	WILLIAM B	DISTRICT 3	REHIRED RETIREE
TOMLINSON	HERMAN S	DISTRICT 3	REHIRED RETIREE
WASHINGTON	JERRY W	DISTRICT 3	PART TIME PERMANENT
FIELDS	JOHN	DISTRICT 4	FULL TIME PERMANENT
BALLARD	BARUTTI O	DISTRICT 5	FULL TIME PERMANENT
CALVERT	MARVIN L	DISTRICT 5	PART TIME PERMANENT
CHILDS	WILLIAM L	DISTRICT 5	PART TIME PERMANENT <i>not rehired</i>
EWING	CHARLES	DISTRICT 5	PART TIME PERMANENT
GASTON	ROBERT	DISTRICT 5	PART TIME PERMANENT <i>not rehired</i>
HERROD	JAMES L	DISTRICT 5	PART TIME TEMPORARY
STARKS	ROBERT L	DISTRICT 5	REHIRED RETIREE
AVANT	ANNIE M	JAIL	FULL TIME PERMANENT
BOGGS	PHILIP R	JAIL	FULL TIME PERMANENT
CUMMINGS	JOHN A	JAIL	FULL TIME PERMANENT
GRIFFIN	LEE	JAIL	FULL TIME PERMANENT
MYLES	GAIL	JAIL	FULL TIME PERMANENT
NANCE	LATISHA D	JAIL	FULL TIME PERMANENT
RANDLE	FRANK J	JAIL	FULL TIME PERMANENT
STANGE	PATTY L	JAIL	FULL TIME PERMANENT
SYKES-COBB	DEMETRIA R	JAIL	FULL TIME PERMANENT
VANCE	VONSHARY	JAIL	FULL TIME PERMANENT
WASHINGTON	TONY R	JAIL	FULL TIME PERMANENT
WEAVER	MICHAEL A	JAIL	FULL TIME PERMANENT
YOUNG	LASHUNDA	JAIL	FULL TIME PERMANENT
YOUNG	LISA	JAIL	FULL TIME PERMANENT
BRAGG	HARRIETT C	JUSTICE COURT	FULL TIME PERMANENT
HOLCOMBE	CHRISTY L	JUSTICE COURT	FULL TIME PERMANENT
PERRY	LISA C	JUSTICE COURT	FULL TIME PERMANENT
RICHMOND JR	ORLANDO R	JUSTICE COURT	FULL TIME TEMPORARY
??		LUNACY COURT / Atty to replace Ross	
BLUITT	JERRY	MAINTENANCE OF BLDGS.& GROUNDS	PART TIME PERMANENT
COGGINS	CHRISTOPHER	MAINTENANCE OF BLDGS.& GROUNDS	PART TIME PERMANENT
DAVIS JR	CHARLIE	MAINTENANCE OF BLDGS.& GROUNDS	PART TIME PERMANENT
GARDNER	JESSIE	MAINTENANCE OF BLDGS.& GROUNDS	PART TIME PERMANENT

CLAY COUNTY EMPLOYEES

<u>Last Name</u>	<u>First Name</u>	<u>Department</u>	<u>Status</u>
HAMPTON	SIDNEY	MAINTENANCE OF BLDGS.& GROUNDS	FULL TIME PERMANENT
LANE	THOMAS	MAINTENANCE OF BLDGS.& GROUNDS	FULL TIME PERMANENT
MCKEE	JAMES T	MAINTENANCE OF BLDGS.& GROUNDS	PART TIME PERMANENT
MONTS	WAYNE B	MAINTENANCE OF BLDGS.& GROUNDS	FULL TIME TEMPORARY
SHAFFER	ALBERT	MAINTENANCE OF BLDGS.& GROUNDS	PART TIME PERMANENT
SMITH	MITCHELL H	MAINTENANCE OF BLDGS.& GROUNDS	FULL TIME PERMANENT
SHELTON	AVIS	MTC TRANSPORT OFFICER	FULL TIME PERMANENT
HINES-GOODE	ANNIE	VETERAN SERVICE OFFICER	PART TIME PERMANENT
STEWART III	MARLIN M	PUBLIC DEFENDER	FULL TIME PERMANENT
WILLIAMS	KRISTEN W	PUBLIC DEFENDER	FULL TIME PERMANENT
CUDE	LESLIE R	PURCHASING DEPARTMENT	FULL TIME PERMANENT
DOUGLAS	SHAKEENA	PURCHASING DEPARTMENT	PART TIME PERMANENT
BOYD	LAFRANCE	RECEIVING DEPARTMENT	FULL TIME PERMANENT
CUNNINGHAM	JOE H	SANITATION	PART TIME PERMANENT
DEANS	JOHNNY P	SANITATION	REHIRED RETIREE
HEARD	RAFEAL M	SANITATION	PART TIME PERMANENT
LOGAN	WILLIE L	SANITATION	FULL TIME PERMANENT
THOMPSON	WILLIAM D	SANITATION	FULL TIME PERMANENT
THOMPSON	WILLIAM K	SANITATION	PART TIME PERMANENT
BISHOP	JOHN F	SHERIFF DEPUTY	PART TIME PERMANENT
COE	NICHOLAS A	SHERIFF DEPUTY	PART TIME PERMANENT
COOK	ALEX	SHERIFF DEPUTY	FULL TIME PERMANENT
CUNNINGHAM	GEORGE	SHERIFF - MECHANIC	FULL TIME PERMANENT
DUBOIS	JEREMY	SHERIFF DEPUTY	FULL TIME PERMANENT
EAVES	KYLE J	SHERIFF DEPUTY	FULL TIME PERMANENT
FREE	BARBARA	SHERIFF	FULL TIME PERMANENT
FREE	MADEANA A	SHERIFF	FULL TIME PERMANENT
GARMON	RODNEY	SHERIFF DEPUTY	PART TIME PERMANENT
GASKIN	WESLEY	SHERIFF DEPUTY	FULL TIME PERMANENT
INGRAM	DEBORAH	SHERIFF	FULL TIME PERMANENT
JEFFERSON	DENNIS L	SHERIFF	FULL TIME PERMANENT
KNOWLES	WILLIAMS	SHERIFF DEPUTY	FULL TIME PERMANENT
LEE	SHAWN C	SHERIFF DEPUTY	PART TIME PERMANENT
MOORE	JESSE	SHERIFF	FULL TIME PERMANENT
MOSS	JACOB	SHERIFF DEPUTY	PART TIME PERMANENT
PEE III	JIMMY	SHERIFF DEPUTY	FULL TIME PERMANENT
QUINN JR	EVERETT	SHERIFF DEPUTY	FULL TIME PERMANENT
ROBERTS	JORDAN	SHERIFF DEPUTY	FULL TIME PERMANENT
RHODEN	DOMINIQUE	SHERIFF	PART TIME PERMANENT
SCOTT	TERRY W	SHERIFF DEPUTY	FULL TIME PERMANENT
SMITH	CASSONDRA D	SHERIFF DEPUTY	FULL TIME PERMANENT
WILLIAMS	RAMIREZ L	SHERIFF DEPUTY	FULL TIME PERMANENT

CLAY COUNTY EMPLOYEES

<u>Last Name</u>	<u>First Name</u>	<u>Department</u>	<u>Status</u>
YOUNG	RITA	SHERIFF	FULL TIME PERMANENT
YOUNG	JAMES S	SHERIFF DEPUTY	FULL TIME PERMANENT
FROST	KAY L	TAX ASSESSOR-COLLECTOR	FULL TIME PERMANENT
HOGAN	SANTAVIA L	TAX ASSESSOR-COLLECTOR	FULL TIME PERMANENT
JOHNSON	MIRANDA S	TAX ASSESSOR-COLLECTOR	FULL TIME PERMANENT
LANG	JAMES D	TAX ASSESSOR-COLLECTOR	FULL TIME PERMANENT
MCCLENTON	BRANDON J	VOLUNTEER FIRE FUND	PART TIME PERMANENT
HARRIS	CLARISSA	YOUTH COURT / LUNACY COURT	FULL TIME PERMANENT
MYERS	DEBORAH	YOUTH COURT	REHIRED RETIREE
RAY	VICKI J	YOUTH COURT	FULL TIME PERMANENT
ROSS	SCOTT	YOUTH COURT / LUNACY COURT	REHIRED RETIREE
WILLIAMS	KRISTEN	YOUTH COURT / LUNACY COURT	
BROWN	ROBIN	COUNTY ATTORNEY	

EXHIBIT I

NO. _____

**IN THE MATTER OF APPOINTING CERTAIN COUNTY EMPLOYEES
FOR YEAR 2023**

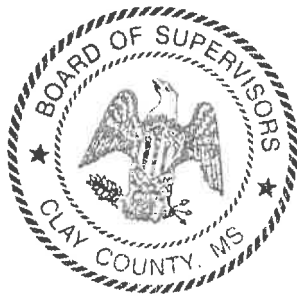
There came on this day for consideration the matter for appointing certain county employees for year 2023.

Supervisor Davis moved to authorize and approve to appoint Robert Calvert, Sr of Calvert Spradling Engineering to serve as the County Engineer for year 2023 and for Randy Jones to serve as the County's Flood Plain Coordinator for year 2023.

The motion was seconded by Supervisor Deanes.

The motion carried unanimously.

SO ORDERED this the 3rd day of January, 2023.



LYNN HORTON, PRESIDENT
BOARD OF SUPERVISORS
CLAY COUNTY MISSISSIPPI

EXHIBIT J

Affidavit of Publication

STATE OF MISSISSIPPI }
COUNTY OF CLAY }

SS

Mollie Moore, being duly sworn, says:

That she is Classified Clerk of the Daily Times Leader, a daily newspaper of general circulation, printed and published in West Point, Clay County, Mississippi; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

November 30, 2022, December 07, 2022

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Mollie Moore
Classified Clerk

Subscribed to and sworn to me this 7th day of December 2022.

Wendi Elise McMinn

Wendi Elise McMinn, Notary Public, Clay County, Mississippi

My commission expires: November 09, 2026

00008607 00099382

Amy Berry
Clay County Chancery Clerk (DTL)
P. O. Box 815
West Point, MS 39773



NOTICE TO BIDDERS
IN RE: CLAY COUNTY SUPPLY AND MATERIAL BIDS FOR YEAR 2023

WHEREAS, the Clay County Board of Supervisors having met in regular session on the 10th day of November, 2022 did find as follows:

WHEREAS, a motion was made and duly seconded authorizing the Clerk to advertise for semi-annual sealed bids for supplies, materials, equipment, etc. for a on behalf of Clay County, MS for the period beginning January 1, 2023 and ending June 30, 2023. It appears to the Board that bids will be accepted Wednesday, December 14, 2022 on or before 9:00 A. M. in the Chancery Clerk's office located in the Clay County Courthouse at 365 Court Street, West Point, MS 39773 to be opened, tabulated by the Purchase Clerk, and presented to the Board of Supervisors on Tuesday, December 20, 2022 for their consideration and approval.

IT IS THEREFORE ORDERED that Amy G. Berry, Clerk of the Board of Supervisors, be and is hereby directed to give notice by publication that the Board will receive semi-annual sealed bids for supplies, materials, and equipment for the term beginning January 1, 2023 and ending June 30, 2023, with the following:

Grader Blades, Grader Blade Bolts, specify squared ended or beveled ended with or without bolts

Cost per mile on setting up roads and shooting
DBST and Reseal with 4/10 asphalt per lift, to bid two ways:

- With County Furnishing Materials
- Without County Furnishing Materials
- Cost per ton on asphalt (hot mix and cold mix)
- Crushed limestone, all sizes F. O. B. Quarry
- Cost per ton for Gravel -- washed, pea, dirt, sand base, dirt and other road building material
- Cost per yard for Clay Gravel
- Cost per gallon for liquid asphalt
- Cost per gallon on spraying liquid asphalt
- Rental Rate of Equipment quoted with or without operator -- Bulldozer, Motor Graders, Tractors, Trucks, Pans, Front End Loaders, Drag Lines, Asphalt Spreaders, Rollers, and other road building equipment
- Riveted and Spiral Metal Culvert pipes and bends on a per linear foot basis with delivery to be made in any quantity to any district shop or job site within 48 hours from time of order.
- freight to be prepaid on all deliveries. No Foreign material will be accepted
- Dual wall, smooth interior polyethylene pipes, all sizes, all grades

All bids must be filed with the Clerk of the Board of Supervisors of Clay County at 365 Court Street, West Point, MS 39773 or may be mailed to: P. O. Box 815, West Point, MS 39773 on or before 9:00 A.M. Wednesday, December 14, 2022. Mailed bids should be clearly marked "Semi-Annual Bids -- Do Not Open Until 12/14/2022".

The Clay County Board of Supervisors reserves the right to reject any and all bids and to waive any and all formalities with the acceptance and rejection of the bids.

After motion by Supervisor Deanes and second by Supervisor Lummus this Board doth vote unanimously in favor of the motion.

SO ORDERED this the 10th day of November, 2022.

Lynn Horton, President
Board of Supervisor
ATTEST:
Amy G. Berry, Chancery Clerk
Clerk of the Board

CLAY COUNTY MISSISSIPPI
COUNTY DEPOSITORY BID RATE SHEET
JANUARY 3, 2023

NAME OF INSTITUTION	INTEREST RATE
1. <u>Renaissance Bank</u>	3 year 3.40%
2. <u>Bank of Commerce</u>	4 year 3.20%
3. <u>Cadence Bank</u>	variable 3.75% / fixed 3.35%
4. <u>Bankfirst Bank</u>	3.00% Fixed
5. _____	_____

4 year Bid

1/3/2023 thru 12/31/2026

Take under Advertisement

M-4

5-3

EXHIBIT K

CERTIFICATE OF TITLE

Form # 79-001

STATE OF MISSISSIPPI

ORIGINAL

VEHICLE IDENTIFICATION NUMBER

1FBSS31L86DB09129

MAKE

FORD

YEAR

2006

MODEL

ECONOLINE

BODY

PV

TITLE NUMBER

MS0461504000

TITLE TEXT
(E.G. UNIT #)

TITLE DATE

04/11/2022

DATE OF FIRST SALE
FOR USE NEW ONLY

NO. CYL

8

NEW/USED

USED

TYPE OF VEHICLE

PU

ODOMETER - NO TENTHS

EXEMPT

OWNER(S)

CLAY COUNTY MS

365 COURT ST

WEST POINT MS 39773-2954

BRANDS

1ST LIENHOLDER

DATE:

2ND LIENHOLDER

DATE:

MAIL TO

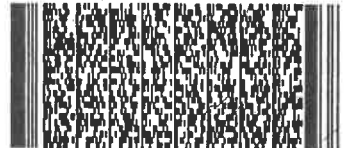


CLAY COUNTY MS

PO BOX 815

WEST POINT MS 39773-0815

T4



LIEN SATISFACTION: THE UNDERSIGNED HOLDER OF ABOVE DESCRIBED LIEN(S) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF.

1ST LIEN

(LIENHOLDER)

BY

(SIGNATURE AND TITLE)

THIS

DAY OF

20

2ND LIEN

(LIENHOLDER)

BY

(SIGNATURE AND TITLE)

THIS

DAY OF

20

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS

THE 11TH

DAY OF APRIL

20 22



The Mississippi Department of Revenue hereby certifies that on application duly made, the person named herein is registered by this office as the lawful owner of the vehicle described subject to the liens or security interests as may subsequently be filed with the Mississippi Department of Revenue. This certificate of title is issued pursuant to the Mississippi Motor Vehicle Title Law, Section 63-21-1, Mississippi Code of 1972, and subject to the provisions thereof.

CONTROL NUMBER

003837088

MISSISSIPPI DEPARTMENT OF REVENUE

Chris Anten

VOID IF ALTERED



DEPARTMENT OF
REVENUE
STATE OF MISSISSIPPI

POWER OF ATTORNEY TO TRANSFER MOTOR VEHICLE

This document shall pass with the certificate of title and be included as a support document to application for new certificate of title and/or application for replacement certificate of title.

Form 78-003-10-1-1-000

THE STATE OF MISSISSIPPI

COUNTY OF Clay

KNOW ALL MEN BY THESE PRESENT:

THAT I, Clay County Mississippi To Amy G. Berry

GRANTOR, NAME TO APPEAR IN SAME FORM AS CONTAINED IN CERTIFICATE OF TITLE

P.O. Box 815, West Bnt MS 39773

(ADDRESS)

, OF THE COUNTY OF

Clay

and the STATE OF MISSISSIPPI, owner of

the following described motor vehicle, have made, constituted and appointed and by these present do make, constitute and appoint

, OF THE COUNTY OF

(ADDRESS)

and the STATE OF MISSISSIPPI, my true

and lawful attorney, for me and in my name, place and stead to sell, transfer and assign the motor vehicle described as follows to wit:

MAKE Ford

V.I.N. 1FBSS31L96DB09129

YEAR 2006

BODY TYPE PL

TITLE NUMBER MS046150400

giving and granting unto my said attorney full power and authority to do and perform all and every act requisite and necessary to transfer and assign the legal title to said motor vehicle to anyone whomever, as may be designated by said attorney.

FEDERAL and STATE LAW requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and / or imprisonment.

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

☐ Odometer Reading
(No Tenths)

1. I hereby certify that the mileage state is in excess of the mechanical limits of the odometer.

2. The odometer reading is not actual mileage. WARNING-ODOMETER DISCREPANCY

IN WITNESS WHEREOF I HAVE hereunto set my hand this

20 23

day of January

Clay County MS By: [Signature]

Signature of Owner, Grantor

Clay County MS By: Amy G. Berry

Printed Name of Grantor (if Title is in Company Name, include appropriate Title, Partner, President, Sec. Treas., etc.)

Before me, the undersigned authority, on this day personally appeared Amy G. Berry

(Individual Name Only)

known to me to be the person whose name is subscribed to the above foregoing instrument, and acknowledge to me that he executed the same for the purposes and consideration herein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS

20 23

day of Jan

A.D.,

PORSHA LEE

Commission Expires
May 20, 2024

Notary Public

Title Bureau,

P. O. Box 1383, Jackson, MS 39215

www.dor.ms.gov

Phone 601-923-7200

Fax 601-923-7224

Odometer Disclosure Statement

Federal and State law require that you state the odometer mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

TO BE COMPLETED BY THE SELLER

I/We Amy G. Berry state that the odometer mileage indicated for the

Vehicle described below is: _____ (check one) ☐ Miles ☐ Kilometers ☐ Hours.

And I/We hereby certify to the best of my/our knowledge that (check one statement below that is applicable)

☐ (1) the odometer reading **is** the actual mileage.

☐ (2) the odometer reading reflects the amount of **mileage in excess of its mechanical limits.**

☐ (3) the odometer reading is **not** actual mileage. **Warning – Odometer discrepancy.**

Year of Manufacture	
Make	Ford
Body Type	PK
Model	E35
Vehicle Identification Number	1FBSS31L86DB09129

Printed Name of Seller: Clay County MS to Amy G. Berry

Address of Seller: P.O. Box 815, West Point, MS 39173

Seller's Signature: Clay County MS by: G. H. Berry, Charity Clerk

Seller's Certification Date: 1/3/2023

TO BE COMPLETED BY THE BUYER

Printed Name of Transferee (Buyer): _____

Address of Buyer: _____

Buyer's Signature: _____

Date Completed Form Received: _____

NOTICE: ANY ALTERATION OR ERASURE VOIDS THE ASSIGNMENT AND ALL ASSIGNMENTS THAT FOLLOW .

Federal and State Law requires that you state the mileage in connection with the transfer of ownership. Failure to complete, or providing a false statement, may result in fines and/or imprisonment.

ASSIGNMENT OF TITLE BY REGISTERED OWNER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address, with warranty to be free of all encumbrances except as shown at bottom of page.

Name _____ Address _____

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

CAUTION: READ
CAREFULLY BEFORE
YOU CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the actual mileage.
WARNING - ODOMETER DISCREPANCY

ODOMETER READING (No Tenths) _____

SELLER:

Signature(s) By: Clay County MS Printed Name(s) Clay County MS Date of Sale _____

BUYER:

Signature(s) _____ Printed Name(s) _____

"I am aware of the above odometer certification made by seller"

FIRST RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address, with warranty to be free of all encumbrances except as shown at bottom of page.

Name _____ Address _____

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

CAUTION: READ
CAREFULLY BEFORE
YOU CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the actual mileage.
WARNING - ODOMETER DISCREPANCY

ODOMETER READING (No Tenths) _____

DEALER OR AGENT:

Signature(s) _____ Printed Firm Name _____ Date of Sale _____

BUYER:

Signature(s) _____ Printed Name(s) _____

"I am aware of the above odometer certification made by seller"

SECOND RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address, with warranty to be free of all encumbrances except as shown at bottom of page.

Name _____ Address _____

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

CAUTION: READ
CAREFULLY BEFORE
YOU CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the actual mileage.
WARNING - ODOMETER DISCREPANCY

ODOMETER READING (No Tenths) _____

DEALER OR AGENT:

Signature(s) _____ Printed Firm Name _____ Date of Sale _____

BUYER:

Signature(s) _____ Printed Name(s) _____

"I am aware of the above odometer certification made by seller"

THIRD RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address, with warranty to be free of all encumbrances except as shown at bottom of page.

Name _____ Address _____

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

CAUTION: READ
CAREFULLY BEFORE
YOU CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the actual mileage.
WARNING - ODOMETER DISCREPANCY

ODOMETER READING (No Tenths) _____

DEALER OR AGENT:

Signature(s) _____ Printed Firm Name _____ Date of Sale _____

BUYER:

Signature(s) _____ Printed Name(s) _____

"I am aware of the above odometer certification made by seller"

LIENHOLDER TO BE SHOWN ON NEW TITLE

Lien in favor of _____

whose address is _____

SCRAPPED, DISMANTLED, OR DESTROYED

This is to be filled in by Vehicle Owner. Certificate of Title must be mailed or delivered to the Mississippi Department of Transportation.

Owner's Signature

I have hereby warrant that the Vehicle described on

EXHIBIT L



Sherman Ivy

MISSISSIPPI CONSTABLES ASSOCIATION

BOARD OF DIRECTORS

Glenn McKay
Warren County
President

John H. Heggins
Warren County
Secretary/Treasurer

NORTHERN DISTRICT

Bobby Holloway
Desoto County
Vice President

DIRECTORS

Phil Gann
Lee County

Sherman Ivy
Clay County

Ron West
Monroe County

CENTRAL DISTRICT

Vice President

DIRECTORS

Troy Kimble
Warren County

Lee 'Chuck' Roberts
Lauderdale County

Willie Anderson
Holmes County

SOUTHERN DISTRICT

Harold Rhodes
Jefferson Davis County
Vice President

DIRECTORS

Alan Weatherford
Harrison County

Scott Frost
Wayne County

Guy Harvison
Perry County

SERGEANT AT ARMS

Terry Ncaise
Hancock County

DIRECTOR AT LARGE

CHAPLAIN
L.D. Gillespie
Pontotoc County



December 12, 2022

To All Board Members,

We will be having our next board meeting in Vicksburg, MS on Friday
January 27, 2023, at 9:00am at the Courtyard Marriott.

If you need Thursday night accommodations, the group rate is \$109.00
and you will need to make arrangements directly with the hotel.

Sincerely,

John H. Heggins

Secretary / Treasurer

Courtyard by Marriott Vicksburg
1 Underwood Drive
Vicksburg, MS 39180
601-636-8788

EXHIBIT M

Starkville LP Gas
PO Box 823
Starkville, MS 39760
(662) 323-3146

Quote Sheet

Date: 12/14/2022

Name: Clay County

Address:

365 Court Street / P.O. Box 915

Telephone:

(662) 494-3124

West Point MS 39123

Merchandise Description:

Propane purchase for the calendar year of 2023.

Propane to be delivered per the requested contract information.

Propane to be delivered @ \$2.499 per gallon, our delivery fee of \$12.50 per delivery.

Merchandise Total:

\$2.499

Outlet:

Tank:

Number of outlet(s): N/A

Size: N/A

Price of outlet(s):

Purchase Price:

Total:

Yearly Rental Fee:

Total:

Service Line:

Gas:

Footage: N/A

Number of Gallons: UNDETERMINED

Price per foot:

Price per Gallon:

Total:

Total:

Total Price:

\$2.499 PER GALLON

Customer Signature:

This price is good for 30 days.

Employee Signature:

Jerry Evans/Branch Manager

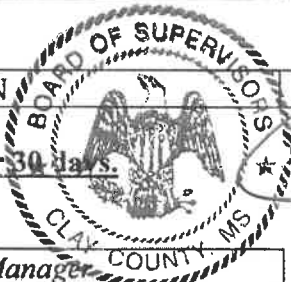


EXHIBIT N



Clay County Chancery Clerk

PO Box 815

West Point, Mississippi 39773

Phone (662) 494-3124

Fax (662) 492-4059

E-mail: aberry@claycounty.ms.gov

Chancery Clerk

Amy G. Berry

CLAY COUNTY CHANCERY CLERK, AMY G. BERRY AFFIDAVIT OF JUSTICE COURT SETTLEMENT

I, AMY G. BERRY, Chancery Clerk of Clay County, hereby certify that attached hereto as Exhibit ____ is a correct copy of the Clay County Justice Court Civil and Criminal Settlement as settled to this office for the month of December 2022 submitted herein for approval and to be spread upon the minutes of this Board.

Witness this signature on the 3rd day of January, 2023.



[Signature]
AMY G. BERRY, CHANCERY CLERK
CLERK OF THE BOARD

DEPOSITORY RECEIPTS
CLAY COUNTY, MISSISSIPPI
P O BOX 815

REPRINT

WEST POINT, MS 39773-0000

RECEIPT DATE: 12/27/2022

NO. 2022 33950

RECEIPT DESCRIPTION: SETTLEMENT - CIVIL

PLEASE RECEIVE FROM CLAY COUNTY JUSTICE COURT THE AMOUNT SET
OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS; TO-WIT: AND
DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER.

001 GENERAL COUNTY	
000-216 JUSTICE COURT CLERK FEES	1825.00
000-223 CONSTABLE FEES	5060.00
104 LAW LIBRARY	
000-216 JUSTICE COURT FEES	87.00
650 JUDICIAL ASSESSMENT CLEARING FUND	
000-129 CC-COURT CONSTITUENTS	29.00
000-132 SCEF COURT EDUCATION	116.00
TOTAL FOR RECEIPT 2022 33950	7117.00

WITNESS MY SIGNATURE, THIS THE 27 DAY OF DECEMBER, 2022.

AMY BERRY
CHANCERY CLERK OF CLAY COUNTY

DATED: 12/27/22

BY: [Signature]

INVOICE

INVOICE

20026

DATE

NUMBER ACCT

CASE #

DESCRIPTION

INVOICE AMOUNT

12/20/2022	2022122002205	0000000	UNIFORM COURT FEE	1825.00
12/20/2022	2022122002225	0000000	IAM LIBRARY	87.00
12/20/2022	2022122002230	0000000	COURT EDUCATION	116.00
12/20/2022	2022122002226	0000000	CONSTITUENT FUND	29.00
12/20/2022	2022122002240	0000000	CONSTABLE FEE	5060.00
TOTAL AMOUNT OF CHECK				7117.00

104

216

216

654-132

654-132

654-132

20026

20026

20026

DEPOSITORY RECEIPTS
CLAY COUNTY, MISSISSIPPI
P O BOX 815

REPRINT

WEST POINT, MS 39773-0000

RECEIPT DATE: 12/27/2022

NO. 2022 33951

RECEIPT DESCRIPTION: SETTLEMENT - CRIMINAL

PLEASE RECEIVE FROM CLAY COUNTY JUSTICE COURT THE AMOUNT SET
OPPOSITE THE RESPECTIVE FUNDS FOR THE ACCOUNT OF SAID FUNDS; TO-WIT: AND
DEPOSIT TO ACCOUNT NUMBER BELOW LEFT CORNER.

001 GENERAL COUNTY	
000-216 JUSTICE COURT CLERK FEES	1362.50
000-222 COUNTY PROS ATTY FEES	102.00
000-230 JUSTICE COURT FINES	20910.41
104 LAW LIBRARY	
000-216 JUSTICE COURT FEES	243.00
650 JUDICIAL ASSESSMENT CLEARING FUND	
000-122 TV-TRAFFIC VIOLATIONS	110.00
000-122 TV-TRAFFIC VIOLATIONS	10040.30
000-123 IC-IMPLIED CONSENT	1212.50
000-124 GF-GAME & FISH	356.00
000-126 OM-OTHER MISDEMEANORS	2857.50
000-128 ABF-APPEARANCE BOND	440.00
000-129 CC-COURT CONSTITUENTS	71.50
000-130 VBF- VICTIMS BOND FEE	239.50
000-137 MVL-MOTOR VEHICLE LIABILI	681.99
000-138 MHP-HIGHWAY PATROL ASSESS	836.50
000-147 CS-CRIME STOPPERS	160.50
000-149 TT- TRAUMA TRAFFIC	1226.00
000-151 SHERIFF FEES WIRELESS COM	70.00
000-153 DV- DRUG VIOLATION	100.00
000-157 UMI - UNINSURED MOTORIST	1937.98
000-160 DUI - INTERLOCK DEV - DPS	750.00

TOTAL FOR RECEIPT 2022 33951 43708.18

WITNESS MY SIGNATURE, THIS THE 27 DAY OF DECEMBER, 2022.

AMY BERRY,
CHANCERY CLERK OF CLAY COUNTY

DATED: 12/27/22

BY: [Signature]

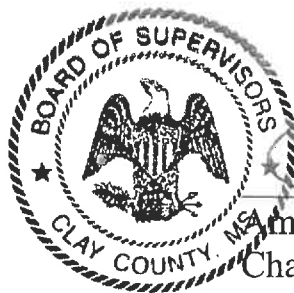
INVOICE DATE	INVOICE NUMBER	ACCT	CASE	#	DESCRIPTION	INVOICE AMOUNT
12/20/2022	2022122001	105	0000000		FINE COLLECTION <i>650-10720910.41</i>	
12/20/2022	2022122001	106	0000000		MOTOR VEHICLE INSURANC <i>650-10720910.41</i>	
12/20/2022	2022122001	110	0000000		CLERKS FEE <i>650-10720910.41</i>	681.99
12/20/2022	2022122001	115	0000000		LAW LIBRARY TO CIRCUIT <i>650-10720910.41</i>	1362.50
12/20/2022	2022122001	117	0000000		CRIME STOPPERS <i>650-10720910.41</i>	243.00
12/20/2022	2022122001	120	0000000		COUNTY ATTORNEY <i>650-10720910.41</i>	160.50
12/20/2022	2022122001	121	0000000		HIGHWAY PATROL ASSESSM <i>650-10720910.41</i>	102.00
12/20/2022	2022122001	128	0000000		COURT CONSTITUENTS FUN <i>650-10720910.41</i>	836.50
12/20/2022	2022122001	129	0000000		ADULT DRIVING TRAINING <i>650-10720910.41</i>	71.50
12/20/2022	2022122001	130	0000000		TRAFFIC VIOLATION <i>650-10720910.41</i>	110.00
12/20/2022	2022122001	135	0000000		IMPLIED CONSENT <i>650-10720910.41</i>	10040.30
12/20/2022	2022122001	140	0000000		GAME AND FISH <i>650-10720910.41</i>	1212.50
12/20/2022	2022122001	150	0000000		OTHER MISDEMEANOR <i>650-10720910.41</i>	356.00
12/20/2022	2022122001	160	0000000		SHERIFF FEE <i>650-10720910.41</i>	2857.50
12/20/2022	2022122001	165	0000000		DEFENDENT BOND FEE <i>650-10720910.41</i>	70.00
12/20/2022	2022122001	166	0000000		VICTIMS BOND FEE <i>650-10720910.41</i>	440.00
12/20/2022	2022122001	186	0000000		UNINSURED MOTORIST IDE <i>650-10720910.41</i>	239.50
12/20/2022	2022122001	192	0000000		DPS-DUI INTERLOCK DEVI <i>650-10720910.41</i>	1937.98
12/20/2022	2022122001	194	0000000		DRUG VIOLATION <i>650-10720910.41</i>	750.00
12/20/2022	2022122001	198	0000000		TRAFFIC TRAUMA <i>650-10720910.41</i>	100.00
					TOTAL AMOUNT OF CHECK <i>650-10720910.41</i>	1226.00
						43708.18

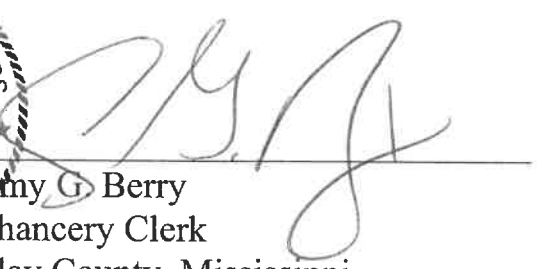
EXHIBIT O

**CLAY COUNTY CHANCERY CLERK, AMY G. BERRY
AFFIDAVIT OF CREDIT CARD STATEMENT**

I, AMY G. BERRY, Chancery Clerk of Clay County, hereby certify that attached hereto as Exhibit A is a correct copy of the Clay County credit card bill for the month December 2022 in which I am submitting to the Board for further review and approval to be spread upon their minutes.

Witness this signature on the 3rd day of January, 2023.




Amy G. Berry
Chancery Clerk
Clay County, Mississippi

CARDMEMBER SERVICE
P. O. BOX 790408

ST. LOUIS

MO 63179-0408

CLAIM #	INVOICE#	DATE	FND-DPT-OBJ	DESCRIPTION	AMOUNT
2115	12/2022	11/30/2022	001-100-476	MEALS AND LODGING	477.50
2116	12/2022A	11/30/2022	001-180-533	OTHER EQUIPMENT RENT	522.44
2117	12/2022B	11/30/2022	001-200-476	MEALS & LODGING	67.19
					1067.13

WEST POINT, MISSISSIPPI

11/29
DATE

CK# _____
20 22

CLAY COUNTY

General
DEPARTMENT

FUND

1284
VENDOR #

Card Member Service
VENDOR NAME

PURCHASE ORDER #

INVOICE # 12/2022
EXPENSE #

INVOICE DATE 11/30/22
DESCRIPTION

\$ 477.50
AMOUNT

001-100-476

Meals/Lodging

INVOICE # 12/2022
EXPENSE #

INVOICE DATE 11/30/22
DESCRIPTION

\$ 522.44
AMOUNT

001-180-533

Other Equipment
Rental

INVOICE # 12/2022
EXPENSE #

INVOICE DATE 11/30/22
DESCRIPTION

\$ 67.19
AMOUNT

001-200-476

Meals/Lodging

\$ 1067.13

INVOICE # _____ IN
EXPENSE #

O.C

AMOUNT

477.50
522.44
67.19
1,067.13 *

INVOICE # _____ IN
EXPENSE #

AMOUNT



November 2022 Statement

Open Date: 10/21/2022 Closing Date: 11/21/2022

Page 1 of 3

Visa® Platinum Business Rewards Card
CLAY COUNTY MS (CPN 001051747)

Account: 4798 5100 4674 2009

Cardmember Service
BUS 30 ELN 8

1-866-552-8855
13

New Balance	\$1,067.13
Minimum Payment Due	\$11.00
Payment Due Date	12/17/2022

Reward Points

Earned This Statement	1,067
Reward Center Balance as of 11/20/2022	92,970

For details, see your rewards summary.

Activity Summary

Previous Balance	+	\$2,632.56
Payments	-	\$2,632.56CR
Other Credits		\$0.00
Purchases	+	\$1,067.13
Balance Transfers		\$0.00
Advances		\$0.00
Other Debits		\$0.00
Fees Charged		\$0.00
Interest Charged		\$0.00
New Balance	=	\$1,067.13
Past Due		\$0.00
Minimum Payment Due		\$11.00
Credit Line		\$43,000.00
Available Credit		\$41,932.87
Days in Billing Period		32

Payment Options:



Mail payment coupon
with a check



Pay online at
myaccountaccess.com



Pay by phone
1-866-552-8855

Please detach and send coupon with check payable to: Cardmember Service

CPN 001051747

Visa Business Rewards

Rewards Center Activity as of 11/20/2022

Rewards Center Activity*	0
Rewards Center Balance	92,970

*This item includes points redeemed, expired and adjusted.

Rewards Earned	This Statement	Year to Date
Points Earned on Net Purchases	1,067	44,629
Gas, Restaurants & Telecom Double Points	0	300
Total Earned	1,067	44,929

Points Expiring on 12/31/2022: 4293

For rewards program inquiries and redemptions, call 1-888-229-8864 from 8:00 am to 10:00 pm (CST) Monday through Friday, 8:00 am to 5:30 pm (CST) Saturday and Sunday. Automated account information is available 24 hours a day, 7 days a week.

Important Messages

Paying Interest: You have a 24 to 30 day interest-free period for Purchases provided you have paid your previous balance in full by the Payment Due Date shown on your monthly Account statement. In order to avoid additional INTEREST CHARGES on Purchases, you must pay your new balance in full by the Payment Due Date shown on the front of your monthly Account statement.

There is no interest-free period for transactions that post to the Account as Advances or Balance Transfers except as provided in any Offer Materials. Those transactions are subject to interest from the date they post to the Account until the date they are paid in full.

Transactions BERRY, AMY G Credit Limit \$43000

Post Date	Trans Date	Ref #	Transaction Description	Amount	Notation
Purchases and Other Debits					
11/03	11/01	2041	HOTEL VUE NATCHEZ MS <i>S Deane</i>	\$286.50	<i>RD</i>
11/07	11/03	6917	HOTEL VUE NATCHEZ MS <i>RB Danc</i>	\$191.00	<i>RD</i>
11/14	11/11	2391	GNBX - HOTEL 2284355400 MS <i>E. Swift</i>	\$67.19	<i>S/O</i>
11/14	11/03	8856	CHECKERD FLAG SALES WEST POINT MS	\$522.44	<i>checkins</i>
Total for Account 4798 5100 6869 8758				\$1,067.13	

Transactions BILLING ACCOUNT ACTIVITY

Post Date	Trans Date	Ref #	Transaction Description	Amount	Notation
Payments and Other Credits					
11/17	11/15	0117	PAYMENT THANK YOU	\$2,632.56CR	
Total for Account 4798 5100 4674 2009				\$2,632.56CR	

Continued on Next Page

ncude@claycounty.ms.gov

Shelton; RB; Lynn

From: Choice Hotels Reservations
<choicehotels@reservations.choicehotels.com>
Sent: Monday, October 10, 2022 12:32 PM
To: ncude@claycounty.ms.gov
Subject: Your Reservation at the Hotel Vue, Ascend Hotel Collection in Natchez is Confirmed.

Open this message to review your booking details.

[View in Web](#)



Earn rewards for your stay.
[Join Choice Privileges Rewards® >](#)

ASCEND

Hotel Vue, Ascend Hotel Collection

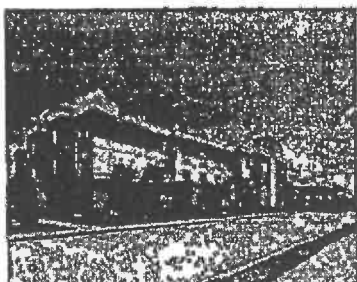
130 John R Junkin Drive, Natchez, MS, 39120, US

+1 (601) 653-8888

[Review All Hotel Details & Amenities](#)

shtalon, your reservation is confirmed.

Confirmation Number: 838143796



Check-in:

1

Tue, Nov 1, 2022
3:00 PM

Check-out:

4

Fri, Nov 4, 2022
11:00 AM

Print

This stay qualifies for YOUREXTRAS*

As a Choice Privileges® member, you get more from your midweek stays. Choose from Amazon or Uber credits, coffee cards, points and more. [Learn more>](#)

[View Reservation Details >](#)[Book Another Reservation >](#)

Summary of Charges

Room Type: 2 Queen Beds, No Smoking,
Microwave, Refrigerator, Flat
Screen TV, Hair Dryer
Number of Rooms: 1
Number of Occupants: 3
Daily Rates: Nov 1, 2022 for 3 nights at \$85.00
(per night)

Room Type: 2 Queen Beds, No Smoking,
Microwave, Refrigerator, Flat
Screen TV, Hair Dryer
Number of Rooms: 1
Number of Occupants: 3
Daily Rates: Nov 1, 2022 for 3 nights at \$85.00
(per night)

Room Type: 2 Queen Beds, No Smoking,
Microwave, Refrigerator, Flat
Screen TV, Hair Dryer
Number of Rooms: 1
Number of Occupants: 3
Daily Rates: Nov 1, 2022 for 3 nights at \$85.00
(per night)

Estimated Tax and Other Charges: \$94.50

Estimated Total: \$859.50

Cancellation Policy: Free Cancellation until Nov 1, 2022 at 6:00:00 PM local hotel time.

Standard Guarantee Policy: Policies vary by hotel. Please view your reservation details online [here](#) to confirm the policy of the hotel you have booked.

WYNDHAM

HOTEL GROUP

CREDIT CARD AUTHORIZATION FORM

I am authorizing Hotel Vue to charge the credit card below for the following charges
(please check all that apply)

Name of Guest(s): Shelton Deanes; R.B. Davis



Room, Tax and Resort Fee Charges for: Shelton Deanes; R.B. Davis
(Please attach a list if for more than one person)

Arrival Date: 11/1/2022

Departure Date: 11/4/2022



Guarantee Room, Tax and Resort Fee Only



Payment for the following: Room Attrition or Cancellation Damages



Amount \$ _____



Banquet Charges
(Includes food, beverage, meeting room rental, audio-visual and telephone lines)

By signing below I am authorizing the Wyndham Orlando Resort to charge this credit card for the above charges listed, under the terms specified on this form.

AMEX/VISA/MC/DC/DISC/CB Card # 4798 5100 6869 8758

Exp. 4/25

Print Name Amy G. Berry, Clay County, MS Signature
As It Appears on Card

[Handwritten Signature]

Billing Address: P.O. Box 815

City: West Point

State: MS

Zip: 39773

****Please attach a copy of the front and back of the
and driver's license with matching
Without this information, we are unable to**

PLACE FRONT OF
CREDIT CARD HERE



Made Fillable by eForms

ncude@claycounty.ms.gov

From: Choice Hotels Reservations
<choicehotels@reservations.choicehotels.com>
Sent: Monday, October 31, 2022 9:18 AM
To: ncude@claycounty.ms.gov
Subject: Your Reservation at the Hotel Vue, Ascend Hotel Collection in Natchez is Confirmed.

Open this message to review your booking details.

[View in Web](#)



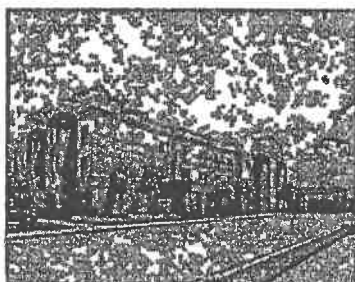
Earn rewards for your stay.
[Join Choice Privileges Rewards®](#)

ASCEND

Hotel Vue, Ascend Hotel Collection
📍 130 John R Junkin Drive, Natchez, MS, 39120, US
☎ +1 (601) 653-8888
📄 [Review All Hotel Details & Amenities](#)

shtalon, your reservation is confirmed.

Confirmation Number: 838143796



📅 Check-in:

1

Tue, Nov 1, 2022
3:00 PM

📅 Check-out:

4

Fri, Nov 4, 2022
11:00 AM

🖨 Print

This stay qualifies for YOUREXTRAS*

As a Choice Privileges® member, you get more from your midweek stays. Choose from Amazon or Uber credits, coffee cards, points and more. [Learn more](#)

Summary of Charges

Room Type: 2 Queen Beds, No Smoking,
Microwave, Refrigerator, Flat
Screen TV, Hair Dryer
Number of Rooms: 1
Number of Occupants: 3
Daily Rates: Nov 1, 2022 for 3 nights at \$85.00
(per night)

Room Type: 2 Queen Beds, No Smoking,
Microwave, Refrigerator, Flat
Screen TV, Hair Dryer
Number of Rooms: 1
Number of Occupants: 3
Daily Rates: Nov 1, 2022 for 3 nights at \$85.00
(per night)

Room Type: 2 Queen Beds, No Smoking,
Microwave, Refrigerator, Flat
Screen TV, Hair Dryer
Number of Rooms: 1
Number of Occupants: 3
Daily Rates: Nov 1, 2022 for 3 nights at \$85.00
(per night)

Estimated Tax and Other Charges: \$94.50

Estimated Total: \$859.50

Cancellation Policy: Free Cancellation until Nov 1, 2022 at 6:00:00 PM local hotel time.

Standard Guarantee Policy: Policies vary by hotel. Please view your reservation details online [here](#) to confirm the policy of the hotel you have booked.

ncude@claycounty.ms.gov

From: Choice Hotels Reservations
<choicehotels@reservations.choicehotels.com>
Sent: Monday, October 31, 2022 9:17 AM
To: ncude@claycounty.ms.gov
Subject: Your Reservation at the Hotel Vue, Ascend Hotel Collection in Natchez is Confirmed.

Open this message to review your booking details.

[View in Web](#)



Earn rewards for your stay.
[Join Choice Privileges Rewards® >](#)



Hotel Vue, Ascend Hotel Collection

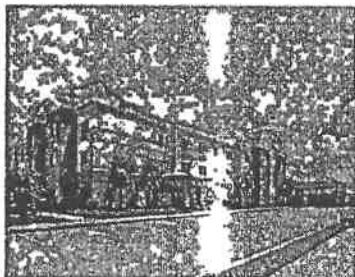
 130 John R Junkin Drive, Natchez, MS, 39120, US

 +1 (601) 653-8888

 [Review All Hotel Details & Amenities](#)

shtalon, your reservation is confirmed.

Confirmation Number: 838143796



 Check-in:

1

Tue, Nov 1, 2022
3:00 PM

 Check-out:

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Fri, Nov 4, 2022
11:00 AM

 Print

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[Join Choice Privileges Rewards®](#)

ASCEND

Hotel Vue, Ascend Hotel Collection

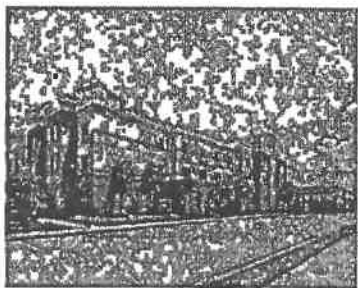
130 John R Junkin Drive, Natchez, MS, 39120, US

+1 (601) 653-8888

[Review All Hotel Details & Amenities](#)

shtalon, your reservation is confirmed.

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Check-in:

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Tue, Nov 1, 2022
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Standard Guarantee Policy: Policies vary by hotel. Please view your reservation details online [here](#) to confirm the policy of the hotel you have booked.

U-HAUL® Receipt



In-Town Return (in)

Contract No: 23366901
Wednesday, November 9, 2022 3:02 PM

CHECKERD FLAG
40128

8555 HWY 45 N
WEST POINT, MS 39773

(662) 494-6696

Customer Name:
CLAY COUNTY ELECTION BOARD CASTO
240 COURT ST
WEST POINT, MS 39773

Cust PH - Email:
(662) 494-3313

Authorized Driver(s): CLAY COUNTY ELECTION
BOARD CASTO

Rental Date/Time: 11/3/2022 3:57 PM

Return Date/Time: 11/9/2022 2:58 PM

Chargeable Rental Periods: 6

Equipment	MI Out	MI In	MI Rate	MI Charge	Coverage	Missing/Damage Charge	Rental Rate	Rental Charge	Actual Charges
DC - 15' Moving Van DC1065D AD87896-AZ	170502.0	170770.0	\$0.89 x 268.00	\$238.52	Safe Move: \$84.00	\$0.00	\$29.95	\$179.70	\$502.22



Card Type: Account: Type: Ref No.: Approved:
Visa XXXX-XXXX-XXXX-8758 PAYMENT 513075
Entry Method: Manual Application Label: Visa Merchant ID: 4445012867985

Environmental Fee: \$5.00
Subtotal: \$507.22
Rental Tax: \$15.22
Total Rental Charges: \$522.44
Credit Card Payment: \$522.44
Net Paid Today: \$522.44

- I confirm that during the term of my rental there was not an accident involving the rented U-Haul equipment and no incidence where this equipment struck or otherwise caused damage to any person or property either while on a public road or private property. There was no injury or damage sustained by me or any other drivers or passengers of this equipment.
- Privacy Disclosure: Your U-Haul Equipment may be equipped with a Location Tracking Device (Apple AirTag). Your location may be accessed for the reasons set forth in the U-Haul Privacy Policy available at <https://www.uhaul.com/legal/PrivacyNotice/>

40128

X

CLAY COUNTY ELECTION BOARD CASTO

U-Haul Signature - (40128)

MobileContractClose

U-HAUL Equipment Contract



In-Town Rental (Check)

Contract No: 23368901
Thursday, November 3, 2022 9:57 PM

Equipment:
DC 1065D
(662) 494-3313
DL 16637480, MS0928

Roadside Assistance:
Visit uhaul.com/help

Dispatched Prior: 40128
Self-Protection (YES)

Customer Name:
CLAY COUNTY ELECTION BOARD CASTO
240 COURT ST
WEST POINT, MS 39773

Renting Location:
CHICKEND FLAG - (40128)
8555 HWY 45 N
WEST POINT, MS 39773
(662) 494-6696

Authorized Driver(s): CLAY COUNTY ELECTION BOARD CASTO

Rental Out Date/Time: 11/3/2022 3:57 PM

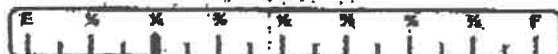
Rental In Date/Time: 11/10/2022 3:00 PM

If you return after store hours please verify your equipment return on your mobile device by going to uhaul.com/help. Or you can choose to have a U-Haul Representative verify it for you the next business day. There is a \$20.00 convenience fee for this option.

* Failure to return the equipment by the Rental Out date may result in additional charges.

Equipment	MI Out	Tel Rate	MI Charge	Coverage	Rental Rate	Rental Charge	Estimated Charge
DC1065D AD87856-AZ	170502.0	\$0.89 x 200.00	\$178.00	Self Move: \$96.00	\$29.08	\$299.45	\$485.65

Fuel Tank Capacity: 42 Gallons



Estimated Gallons needed to return to expected level of 1/4

Card Type: Visa
Account: 3000-3000-3000-68758
Type: PREAUTM
Exp Date: 2307/14-02/26
Approved: 513875

The bank has placed a HOLD for \$05.37 on your account. This hold may appear on your statement. U-Haul will not charge/credit your card until you return the equipment and your rental charges are calculated. If the actual rental charges exceed the hold amount or if your rental is extended, U-Haul may charge the original amount and authorize a second amount for the estimated balance.

Entry Method: Manual Application Label: Visa Merchant ID: 4445012357965

Estimated Environmental Fee: \$5.00
Estimated Taxes: \$490.65
Estimated Rental Fee: \$74.32
Estimated Charge Fuel: \$0.00
Estimated Total Charges: \$505.37
Credit Card Authorization Amount: \$505.37
Net Paid Today: \$0.00

- I agree to verify my truck's fuel level is 1/4 tank before leaving the premises. I will return the vehicle with the same amount of fuel as when dispatched and/or agree to pay \$2.00 per gallon over the amount for the authorized fuel up to be replaced. If returned with less than 1/4 tank, I agree to pay a \$30.00 service fee. U-Haul does not reimburse for fuel. If the truck is returned with more fuel than what is printed on the receipt, U-Haul pays for all (fuel) received.
- U-Haul provides the Customer with minimum liability of \$100,000 required by the state of Mississippi. U-Haul pays for all (fuel) received provided protection is in excess of secondary liability (insurance coverage) of the Customer. Customer assumes sole responsibility for any and all liability that exceeds the applicable minimum limits of protection for that state or province.
- I understand that this equipment must be returned to the same U-Haul location where it was rented. I understand that the minimum rental charge by equipment is \$29.08. If the equipment is returned to a different location, the amount of the current one-way rate from this U-Haul location to the actual drop-off location.
- I understand that the equipment is water-resistant and not water-proof.
- I acknowledge that I have received the appropriate User Instructions and acknowledge my responsibility to fully read and understand these User Instructions before operating the equipment.
- I understand that I will receive an email link to review the rental process and the U-Haul Store employee's feedback to U-Haul any complaints, concerns, or requests that I have about my rental. I understand that I can also contact U-Haul Customer Service at uhaul.com/contactus or 1-800-451-7888.
- Watch for overhead objects and look up the cargo bin.
- I agree to submit all legal claims in accordance with the U-Haul Arbitration Agreement, incorporated by reference, and available at uhaul.com/arbitration or from my local U-Haul representative.
- I acknowledge that I have received and agree to the terms and conditions of this Rental Contract and the Rental Contract Addendum.
- The return to U-Haul of the equipment requiring U-Haul to recover the equipment is a material breach of this Rental Contract. In the event of a material breach requiring U-Haul to recover the equipment, U-Haul will provide you notice by text, e-mail and/or phone to all contact information provided. Upon notice of breach, you shall contact U-Haul within 72 hours to make arrangements for removal of your goods. If you do not contact U-Haul within that time, you agree U-Haul will dispose of all goods in the equipment at U-Haul's sole discretion and cost. This paragraph supersedes and replaces para. 9 of the Additional Terms and Conditions on the Equipment Holdup.
- "AUTHORIZED DRIVER" - An "Authorized Driver" for purposes of this Agreement is any driver listed on the U-Haul Equipment Contract as authorized by company to operate a U-Haul vehicle. "UNAUTHORIZED DRIVER" - An "Unauthorized Driver" for purposes of this Agreement is any driver NOT listed on the U-Haul Equipment Contract as an "Authorized Driver." These definitions supersede the definitions in the printed document holder, if any, provided with this transaction.
- CLAY COUNTY ELECTION BOARD CASTO agrees to be fully responsible to U-Haul Co. of MS, or their affiliated U-Haul entities and agents, for all charges relating to the rental of the equipment that may be incurred by any Authorized Driver or any Unauthorized Driver that Customer or any Authorized Driver allowed to drive the U-Haul vehicle, including but not limited to, rental charges, mileage fees, equipment damage, loss or unreturned equipment, charges for equipment returned to an incorrect location, late fees, cleaning charges, charges for furniture pads and rollers, missing equipment, fees for any violations, toll or towing fees, uncovered roadside fees, as well as any additional charges.
- I acknowledge that I was sent a text/email to the phone number or email address provided at the time of the rental, which provides me the opportunity to acknowledge equipment condition, cleanliness, mileage and fuel at the time of the rental. I understand that if I do not provide a response, I am accepting the condition as represented in the text/email. I further acknowledge that I may be responsible for any and all damage, cleaning, mileage and fuel charges as determined by U-Haul upon return of the equipment.
- Privacy Disclosure: Your U-Haul Equipment may be equipped with a Location Tracking Device (Apple AirTag). Your location may be accessed for the reason set forth in the U-Haul Privacy Policy available at <http://www.uhaul.com/Legal/Privacy/Notice>.

X CLAY COUNTY ELECTION BOARD CASTO

40128

U-Haul Signature - (40128)

Questions or need help? Call me: (662) 494-6696

69 (662) 0317
Point of Sale

DATE 11-15-22

COVER SHEET

FROM:

CHECKERED FLAG SALES

ALIIS - CARPORTS - U-HAUL RENTALS

MARION JOHNSON
OWNER

8555 HIGHWAY 45 N
WEST POINT, MS 39173

PHONE: 662-275-3232 FAX: 662-524-4358



TO:

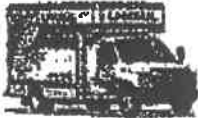
Chay County - Nikki Code

Reservation Receipt

Prior to your pickup, you can check in online by visiting uhaul.com/Orders and referencing your order number 27375734

Customer Name: CLAY COUNTY ELECTION BOARD

Reservation Summary



15' MOVING VAN
Pick Up Date: 11/23/2022
Pick Up Time: 12:00 PM
Hours Reserved: 168 hours
Rental Type: In Town

CHECKERD FLAG
8555 HWY 45 N
WEST POINT, MS 39773
(662) 494-6696
Add Storage In WEST POINT, MS (/secure/CSFRewriteConsole3/(S(fbXTs))/Storage/StartStroageSearchFromUMoveConfirmation?searchAddress=%20WEST%20POINT%2C%20MS%2039773&isDestinationSearch=False)

Summary of Charges

15' Moving Van	\$209.65 plus \$0.89/mile
Environmental Fee	\$5.00
Estimated Tax	\$1.05
Total:	\$215.70 plus \$0.89/mile (due in store)



Member of the MGM Group - Login My bookings

HOTEL DETAILS PHOTOS

THANK YOU FOR YOUR RESERVATION

Summary	Dates	Adults	Children	Confirmation code
	MON, DEC 05 — THU, DEC 08, 2022	2	0	GNB182642592
Guest details	Harvey Scott pattystange204@comcast.net	Additional guests		
Room	Luxury Queen	Offer	MS Sheriff's Association - 2022 Winter Meeting	
<div><div>Cancel reservation</div><div>Change reservation</div><div>Book another room</div></div>				

BILLING INFORMATION

Name	Amy G. Berry	Card on file	Ending in 8758
Address	po box 815 West Point, Mississippi United States	Room charges	USD 179.97
		Resort Fee Details	USD 44.97
		VAT	USD 0.00
		Occupancy Tax	USD 21.60
		Grand total	USD 246.54

* — Please note that you will be billed in the hotel's local currency, subject to the current conversion rates of your card provider.

GOLDEN NUGGET BILOXI

151 Beach Blvd.
Biloxi, Mississippi 39530
United States
1-844-4684438
<http://www.goldennugget.com/biloxi>
GNBXRoomReservations@gnbxm.com

Check in time: 4:00 PM
Check out time: 11:00 AM

TERMS & CONDITIONS

RESORT FEE All reservations will incur a daily \$14.99 Resort Fee plus applicable taxes added to the room rate at check-in. Daily Resort Fee includes daily in-room internet, pool admission for registered guests (special events may require a purchased ticket), local calls, valet/bell service and fitness center. DEPOSIT/GUARANTEE All standard reservations require a credit card deposit of one night room and tax at the time of booking. Special offers will be charged a deposit according to the terms and conditions listed on the offer and may include partial or full pre-payment that may be charged after booking. The same credit card must be presented upon arrival. All room rates are subject to a 12% Room Tax, subject to change. CANCEL/NO SHOW Standard reservations must be cancelled at least 72 hours prior to arrival to avoid penalties. Reservations that are cancelled within 72 hours of arrival will forfeit the one night room and tax deposit that was collected by the Golden Nugget.

11/10/22, 11:11 AM

Reservation confirmation on Golden Nugget Biloxi currency is USD

Non-refundable special offers may not be cancelled or transferred and are subject to full forfeiture of the deposit collected. If a guest does not arrive on the scheduled arrival date, they will forfeit the one night room and tax deposit that was collected by hotel. CHECK IN/OUT Check In - 4 PM Check Out - 11 AM EARLY CHECK-IN All guests arriving prior to 4pm will be charged a \$15 early check-in fee. DEBIT/CHECKCARD The Golden Nugget requires that a major credit card be presented upon arrival. Please be advised that presentation of a debit card for payment will result in an immediate withhold of room, tax and a deposit for incidentals per night for the entire stay. Debit Cards may have a pending authorization hold for up to 30 days. Upon check-in, a \$100 refundable incidental deposit, plus the balance of the remaining room nights, and a resort fee of \$14.99 per night will be processed on your card. OCCUPANCY Maximum occupancy is four persons. All reservations requests must have the first and last name of all adults occupying the room. YOU MUST BE 21 YEARS OF AGE OR OLDER TO RENT A ROOM. Valid Photo Identification required upon check-in. ROOM REQUESTS We will note your preferences for room type and/or location, however due to arrival and departure patterns, we are unable to guarantee any room requests. PETS Pets are not allowed at Golden Nugget Biloxi. Guests who bring a pet into the hotel will be charged a \$200 cleaning fee. Per the Americans with Disabilities Act, a pet which accompanies an adult to provide comfort or emotional support but is not trained to perform a specific action does not qualify as a Service Animal. Service Animals are welcome but may not be left unattended. Guests who are accompanied by a Service Animal need to make the front desk aware upon arrival to avoid any fees assessed. With groups of 10 rooms or more, please call 1-800-777-7568 (SLOT) and ask for the Sales Department.

Deposit Policy

- A deposit of \$82.18 is due at the time of booking.
- Cancellations or changes made after 12/02/22, 4 PM will be subject to a charge of \$82.18.

Golden Nugget Biloxi | 161 Beach Blvd | Biloxi | Mississippi | 39530 | 1-800-777-7568
Sojern Pixel Implementation Guide - RezTrip 4 Conversion Pixel

https://biloxi-reservations.goldennugget.com/classic/en/bookings/6386d30570496ec37f733be35/summary?creation=true¤cy=USD&skip_change... 2/2

EXHIBIT P

IN THE SIXTEENTH DISTRICT CIRCUIT COURT

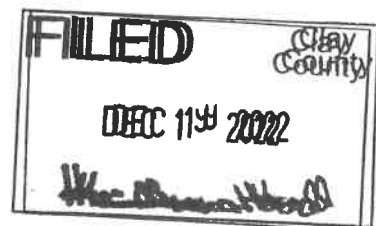
IN RE: HIRING OF INTERVENTION COURT CASE MANAGER FOR SIXTEENTH
DISTRICT INTERVENTION COURT

IT IS HEREBY ORDERED that effective January 2, 2023, April Edwards will start as the Intervention Court Case Manager for the Sixteenth District Circuit Court. The salary for the position will be \$35,000.00, plus benefits, said salary to be approved and funded from the Sixteenth Circuit Intervention Court budget as overseen by the Administrative Office of Court and Clay County.

The Circuit Clerk of Clay County is to enter this order upon its official minutes, forward a copy to the Clay County Chancery Clerk and forward a certified copy to the Administrative Office of Courts.

SO ORDERED, this the 19th day of December, 2022.


CIRCUIT JUDGE



176/361

EXHIBIT Q

2023 NSA Winter Conference



2023 NSA Winter Conference

February 4-7, 2023 | Washington, D.C.

THANK YOU!

Your registration confirmation/receipt have been sent!
If you do not receive it, please remember to check your spam folder.
If you still can't find it, please email Tech Support at help@voicehive.com.

Registration

Confirmation Number: WTLHVGRW

Type: Member
First: Harvey
Last: Scott
Title: Sheriff
Agency: Clay County
Address: 348 W Broad St PO Box 142
City: West Point
State: MS
Zip: 39773-0142

RESEND CONFIRMATION/RECEIPT
TO: PATYSTANG204@COMCAST.NET

Sheriff
Steven Young
Shelton
RB ?

EXHIBIT R

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM
A STATE OF EMERGENCY

WHEREAS, on Feb 10th, 2020, the Board of Supervisors (City Council)
of the County of Clay found that due to the impact (or imminent threat)
of Flooding / Winds a condition of extreme peril
(earthquake, flood, hazmat, hurricane, severe storm, other)
to life and property did exist in Clay County; and

WHEREAS, on January 3rd, 2023, in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director
(Person) (Title)
is thereby designated as the authorized representative of the County (City) of
Clay for the purpose of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain available State and Federal assistance.

DATE: 1/3/2023

Mayor (Board President)

ATTEST:

Board Member

Board Member

Board Member

Board Member
Clerk of the Board of Supervisors (or City)
County of Clay
State of Mississippi



PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay the City Council /or Board of
Supervisors does hereby find that conditions of extreme peril to the safety of persons and property
have arisen within said City /County, caused by Flooding /Winds
(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 12th day of April, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the
proclamation of the existence of a local emergency in order to provide for the health and safety of the
citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section
33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said
City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer
in effect and proclaimed terminated by the City Council / Board of Supervisors of the City /
County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all City / County agencies and
departments shall render all possible assistance and discharge their emergency responsibilities as set
forth in the City / County Emergency Operations Plan.

DATE: 1/3/2023

[Signature]
Mayor / President of Board of Supervisors

ATTEST:

[Signature]
Clerk of City / Changery
Clerk for Board of Supervisors



[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

Clay
City / or County State of MS

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Feb 20th, 2019, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on January 3rd, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 1/3/23

ATTEST:

Clerk of the Board of Supervisors (or City),
County of Clay

State of Mississippi



[Signature]
Mayor (Board President)

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the City Council /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Flooding

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 20th day of Feb, 2019; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City Council / Board of Supervisors of the City / County of Clay, State of Mississippi.

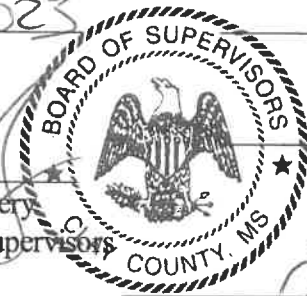
IT IS FURTHER PROCLAIMED AND ORDERED that all City / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 1/3/2023

[Signature]
Mayor / President of Board of Supervisors

ATTEST:

[Signature]
Clerk of City / Chancery
Clerk for Board of Supervisors



[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

Clay
City / or County, State of MS

Tornado

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM
A STATE OF EMERGENCY

WHEREAS, on March 22nd, 2022, the Board of Supervisors (City Council)
of the County of Clay found that due to the impact (or imminent threat)
of Tornado a condition of extreme peril
(earthquake, flood, hazmat, hurricane, severe storm, other)
to life and property did exist in Clay County; and

WHEREAS, on January 3rd, 2023, in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and

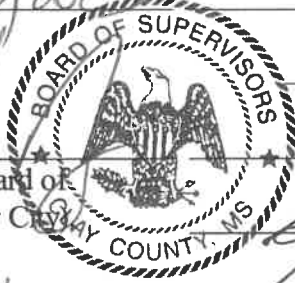
WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director
(Person) (Title)
is thereby designated as the authorized representative of the County (City) of
Clay for the purpose of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain available State and Federal assistance.

DATE: 1/3/2023
Mayor (Board President)

ATTEST: [Signature]
Board Member
Clerk of the Board of
Supervisors (or City
County of Clay
State of Mississippi
Board Member



Tornado

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the City Council /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Tornado

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 22nd day of March, 2022; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City Council / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all City / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE:

1/3/2023

[Signature]
Mayor / President of Board of Supervisors

ATTEST:

[Signature]
Clerk of City, Chancery
Clerk for Board of Supervisors



[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

Clay
City / or County, State of MS

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on Jan 10th, 2020, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on January 3rd, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 1/3/2023

ATTEST:

Clerk of the Board of
Supervisors (or City
County of: Clay
State of Mississippi



[Signature]
Mayor (Board President)

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

MEMA DR-4 (Rev. 12/01)

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY

(by City Council or County Board of Supervisors)

WHEREAS, Clay County the City Council /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Floodings

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 10th day of January, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City Council / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all City / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 1/3/2023

[Signature]
Mayor / President of Board of Supervisors

ATTEST:

[Signature]
Clerk of City / Chancery
Clerk for Board of Supervisors



Clay
City / or County, State of MS

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on April 12th, 2020, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Flooding / winds a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on January 3rd, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 1/3/2023

ATTEST:

Clerk of the Board of Supervisors (or City) County of

State of Mississippi

Mayor (Board President)

Board Member

Board Member

Board Member

Board Member

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the City Council /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Lightning Strike
(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 2nd day of August, 2022; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City Council / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all City / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 1/3/2023

[Signature]
Mayor / President of Board of Supervisors

ATTEST:

[Signature]
Clerk of City / Chancery
Clerk for Board of Supervisors

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

Clay
City / or County, State of MS

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM

A STATE OF EMERGENCY

WHEREAS, on August 2nd, 2022, the Board of Supervisors (City Council) of the County of Clay found that due to the impact (or imminent threat) of Lightning Strike a condition of extreme peril (earthquake, flood, hazmat, hurricane, severe storm, other) to life and property did exist in Clay County; and

WHEREAS, on January 3rd, 2023, in accordance with State Law 33-15-17(d) the Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of this declaration be forwarded to the Governor of Mississippi with the request that he proclaim the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director (Person) (Title) is thereby designated as the authorized representative of the County (City) of Clay for the purpose of receipt, processing, and coordination of all inquiries and requirements necessary to obtain available State and Federal assistance.

DATE: 1/3/2023

ATTEST:

Clerk of the Board of Supervisors (or City) County of Clay State of Mississippi



[Signature]
Mayor (Board President)

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

[Signature]
Board Member

RESOLUTION REQUESTING GOVERNOR TO PROCLAIM
A STATE OF EMERGENCY

WHEREAS, on Jan 1st, 2022, the Board of Supervisors (City Council)
of the County of Clay found that due to the impact (or imminent threat)
of COVID-19 a condition of extreme peril
(earthquake, flood, hazmat, hurricane, severe storm, other)
to life and property did exist in Clay County; and

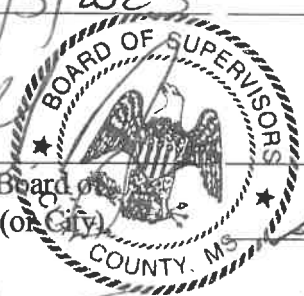
WHEREAS, on January 3rd, 2023, in accordance with State Law 33-15-17(d) the
Board of Supervisors declared that an emergency does exist throughout said county; and

WHEREAS, it has now been found that local resources are unable to cope with the
effects of said emergency;

NOW, THEREFORE, IT IS HEREBY DECLARED AND ORDERED that a copy of
this declaration be forwarded to the Governor of Mississippi with the request that he proclaim
the County (City) of Clay to be in a State of Emergency; and

IT IS FURTHER RESOLVED that Torrey Williams, EMA Director
(Person) (Title)
is thereby designated as the authorized representative of the County (City) of
Clay for the purpose of receipt, processing, and coordination of all inquiries
and requirements necessary to obtain available State and Federal assistance.

DATE: 1/3/2023
ATTEST: [Signature] Mayor (Board President)
[Signature] Board Member
[Signature] Board Member
[Signature] Board Member
Clerk of the Board of Supervisors (or City)
County of: Clay
State of Mississippi



PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, clay County the City Council /or Board of
Supervisors does hereby find that conditions of extreme peril to the safety of persons and property
have arisen within said City /County, caused by COVID-19
(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 15th day of January, 2020; and


WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the
proclamation of the existence of a local emergency in order to provide for the health and safety of the
citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section
33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said
City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer
in effect and proclaimed terminated by the City Council / Board of Supervisors of the City /
County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all City / County agencies and
departments shall render all possible assistance and discharge their emergency responsibilities as set
forth in the City / County Emergency Operations Plan.

DATE: 1/3/2023 _____
Mayor / President of Board of Supervisors

ATTEST: _____
Clerk of City / County
Clerk for Board of Supervisors
Councilperson / Supervisor

_____  _____
Councilperson / Supervisor

Clay _____
City / or County, State of MS Councilperson / Supervisor

_____ B.B. Davis _____
Councilperson / Supervisor

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Clay County the City Council /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Floodings /Winds
(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 8 AM/PM on the 10th day of Feb, 2020; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

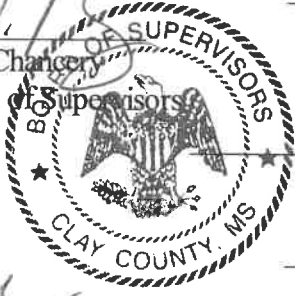
NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City Council / Board of Supervisors of the City / County of Clay, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all City / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: 1/3/2023

[Signature]
Mayor / President of Board of Supervisors

ATTEST: [Signature]
Clerk of City / Chancery
Clerk for Board of Supervisors



[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

[Signature]
Councilperson / Supervisor

Clay
City / or County, State of MS

[Signature]
Councilperson / Supervisor

EXHIBIT S

DESIGNATION OF APPLICANT AGENT FOR PUBLIC ASSISTANCE

Federal Disaster Number: FEMA-4598-DR-MS

Entity's Name: Clay County BOS

Governing Body Type: Board of Supervisors

Applicant Agent Information

Name: Torrey Williams

Official Title: EMA Director

Address: 2392 W Church Hill Rd

City/State/Zip: West Point, MS 39773

Work Phone: 6624942088

Cell Phone: 6622955278

Email Address: twilliams@wpnet.org

On behalf of the Agency listed above, the designated Applicant Agent is authorized to execute applications for the purpose of obtaining and administering certain federal financial assistance under the Disaster Relief Act of 1974 (Public Law 93.228), amended by Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, (Public Law 100-707) and to file them with the Governor's Authorized Representative.


Certifying Official Information (Cannot be the same as the Applicant Agent):

Name: Amy G. Berry

Title: Chairperson

Date: 1/8/2023

Signature: [Signature]



A certified copy of the Board Meeting Minutes/Resolution designating the Applicant Agent is attached.

Examples of Governing Body Type are Board of Supervisors, City Council, Executive Counsel, etc.

EXHIBIT T



STATE-LOCAL DISASTER ASSISTANCE AGREEMENT

DISASTER: FEMA- 4598 -DR-MS

APPLICANT FIPS #: 025-99025-00

APPLICANT NAME: Clay County BOS

This Agreement is between the State of Mississippi, Mississippi Emergency Management Agency (MEMA) and the undersigned State Agency, political subdivision of the State, private nonprofit organizations, or authorized tribal organizations (Applicant). This Agreement shall be effective on the date signed by the State and Applicant. It shall apply to all assistance funds provided by or through the State to the Applicant as a result of the above-referenced disaster.

The designated representative of the Applicant certifies that:

1. The representative has legal authority to apply for assistance on behalf of the Applicant.
2. The Applicant will provide all necessary financial and managerial resources to meet the terms and conditions of receiving federal and state disaster assistance.
3. The Applicant will use disaster assistance funds solely for the purpose for which these funds are provided and as approved by the Governor's Authorized Representative.
4. The Applicant is responsible for all costs determined to be ineligible or unreasonable by FEMA and/or MEMA. The Applicant is also responsible for the repayment of any de-obligations recommended by the DHS OIG and agreed upon by FEMA. Should the funds not be returned to the State in a reasonable time frame, then collection of such funds will be handed over to the State Auditor for action.
5. The Applicant is aware of and shall comply with cost-sharing requirements for Federal and State assistance. While the cost share is subject to change depending on the severity of a disaster, the minimum Federal cost share is 75 percent of the eligible costs. The normal cost share is 75% Federal and the non-federal share is split equally by the State and local. The exception is with PNPs who are responsible for the entire 25% non-federal share.
6. The Applicant is aware that limited funding, which requires cost sharing, may be made available for mitigation of future damages.
7. The Applicant will establish and maintain a proper accounting system to record revenues and expenditures of disaster assistance funds in accordance with generally accepted accounting standards and OMB Super Circulars and A-133 as applicable and/or as directed by the Governor's Authorized Representative.
8. The Applicant shall provide Quarterly Reports to the State which indicates the anticipated completion date for each project, together with any other circumstances that may affect the completion date, the scope of work, the project costs, or any other factor that may affect compliance of this Agreement.
9. The Applicant shall comply with the Single Audit Amendments of 1996 under the Code of Federal Regulations Part 200 – Super Circular: Subsection 200.501. The Applicant shall provide copies of every audit report issued on the entity at the time of its receipt by the entity to the Governor's Authorized Representative.
10. The Applicant will give state and federal agencies designated by the Governor's Authorized Representative, access to and the right to examine all records and documents related to use of disaster assistance funds.
11. The Applicant will return to the State, within thirty (30) days of such request by the Governor's Authorized Representative, any advance funds which are not supported by audit or other federal or state review of documentation maintained by the Applicant.

12. The Applicant acknowledges that it is the Applicant's responsibility to ensure all Federal, State, and local laws, regulations, rules and guidelines applicable to any FEMA grant program are adhered to. If said laws, regulations, rules and guidelines are not adhered to, responsibility for noncompliance is the Applicants.
13. The Applicant will begin and complete all items of work within the time limits established by the Governor's Authorized Representative in agreement with all applicable Federal regulations.
14. The Applicant will comply with regulations implementing the Drug-Free Workplace Act of 1988 44 CFR Part 17, Subpart F.
15. The Applicant will comply with all federal and state statutes and regulations relating to nondiscrimination.
16. The Applicant will comply with provisions of the Hatch Act limiting the political activities of public employees and 44 CFR Part 18, New Restrictions of Lobbying.
17. The Applicant will comply, as applicable, with provisions of the Davis-Bacon Act relating to labor standards.
18. The Applicant will comply with the flood insurance purchase requirements of the Flood Disaster Protection Act of 1973 which may require purchase of flood insurance.
19. The Applicant will not enter into cost-plus-percentage-of-cost contracts for completion of disaster restoration or repair work.
20. The Applicant will not enter into contracts for which payment is contingent upon receipt of state or federal disaster funds.
21. The Applicant will not enter into any contract with any party which is debarred or suspended from participation in federal assistance programs.
22. The Applicant will return all unspent federal funds for uncompleted small projects prior to requesting additional funds for other projects.
23. The Applicant authorizes the Governor's Authorized Representative to recoup the unspent funds referenced in item 22 above, by subtracting that amount from other federal funds owed to it for other approved work when the amount owed is larger than the refund.
24. The Applicant will comply with all uniform administrative requirements which are set forth in the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended by Public Law 100-107, and implemented by 44 CFR Part 206.
25. The Applicant shall first endeavor to settle any controversy or claim arising from or relating to this Agreement, or the breach thereof, directly with the Executive Director of MEMA, or designated representative, before exhausting any other remedies or appeals to other governing authorities.

Certifying Official (Cannot be the Applicant Agent)

NAME (Print)

Applicant Agent:

Torrey J Williams

NAME (Print)

MEMA Only

Governor's Authorized Representative:

Stephen C. McCraney, Executive Director

NAME

SIGNATURE

DATE



FFATA Reporting Form

Federal Funding Accountability and Transparency Act of 2006

(This requirement is for all grant funding received)

1.) Applicant: Clay County BOS 2.) DUNS + 4: 079117719

3.) Registered in SAM (System of Award Management): Yes ☒ No ☐

4.) Physical Address Associated w/ DUNS #

Street 365 Court St

City West Point State MS

9-digit Zip (Must have 9 digit) 39773 - Country USA

5a.) Is your annual gross revenue made up of 80% or more in U.S. Federal contracts, subcontracts, loans, grants, subgrants and/or cooperative agreements? NO

b.) Do you receive \$25 Million or more in annual gross revenue from U.S. Federal contracts, subcontracts, loans, grants, subgrants and/or cooperative agreements? Yes

6.) Is salary information for all top management positions available to public on SEC.gov? No

7.) Do you subaward any grant funds received from MEMA? Yes

8.) Applicant Point of Contact

Name: <u>Torrey Williams</u>
Agency: <u>West Point - Clay County EMA</u>
Title: <u>EMA Director</u>
Phone: <u>6624942088</u>
Mailing Address: <u>2392 W Church Hill Rd</u>
City/State/Zip: <u>West Point, MS 39773</u>
Email: <u>twilliams@wpnet.org</u>

I, Torrey Williams hereby certify to the best of my knowledge and belief that the report is true, complete, and accurate.

For MEMA Office Use Only

Grant Award Name _____ Grant Award ID# _____

Grant Award Amount _____ Date Obligated _____ Project # _____ Revision# _____

MEMA Officials Initials _____ Entered into FSRS.gov by _____

Date Entered _____

MEMA-FFATA 2015

EXHIBIT U



**EMERGENCY MANAGEMENT
PERFORMANCE GRANT PROGRAM**

County Application and Workplan

FY 2023 CFDA 97.042

October 1, 2022 – September 30, 2023



Clay

County

All Emergency Management Performance Grant Program applicants are required to submit a work plan that details how allocated funds will be used.

PLEASE DO NOT SUBMIT DOUBLE-SIDED. ONLY SINGLE-SIDED APPLICATIONS WILL BE ACCEPTED.

1. County		
Clay		
2. EMPG Status		
<input checked="" type="checkbox"/> Current EMPG Program Participant <input type="checkbox"/> New EMPG Program Participant		
3. ¹ Briefly explain how these funds will close capability gaps or maintain current capability levels. (This section should include statements about the equitable distribution of goods and services and may include eligible items such as salaries, utilities, day- to-day operations, planning, training, exercises, essential equipment, etc.)		
The effects of natural and man-made disasters have become more frequent and widespread. As a result, preserving the safety, security, and prosperity of all parts of our communities are becoming more challenging due to budget restraints. The whole community concept is an approach in how to conduct the business of emergency management understanding the community's need and capabilities; the greater empowerment and integration of resources; establishment of relationships that facilitate an effective prevention, protection, mitigation, response and recovery activities, and increased individual and collective preparedness.		
4. Select which description best describes the status of emergency management.		
<input checked="" type="checkbox"/> Full-time, permanent staff whose primary responsibility is emergency management <input type="checkbox"/> Emergency management duties are assigned to full-time staff with other significant duties <input type="checkbox"/> Emergency management is a part-time or seasonal position or contracted <input type="checkbox"/> Emergency management duties are assumed as needed by other staff or elected officials		
5. List the name and position of each staff member whose position is funded through the EMPG Program.		
EMPG Program Funded Staff	Full-Time or Part- Time	If Part-Time, indicate number
Name: Torrey J Williams Position: Director	Full-Time	
Name: Position:		
Name: Position:		
Name: Position:		
Name: Position:		
Name: Position:		
Name: Position:		

¹ The EMPG Program contributes to the implementation of the National Preparedness System by supporting the building, sustaining, and delivery of core capabilities. The EMPG Program's allowable costs support efforts to build and sustain core capabilities across the Prevention, Protection, Mitigation, Response and Recovery Mission areas described in the Goal.

6. In order for MEMA to ensure all costs and activities are reasonable, allowable and support the National Preparedness Goal, please provide clear and comprehensive responses to items a-c below.

a) Provide a description of how the allocated funds will be used to close identified capability gaps and address equity in the delivery of goods and services:

Planning - The cost allocated to planning will be used in writing the methods and procedures for our EMA and response programs.
Operational Coordination - The Funds will be used to establish and maintain a coordinated operational structure.

b) Please select **1-3** of the **32 FEMA Core Capabilities** that will be built, sustained, or built and sustained with the FY 2023 EMPG funds. Additional information about FEMA’s Core Capabilities may be found on their website here: <https://www.fema.gov/core-capabilities>

Prevention	Protection	Response	Recovery	Mitigation
<input checked="" type="checkbox"/> Planning	<input checked="" type="checkbox"/> Planning	<input type="checkbox"/> Planning	<input type="checkbox"/> Planning	<input checked="" type="checkbox"/> Planning
<input checked="" type="checkbox"/> Operational Coordination	<input type="checkbox"/> Operational Coordination	<input type="checkbox"/> Operational Coordination	<input checked="" type="checkbox"/> Operational Coordination	<input checked="" type="checkbox"/> Operational Coordination
<input type="checkbox"/> Public Information & Warning	<input checked="" type="checkbox"/> Public Information & Warning	<input checked="" type="checkbox"/> Public Information & Warning	<input type="checkbox"/> Public Information & Warning	<input type="checkbox"/> Public Information & Warning
<input type="checkbox"/> Intelligence and Information Sharing	<input type="checkbox"/> Intelligence and Information Sharing	<input type="checkbox"/> Infrastructure Systems	<input type="checkbox"/> Infrastructure Systems	<input type="checkbox"/> Community Resilience
<input type="checkbox"/> Screening, Search, and Detection	<input type="checkbox"/> Screening, Search, and Detection	<input type="checkbox"/> Critical Transportation	<input type="checkbox"/> Economic Recovery	<input type="checkbox"/> Long-term Vulnerability Reduction
<input type="checkbox"/> Interdiction and Disruption	<input type="checkbox"/> Interdiction and Disruption	<input type="checkbox"/> Environmental Response/Health and Safety	<input type="checkbox"/> Health & Social Services	<input type="checkbox"/> Risk & Disaster Resilience Assessment
<input type="checkbox"/> Forensics and Attribution	<input type="checkbox"/> Access Control and Identity Verification	<input type="checkbox"/> Fire Management and Suppression	<input type="checkbox"/> Housing	<input type="checkbox"/> Threat & Hazard Identification
	<input type="checkbox"/> Cybersecurity	<input type="checkbox"/> Fatality Management	<input type="checkbox"/> Natural and Cultural Resources	
	<input type="checkbox"/> Physical Protective Measures	<input type="checkbox"/> Mass Care Services		
	<input type="checkbox"/> Risk Management for Protection Programs and Activities	<input type="checkbox"/> Mass Search and Rescue Operations		
	<input type="checkbox"/> Supply Chain Integrity and Security	<input type="checkbox"/> On-scene Security, Protection and Law Enforcement		
	<input type="checkbox"/> Operational Communications			
	<input type="checkbox"/> Logistics & Supply Chain Management			
	<input type="checkbox"/> Public Health, Healthcare & Emergency Medical Services			
	<input type="checkbox"/> Situational Assessment			

c) Provide detail on how these funds will address capability gaps by closing identified gaps, **or** sustaining/ maintaining current capabilities identified as high priority for the Prevention, Protection, Mitigation, Response and Recovery activities in your county (**the anticipated outcomes**). (You can use the core capabilities above to populate this section.)

Allocate funds will be used for planning and operational coordination to include personnel, travel, vehicle maintenance, equipment and supplies. Funds will also be utilized to enhance our emergency management program in Clay County to protect, serve and make citizens aware of potential hazards natural and man made.

The following categories are allowable under the EMPG Program: Planning, Organizational, Equipment, Training, Exercises and Management and Administrative. See the MEMA EMPG Subrecipient Program and Application Guidance document for more detailed information.

7. ²Complete this budget table to itemize all proposed equipment costs from October 1, 2022 – September 30, 2023. All costs must be allowable under the 2023 EMPG Program. REMEMBER: Any purchases of \$5,000 or more must have prior written approval by the Grants Bureau Director. Two quotes will be required for any purchases of \$5,000 OR more.

Description of Equipment	³ AEL# (as applicable)	Fixed or portable	Quantity	Total Cost

8. Insert total operating budget for EMA/CD operating expenses for FY2023. Do not use percentages. (This should not exceed 50 percent of the total EMA budget).

Category	1 st Quarter	2 nd Quarter	3 rd Quarter	4 th Quarter	Total
Planning	500	500	500	500	2,000.00
Organization	7026.14	7026.14	7026.14	7026.14	28,104.26
Equipment		1000.00	1000.00		2,000.00
Training					
Exercises					
M & A					
Total	7526.14	8526.14	8526.14	7526.14	32104.56

²Any changes, additions, etc. to the above plan should be submitted in writing to MEMA via the change of scope form.

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The applicant certifies, to the best of his or her knowledge and belief, that:

No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

The applicant shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The applicants' states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Applicant's County:

Clay County

Name/Title of Authorized Representative:

Torrey Williams / Director

Date:

01/03/2023

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.

2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).

6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color, or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation

Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
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Prescribed by OMB Circular A-102
- 5

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9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally assisted construction sub agreements.

10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.

11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

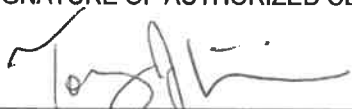
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm-blooded animals held for research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE EMA Director
APPLICANT ORGANIZATION Clay County	DATE SUBMITTED 01/03/2023

Standard Form 424B (Rev. 7-97) Back



FFATA Reporting Form

Federal Funding Accountability and Transparency Act of 2006

1. Applicant: Clay County	2. UEI#: LK26XNCLWPF9
3. Registered in SAM <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
4. Physical Address Associated with UEI#: Street: 365 Court St City: West Point State: MS 9-Digit ZIP Code: 39773-2954 Country: USA	
5. Is your annual gross revenue made up 80% or more in federal contracts, sub-contracts, loans, grants, sub-grants and/or cooperative agreements? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
6. Do you receive \$25,000 or more in annual gross revenue from federal contracts, sub-contracts, loans, grants, sub-grants, and/or cooperative agreements? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
7. Is salary information for all top management positional available to the public on SEC.gov? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
8. Does your county sub-award any grant funds received from MEMA? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
I, <u>Torrey Williams</u> hereby certify to the best of my knowledge and belief that the report is true, complete, and accurate.	
Name: Torrey Williams	
Agency/Organization: West Point - Clay County EMA	
Title: Director	
Phone: 662-494-2088	
Email: twilliams@wpnet.org	

For MEMA Office Use Only:

Grant Award Name _____ Grant Award ID# _____

Grant Award Amount _____ Date Obligated _____

MEMA Official Initials _____ Entered into FSRS.gov by _____ Date Entered _____

MEMA-FFATA 2023



**West Point - Clay County
Emergency Management Agency**

Post Office Box 1117
2392 W Church Hill
West Point, Mississippi 39773

Torrey J Williams, Director

(662) 494-2088 (Office) * (662) 295-5278 (Cell) * (662) 494-2105 (Fax)
twilliams@wpnet.org



1/3/2022

Stephen C. McCraney Executive Director
Mississippi Emergency Management Agency
Post Office Box 5644
Pearl, Mississippi 39288-5644

Subject: FY 2023 Emergency Management Performance Grant Application

Dear Mr. McCraney:

Clay County applying for participation in the Emergency Management Performance Grant Program and funding support provided through the program. The required matching funds will be provided from local sources as reported in the enclosed application.

To my knowledge, all the information provided in this application is correct and has been reviewed by the proper governing body. Please contact this office if you have any questions or require additional information regarding this application.

Sincerely,

Torrey J Williams, EMA Director



**West Point - Clay County
Emergency Management Agency**

Post Office Box 1117
2392 W Church Hill
West Point, Mississippi 39773

Torrey J Williams, Director

(662) 494-2088 (Office) * (662) 295-5278 (Cell) * (662) 494-2105 (Fax)
twilliams@wpnet.org



1/3/2023

Stephen C. McCraney Executive Director
Mississippi Emergency Management Agency
Post Office Box 5644
Pearl, Mississippi 39288-5644

Subject: Verification of FY 2023 Salaries and Positions paid with EMPG Funds

Dear Mr. McCraney,

The letter is to verify the annual salaries for the positions listed below at (county) *Emergency Management/Civil Defense*.

Employee	Title	Salary
1. Torrey J Williams	EMA Director	\$45,000.00
2.		
3.		
4.		
5.		
6.		

If there are any questions, I may be reached at the following number 662-494-2088.

Sincerely,

Torrey J Williams
Director

By signing below, the Emergency Management Agency/Civil Defense Agency certifies that it will accomplish the projected programs to the best of its' ability, will provide the necessary support to accomplish completion and understand and agree that completion of, or progress toward, said projected programs is a condition for participation in the Emergency Management Performance Grant Program. **Note:** Please obtain the signatures of the Emergency Management Director and Authorized Official for the signature blocks in the below certification. The Authorized Official is an individual who has been authorized by the governing body of the county to apply for, accept or decline grants on behalf of the county or organization.

THIS AGREEMENT IS HEREBY ENTERED INTO AS EXECUTED BY THE FOLLOWING OFFICIALS:

Submitted by: _____

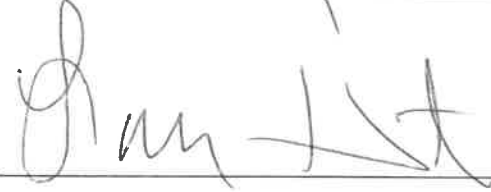


Signature, Local Emergency Management/Civil Defense Agency Director

1/3/2023

Date

Approved: Clay County



Signature, President Board of Supervisors/Council/Director



1-3-2023

Date

Approved: State of Mississippi

Date

Stephen C. McCraney, Executive Director
Mississippi Emergency Management Agency

Date





**Mississippi Emergency Management Agency Risk Assessment
Federal and State Fiscal Year 2023**

The following information must be submitted prior to receiving any federal or state reimbursement or advanced funding passed through the Mississippi Emergency Management Agency. All information **MUST** be submitted within 30 days of receiving notification. The following Risk Assessment is required per **2CFR 200.332 (B)(6)(b): Evaluate each subrecipient's risk of noncompliance with Federal statutes, regulations, and the terms and conditions of the sub-award for purposes of determining the appropriate sub-recipient monitoring...**

Name of Sub-recipient* Clay County

INFORMATION PROVIDED BY

First Name* Torrey

Last Name* Williams

Organization* West Point - Clay County 

Title* Director

State* MS

County* Clay

Phone* 6624942088

Email* twilliams@wpnet.org

MAILING ADDRESS

Street Address* 365 Court St

City* West Point

State* MS

Zip* 39773

***REQUIRED**

MAILING ADDRESS

1. Is this the first time you have been awarded a grant passed through the Mississippi Emergency Management Agency?
☐ Yes
☒ No
2. If No, what grants have you received? (Check all that apply)
☒ Hazard Mitigation
☒ Public Assistance
☒ Hazardous Material Emergency Preparedness (HMEP)
☐ Other
3. Did your organization receive an A-133 Single Audit for FY 2022?
☐ Yes
☒ No
4. Is an A-133 Single Audit expected for FY 2023?
☐ Yes
☒ No

**Mississippi Emergency Management Agency Risk Assessment
Federal and State Fiscal Year 2023**

5. Will employees with little or no prior grant experience be managing your federal grant(s)?

☐ Yes
☒ No

6. Have all program objectives been met in the past three years?

☒ Yes
☐ No

7. Are employees' time and associated payroll costs accurately charged to appropriate federal and state grants?

☒ Yes
☐ No

8. Were all program reporting requirements met and submitted in a timely manner?

☒ Yes
☐ No

9. Does your entity track and resolve audit report findings?

☒ Yes
☐ No

10. Are audit findings assigned to appropriate personnel to resolve?

☒ Yes
☐ No

11. Is the audit resolution process periodically reviewed by management to ensure issues have been corrected?

☒ Yes
☐ No

12. Has your entity received additional Federal awards during the past fiscal year?

☒ Yes
☐ No

13. Has your entity received any additional audits, examinations, monitoring, or investigations (either by external organizations or by internal audit staff) during the past fiscal year? If yes, please explain in the comments section.

☐ Yes
☒ No



**Mississippi Emergency Management Agency Risk Assessment
Federal and State Fiscal Year 2023**

Comments:

Signature:  01/3/2023